

**1<sup>st</sup> Quarterly Meeting for 2020**  
**AFCWRC Virtual Commission Meeting via Zoom**  
**Meeting Agenda**  
**November 17, 2020**  
**At 1:00 pm**

- Item#1-20 Approval of Meeting Agenda
- Item#2-20 Approval of Meeting Minutes (December 17, 2019)
- Item#3-20 Presentation and Approval for John Creek Project
- Item#4-20 Appointment of Independence Member for 1-Year Term
- Item#5-20 AFCWRC Election of 2020 Officers
- Fulton County – Chair
  - City of Atlanta – Vice Chair
  - Secretary/Treasurer
- Item#6-20 Review AFCWRC 2021 Proposed Budget

**2<sup>nd</sup> Quarterly Meeting for 2020**  
**AFCWRC Commission Meeting Agenda**  
**Via Zoom**

- Item#7-20 Approval of Meeting Agenda
- Item#8-20 Approve Proposed 2021 Budget
- Item#9-20 General Manager Report
- Operational Update

The Commission adjourned at 1:44pm

---

Secretary/Treasurer

**Atlanta - Fulton County  
Water Resources Commission  
Zoom Meeting**

Business Agenda / Minutes  
Meeting Date: November 17, 2020

ITEM#1-20

- INFORMATION**
- ACTION**
- DISCUSSION**

**SUBJECT: Approval of Meeting Agenda**

---

ATTACHMENT:            YES            NO

INFORMATION CONTACT: Kathy Crews   (770) 294-1791

---

**Purpose: To approve meeting agenda.**

**NEED / IMPACT**

**Recommendation:**

---

**MINUTES:**

---

**ACTION: Upon a motion by Bob Ellis and a second by Liz Hausmann, the Commission voted unanimously (5 for, 0-against) to approve November 17, 2020 meeting agenda as submitted.**

---

	FOR	AGAINST	ABSTAIN	ABSENT
Robb Pitts	<u>  X  </u>	<u>      </u>	<u>      </u>	<u>      </u>
Bob Ellis	<u>  X  </u>	<u>      </u>	<u>      </u>	<u>      </u>
Keisha Bottoms	<u>      </u>	<u>      </u>	<u>      </u>	<u>  X  </u>
Felicia Moore	<u>      </u>	<u>      </u>	<u>      </u>	<u>  X  </u>
Dr. Gary Ludi	<u>  X  </u>	<u>      </u>	<u>      </u>	<u>      </u>
Liz Hausmann	<u>  X  </u>	<u>      </u>	<u>      </u>	<u>      </u>
Natalyn Archbong	<u>      </u>	<u>      </u>	<u>      </u>	<u>  X  </u>
J.P. Matzigkeit (Delegate-COA)	<u>  X  </u>	<u>      </u>	<u>      </u>	<u>      </u>

---

**ADOPTED: November 17, 2020**  
**(Date)**

PRESIDING OFFICER: \_\_\_\_\_

SECRETARY: \_\_\_\_\_

**Atlanta - Fulton County  
Water Resources Commission  
Zoom Meeting**

Business Agenda / Minutes  
Meeting Date: November 17, 2020

ITEM#2-20

- INFORMATION**
- ACTION**
- DISCUSSION**

**SUBJECT: Approval of Meeting Minutes (December 17, 2019)**

---

ATTACHMENT:  YES  NO

INFORMATION CONTACT: Kathy Crews (770) 294-1791

---

**Purpose: Approval of meeting minutes as submitted.**

**NEED / IMPACT**

**Recommendation:**

---

**MINUTES:**

---

**ACTION: ACTION: Upon a motion by Rob Pitts and a second by Bob Ellis, the Commission voted unanimously (5 for, 0-against) to approve December 17, 2019 meeting minutes as submitted.**

---

	FOR	AGAINST	ABSTAIN	ABSENT
Robb Pitts	<u>  X  </u>	<u>      </u>	<u>      </u>	<u>      </u>
Bob Ellis	<u>  X  </u>	<u>      </u>	<u>      </u>	<u>      </u>
Keisha Bottoms	<u>      </u>	<u>      </u>	<u>      </u>	<u>  X  </u>
Felicia Moore	<u>      </u>	<u>      </u>	<u>      </u>	<u>  X  </u>
Dr. Gary Ludi	<u>  X  </u>	<u>      </u>	<u>      </u>	<u>      </u>
Liz Hausmann	<u>  X  </u>	<u>      </u>	<u>      </u>	<u>      </u>
Natalyn Archbong	<u>      </u>	<u>      </u>	<u>      </u>	<u>  X  </u>
J.P. Matzigkeit (Delegate-COA)	<u>  X  </u>	<u>      </u>	<u>      </u>	<u>      </u>

---

**ADOPTED: November 17, 2020**  
**(Date)**

PRESIDING OFFICER: \_\_\_\_\_

SECRETARY: \_\_\_\_\_

**Atlanta - Fulton County  
Water Resources Commission  
Zoom Meeting**

Business Agenda / Minutes  
Meeting Date: November 17, 2020

ITEM#3-20

- INFORMATION**
- ACTION**
- DISCUSSION**

**SUBJECT: Presentation and Approval for Johns Creek Project**

---

ATTACHMENT:             YES             NO

INFORMATION CONTACT: Kathy Crews    (770) 294-1791

---

**Purpose:** The City of Johns Creek seeks to acquire temporary construction easement to construct a 10' trail along the north side of the water plant next to Buice Road. This trail construction would include construction of a new security fence for the AFCWRC prior to removing the existing fence. By shifting this fence approximately 15' away from the roadway, the project will see a cost savings as well as an improved drainage solution for the area. The City is asking the Water Authority to execute this temporary construction easement which will expire upon completion of the construction. All costs of the fence relocation and project construction will be the responsibility of the City of Johns Creek.

**NEED / IMPACT**

**Recommendation:**

**MINUTES:** Chris Haggard, Assistant Public Works Director for the City of Johns Creek presented members with details for this project, all cost is the responsibility of the City Johns Creek.

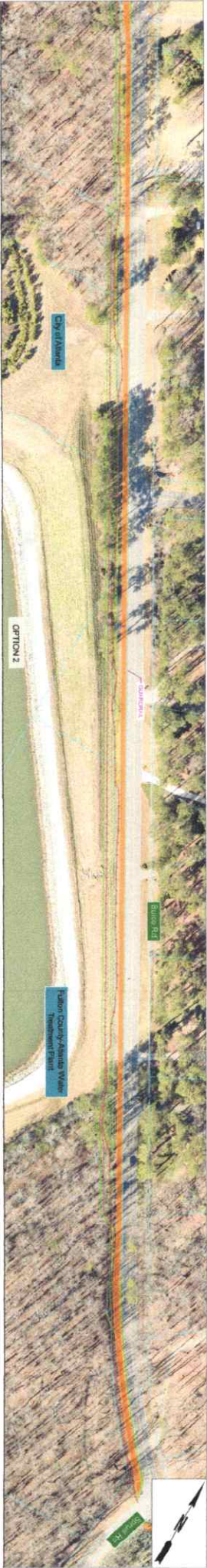
**ACTION:** Upon a motion by Liz Hausmann and a second by Rob Pitts the Commission voted unanimously (5 for, 0-against) to approve Johns Creeks Buice Road Trail Project temporary construction easement, and trail construction.

	FOR	AGAINST	ABSTAIN	ABSENT
Robb Pitts	<u>  x  </u>	<u>      </u>	<u>      </u>	<u>      </u>
Bob Ellis	<u>  x  </u>	<u>      </u>	<u>      </u>	<u>      </u>
Keisha Bottoms	<u>      </u>	<u>      </u>	<u>      </u>	<u>  x  </u>
Felicia Moore	<u>      </u>	<u>      </u>	<u>      </u>	<u>  x  </u>
Dr. Gary Ludi	<u>  x  </u>	<u>      </u>	<u>      </u>	<u>      </u>
Liz Hausmann	<u>  x  </u>	<u>      </u>	<u>      </u>	<u>      </u>
Natalyn Archbong	<u>      </u>	<u>      </u>	<u>      </u>	<u>  x  </u>
J.P. Matzigkeit (Delegate-COA)	<u>  x  </u>	<u>      </u>	<u>      </u>	<u>      </u>

**ADOPTED: November 17, 2020**  
(Date)

PRESIDING OFFICER: \_\_\_\_\_

SECRETARY: \_\_\_\_\_



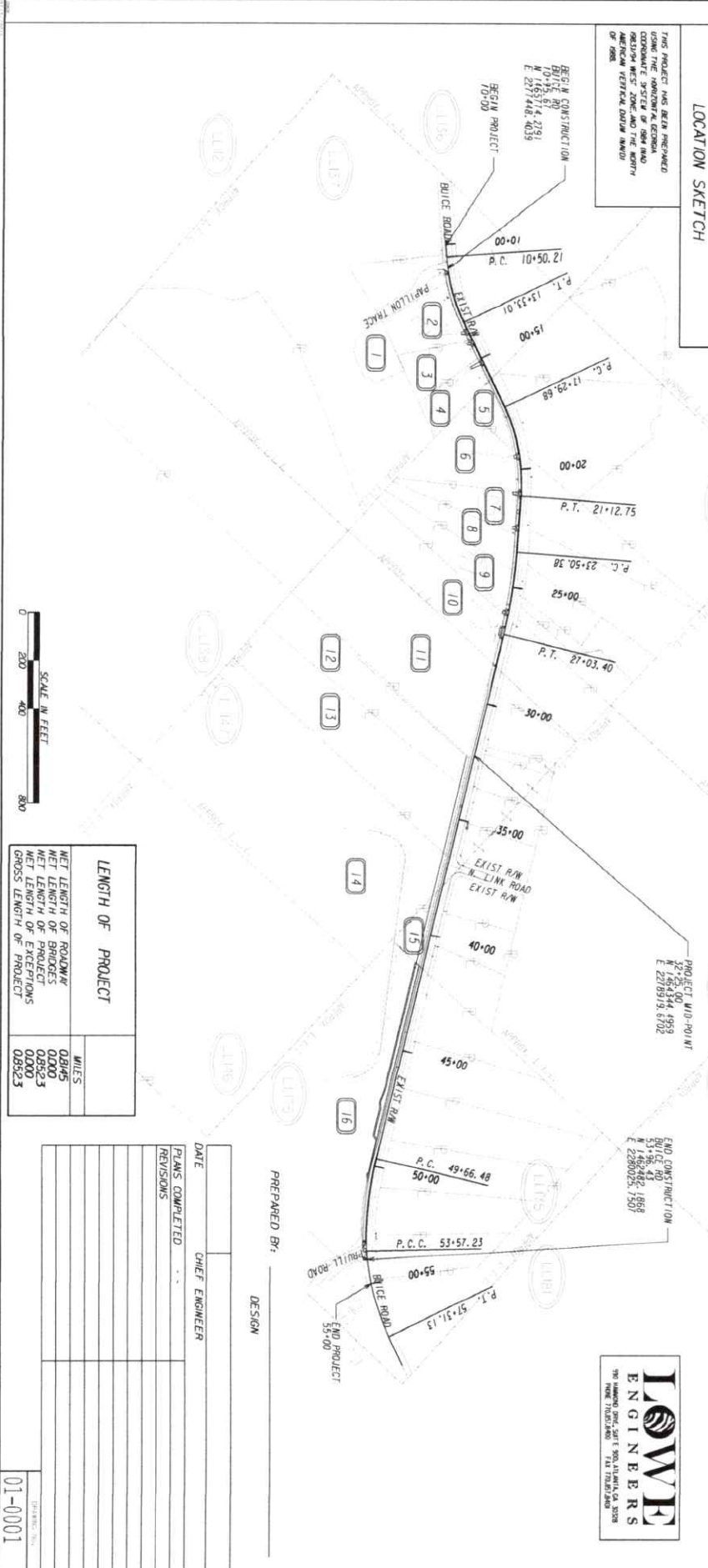


# CITY OF JOHNS CREEK DEPARTMENT OF PUBLIC WORKS

## PLAN OF PROPOSED BUICE ROAD TRAIL



THIS PROJECT HAS BEEN PREPARED USING THE INFORMATIONAL GEONIX AND GEONIX WEST ZONE AND THE NORTH AMERICAN VERTICAL DATUM (NAVD) OF 1988.

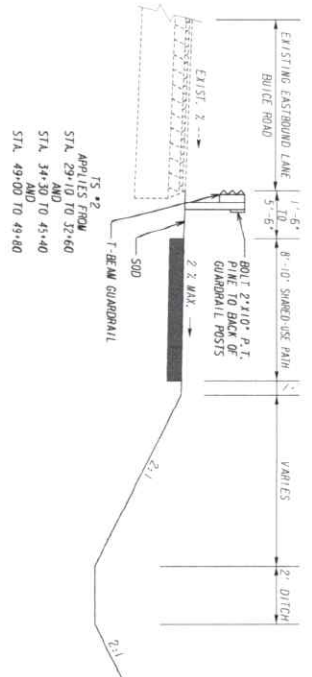
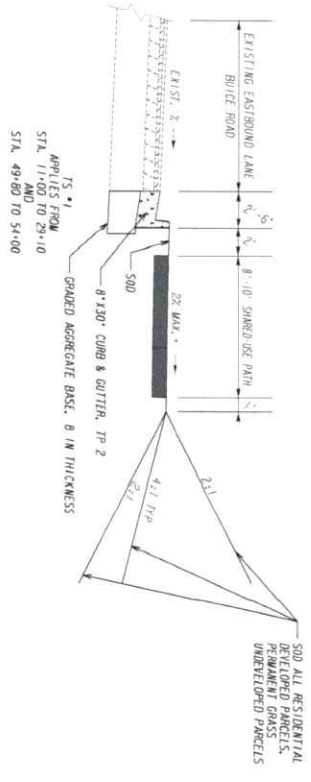


LENGTH OF PROJECT	
NET LENGTH OF ROW/W/R	0.9185
NET LENGTH OF BRIDGES	0.0000
NET LENGTH OF PROPOSED	0.0523
NET LENGTH OF EXISTING	0.0860
GROSS LENGTH OF PROJECT	0.0923

DATE	CHIEF ENGINEER
PLANS COMPLETED	
REVISIONS	

PREPARED BY: \_\_\_\_\_  
DESIGN

01-0001



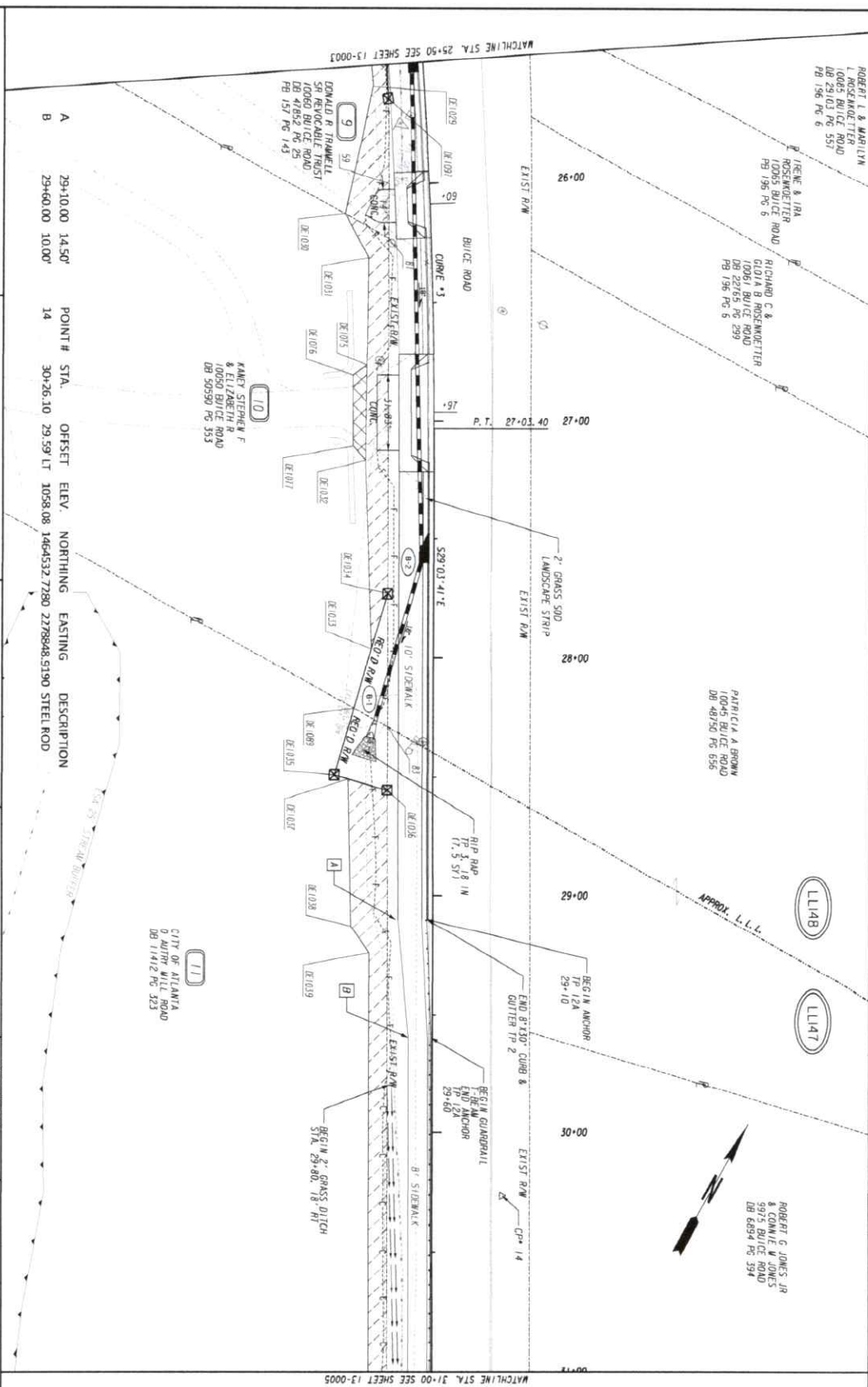
NOTES:  
 \*THE SHOULDER CROSS SLOPE MAY BE FLIPPED TO BETTER FIT THE TOPOGRAPHY. SEE CROSS SECTIONS.

**LOWE**  
 ENGINEERS  
 990 HUNTING OAK DRIVE SUITE 1100  
 FORT WORTH, TEXAS 76103  
 TEL: 817.339.2900

M. T. S.

REVISION DATES	CITY OF JOHNS CREEK
	TYPICAL SECTIONS
	BRUCE ROAD TRAIL

05-0001



POINT #	STA.	OFFSET	ELEV.	NORTHING	EASTING	DESCRIPTION
A	29+10.00	14.50'				
B	29+60.00	10.00'				
	14	30+26.10	29.59 LT	1058.08	1464532.77280	2278948.5190 STEEL ROD

PROPERTY AND EXISTING R.O.W. LINE  
 REQUIRED R.O.W. LINE  
 CONSTRUCTION LIMITS  
 EASEMENT FOR CONSTR.  
 & MAINTENANCE OF SLOPES  
 EASEMENT FOR CONSTR. OF DRAIVES  
 EASEMENT FOR CONSTR. OF DRAIVES

BEGIN LIMIT OF ACCESS.....BLA  
 END LIMIT OF ACCESS.....BLA  
 LIMIT OF ACCESS  
 R.O.W. & LIMIT OF ACCESS  
 ORANGE BARRIER FENCE  
 ESE - ENV. SENSITIVE AREA  
 ESE (SEE TABLE)

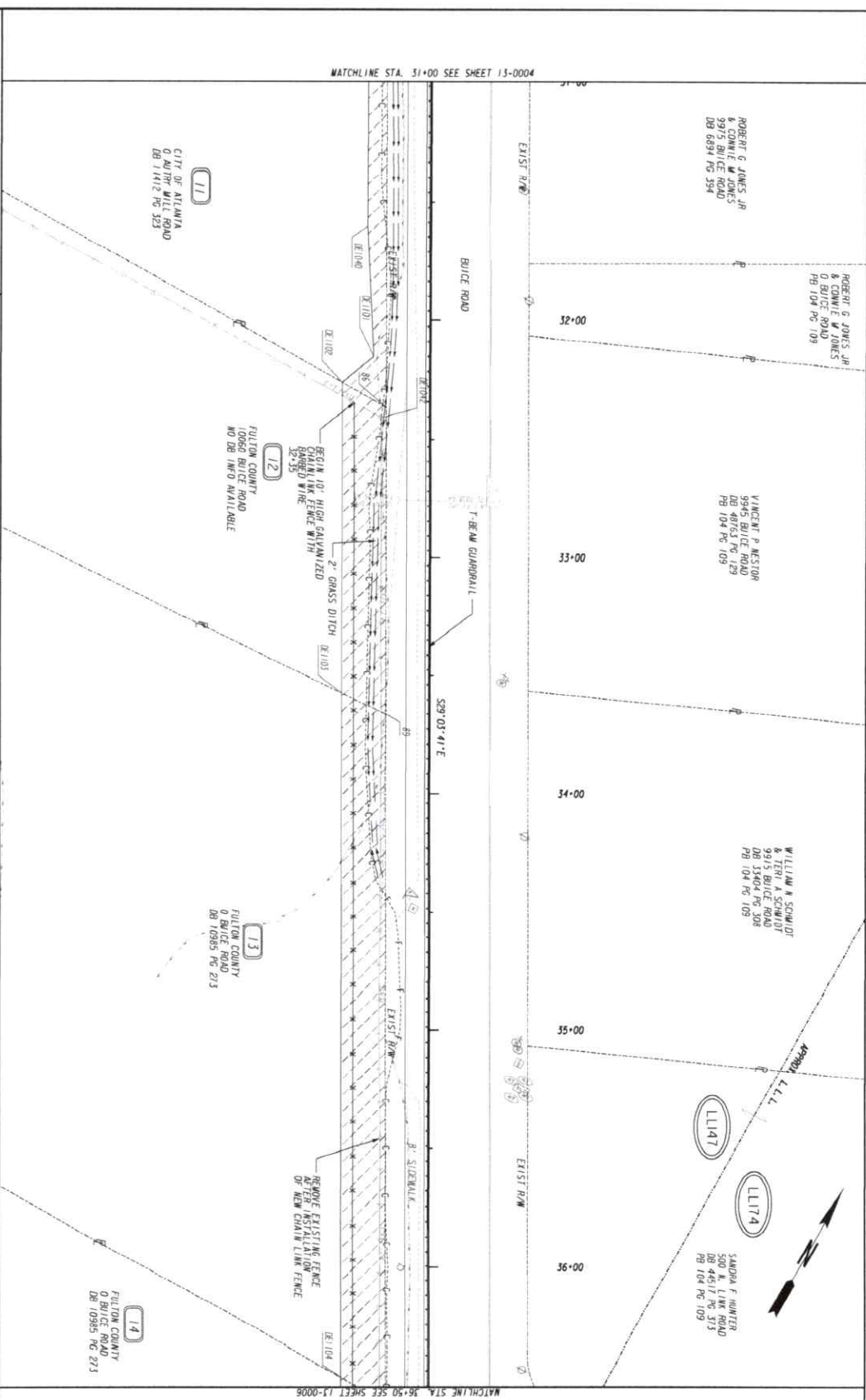
**LOWE ENGINEERS**  
 990 MARSHALLS FERRY ROAD, SUITE 300  
 ATLANTA, GA 30309  
 TEL: 404.525.2800

SCALE IN FEET  
 0 20 40 80

REVISION DATES	CITY OF JOHNS CREEK

**WAINLINE PLAN**  
 BUICE ROAD TRAIL

13-0004



**PROPERTY AND EXISTING ROW LINE**  
 PROPERTY LINE  
 EXISTING ROW LINE  
 EASEMENT FOR CONSTR. & MAINTENANCE OF SLOPES  
 EASEMENT FOR CONSTR. OF DRAVES

**BEGIN LIMIT OF ACCESS**  
 END LIMIT OF ACCESS  
 LIMIT OF ACCESS  
 ROAD R/W & LIMIT OF ACCESS  
 ORANGE BARRIER FENCE AREA  
 ESA - ENV. SENSITIVE AREA  
 (SEE ERIT TABLE)

**BLA**  
 BOUNDARY LINE  
 EIA  
 ENVIRONMENTAL SENSITIVE AREA

**LOWE ENGINEERS**  
 990 SHAWNEE DRIVE, SUITE 900, ATLANTA, GA 30338  
 PHONE: 770.252.2800 FAX: 770.252.2800

**SCALE IN FEET**  
 0 20 40 80

REVISION	DATE	DESCRIPTION

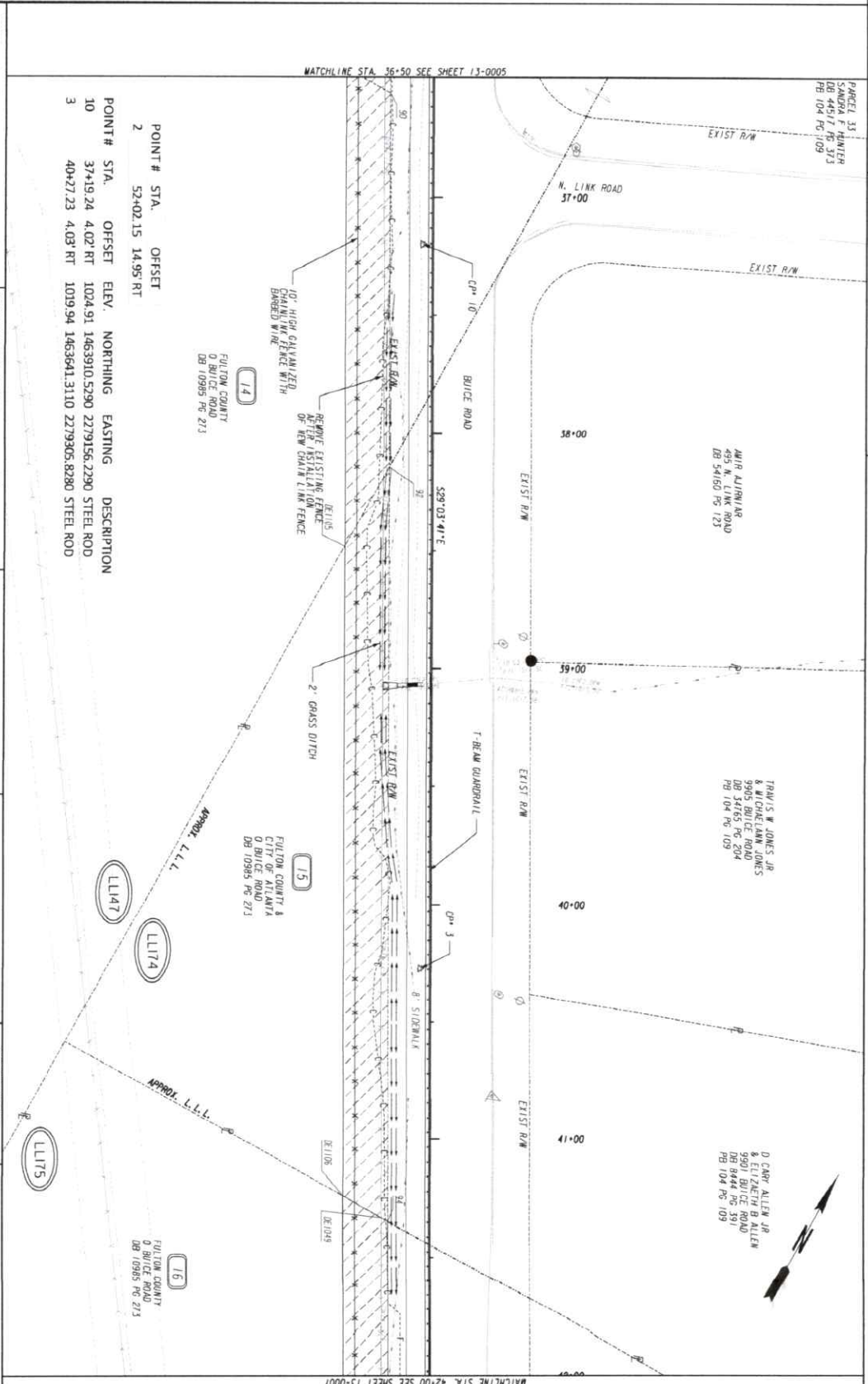
**CITY OF JIHNS CHECK**  
**MAINLINE PLAN**  
 BUICE ROAD TRAIL

**13-0005**

MATCHLINE STA. 31+00 SEE SHEET 13-0004

MATCHLINE STA. 36+50 SEE SHEET 13-0006





POINT #	STA.	OFFSET	ELEV.	NORTHING	EASTING	DESCRIPTION
2	52+02.15	14.95	RT			
10	37+19.24	4.02	RT	1024.91	1463910.5290	2279156.2290 STEEL ROD
3	40+27.23	4.03	RT	1019.94	1463641.3110	2279305.8280 STEEL ROD

PROPERTY AND EXISTING R/W LINE  
 REQUIRED R/W LINE  
 CONSTRUCTION LIMITS  
 EASEMENT FOR CONSTR  
 & MAINTENANCE OF SLOPES  
 EASEMENT FOR CONSTR OF DRIVES

BEGIN LIMIT OF ACCESS..... B.I.A  
 END LIMIT OF ACCESS..... B.I.A  
 LIMIT OF ACCESS  
 (B.O.D. R/W & LIMIT OF ACCESS  
 ORANGE BARBER FENCE  
 ESA - ENV. SENSITIVE AREA  
 (SEE ENR'T TABLE)

**LOWE**  
 ENGINEERS

990 HUNTERDOME DRIVE, SUITE 800, ATLANTA, GA 30338  
 PHONE: 770.651.5400 FAX: 770.651.5400



REVISION DATES	CITY OF JOHN'S CREEK
	<b>MAINLINE PLAN</b>
	BUICE ROAD TRAIL

D. CARY ALLEN JR.  
 8 ELLIOTT BLVD  
 DB 8441 PG 19  
 DB 8441 PG 19  
 PB 104 PG 109

APPROX. L.L.L.

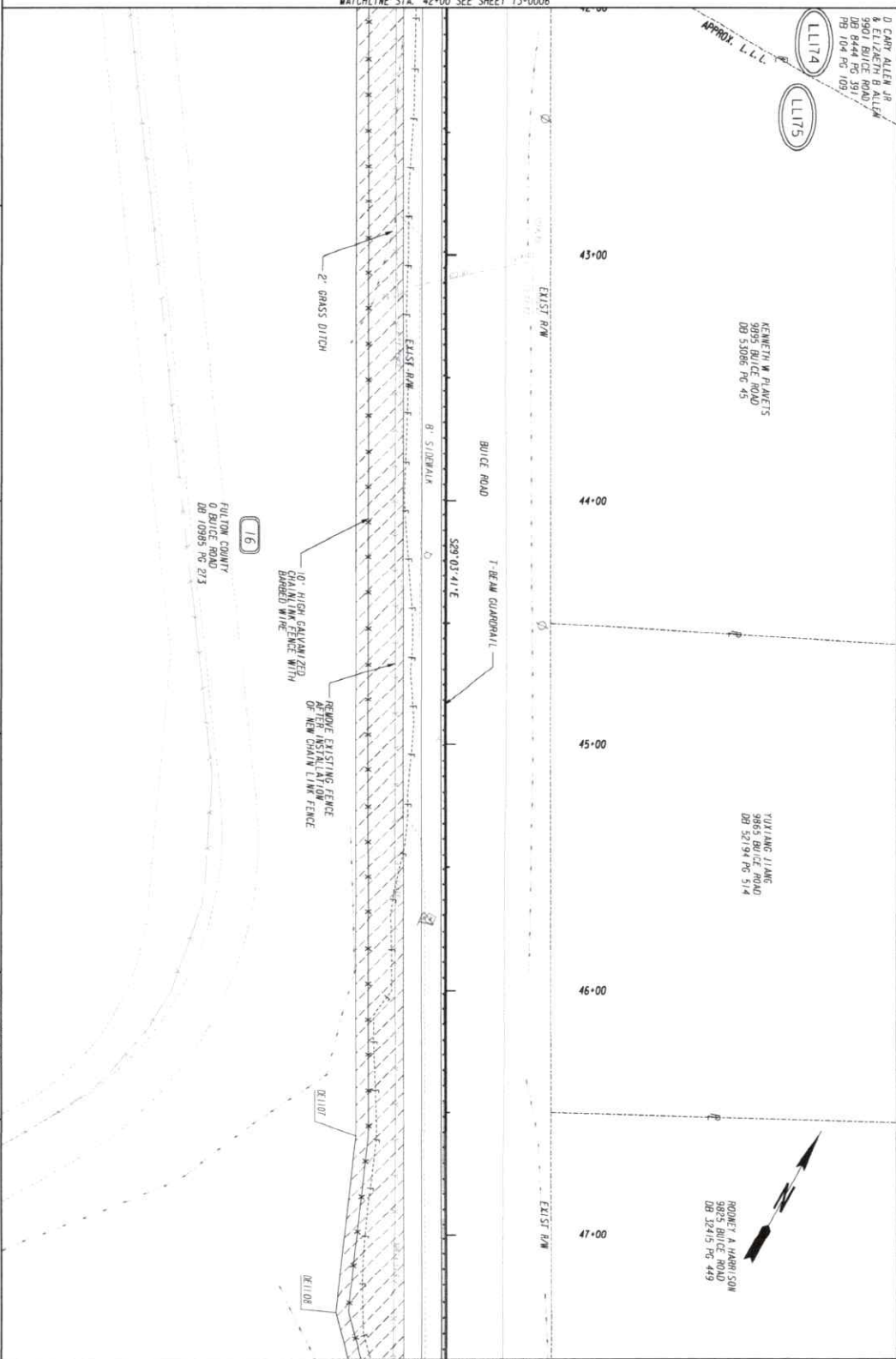
KENNETH W. PLAMETS  
 8955 BRUCE ROAD  
 DB 5308 PG 45

YUJIANG JIANG  
 9825 BRUCE ROAD  
 DB 3279 PG 514

RODNEY A. HARRISON  
 9825 BRUCE ROAD  
 DB 3245 PG 449

MATCHLINE STA. 42+00 SEE SHEET 13-0006

MATCHLINE STA. 47+50 SEE SHEET 13-0008



PROPERTY AND EXISTING R/W LINE  
 REPORTED TO THE  
 COUNTY ENGINEER  
 EASEMENT FOR CONSR.  
 & MAINTENANCE OF SLOPES  
 EASEMENT FOR CONSR. OF DRIVES



BEGIN LIMIT OF ACCESS..... BIA  
 END LIMIT OF ACCESS..... EIA  
 LIMIT OF ACCESS.....  
 RED D. R/W & LIMIT OF ACCESS  
 ORANGE BARRIER FENCE  
 CSA - ENV. SENSITIVE AREA  
 (SEE ENR. TABLE)

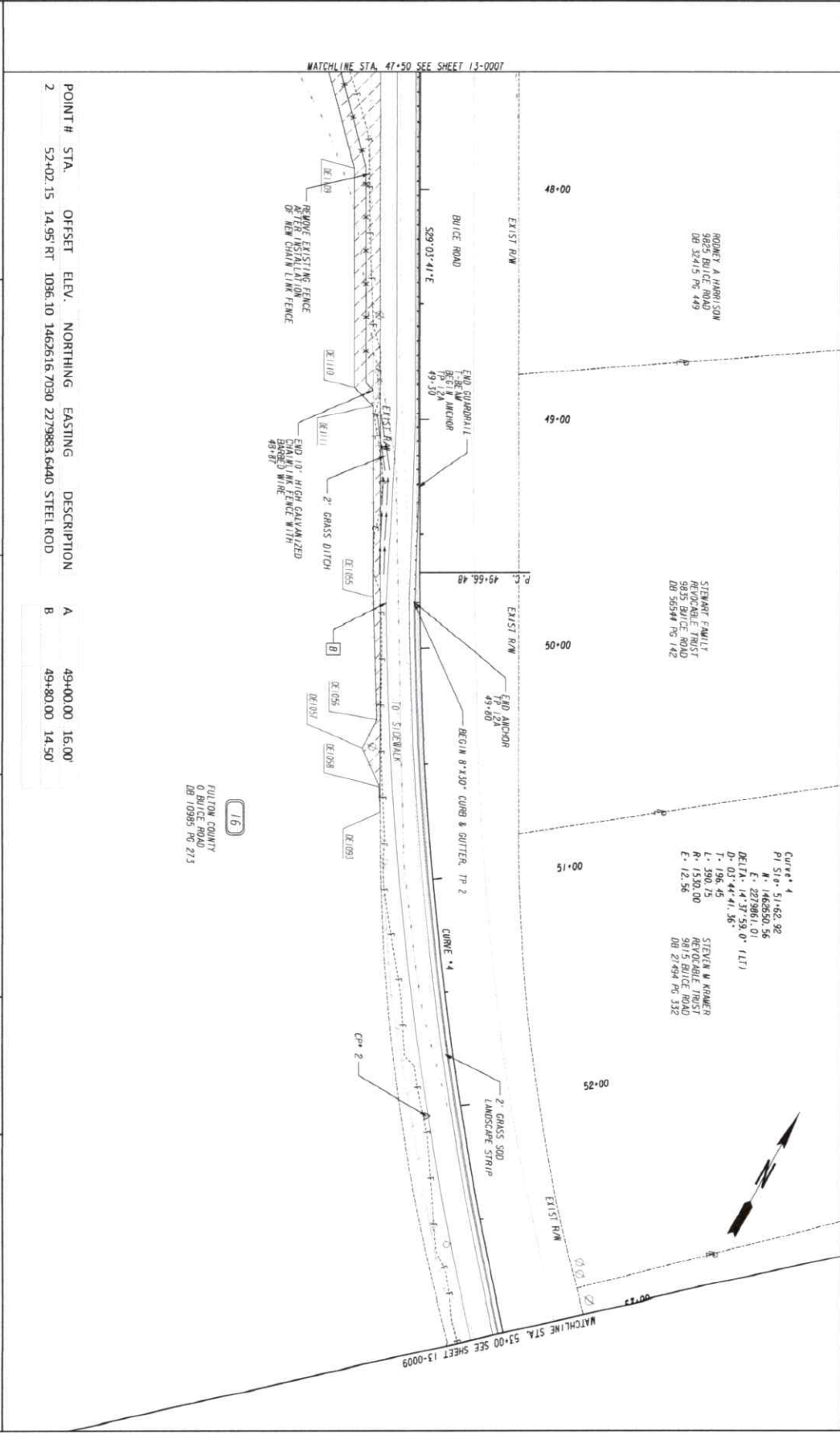


REVISION DATES

CITY OF JOHNS CREEK  
**MAINLINE PLAN**  
 BRUCE ROAD TRAIL

13-0007

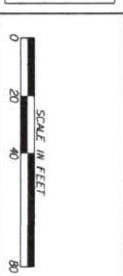




PROPERTY AND EXISTING ROW LINE  
 REQUIRED ROW LINE  
 CONSTRUCTION LIMITS  
 EASEMENT FOR CONSTR  
 & MAINTENANCE OF SLOPES  
 EASEMENT FOR CONSTR OF DRIVES  
 EASEMENT FOR CONSTR OF DRIVES

END LIMIT OF ACCESS.....BIA  
 LIMIT OF ACCESS.....EIA  
 BEYOND ROW & LIMIT OF ACCESS  
 ORANGE BARBIEER FENCE  
 ESI - EMI, SENSITIVE AREA  
 (SEE ENVI/TABLE)

**LOWE ENGINEERS**  
 990 WARDING DRIVE SUITE 100A, LATHAM, NY 12110  
 PHONE: 518-782-1000 FAX: 518-782-1000



REVISION DATES	CITY OF JOHNS CREEK
	<b>MAINLINE PLAN</b>
	BUICE ROAD TRAIL

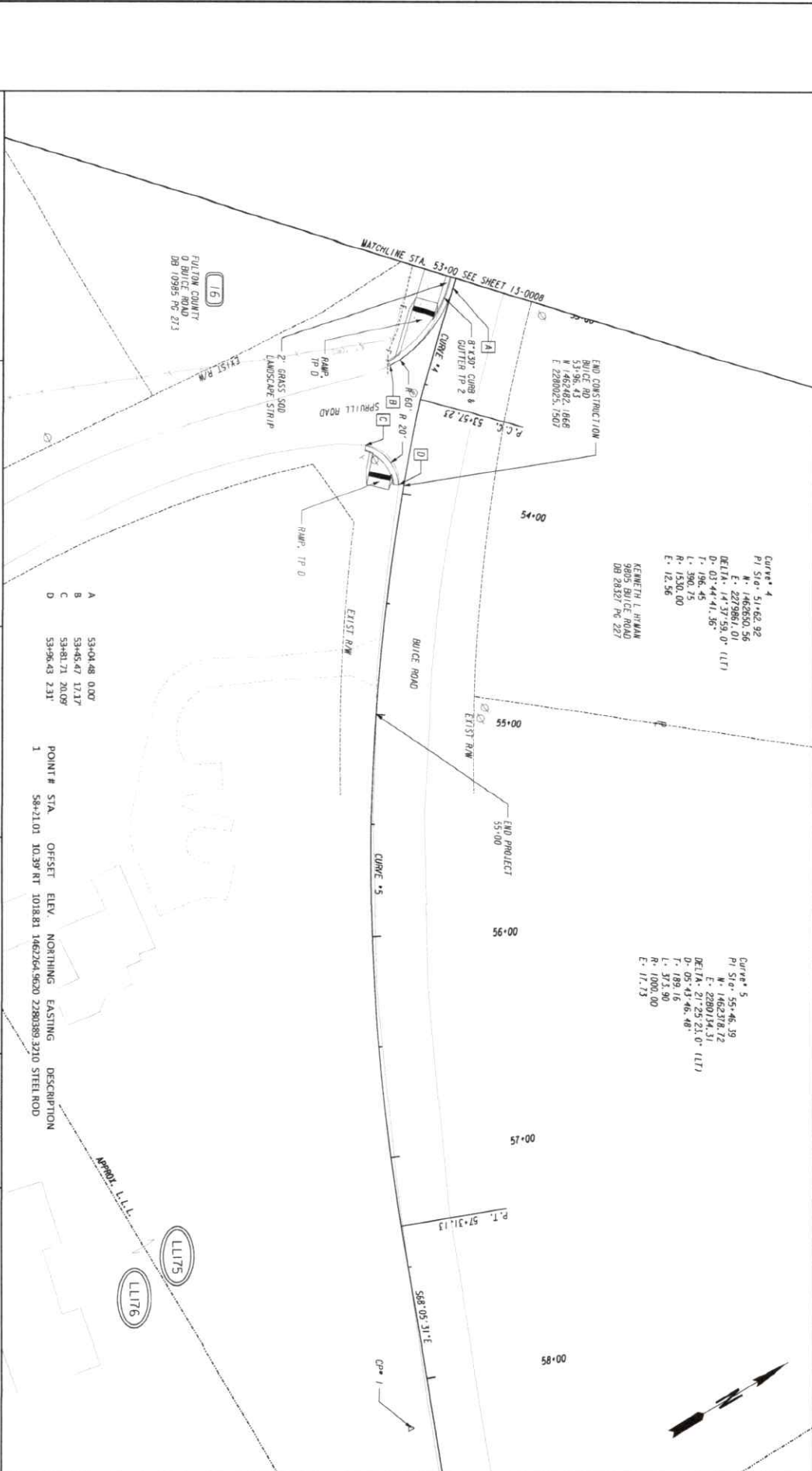
13-0008

POINT #	STA.	OFFSET	ELEV.	NORTHING	EASTING	DESCRIPTION
2	52+02.15	14.95	RT	1036.10	1462616.70	30 STEEL ROD
A	49+00.00	16.00				
B	49+80.00	14.50				

TULFON COUNTY  
 0 BUICE ROAD  
 DB 10995 PG 273

WATCHLINE STA. 47+50 SEE SHEET 13-0007

WATCHLINE STA. 53+00 SEE SHEET 13-0009



PROPERTY AND EXISTING R.O.W. LINE  
 REQUIRED R.O.W. LINE  
 CONSTRUCTION LIMITS  
 EASEMENT FOR CONSTR.  
 & MAINTENANCE OF SLOPES  
 EASEMENT FOR CONSTR. OF SLOPES  
 EASEMENT FOR CONSTR. OF DRIVES

BEGIN LIMIT OF ACCESS.....BLA  
 END LIMIT OF ACCESS.....ELA  
 R.O.D. R.W. & LIMIT OF ACCESS  
 ORANGE BARRIER FENCE  
 ESE - ENV. SENSITIVE AREA  
 (SEE ERI TABLE)

POINT #	STA.	OFFSET	ELEV.	NORTHING	EASTING	DESCRIPTION
A	53+04.48	0.00'				
B	53+05.47	12.17'				
C	53+01.71	20.09'				
D	53+06.43	2.31'				
1	58+21.01	10.39'	1018.81	146224.9620	2280389.3210	STEEL ROD

**LOWE ENGINEERS**  
 990 HAMMOND ROAD, SUITE 900, ATLANTA, GA 30308  
 PHONE: (770) 253-1800 FAX: (770) 253-1800

SCALE IN FEET  
 0 20 40 80

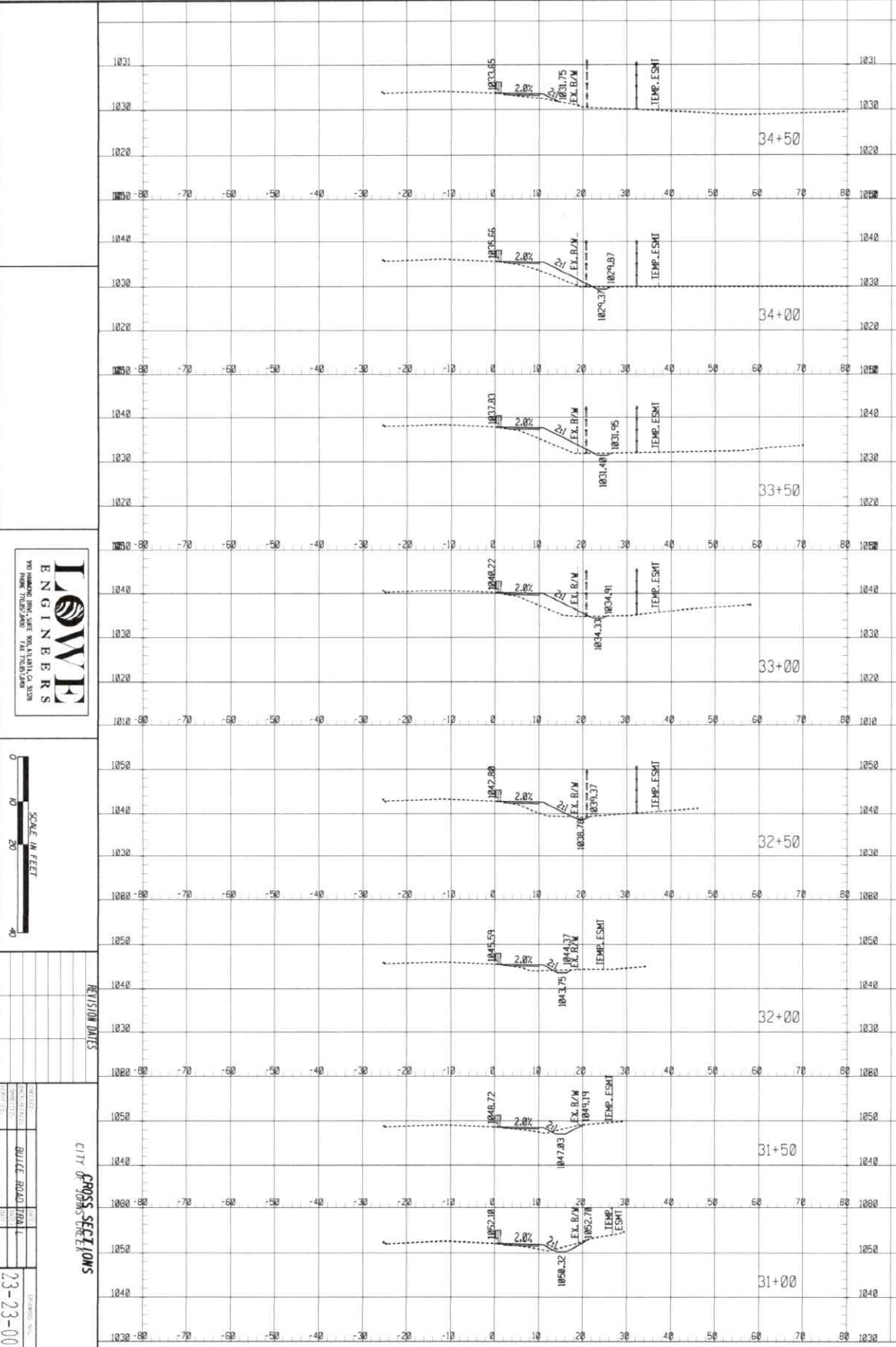
REVISION DATES

CITY OF JOHNS CREEK  
**MAINLINE PLAN**  
 BRUCE ROAD TRAIL

13-0009







REVISION DATES

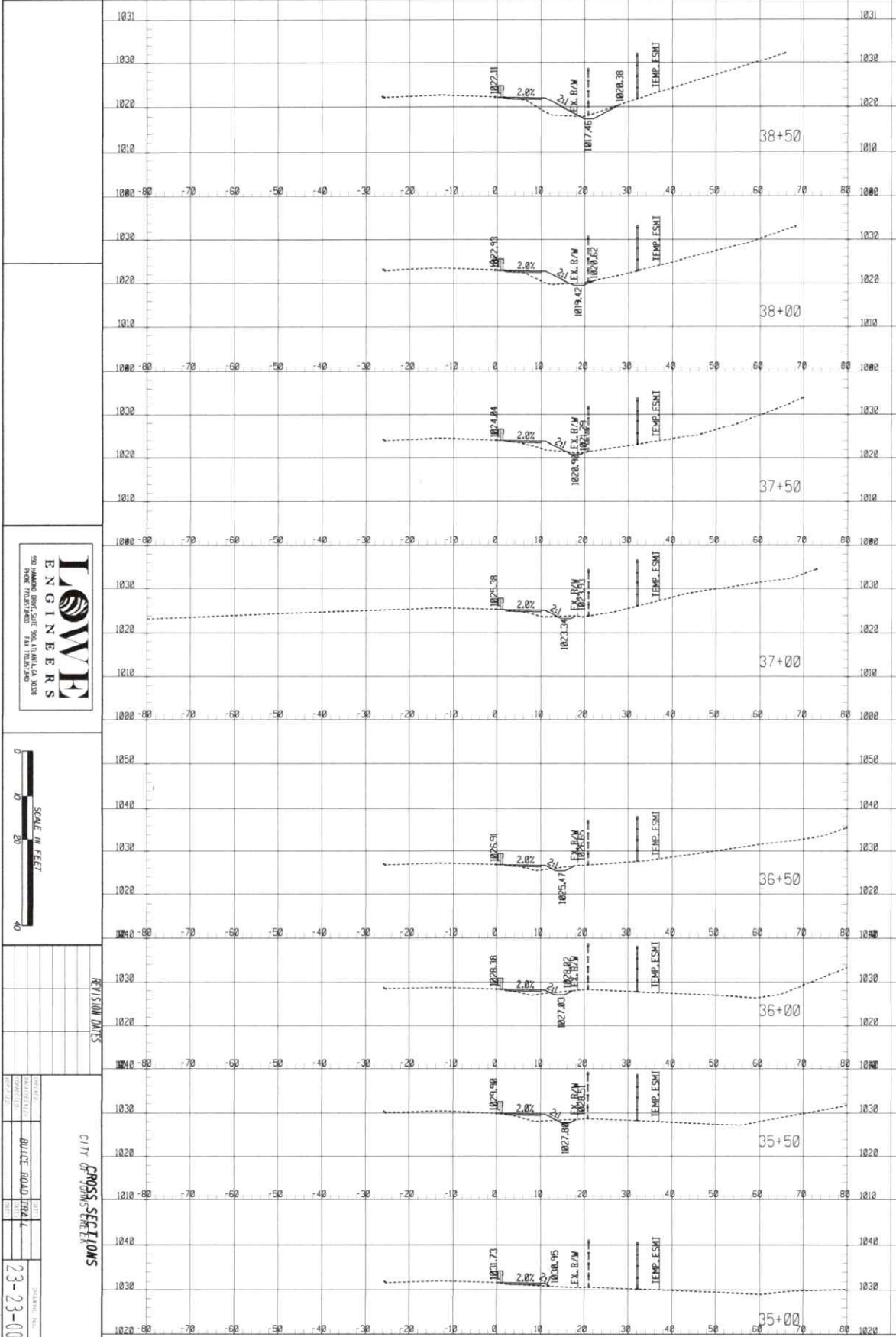
NO.	DATE	DESCRIPTION

CITY OF GROSS SECTIONS

NO.	DATE	DESCRIPTION

PROJECT: BUTTE ROAD FINAL

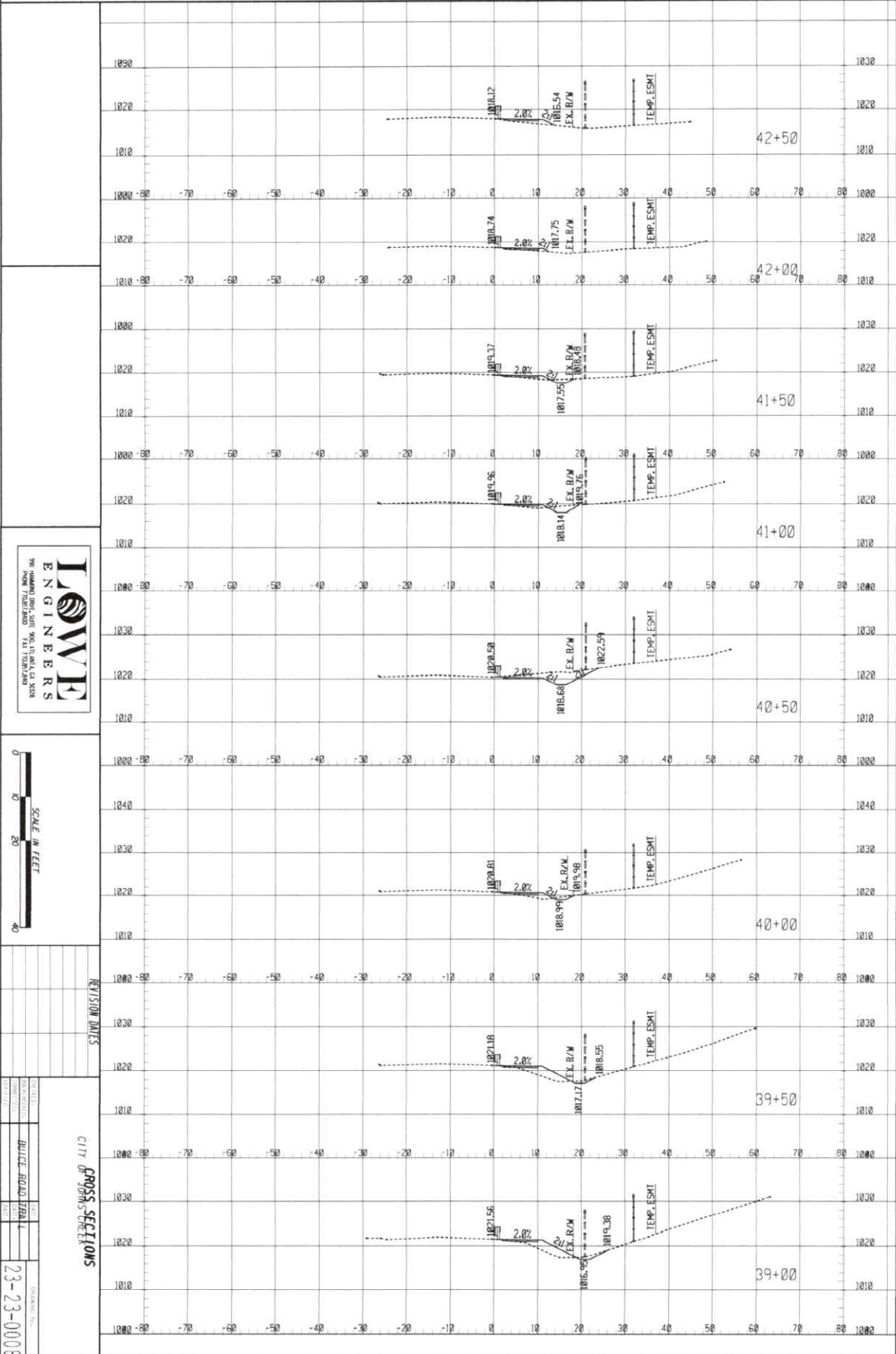
DATE: 02-23-0006



**CITY CROSS SECTIONS**

SECTION	DATE	BY	CHECKED
35+00	10/11/14		
36+00	10/11/14		
36+50	10/11/14		
37+00	10/11/14		
37+50	10/11/14		
38+00	10/11/14		
38+50	10/11/14		

PROJECT NO. 23-23-0007



**REVISION DATES**

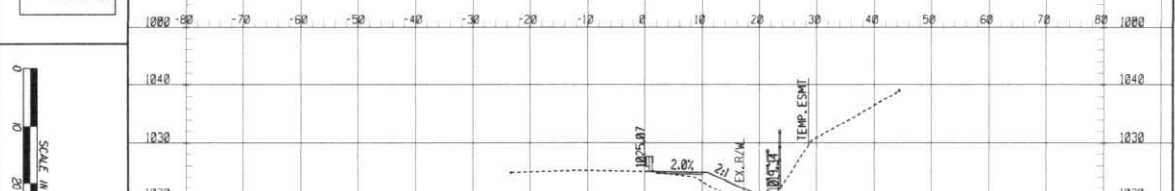
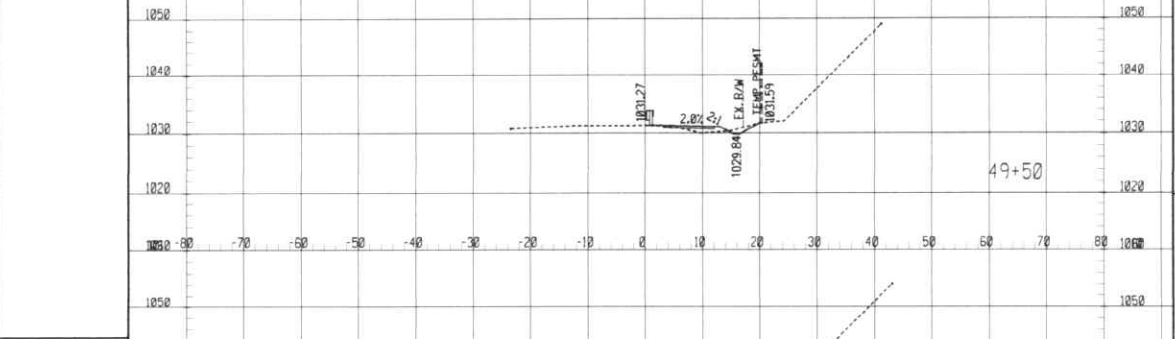
NO.	DATE	DESCRIPTION

**CITY OF OAKLAND**

PROJECT NO.	DATE	BY	CHECKED
23-23-0008			







**CITY OF GROSS POINTS SECTIONS**

NO.	DATE	DESCRIPTION

**REVISION DATES**

NO.	DATE	DESCRIPTION

**PROJECT INFORMATION**

PROJECT NO.	23-23-0110
PROJECT NAME	BUFFICE ROAD FINAL
DATE	03/27/2013
SCALE	AS SHOWN







**PARCEL 7 - SHADDELL YONKIN - REG'D R/W**

PNT	OFF-SET	STATION	BEARING	ALIGNMENT
DE 006	40.53 N	20+97.03	S 54°55'00.0" E	But/cr Road
DE 007	11.64 W	20+98.80	S 88°55'00.0" E	But/cr Road
DE 008	20.20 N	20+99.11	S 88°55'00.0" E	But/cr Road
DE 009	50.96 E	21+00.00	S 40°56'28.8" E	But/cr Road
DE 010	44.30 N	21+00.00	S 40°56'28.8" E	But/cr Road
DE 011	38.99 N	21+00.00	S 40°56'28.8" E	But/cr Road
DE 012	25.84 W	21+00.00	S 40°56'28.8" E	But/cr Road
DE 013	30.90 W	21+00.00	S 40°56'28.8" E	But/cr Road
DE 014	40.53 W	21+00.00	S 40°56'28.8" E	But/cr Road
REG'D R/W	0.019 ACRES			
REG'D EASEM	0.019 ACRES			

**PARCEL 8 - SHADDELL YONKIN - REG'D R/W**

PNT	OFF-SET	STATION	BEARING	ALIGNMENT
DE 023	80.99 N	21+00.00	S 40°56'28.8" E	But/cr Road
DE 024	25.84 N	21+00.00	S 40°56'28.8" E	But/cr Road
DE 025	14.72 N	21+00.00	S 40°56'28.8" E	But/cr Road
DE 026	26.19 N	21+00.00	S 40°56'28.8" E	But/cr Road
DE 027	27.48 N	21+00.00	S 40°56'28.8" E	But/cr Road
DE 028	27.48 N	21+00.00	S 40°56'28.8" E	But/cr Road
DE 029	27.48 N	21+00.00	S 40°56'28.8" E	But/cr Road
DE 030	27.48 N	21+00.00	S 40°56'28.8" E	But/cr Road
REG'D R/W	0.051 ACRES			
REG'D EASEM	0.036 ACRES			

**PARCEL 9 - SHADDELL YONKIN - REG'D R/W**

PNT	OFF-SET	STATION	BEARING	ALIGNMENT
DE 031	14.72 N	21+00.00	S 40°56'28.8" E	But/cr Road
DE 032	14.72 N	21+00.00	S 40°56'28.8" E	But/cr Road
DE 033	14.72 N	21+00.00	S 40°56'28.8" E	But/cr Road
DE 034	14.72 N	21+00.00	S 40°56'28.8" E	But/cr Road
DE 035	14.72 N	21+00.00	S 40°56'28.8" E	But/cr Road
DE 036	14.72 N	21+00.00	S 40°56'28.8" E	But/cr Road
DE 037	14.72 N	21+00.00	S 40°56'28.8" E	But/cr Road
DE 038	14.72 N	21+00.00	S 40°56'28.8" E	But/cr Road
DE 039	14.72 N	21+00.00	S 40°56'28.8" E	But/cr Road
DE 040	14.72 N	21+00.00	S 40°56'28.8" E	But/cr Road
REG'D R/W	0.051 ACRES			
REG'D EASEM	0.051 ACRES			

**PARCEL 10 - KAMRY STEPHEN F & ELIZABETH R - REG'D R/W**

PNT	OFF-SET	STATION	BEARING	ALIGNMENT
DE 041	15.50 N	21+00.00	S 40°56'28.8" E	But/cr Road
DE 042	15.50 N	21+00.00	S 40°56'28.8" E	But/cr Road
DE 043	15.50 N	21+00.00	S 40°56'28.8" E	But/cr Road
DE 044	15.50 N	21+00.00	S 40°56'28.8" E	But/cr Road
DE 045	15.50 N	21+00.00	S 40°56'28.8" E	But/cr Road
DE 046	15.50 N	21+00.00	S 40°56'28.8" E	But/cr Road
DE 047	15.50 N	21+00.00	S 40°56'28.8" E	But/cr Road
DE 048	15.50 N	21+00.00	S 40°56'28.8" E	But/cr Road
DE 049	15.50 N	21+00.00	S 40°56'28.8" E	But/cr Road
DE 050	15.50 N	21+00.00	S 40°56'28.8" E	But/cr Road
REG'D R/W	0.036 ACRES			
REG'D EASEM	0.036 ACRES			

**PARCEL 11 - KAMRY STEPHEN F & ELIZABETH R - REG'D R/W**

PNT	OFF-SET	STATION	BEARING	ALIGNMENT
DE 051	15.50 N	21+00.00	S 40°56'28.8" E	But/cr Road
DE 052	15.50 N	21+00.00	S 40°56'28.8" E	But/cr Road
DE 053	15.50 N	21+00.00	S 40°56'28.8" E	But/cr Road
DE 054	15.50 N	21+00.00	S 40°56'28.8" E	But/cr Road
DE 055	15.50 N	21+00.00	S 40°56'28.8" E	But/cr Road
DE 056	15.50 N	21+00.00	S 40°56'28.8" E	But/cr Road
DE 057	15.50 N	21+00.00	S 40°56'28.8" E	But/cr Road
DE 058	15.50 N	21+00.00	S 40°56'28.8" E	But/cr Road
DE 059	15.50 N	21+00.00	S 40°56'28.8" E	But/cr Road
DE 060	15.50 N	21+00.00	S 40°56'28.8" E	But/cr Road
REG'D R/W	0.036 ACRES			
REG'D EASEM	0.036 ACRES			

**PARCEL 12 - KAMRY STEPHEN F & ELIZABETH R - REG'D R/W**

PNT	OFF-SET	STATION	BEARING	ALIGNMENT
DE 061	15.50 N	21+00.00	S 40°56'28.8" E	But/cr Road
DE 062	15.50 N	21+00.00	S 40°56'28.8" E	But/cr Road
DE 063	15.50 N	21+00.00	S 40°56'28.8" E	But/cr Road
DE 064	15.50 N	21+00.00	S 40°56'28.8" E	But/cr Road
DE 065	15.50 N	21+00.00	S 40°56'28.8" E	But/cr Road
DE 066	15.50 N	21+00.00	S 40°56'28.8" E	But/cr Road
DE 067	15.50 N	21+00.00	S 40°56'28.8" E	But/cr Road
DE 068	15.50 N	21+00.00	S 40°56'28.8" E	But/cr Road
DE 069	15.50 N	21+00.00	S 40°56'28.8" E	But/cr Road
DE 070	15.50 N	21+00.00	S 40°56'28.8" E	But/cr Road
REG'D R/W	0.036 ACRES			
REG'D EASEM	0.036 ACRES			

**PARCEL 13 - CITY OF ATLANTA - REG'D R/W**

PNT	OFF-SET	STATION	BEARING	ALIGNMENT
DE 071	15.50 N	21+00.00	S 40°56'28.8" E	But/cr Road
DE 072	15.50 N	21+00.00	S 40°56'28.8" E	But/cr Road
DE 073	15.50 N	21+00.00	S 40°56'28.8" E	But/cr Road
DE 074	15.50 N	21+00.00	S 40°56'28.8" E	But/cr Road
DE 075	15.50 N	21+00.00	S 40°56'28.8" E	But/cr Road
DE 076	15.50 N	21+00.00	S 40°56'28.8" E	But/cr Road
DE 077	15.50 N	21+00.00	S 40°56'28.8" E	But/cr Road
DE 078	15.50 N	21+00.00	S 40°56'28.8" E	But/cr Road
DE 079	15.50 N	21+00.00	S 40°56'28.8" E	But/cr Road
DE 080	15.50 N	21+00.00	S 40°56'28.8" E	But/cr Road
REG'D R/W	0.009 ACRES			
REG'D EASEM	0.009 ACRES			

**PARCEL 14 - CITY OF ATLANTA - REG'D R/W**

PNT	OFF-SET	STATION	BEARING	ALIGNMENT
DE 081	15.50 N	21+00.00	S 40°56'28.8" E	But/cr Road
DE 082	15.50 N	21+00.00	S 40°56'28.8" E	But/cr Road
DE 083	15.50 N	21+00.00	S 40°56'28.8" E	But/cr Road
DE 084	15.50 N	21+00.00	S 40°56'28.8" E	But/cr Road
DE 085	15.50 N	21+00.00	S 40°56'28.8" E	But/cr Road
DE 086	15.50 N	21+00.00	S 40°56'28.8" E	But/cr Road
DE 087	15.50 N	21+00.00	S 40°56'28.8" E	But/cr Road
DE 088	15.50 N	21+00.00	S 40°56'28.8" E	But/cr Road
DE 089	15.50 N	21+00.00	S 40°56'28.8" E	But/cr Road
DE 090	15.50 N	21+00.00	S 40°56'28.8" E	But/cr Road
REG'D R/W	0.009 ACRES			
REG'D EASEM	0.009 ACRES			

**PARCEL 15 - CITY OF ATLANTA - REG'D R/W**

PNT	OFF-SET	STATION	BEARING	ALIGNMENT
DE 091	15.50 N	21+00.00	S 40°56'28.8" E	But/cr Road
DE 092	15.50 N	21+00.00	S 40°56'28.8" E	But/cr Road
DE 093	15.50 N	21+00.00	S 40°56'28.8" E	But/cr Road
DE 094	15.50 N	21+00.00	S 40°56'28.8" E	But/cr Road
DE 095	15.50 N	21+00.00	S 40°56'28.8" E	But/cr Road
DE 096	15.50 N	21+00.00	S 40°56'28.8" E	But/cr Road
DE 097	15.50 N	21+00.00	S 40°56'28.8" E	But/cr Road
DE 098	15.50 N	21+00.00	S 40°56'28.8" E	But/cr Road
DE 099	15.50 N	21+00.00	S 40°56'28.8" E	But/cr Road
DE 100	15.50 N	21+00.00	S 40°56'28.8" E	But/cr Road
REG'D R/W	0.009 ACRES			
REG'D EASEM	0.009 ACRES			



**RIGHT OF WAY TABLES**  
 CITY OF JOHNS CREEK  
 BUICE ROAD TRAIL  
 2015

**REVISION DATES**

NO.	DATE	DESCRIPTION
1	11-18-10	3/15/10, 3/22/10, 3/23/10
2	12-17-10	3/24/10, 3/25/10, 3/26/10, 3/27/10, 3/28/10, 3/29/10, 3/30/10, 3/31/10, 4/1/10, 4/2/10, 4/3/10, 4/4/10, 4/5/10, 4/6/10, 4/7/10, 4/8/10, 4/9/10, 4/10/10, 4/11/10, 4/12/10, 4/13/10, 4/14/10, 4/15/10, 4/16/10, 4/17/10, 4/18/10, 4/19/10, 4/20/10, 4/21/10, 4/22/10, 4/23/10, 4/24/10, 4/25/10, 4/26/10, 4/27/10, 4/28/10, 4/29/10, 4/30/10, 5/1/10, 5/2/10, 5/3/10, 5/4/10, 5/5/10, 5/6/10, 5/7/10, 5/8/10, 5/9/10, 5/10/10, 5/11/10, 5/12/10, 5/13/10, 5/14/10, 5/15/10, 5/16/10, 5/17/10, 5/18/10, 5/19/10, 5/20/10, 5/21/10, 5/22/10, 5/23/10, 5/24/10, 5/25/10, 5/26/10, 5/27/10, 5/28/10, 5/29/10, 5/30/10, 5/31/10, 6/1/10, 6/2/10, 6/3/10, 6/4/10, 6/5/10, 6/6/10, 6/7/10, 6/8/10, 6/9/10, 6/10/10, 6/11/10, 6/12/10, 6/13/10, 6/14/10, 6/15/10, 6/16/10, 6/17/10, 6/18/10, 6/19/10, 6/20/10, 6/21/10, 6/22/10, 6/23/10, 6/24/10, 6/25/10, 6/26/10, 6/27/10, 6/28/10, 6/29/10, 6/30/10, 7/1/10, 7/2/10, 7/3/10, 7/4/10, 7/5/10, 7/6/10, 7/7/10, 7/8/10, 7/9/10, 7/10/10, 7/11/10, 7/12/10, 7/13/10, 7/14/10, 7/15/10, 7/16/10, 7/17/10, 7/18/10, 7/19/10, 7/20/10, 7/21/10, 7/22/10, 7/23/10, 7/24/10, 7/25/10, 7/26/10, 7/27/10, 7/28/10, 7/29/10, 7/30/10, 7/31/10, 8/1/10, 8/2/10, 8/3/10, 8/4/10, 8/5/10, 8/6/10, 8/7/10, 8/8/10, 8/9/10, 8/10/10, 8/11/10, 8/12/10, 8/13/10, 8/14/10, 8/15/10, 8/16/10, 8/17/10, 8/18/10, 8/19/10, 8/20/10, 8/21/10, 8/22/10, 8/23/10, 8/24/10, 8/25/10, 8/26/10, 8/27/10, 8/28/10, 8/29/10, 8/30/10, 8/31/10, 9/1/10, 9/2/10, 9/3/10, 9/4/10, 9/5/10, 9/6/10, 9/7/10, 9/8/10, 9/9/10, 9/10/10, 9/11/10, 9/12/10, 9/13/10, 9/14/10, 9/15/10, 9/16/10, 9/17/10, 9/18/10, 9/19/10, 9/20/10, 9/21/10, 9/22/10, 9/23/10, 9/24/10, 9/25/10, 9/26/10, 9/27/10, 9/28/10, 9/29/10, 9/30/10, 10/1/10, 10/2/10, 10/3/10, 10/4/10, 10/5/10, 10/6/10, 10/7/10, 10/8/10, 10/9/10, 10/10/10, 10/11/10, 10/12/10, 10/13/10, 10/14/10, 10/15/10, 10/16/10, 10/17/10, 10/18/10, 10/19/10, 10/20/10, 10/21/10, 10/22/10, 10/23/10, 10/24/10, 10/25/10, 10/26/10, 10/27/10, 10/28/10, 10/29/10, 10/30/10, 10/31/10, 11/1/10, 11/2/10, 11/3/10, 11/4/10, 11/5/10, 11/6/10, 11/7/10, 11/8/10, 11/9/10, 11/10/10, 11/11/10, 11/12/10, 11/13/10, 11/14/10, 11/15/10, 11/16/10, 11/17/10, 11/18/10, 11/19/10, 11/20/10, 11/21/10, 11/22/10, 11/23/10, 11/24/10, 11/25/10, 11/26/10, 11/27/10, 11/28/10, 11/29/10, 11/30/10, 12/1/10, 12/2/10, 12/3/10, 12/4/10, 12/5/10, 12/6/10, 12/7/10, 12/8/10, 12/9/10, 12/10/10, 12/11/10, 12/12/10, 12/13/10, 12/14/10, 12/15/10, 12/16/10, 12/17/10, 12/18/10, 12/19/10, 12/20/10, 12/21/10, 12/22/10, 12/23/10, 12/24/10, 12/25/10, 12/26/10, 12/27/10, 12/28/10, 12/29/10, 12/30/10, 12/31/10

2015