



# WATERLINE EASEMENT DEDICATION INFORMATION SUMMARY (CORPORATE)

Department of Public Works  
11575 Maxwell Road  
Alpharetta, Georgia 30009  
404-612-3421

## FOR FULTON COUNTY USE ONLY

Project Name: \_\_\_\_\_ LDP Number: \_\_\_\_\_  
Development Type: \_\_\_\_\_ Zoning/Special Use Number: \_\_\_\_\_  
Easement Width (in Feet) \_\_\_\_\_  
Easement Type: Waterline  
Approval Date & Initials \_\_\_\_\_

## PETITIONER INFORMATION

(\*\* Please attach business card if available \*\*)

Developer Name: \_\_\_\_\_  
Name of Entity or Person Dedicating \_\_\_\_\_  
Property: (if different than above) \_\_\_\_\_  
Contact Person: \_\_\_\_\_  
Contact Company (if different than above): \_\_\_\_\_  
Contact Phone Number: \_\_\_\_\_  
Contact E-mail Address: \_\_\_\_\_

## SITE INFORMATION (TO BE COMPLETED BY PETITIONER)

District Number: \_\_\_\_\_ Section Number\*: \_\_\_\_\_ Land Lot(s): \_\_\_\_\_  
\*(if applicable)

Tax Parcel Identification Number(s) of the **parcel(s)**  
**from which the easement is being dedicated** (Please  
note if property is a parent parcel to be subdivided): \_\_\_\_\_

If the **property to be developed** was purchased  
within past three years, please provide the following  
information:

Sales price: \_\_\_\_\_

Sales date: \_\_\_\_\_

Total acreage \_\_\_\_\_

Do you anticipate that ownership of the **parcel(s)**  
**from which the easement is being dedicated** will  
change within the next 60 days? (If yes, please  
provide date) \_\_\_\_\_

**\*\*\* THESE DOCUMENTS MAY ONLY BE RECORDED BY A REPRESENTATIVE OF THE LAND  
DIVISION. PLEASE DO NOT ATTEMPT TO RECORD THEM ON YOUR OWN. THANK YOU.\*\*\***

[BLANK SPACE ABOVE THIS LINE IS FOR THE SOLE USE OF THE CLERK OF SUPERIOR COURT]

\*\*\*THIS DOCUMENT MAY BE RECORDED ONLY BY PERSONNEL OF THE FULTON COUNTY LAND DIVISION\*\*\*

Return Recorded Document to:  
Fulton County Land Division 141  
Pryor Street, S.W. – Suite 8021  
Atlanta, Georgia 30303

Project Name : \_\_\_\_\_  
Tax Parcel Identification No.: \_\_\_\_\_  
Land Disturbance Permit No.: \_\_\_\_\_  
Zoning/Special Use Permit No.: \_\_\_\_\_  
(if applicable)

For Fulton County Use Only  
Approval Date: \_\_\_\_\_  
Initials: \_\_\_\_\_

**WATER LINE EASEMENT  
(Corporate Form)**

STATE OF GEORGIA,  
COUNTY OF FULTON

This indenture entered into this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, between \_\_\_\_\_, a corporation duly organized under the laws of the State of \_\_\_\_\_, party of the first part (hereinafter referred to as Grantor) and FULTON COUNTY, a Political Subdivision of the State of Georgia, party of the second part and Grantee.

WITNESSETH, that for and in consideration of \$1.00 in hand paid, at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged and in consideration of the benefits which will accrue to the undersigned from the construction of a water line through subject property, and in consideration of the benefits which will accrue to the subject property from the construction of a water line through the subject property, said Grantor has granted, bargained, sold and conveyed and by these presents does grant, bargain, sell and convey to FULTON COUNTY and to successors and assigns the right, title, and privilege of easements through subject property located in Land Lot(s) \_\_\_\_\_, \_\_\_\_\_ Section (if applicable) of District \_\_\_\_\_, Fulton County, Georgia, and more particularly described as follows: To wit:

\_\_\_\_\_  
*Project Name*

**[ See Exhibit "A" attached hereto and made a part hereof ]**

This right and easement herein granted being to occupy such portion of my property as would be sufficient for the construction, access, maintenance and upgrade of a water line through my property according to the location and size of said water line as shown on the map and profile now on file in

the office of the Public Works Department of Fulton County, and which size and location may be modified from time to time including in the future after the date of this document to accommodate said water line within the aforesaid boundaries of the above-described easement.

For the same consideration, Grantor hereby conveys and relinquishes to FULTON COUNTY a right of access over Grantor's remaining lands as necessary for FULTON COUNTY to perform maintenance and repairs on said water line on both a routine and emergency basis.

Said Grantor hereby warrants that it has the right to sell and convey said water line easement and right of access and binds itself, its successors and assigns forever to warrant and defend the right and title to the above described water line easement unto the said FULTON COUNTY, its successors and assigns against the claims of all persons whomever by virtue of these presents.

Said Grantor hereby waives for itself, its successors and assigns all rights to any further compensation or claim to damages on account of the construction, access, upgrade or maintenance of said water line for the use of the property as herein agreed.

IN WITNESS HEREOF said party of the first part has hereunto affixed his/her hand and seal on the day and year first above written.

Signed, sealed and delivered this \_\_\_\_\_  
day of \_\_\_\_\_, 20 \_\_\_\_\_  
in the presence of:

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Notary Public

[NOTARIAL SEAL]

GRANTOR: \_\_\_\_\_  
Corporate Name

By: \_\_\_\_\_

Print Name: \_\_\_\_\_

Title: \_\_\_\_\_

By: \_\_\_\_\_

Print Name: \_\_\_\_\_

Title: \_\_\_\_\_

[CORPORATE SEAL]