



# Department of Purchasing

Felicia Strong-Whitaker, Director

**REQUEST FOR E-QUOTE NUMBER: 16FB103953C**

**PROJECT TITLE: Fire Extinguisher Services**

**DEPARTMENT: Real Estate and Asset Management**

**DUE DATE: September 16, 2016**

**WILL BE RECEIVED UNTIL: 2:00 P.M.**

**LAST DAY FOR QUESTIONS: September 13, 2016**

BIDDERS MAY SUBMIT REQUESTS FOR CLARIFICATION OR QUESTIONS REGARDING THIS E-QUOTE TO THE PURCHASING CONTACT PERON LISTED BELOW. ANY REQUEST SHALL ONLY BE SUBMITTED IN WRITING (FAX OR EMAIL). ALL RESPONSES TO WRITTEN REQUEST(S) WILL BE DISTRIBUTED AS ADDENDA TO THIS E-QUOTE AND POSTED ON THE FULTON COUNTY WEBSITE AT [www.fultoncountyga.gov](http://www.fultoncountyga.gov).

THE COUNTY WILL NOT RESPOND TO REQUESTS RECEIVED AFTER *September 16, 2016* AT 2:00 P.M.

E-QUOTE RESPONSES MUST BE SUBMITTED ONLINE AT [www.fultonvendorservice.co.fulton.ga.us](http://www.fultonvendorservice.co.fulton.ga.us). BY THE DATE AND TIME INDICATED. You must be a registered vendor in order to respond to E-QUOTES.

ANY QUESTIONS REGARDING PURCHASING PROCEDURES OR THE SPECIFICATIONS SHOULD BE ADDRESSED ONLY TO THE PURCHASING CONTACT PERSON LISTED BELOW VIA EMAIL ONLY. NO PHONE CALLS WILL BE ACCEPTED. BIDDERS MAY NOT HAVE CONTACT WITH COUNTY OFFICERS, ELECTED OFFICIALS OR COUNTY EMPLOYEES REGARDING THIS BID PRIOR TO AWARD OF PURCHASE ORDER. VIOLATION OF THIS INSTRUCTION WILL RESULT IN YOUR BID BEING FOUND NON-RESPONSIVE.

EFFECTIVE JULY 1, 2013, STATE LAW REQUIRES THAT ALL CONTRACTS FOR THE PHYSICAL PERFORMANCE OF SERVICES FOR ALL LABOR OR SERVICE CONTRACT(S) THAT EXCEED \$2,499.99 (EXCEPT FOR SERVICES PERFORMED BY AN INDIVIDUAL WHO IS LICENSED PURSUANT TO TITLE 26, TITLE 43, OR THE STATE BAR OF GEORGIA) MUST COMPLY WITH THE ILLEGALL IMMIGRATION REFORM AND ENFORCEMENT ACT. THE COUNTY CANNOT ENTER INTO A CONTRACT FOR THE PHYSICAL PERFORMANCE OF SERVICES THAT EXCEEDS \$2,499.99, UNLESS THE CONTRACTOR HAS REGISTERED WITH, IS AUTHORIZED TO USE AND USES THE FEDERAL WORK AUTHORIZATION PROGRAM COMMONLY KNOWN AS E-VERIFY. BEFORE A BID FOR ANY SUCH SERVICES IS CONSIDERED BY THE COUNTY, THE BID SHALL INCLUDE A SIGNED, NOTARIZED AFFIDAVIT FORM THE CONTRACTOR ATTESTING THE AFFIANT HAS REGISTERED WITH, IS AUTHORIZED TO USE, AND USES THE FEDERAL WORK AUTHORIZATION PROGRAM.

CONTACT NAME:  
FELICIA BROOKS

E-MAIL ADDRESS:  
Felicia.Brooks@fultoncountyga.gov

FAX NUMBER:  
404-612-0351

All information requested on this sheet must be completed. Unless specifications indicate "NO SUBSTITUTE", items determined by Fulton County to be "EQUAL OR BETTER" will be given full consideration. All prices QUOTED must be "FOB DELIVERED" unless otherwise requested, and must be submitted in the format requested. The County reserves the right to cancel the solicitation and to reject any or all quotes in whole or in part and is not bound to accept any quote if rejection of that quote is determined to be contrary to the best interest of the County.

**REQUEST FOR QUOTE  
GENERAL TERMS AND CONDITIONS**

The following provisions are hereby made a part of this Request for Quote ("E-QUOTE"). Any contract or purchase order awarded as the result of this request shall be governed by these General Terms and Conditions. By submission of your responses to this e-quote, vendor agrees to furnish the product(s) and/or service(s) pursuant to these conditions.

1. **GENERAL.** These provisions are standard for all County contracts. The County may delete or modify any of these standard provisions for a particular contract or purchase order by indicating a change in the special instructions or provisions. **Any vendor accepting a purchase order award as the result of this request agrees that the provisions included within this Request for E-Quote shall prevail over any conflicting provision within any standard form contract of the vendor.**
2. **METHOD OF SOURCE SELECTION.** This procurement is being conducted in accordance with all applicable provisions of the Fulton County Code of Ordinances and the specific method of source selection for the services required in this bid is Code Section 102-373, Competitive Sealed Bidding.
3. **SUBMISSION OF RESPONSES.** Responses must be submitted for e-quotes on-line via the Vendor Self Service system at <https://fultonvendorservice.co.fulton.ga.us/webapp/VSSPROD/Advantage>. Response to e-quotes must be received no later than 2:00 p.m. on the date indicated.
4. **STATE OF GEORGIA IMMIGRATION REQUIREMENT.** Effective July 1, 2013, State law requires that all contracts for the physical performance of services for all labor or service contract(s) that exceed \$2,499.99 (except for services performed by an individual who is licensed pursuant to Title 26, Title 43, or the State Bar of Georgia) must comply with the Illegal Immigration Reform and Enforcement Act. The County cannot enter into a contract for the physical performance of services unless the contractor has registered with, is authorized to use and uses the federal work authorization program commonly known as E-Verify.  
  
Before a bid for any such services is considered by the County, the bid shall include a signed, notarized affidavit from the contractor attesting the affiant has registered with, is authorized to use, and uses the federal work authorization program.
5. **AMENDMENTS TO THE REQUEST FOR E-QUOTE.** Any amendment to pricing is valid only if in writing and issued by the County.
6. **ADDENDUM.** Revision to the Request for E-Quote issued by the County prior to the receipt of bids.
7. **NON-COLLUSION.** Bidder certifies that this bid is made without prior understanding, agreement or connection with any other corporation, firm or person submitting a bid for the same work, labor or service to be done or the supplies, materials or equipment to be furnished and is in all respects fair and without collusion or fraud. Bidder further understands collusive bidding is a violation of state and federal law and can result in fines, prison sentences and civil damage awards. Bidder agrees to abide by all conditions of this bid and certifies that person signing is authorized to sign this bid or proposal for the bidder.
8. **CONFLICT OF INTEREST.** Vendor states that no County officer or employee, nor any business entity in which they have an interest: a) Has an interest in the contract awarded; b) Has been employed or retained to solicit or aid in the procuring of the resulting contract; c) Will be employed in the performance of such contract without immediate disclosure of such fact to the County.
9. **BASIS OF AWARD.** The County shall award to the overall lowest responsible and responsive vendor complying with the provisions of the Request for E-Quote. The following criteria may be considered by the County in selecting the most advantageous quote: a) Ability to perform the service required within the specified time; b) Conformance to specification; c) The quality of performance in previous contracts; d) Financial ability to perform the contract; e) Item pricing; f) vendor references. The County reserves the right to cancel the solicitation and to reject any or all quotes in whole or in part and is not bound to accept any quote if rejection of that quote is determined to be contrary to the best interest of the County.
10. **SAMPLES.** Samples of items when required, must be furnished free of expense to the County and upon request, be returned to the Vendor at the Vendor's expense. Samples of selected items may be retained for comparison purposes.
11. **NEW.** All items bid must be new. Used, rebuilt and refurbished items will not be considered unless specifically authorized by Fulton County in the written specifications.
12. **BRAND NAME SPECIFICATIONS AND APPROVED EQUIVALENTS.** Unless otherwise specified, manufacturer's names, trade names, brand names, information and/or catalog numbers listed in the specifications are intended only to identify the quality and characteristics desired. They are not intended to limit competition. The Vendor may offer any equivalent product which meets or exceeds the specifications. If quotations are based on equivalent products, the quote must: a) Indicate the alternate manufacturer's name and catalog number; b) Include complete descriptive literature and/or specifications; c) Include proof that the proposed equivalent will meet the specifications. The County reserves the right to be the sole judge of what is equal and acceptable to meet its needs in all respects. If Bidder fails to name a substitute, goods identical to the published standard must be furnished.

13. **INDEMNIFICATION.** Contractor/Vendor hereby agrees to release, indemnify, defend and hold harmless the County, it's Commissioners, officers, employees, subcontractors, successors, assigns and agents from and against any and all losses (including death), claims, damages, liabilities, costs and expenses (including but not limited to all actions, proceedings, or investigations in respect thereof and any outcome of any such action, proceeding, or investigation), caused by, relating to, based upon or arising out of any act or omission by contractor, it's directors, officers, employees, subcontractors, successors, assigns or agents, or otherwise in connection with it's acceptance, of the performance, or nonperformance, of it's obligations under this agreements.
14. **TAXES.** Fulton County is exempt from the State of Georgia sales tax and exemption certificate will be furnished upon request.
15. **DELIVERY.** All prices must be FOB Destination, unloaded inside and assembled unless otherwise indicated.
16. **RIGHTS AND REMEDIES OF COUNTY FOR DEFAULT.** If any item furnished by the Vendor fails to conform to specifications, or to the sample submitted by the Vendor, the County may reject it. Upon rejection, the Vendor must promptly reclaim and remove such item without expense to the County, and shall immediately replace all such rejected items with others conforming to such specification and samples. If the Vendor fails to do so, the County has the right to purchase in the open market a corresponding quantity of any such items and to deduct from any monies due the Vendor the difference between the prices named in the purchase order and the actual cost to the County. If the Vendor fails to make prompt delivery of any item, the County has the right to purchase such item in the open market and to deduct from any monies due the Vendor the difference between the prices named in the purchase order and the actual replacement cost to the County. The rights and remedies of the County identified above are in addition to any other rights and remedies provided by law or under the purchase order.
17. **INVOICES AND PAYMENT TERMS.** Invoices are to be mailed to the County department specified on the resulting purchase order or master agreement. All invoices must include the purchase order number or master agreement number. Failure to comply may result in delayed payments. The County payment terms are Net 30 days unless a cash discount is allowed for payment within not less than twenty (20) days. The payment term shall begin on the date the merchandise is inspected, delivered and accepted by the County and the correct invoice is received in the office specified on the purchase order.
18. **LEGAL REQUIREMENTS.** Federal, State, County and local ordinances, rules and regulations, and policies shall govern development, submittal and evaluation of quote and disputes about quotes. Lack of knowledge by any Vendor about applicable law is not a defense.
19. **ASSIGNMENT.** Any purchase order awarded shall not be assignable by the Vendor without the express written approval of the County, and shall not become an asset in any bankruptcy, receivership or guardianship proceedings.
20. **REJECTION OF BID.** Bids may be considered irregular and may be rejected if they show omissions, alternations of form, additions not called for, conditions, limitations, unauthorized alternate bids or other irregularities of any kind. The County reserves the right to waive minor technicalities or irregularities of bid.
21. **TERMINATION.** In the event any of the provisions of the purchase order are violated, the County may serve written notice of its intention to terminate the purchase order. Such notice will state the reason(s) for such intention, and unless within ten (10) days after serving notice upon the contractor, such violation has ceased and satisfactory arrangements for correction made, the purchase order shall, upon expiration of ten (10) days, be terminated. Further, the County reserves the right to terminate for its convenience any purchase order in whole or in part upon giving thirty (30) days prior written notice to the other party.
22. **DEBARMENT.** If a Bidder is presently debarred, suspended, proposed for debarment, declared ineligible, or otherwise excluded from doing business with any government agency which prohibits your firm from participating in any procurement, the Bidder must provide the County with that information as part of its response to this solicitation. Failure to fully and truthfully provide the information required, may result in the disqualification of your bid from consideration or termination of the purchase order, once awarded.
23. **RIGHT TO PROTEST.** Any actual bidder or offeror that has submitted a bid/proposal for a particular procurement and is aggrieved in connection with the solicitation or award of the contract shall protest in writing to the purchasing agent after the date that the specific bid or proposal is submitted. No protest will be accepted or considered prior to the date the specific bid or proposal is submitted; it will be considered untimely. All protests shall set forth in full detail the factual and legal bases for the protest and specific relief sought by the protestor. Protests arising from factual or legal bases that the protestor knew or should have known prior to the submission of the bid/proposal must be submitted within three business days of the submission of the bid/proposal. Protests arising from factual or legal bases that the protestor knew or should have known subsequent to the date the bid/proposal was submitted must be submitted within ten business days after the protestor knew or should have known of such bases, but in no event shall any protest be submitted more than ten business days after the award of the contract. Untimely protests will not be considered by the purchasing agent and will be simply denied as untimely. Decisions on timeliness by the purchasing agent are not appealable. An oral protest or a protest to an official, employee, User Department, or other person apart from the Director of Purchasing & Contract Compliance does not comply.
24. **BINDING AUTHORITY.** The individual submitting this E-QUOTE must have binding authority to submit contracts on behalf of the responding company. By submitting a response, vendor agrees that their quote is an offer to sell. All bidders shall comply with all Fulton County purchasing laws, policies, and procedures, as well as relevant state and federal laws, including compliance with EEOC hiring guidelines and requirements under the Americans with Disabilities Act.

## REQUEST FOR E-QUOTE SPECIFICATIONS

### *Fire Extinguisher Services Department of Public Works/General Services*

#### 1. DESCRIPTION

The Fulton County Department of Purchasing is soliciting e-quotes from qualified quoters to provide Fire Extinguisher Services for the for the Department of Real Estate and Asset Management.

#### 2. CONTACT PERSON

Please contact , Felicia Brooks by e-mail [Felicia.Brooks@fultoncountyga.gov](mailto:Felicia.Brooks@fultoncountyga.gov) or Fax (404) 612-0351 only, with any procedural or technical questions. All questions should be submitted in writing to the Purchasing contact person via email only. No phone calls will be accepted. Any responses made by the County will be provided in writing to all Bidders by addendum. No verbal responses shall be authoritative.

#### 3. TERM OF AGREEMENT

This award is valid from issuance of purchase order through December 31, 2016.

#### 4. PRODUCT/SERVICE SPECIFICATIONS

The successful vendor will provide fire extinguisher services according to the scope of work listed below.

##### **Scope of Work**

The successful bidder shall provide the following contractual services:

- Identifying all fire extinguishers installed in the designated building.
- Annual inspection and certification of all fire extinguishers thus identified. The annual inspection must include verifying the condition of charge, physical state of valves and fittings on the container and replacement of any damaged clips/pins labels etc. No additional payments will be made for these parts/services.
- Unscheduled and/or emergency refills, re-charging and/or repairing of specified fire extinguishers. The quote for refill/recharge and servicing shall include all costs associated with parts, ties, tags, labels, haz-mat charges, transportation charges and labor charges. No additional payments will be made for these
- Replace fire extinguisher/s where the existing ones are defective, after consulting the representatives of General Services Department.
- The vendor must also be prepared to recommend and install new fire extinguishers to bring the building space in compliance with the code.
- Periodic inspections, including six year testing and maintenance, 12 year testing and hydrostatic testing where required.

## 5. PRICING SHEETS

No	Type of Extinguisher	Type of Service	Estimated Quantity (a)	Unit Cost (b)
1	5 lbs ABC	Annual Service	200	\$ _____
2	5 lbs ABC	Six Year Service	20	\$ _____
3	5 lbs ABC	Re-charging	20	\$ _____
4	5 lbs ABC	Replace	10	\$ _____
5	10 lbs ABC	Annual Service	950	\$ _____
6	10 lbs ABC	Six Year Service	100	\$ _____
7	10 lbs ABC	Hydrostatic Tests	50	\$ _____
8	10 lbs ABC	Re-charging	15	\$ _____
9	10 lbs ABC	Replace	40	\$ _____
10	10 lbs Dry Chemical	Annual Service	30	\$ _____
11	10 lbs Dry Chemical	Re-charging	2	\$ _____
12	10 lbs Dry Chemical	Replace	2	\$ _____
13	5 lbs Dry Chemical	Annual Service	55	\$ _____
14	5 lbs Dry Chemical	Re-charging	5	\$ _____
15	5 lbs Dry Chemical	Replace	30	\$ _____
16	Service Call charges (Minimum Flat Charge /visit)	Charge per call	50 service calls	\$ _____

Inspection and Maintenance charges:

**Note:** Minimum charges are applicable where quantity of fire extinguishers in one (1) facility is not large enough to justify the set up and transportation charges. The vendor will be required to state what the minimum charges applicable. When multiple buildings are covered in one day, only one minimum charge will be applicable.

17. Minimum flat charge for visit = \$ \_\_\_\_\_ lump sum (irrespective of the actual quantity inspected).

18. Cost for Annual Inspection: Facilities with quantities less than 24 Extinguishers = \$ \_\_\_\_\_ per extinguisher

19. Cost for Annual Inspection: Facilities with 25 or more Extinguishers = \$ \_\_\_\_\_ per extinguisher

Inspection charges will be calculated as shown in the example below. Vendors are requested to make sure that they understand the procedure before quoting the price. Fulton County will not entertain any dispute based on poor understanding of the procedure.

### Example:

Minimum Charges quoted: \$ 30

Inspection Charges for quantities 24 and less - \$ 3.5

Inspection Charges for quantities 25 and above - \$ 2.5

1. A facility has only three (3) extinguishers:

The inspection charges will be \$ 30 plus 3 x \$ 3.5 = \$ 40.5

2. A facility has sixty (60) extinguishers:  
 Inspection charges will be \$ 30 plus 60 x \$ 2.5 = \$ 180

(Inspection Charges = Minimum Charge + (Quantity x Rate per cylinder)

## 6. SPECIAL CONDITIONS/INSTRUCTIONS

Prior to commencement of any work, the contractor will meet with facility maintenance personnel to discuss the points of contact, building access and invoice processing.

Prospective bidders to this solicitation must possess and upload a copy of a license issued by the State of Georgia Insurance and Fire Safety Commissioner.

Work must be performed in accordance with current edition of NFPA 10, portable fire extinguishers and in accordance with the National Association of Fire Equipment Distributors' (NAFED) Services and Recharge Manual.

The contractor must be capable of leaving loaner extinguishers when extinguishers are removed for work off-site. Fulton County will not pay rent for such loaner extinguishers.

The contractor must use Nitrogen or dry compressed air when refilling and/or servicing portable extinguishers with a minimum dew point of -60 degree F. Contractor must provide certificate indicating dew point if dry air is used.

The contractor, after performing CO2 continuity test on hose assemblies, shall provide an adhesive label indicating month/year test was performed.

Any parts that need to be replaced must be returned to the owner for his disposal.

**Note: Any recommendation made in response to the inspection will be free of any charge to Fulton County**

### Pricing

Prices shall remain firm through December 31, 2016.

There will be no price escalation during the validity of the purchase order.

Prices shall be all-inclusive, freight and all charges paid for delivery at the facility where the inspection resulted in replacement of extinguisher or parts thereof

### Working hours

All specified testing and maintenance may be accomplished during normal business hours. The bidder may choose to accomplish some of the work at other than normal business hours at no additional cost to the county. The timing of repair services will be dictated by the seriousness of the situation. For the purpose of this contract normal working hours will be from 7:00 A.M to 5:00 P.M. Monday thru Friday, excluding Fulton County holidays.

Any additional work requested by Fulton County to be performed outside of normal working hours (including weekends and holidays) will be paid at a the quoted rate, subject to a maximum of 1.5 times the rate of the basic hourly rate bid. Holiday rates will apply only to holidays officially recognized by Fulton County.

The successful bidder is required to respond to all emergency repair calls within two (2) hours of notification failure to respond within the two (2) hour time period will not be a basis for overtime payment.

### **Warranty**

The successful bidder will be responsible for providing warranty on all parts and labor for minimum period of ninety (90) days from the completion of the service. In the case of parts, if the manufacturer's standard warranty period is greater than 90 days, the manufacturer's standard warranty period will prevail. Any repair or replacement required within the warranty period will be at the expense of the successful bidder. Parts under warranty will be replaced at no additional cost to Fulton County.

### **Technical Reports**

The successful bidder is required to submit a technical report on service calls/annual service within five (5) days of completion. The report must contain *necessarily* the following information:

1. Number of fire extinguishers in each facility, indicating type and size of extinguisher inspected
2. Number of extinguishers replaced.
3. Inspection report as required.

### **Inventory**

The bidder must certify below that he has a full inventory of parts and services required within a fifty (50) mile radius of the Fulton County Government Center, 141 Pryor Street, Atlanta, Georgia 30303. The bidder understands that having the materials/ supplies/ services on an "if needed, as needed, and when needed basic" will be used in selecting the successful bidder. Fulton County reserves the right to reject any bid failing to meet this requirement.

Location of bidder's facility:

#### Parts

#### Services

**Address** \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

### **Delivery**

Delivery requirements will be as required by the individual zonal managers. However, the successful bidder must be capable of responding to emergency repair/refill calls within eight (8) hours.

- [a] Emergency requests: services must be provided within eight (8) hours to mitigate the emergency situation.
- [b] High priority requests: services must be provided within twenty-four (24) hours.
- [c] Routine requests: services must be provided within three (3) days.

**Payment**

The successful bidder agrees to assist Fulton County in achieving its goal of paying all invoices within thirty (30) days after receipt of the said invoice by the department of general services. The successful bidder agrees that when and if this goal cannot be met, no legal action will be taken to force payment and no interest or penalty will accrue because of the county exceeding the thirty (30) day goal.

The following shall apply:

The contractor shall be eligible for payment after final inspection and acceptance of the services by the technical point of contacts. Payment to the contractor may be withheld in whole or in part as may be necessary to protect Fulton County from loss because of unsatisfactory execution of work by the contractor.

**STATE OF GEORGIA****COUNTY OF FULTON****FORM 1: GEORGIA SECURITY AND IMMIGRATION CONTRACTOR AFFIDAVIT AND AGREEMENT**

By executing this affidavit, the undersigned contractor verifies its compliance with O.C.G.A. 13-10-91, stating affirmatively that the individual, firm or corporation which is engaged in the physical performance of services<sup>1</sup> under a contract with **[insert name of prime contractor]** \_\_\_\_\_ on behalf of **Fulton County Government** has registered with and is participating in a federal work authorization program\*,<sup>2</sup> in accordance with the applicability provisions and deadlines established in O.C.G.A. 13-10-91.

The undersigned further agrees that, should it employ or contract with any subcontractor(s) in connection with the physical performance of services to this contract with **Fulton County Government**, contractor will secure from such subcontractor(s) similar verification of compliance with O.C.G.A. 13-10-91 on the Subcontractor Affidavit provided in Rule 300-10-01-.08 or a substantially similar form. Contractor further agrees to maintain records of such compliance and provide a copy of each such verification to the **Fulton County Government** at the time the subcontractor(s) is retained to perform such service.

\_\_\_\_\_  
EEV/Basic Pilot Program\* User Identification Number

\_\_\_\_\_  
BY: Authorized Officer of Agent  
(Insert Contractor Name)

\_\_\_\_\_  
Title of Authorized Officer or Agent of Contractor

\_\_\_\_\_  
Printed Name of Authorized Officer or Agent

Sworn to and subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_.

Notary Public: \_\_\_\_\_

County: \_\_\_\_\_

Commission Expires: \_\_\_\_\_

\_\_\_\_\_  
1O.C.G.A. § 13-10-90(4), as amended by Senate Bill 160, provides that "physical performance of services" means any performance of labor or services for a public employer (e.g., Fulton County) using a bidding process (e.g., ITB, RFQ, RFP, etc.) or contract wherein the labor or services exceed \$2,499.99, except for those individuals licensed pursuant to title 26 or Title 43 or by the State Bar of Georgia and is in good standing when such contract is for service to be rendered by such individual.

2\*[Any of the electronic verification of work authorization programs operated by the United States Department of Homeland Security or any equivalent federal work authorization program operated by the United States Department of Homeland Security to verify information of newly hired employees, pursuant to the Immigration Reform and Control Act of 1986 (IRCA), P.L. 99-603].

STATE OF GEORGIA

COUNTY OF FULTON

FORM 2: GEORGIA SECURITY AND IMMIGRATION SUBCONTRACTOR AFFIDAVIT

By executing this affidavit, the undersigned subcontractor verifies its compliance with O.C.G.A. 13-10-91, stating affirmatively that the individual, firm or corporation which is engaged in the physical performance of services<sup>3</sup> under a contract with [insert name of prime contractor] behalf of **Fulton County Government** has registered with and is participating in a federal work authorization program\*,<sup>4</sup> in accordance with the applicability provisions and deadlines established in O.C.G.A. 13-10-91.

EEV/Basic Pilot Program\* User Identification Number

BY: Authorized Officer of Agent  
(Insert Subcontractor Name)

Title of Authorized Officer or Agent of Subcontractor

Printed Name of Authorized Officer or Agent

Sworn to and subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_.

Notary Public: \_\_\_\_\_

County: \_\_\_\_\_

Commission Expires: \_\_\_\_\_

3O.C.G.A. § 13-10-90(4), as amended by Senate Bill 160, provides that “physical performance of services” means any performance of labor or services for a public employer (e.g., Fulton County) using a bidding process (e.g., ITB, RFQ, RFP, etc.) or contract wherein the labor or services exceed \$2,499.99, except for those individuals licensed pursuant to title 26 or Title 43 or by the State Bar of Georgia and is in good standing when such contract is for service to be rendered by such individual.

4\*[Any of the electronic verification of work authorization programs operated by the United States Department of Homeland Security or any equivalent federal work authorization program operated by the United States Department of Homeland Security to verify information of newly hired employees, pursuant to the Immigration Reform and Control Act of 1986 (IRCA), P.L. 99-603].

Attachment "A"Number of fire extinguishing devices in each building

<i>Type of extinguisher</i>	<i>Size</i>	<i>Number of devices</i>	<i>Total # in the building</i>
<b><u>Zip - 30004</u></b>			
1.	<u>B435011 - Alpharetta Library, 238 Canton St., Alpharetta</u>		<b>3</b>
	A.B.C	10 Lbs	2
	CO2	10 Lbs	1
2.	<u>B703021 - North Fulton Trans. &amp; Const. Admin. Bldg., 11575 B Maxwell Rd., Alpharetta</u>		<b>2</b>
	Dry Chem	10 Lbs	2
3.	<u>B703031 - North Fulton Trans. &amp; Const. Employees, 11575 B3 Maxwell Rd., Alpharetta</u>		<b>3</b>
	Dry Chem	10 Lbs	3
4.	<u>B703051 - North Fulton Storm Water, 11575 C Maxwell Rd., Alpharetta</u>		<b>3</b>
	Dry Chem	5 Lbs	3
5.	<u>B703061 - North Fulton Water System Office, 11575 A2 Maxwell Rd., Alpharetta</u>		<b>2</b>
	Dry Chem	10 Lbs	1
	Dry Chem	2.5 Lbs	1
6.	<u>B806011 - Communication Center, Kimball Bridge Rd., 154 Kimball Bridge Rd., Alpharetta</u>		<b>3</b>
	Dry Chem	10 Lbs	2
	Halon/Halotron	11 Lbs	1
7.	<u>B813011 - Alpharetta Greenhouse-Gutter Connected #1, 11595 Maxwell Rd., Alpharetta</u>		<b>1</b>
	A.B.C	10 Lbs	1
8.	<u>B813021 - Alpharetta Greenhouse-Gutter Connected #2, 11595 Maxwell Rd., Alpharetta</u>		<b>2</b>
	A.B.C	10 Lbs	2
9.	<u>B813031 - Alpharetta Greenhouse Head House 1, Staff, 11595 Maxwell Rd., Alpharetta</u>		<b>5</b>
	A.B.C	10 Lbs	1
	Dry Chem	10 Lbs	3
	Dry Chem	5 Lbs	1
10.	<u>B813041 - Alpharetta Greenhouse #3, 11595 Maxwell Rd., Alpharetta</u>		<b>1</b>
	A.B.C	5 Lbs	1
<b><u>Zip - 30022</u></b>			
1.	<u>B315011 - Communication Tower, Jones Bridge, 10735 Jones Bridge Rd., Alpharetta</u>		<b>3</b>
	A.B.C	10 Lbs	2
	Halon/Halotron	10 Lbs	1
2.	<u>B428012 - Northeast/Spruill Oaks Regional Library, 9560 Spruill Road, Alpharetta</u>		<b>7</b>
	A.B.C	10 Lbs	2
	A.B.C	5 Lbs	3
	CO2	10 Lbs	1
	Halon/Halotron	5 Lbs	1

Attachment "A"Number of fire extinguishing devices in each building

<i>Type of extinguisher</i>	<i>Size</i>	<i>Number of devices</i>	<i>Total # in the building</i>
<b><u>Zip - 30075</u></b>			
1.	<u>B320011 - Communication Tower, Roswell School, 11595 King Rd., Roswell</u>		<b>2</b>
	A.B.C	10 Lbs	1
	Halon/Halotron	13 Lbs	1
2.	<u>B436011 - Roswell Library, 115 Norcross St., Roswell</u>		<b>6</b>
	A.B.C	10 Lbs	4
	A.B.C	5 Lbs	1
	CO2	10 Lbs	1
<b><u>Zip - 30076</u></b>			
3.	<u>B810013 - Roswell Neighborhood Senior Center, 1250 Warsaw Rd., Roswell</u>		<b>9</b>
	A.B.C	10 Lbs	8
	CO2	10 Lbs	1
<b><u>Zip - 30134</u></b>			
1.	<u>B200013 - Burdett Park Gym, 2945 Burdett Rd., SW, College Park</u>		<b>1</b>
	A.B.C	5 Lbs	1
<b><u>Zip - 30213</u></b>			
1.	<u>B221013 - Cedar Grove Community Center, 9285 Cedar Grove Rd., Fairburn</u>		<b>1</b>
	A.B.C	5 Lbs	1
2.	<u>B622022 - F. C. Transportation Customer Service Bldg., 1090 Jefferson St., Atlanta</u>		<b>2</b>
	A.B.C	10 Lbs	1
	CO2	5 Lbs	1
<b><u>Zip - 30268</u></b>			
1.	<u>B235013 - Rico Community Center - Old Elem. School, 6505 Rico Rd., Rico</u>		<b>7</b>
	A.B.C	10 Lbs	4
	A.B.C	5 Lbs	3
2.	<u>B237023 - Wilkerson Mill Park Open Pavilion # 1, 8095 Wilkerson Mill Rd., Palmetto</u>		<b>4</b>
	A.B.C	5 Lbs	4
3.	<u>B808013 - Palmetto Neighborhood Senior Citizens - Vacant, 205 School St., Palmetto</u>		<b>8</b>
	A.B.C	10 Lbs	5
	Class K	6 Ltr	1
	CO2	5 Lbs	1
	Halon/Halotron	5 Lbs	1
4.	<u>B841113 - Communication Tower, Palmetto, 505 Carlton Rd., Palmetto</u>		<b>2</b>
	A.B.C	10 Lbs	1
	Halon/Halotron	11 Lbs	1

Attachment "A"Number of fire extinguishing devices in each building

<i>Type of extinguisher</i>	<i>Size</i>	<i>Number of devices</i>	<i>Total # in the building</i>
<b><u>Zip - 30291</u></b>			
1.	<u>B448013 - South Fulton Regional Library, 4055 Flat Shoals Rd., SW, Union City</u>		<b>6</b>
	A.B.C	10 Lbs	5
	CO2	10 Lbs	1
<b><u>Zip - 30303</u></b>			
1.	<u>B326012 - Main (Aldredge) Health Center, 99 Jesse Hill Jr. Dr., Atlanta</u>		<b>40</b>
	A.B.C	10 Lbs	35
	A.B.C	5 Lbs	3
	Halon/Halotron	11 Lbs	1
	Halon/Halotron	5 Lbs	1
2.	<u>B400012 - Central Library, 1 Margaret Mitchell Sq., Atlanta</u>		<b>59</b>
	A.B.C	10 Lbs	53
	CO2	5 Lbs	1
	Halon/Halotron	10 Lbs	1
	Halon/Halotron	13 Lbs	4
3.	<u>B451011 - Auburn Avenue Research Library, 101 Auburn Ave., Atlanta</u>		<b>24</b>
	A.B.C	10 Lbs	23
	CO2	10 Lbs	1
4.	<u>B600012 - Lewis R. Slaton Courthouse (FCC), 136 Pryor St., Atlanta</u>		<b>59</b>
	A.B.C	10 Lbs	55
	Halon/Halotron	10 Lbs	1
	Halon/Halotron	5 Lbs	3
5.	<u>B600032 - Charles L. Carnes Justice Center Building of FC, 160 Pryor St., Atlanta</u>		<b>39</b>
	A.B.C	10 Lbs	34
	A.B.C	5 Lbs	1
	Dry Chem	10 Lbs	1
	Halon/Halotron	11lbs	1
	Halon/Halotron	5 Lbs	2
6.	<u>B600052 - Justice Tower - Was Justice Center Tower, 185 Central Ave., Atlanta</u>		<b>114</b>
	A.B.C	10 Lbs	1026
	A.B.C	2.5 Lbs	1
	A.B.C	5 Lbs	7
	Halon/Halotron	11lb	2
	Halon/Halotron	5 Lbs	2
7.	<u>B610012 - 132 Mitchell St. Tax Comm. Office (SEE LEASE), 132 Mitchell St., SW, Atlanta</u>		<b>8</b>
	A.B.C	5 Lbs	6
	CO2	5 Lbs	1
	Halon/Halotron	5 Lbs	1
8.	<u>B613012 - Government Center - Assembly Building, 141 Pryor St., SW, Atlanta</u>		<b>3</b>
	A.B.C	5 Lbs	3

Attachment "A"Number of fire extinguishing devices in each building

<i>Type of extinguisher</i>	<i>Size</i>	<i>Number of devices</i>	<i>Total # in the building</i>
9. <u>B613022 - Government Center - Midrise Building, 141 Pryor St., SW, Atlanta</u>			<b>16</b>
A.B.C	10 Lbs	10	
Class K	10 Lbs	4	
CO2	10 Lbs	1	
Halon/Halotron	10 Lbs	1	
10. <u>B613042 - Government Center - Public Safety Building, 130 Peachtree St., SW, Atlanta</u>			<b>16</b>
A.B.C	10 Lbs	14	
CO2	10 Lbs	1	
Halon/Halotron	5 Lbs	1	
11. <u>B613052 - Government Center - Tower Building, 141 Pryor St., SW, Atlanta</u>			<b>41</b>
A.B.C	10 Lbs	41	
12. <u>B613062 - Government Center - Atrium Building, 141 Pryor St., SW, Atlanta</u>			<b>14</b>
A.B.C	10 Lbs	11	
CO2	10 Lbs	2	
Halon/Halotron	10 Lbs	1	
13. <u>B720012 - Auburn Neighborhood Senior Center, 300 Edgewood Ave., NE, Atlanta</u>			<b>6</b>
A.B.C	10 Lbs	3	
Class K	6 Ltr	1	
CO2	10 Lbs	1	
CO2	5 Lbs	1	
14. <u>B815013 - Medical Examiner's Facility, 430 Pryor St., SW, Atlanta</u>			<b>14</b>
A.B.C	10 Lbs	12	
CO2	5 Lbs	1	
Halon/Halotron	5 Lbs	1	
15. <u>B852012 - Office of The Public Defender, 137 Peachtree St., SW, Atlanta</u>			<b>13</b>
A.B.C	10 Lbs	12	
CO2	10 Lbs	1	
<b><u>Zip - 30305</u></b>			
1. <u>B431012 - Buckhead Library, 269 Buckhead Ave NE, Atlanta</u>			<b>5</b>
A.B.C	10 Lbs	2	
A.B.C	5 Lbs	2	
CO2	10 Lbs	1	
<b><u>Zip - 30306</u></b>			
1. <u>B433012 - Ponce De Leon Library, 980 Ponce De Leon Ave., Atlanta</u>			<b>4</b>
A.B.C	5 Lbs	3	
CO2	10 Lbs	1	
<b><u>Zip - 30308</u></b>			
1. <u>B329012 - Northeast Health Center, 626 Parkway Dr., NE, Atlanta</u>			<b>4</b>
A.B.C	10 Lbs	3	
CO2	5 Lbs	1	

Attachment "A"Number of fire extinguishing devices in each building

<i>Type of extinguisher</i>	<i>Size</i>	<i>Number of devices</i>	<i>Total # in the building</i>
<b><u>Zip - 30309</u></b>			
1.	<u>B420012 - Peachtree Library, 1315 Peachtree St., NE, Atlanta</u>		<b>3</b>
	A.B.C	10 Lbs	2
	Halon/Halotron	5 Lbs	1
<b><u>Zip - 30310</u></b>			
1.	<u>B337013 - Roy McGee Health Center, 406 Lawton St., SW, Atlanta</u>		<b>5</b>
	A.B.C	10 Lbs	4
	Halon/Halotron	5 Lbs	1
2.	<u>B342013 - Central Training Center, 425 Langhorne St., SW, Atlanta</u>		<b>10</b>
	A.B.C	10 Lbs	7
	A.B.C	5 Lbs	2
	Halon/Halotron	5 Lbs	1
3.	<u>B424013 - West End Arts Center, 945 Ralph D. Abernathy Blvd., Atlanta</u>		<b>5</b>
	A.B.C	10 Lbs	4
	Halon/Halotron	5 Lbs	1
4.	<u>B426013 - Hammond House, 503 Peeples St., Atlanta</u>		<b>2</b>
	A.B.C	10 Lbs	2
5.	<u>B452013 - West End Library, 525 Peeples St. SW, Atlanta</u>		<b>4</b>
	A.B.C	10 Lbs	3
	CO2	5 Lbs	1
<b><u>Zip - 30311</u></b>			
1.	<u>B302013 - West Mental Health Center, 475 Fairburn Rd., SW, Atlanta</u>		<b>6</b>
	A.B.C	10 Lbs	3
	A.B.C	5 Lbs	2
	CO2	5 Lbs	1
2.	<u>B615013 - General Services Grounds Division, 125 Willis Mill Rd., SW, Atlanta</u>		<b>23</b>
	A.B.C	10 Lbs	7
	A.B.C	20 Lbs	1
	A.B.C	5 Lbs	13
	CO2	5 Lbs	1
	Purple K	20 Lbs	1
<b><u>Zip - 30311-46071</u></b>			
1.	<u>B427013 - Adams Park Library, 2231 Campbellton Rd., Atlanta</u>		<b>5</b>
	A.B.C	10 Lbs	4
	CO2	10 Lbs	1

Attachment "A"Number of fire extinguishing devices in each building

<i>Type of extinguisher</i>	<i>Size</i>	<i>Number of devices</i>	<i>Total # in the building</i>
<b><u>Zip - 30312</u></b>			
1.	<u>B374012 - Helene S. Mills Senior Multipurpose Facility, 515 John Wesley Dobbs Ave., Atlanta</u>		<b>10</b>
	A.B.C	10 Lbs	5
	A.B.C	5 Lbs	1
	Class K	6 Ltr	1
	CO2	10 Lbs	1
	Halon/Halotron	11 Lbs	1
	Halon/Halotron	5 Lbs	1
2.	<u>B410013 - Georgia Hill Library, 250 Georgia Ave., SE, Atlanta</u>		<b>3</b>
	A.B.C	10 Lbs	3
3.	<u>B457013 - Mechanicsville Library, 400 Formwalt St., SW, Atlanta</u>		<b>4</b>
	A.B.C	10 Lbs	2
	Halon/Halotron	11 Lbs	2
4.	<u>B506011 - Judge Romae T. Powell Juvenile Justice Center, 395 Pryor St., SW, Atlanta</u>		<b>32</b>
	A.B.C	10 Lbs	30
	Class K	6 Ltr	1
	Halon/Halotron	11LB	1
<b><u>Zip - 30314</u></b>			
1.	<u>B327012 - Neighborhood Union Health Center, 186 Sunset Dr., NW, Atlanta</u>		<b>3</b>
	A.B.C	10 Lbs	3
2.	<u>B450013 - Washington Park/Annie McPheeters Library, 1116 M. L. King Jr., Dr., Atlanta</u>		<b>4</b>
	A.B.C	10 Lbs	3
	Halon/Halotron	11 Lbs	1
3.	<u>B891012 - New Horizons Neighborhood Senior Center, 745 Orr St., NW, Atlanta</u>		<b>7</b>
	A.B.C	10 Lbs	4
	Class K	6 Ltr	1
	CO2	5 Lbs	1
	Halon/Halotron	5 Lbs	1
<b><u>Zip - 30315</u></b>			
1.	<u>B325013 - Lakewood Health Center, 1853 Jonesboro Rd., SE, Atlanta</u>		<b>3</b>
	A.B.C	10 Lbs	3
2.	<u>B335013 - South Fulton Health Center, 1225 Capitol Ave., SE, Atlanta</u>		<b>3</b>
	A.B.C	10 Lbs	2
	A.B.C	5 Lbs	1
3.	<u>B341013 - South Central Mental Health Center, 215 Lakewood Way, Atlanta</u>		<b>7</b>
	A.B.C	10 Lbs	7
4.	<u>B373013 - Southeast Neighborhood Senior Center, 1650 New Town Cir., Atlanta</u>		<b>5</b>
	A.B.C	10 Lbs	3
	A.B.C	5 Lbs	1
	Halon/Halotron	11 Lbs	1

Attachment "A"Number of fire extinguishing devices in each building

<i>Type of extinguisher</i>	<i>Size</i>	<i>Number of devices</i>	<i>Total # in the building</i>
5. <u>B423013 - Stewart Lakewood Library, 2893 Lakewood Ave., SW, Atlanta</u>			<b>5</b>
A.B.C	10 Lbs	4	
Halon/Halotron	11lb	1	
6. <u>B443013 - Thomasville Heights Library, 1700 Thomasville Dr., SE, Atlanta</u>		1	
A.B.C	10 Lbs	1	
7. <u>B447013 - Cleveland Avenue Roy Lyndell Yancy, Sr. Library, 47 Cleveland Ave., Atlanta</u>			<b>5</b>
A.B.C	10 Lbs	3	
A.B.C	5 Lbs	2	
8. <u>B803013 - Elections Warehouse Building (Storage), 736 Cleveland Ave., SW, East Point</u>			<b>8</b>
A.B.C	10 Lbs	4	
A.B.C	5 Lbs	4	
9. <u>B804013 - Elections Office Building, 736 Cleveland Ave., SW, East Point</u>			<b>2</b>
A.B.C	10 Lbs	2	
10. <u>B811023 - Fulton County Family Resource Center, 2836 Springdale Rd., SW, Atlanta</u>			<b>12</b>
A.B.C	10 Lbs	10	
Class K	10 Lbs	1	
Dry Chem	10 Lbs	1	
11. <u>B816013 - Oak Hill Homes Cottage #1, 2799 Metropolitan Pkwy., SW, Atlanta</u>			<b>33</b>
A.B.C	10 Lbs	14	
A.B.C	13 Lbs	1	
A.B.C	2.5 Lbs	1	
A.B.C	5 Lbs	16	
Class K	10 Lbs	1	
12. <u>B816063 - Oak Hill Homes Old Admin. Office, 2799 Metropolitan Pkwy., SW, Atlanta</u>			<b>5</b>
A.B.C	10 Lbs	4	
A.B.C	5 Lbs	1	
13. <u>B816123 - Oak Hill Homes Administration Office, New, 2799 Metropolitan Pkwy., SW, Atlanta</u>			<b>2</b>
A.B.C	10 Lbs	2	
14. <u>B882014 - General Services Purchasing Warehouse, 79 Milton Ave., Atlanta</u>			<b>13</b>
A.B.C	10 Lbs	2	
A.B.C	5 Lbs	11	
<b><u>Zip - 30316</u></b>			
1. <u>B408013 - East Atlanta Library, 457 Flat Shoals Ave., SE, Atlanta</u>			<b>3</b>
A.B.C	10 Lbs	3	
<b><u>Zip - 30317</u></b>			
1. <u>B453012 - Kirkwood Library, 11 Kirkwood Rd., Atlanta</u>			<b>3</b>
A.B.C	10 Lbs	2	
Halon/Halotron	5 Lbs	1	

Attachment "A"Number of fire extinguishing devices in each building

<i>Type of extinguisher</i>	<i>Size</i>	<i>Number of devices</i>	<i>Total # in the building</i>
<b><u>Zip - 30318</u></b>			
1.	<u>B406012 - Dogwood Neighborhood Senior Center, 1953 Bankhead Hwy., NW, Atlanta</u>		<b>4</b>
	A.B.C	10 Lbs	2
	A.B.C	5 Lbs	1
	CO2	10 Lbs	1
2.	<u>B441012 - Bowen Homes Library, 2880 Yates Dr., NW, Atlanta</u>		<b>2</b>
	A.B.C	10 Lbs	1
	CO2	5 Lbs	1
3.	<u>B449012 - Dogwood Library, 1838 Bankhead Hwy., NW, Atlanta</u>		<b>4</b>
	A.B.C	10 Lbs	2
	A.B.C	5 Lbs	1
	CO2	10 Lbs	1
4.	<u>B501022 - Central Maintenance Facility, 895 Marietta Blvd., Atlanta</u>		<b>56</b>
	A.B.C	10 Lbs	28
	A.B.C	20 Lbs	14
	A.B.C	5 Lbs	12
	CO2	10 Lbs	1
	CO2	5 Lbs	1
5.	<u>B504052 - Pre-Trial Services Intake Unit, 1101 Jefferson St., Atlanta</u>		<b>3</b>
	A.B.C	10 Lbs	1
	A.B.C	5 Lbs	2
6.	<u>B504092 - Jefferson Place Storage Building, 1135 Jefferson St., NW, Atlanta</u>		<b>1</b>
	A.B.C	10 Lbs	1
7.	<u>B504112 - Sheriff Department Warehouse, 673 Rice St., Atlanta</u>		<b>8</b>
	A.B.C	10 Lbs	7
	A.B.C	2.5 Lbs	1
8.	<u>B805012 - Animal Control Center, 860 Marietta Blvd., NW, Atlanta</u>		<b>6</b>
	A.B.C	10 Lbs	5
	Halon/Halotron	11 Lbs	1
9.	<u>B818012 - Public Works Warehouse, 780 Marietta Blvd., NW, Atlanta</u>		<b>3</b>
	A.B.C	10 Lbs	3
10.	<u>B818022 - Public Works Warehouse, 780 Marietta Blvd., NW, Atlanta</u>		<b>1</b>
	A.B.C	10 Lbs	1
11.	<u>B991012 - Perry Homes Library, 2121 Hollywood Rd., 1st Floor, Atlanta</u>		<b>2</b>
	A.B.C	10 Lbs	1
	CO2	10 Lbs	1
<b><u>Zip - 30327</u></b>			
1.	<u>B430012 - Northside Library, 3295 Northside Pkwy., NW, Atlanta</u>		<b>8</b>
	A.B.C	10 Lbs	5
	A.B.C	5 Lbs	2
	Halon/Halotron	5 Lbs	1

Attachment "A"Number of fire extinguishing devices in each building

<i>Type of extinguisher</i>	<i>Size</i>	<i>Number of devices</i>	<i>Total # in the building</i>
<b><u>Zip - 30328</u></b>			
1.	<u>B102011 - Fire Station #2, Johnson Ferry, 135 Johnson Ferry Rd., NE, Atlanta</u>		<b>6</b>
	A.B.C	10 Lbs	4
	A.B.C	20 Lbs	1
	Class K	6 Ltr	1
2.	<u>B207012 - Hammond Park Gym &amp; Recreation Center, 705 Hammond Dr., NE, Sandy Springs</u>		<b>5</b>
	A.B.C	10 Lbs	4
	Halon/Halotron	5 Lbs	1
3.	<u>B207022 - Hammond Park Community Ctr., Round Bldg., 6005 Glenridge Dr., NE, Sandy Springs</u>		<b>2</b>
	A.B.C	10 Lbs	2
4.	<u>B207042 - Hammond Park Restroom/Storage, 705 Hammond Dr., NE, Sandy Springs</u>		<b>1</b>
	A.B.C	10 Lbs	1
5.	<u>B213011 - Abernathy Arts Center, 254 Johnson Ferry Rd., NW, Sandy Springs</u>		<b>3</b>
	A.B.C	10 Lbs	1
	A.B.C	5 Lbs	1
	CO2	5 Lbs	1
6.	<u>B213021 - Abernathy Arts Center Garage, 254 Johnson Ferry Rd., NW, Sandy Springs</u>		<b>5</b>
	A.B.C	10 Lbs	4
	A.B.C	5 Lbs	1
7.	<u>B213041 - Abernathy Arts Center Annex, 254 Johnson Ferry Rd., NW, Sandy Springs</u>		<b>2</b>
	A.B.C	10 Lbs	2
8.	<u>B243012 - Payne Historical House (Sandy Springs), 6075 Sandy Springs Cir., Atlanta</u>		<b>3</b>
	A.B.C	10 Lbs	2
	Halon/Halotron	5 Lbs	1
9.	<u>B260013 - Sandy Springs Historical Foundation, 135 Hilderbrand Dr., Sandy Springs</u>		<b>3</b>
	A.B.C	5 Lbs	3
10.	<u>B260023 - Sandy Springs Historical Site, 6110-6118 Bluestone Rd., Atlanta</u>		<b>4</b>
	A.B.C	10 Lbs	1
	A.B.C	2.5 Lbs	1
	A.B.C	5 Lbs	1
	Halon/Halotron	5 Lbs	1
11.	<u>B334011 - Sandy Springs Health Center, 330 Johnson Ferry Rd., NE, Atlanta</u>		<b>2</b>
	A.B.C	10 Lbs	2
12.	<u>B360012 - Dorothy C. Benson Senior Multipurpose Complex, 6500 Vernon Woods Dr., Sandy Springs</u>		<b>19</b>
	A.B.C	10 Lbs	14
	A.B.C	5 Lbs	1
	CO2	10 Lbs	1
	CO2	5 Lbs	2

Attachment "A"Number of fire extinguishing devices in each building

<i>Type of extinguisher</i>	<i>Size</i>	<i>Number of devices</i>	<i>Total # in the building</i>
13. Halon/Halotron	5 Lbs	1	<b>10</b>
<u>B421011 - Sandy Springs Library, 395 Mt. Vernon Hwy. NE, Atlanta</u>			
A.B.C	10 Lbs	8	
CO2	10 Lbs	1	
14. Halon/Halotron	5 Lbs	1	<b>1</b>
<u>B847012 - Communication Tower, Concourse V, Concourse V Pkwy., Sandy Springs</u>			
15. Halon/Halotron	11 Lbs	1	<b>5</b>
<u>B867012 - Marsh Creek Construction Maint. Field Office, 6500 Old Riverside Dr., Sandy Springs</u>			
A.B.C	10 Lbs	4	
CO2	5 Lbs	1	
<b><u>Zip - 30331</u></b>			
1. B111012 - Fire Station #11, Fulton Industrial, 4760 Fulton Industrial, SW, Atlanta			<b>9</b>
A.B.C	10 Lbs	4	
A.B.C	5 Lbs	1	
Class K	6 Ltr	1	
CO2	5 Lbs	2	
Purple K	20 Lbs	1	
2. B113012 - Fire Station #13, Cascade, 5980 Plummer Rd., Atlanta			<b>7</b>
A.B.C	10 Lbs	4	
Class K	6 Ltr	1	
Halon/Halotron	5 Lbs	1	
Purple K	20 Lbs	1	
3. B121012 - Fire Maintenance Building # 1, 5890 Plumber Rd., Atlanta			<b>9</b>
A.B.C	10 Lbs	6	
A.B.C	20 Lbs	1	
A.B.C	5 Lbs	1	
CO2	2.5 Lbs	1	
4. B121022 - Fire Maintenance Building # 2, 5890 Plumber Rd., Atlanta			<b>1</b>
A.B.C	10 Lbs	1	
5. B121032 - Fire Maintenance Building # 3, 5890 Plumber Rd., Atlanta			<b>2</b>
A.B.C	10 Lbs	2	
6. B125013 - Fire Station #23, Cascade, 4121 Cascade Rd., Atlanta			<b>10</b>
A.B.C	10 Lbs	5	
A.B.C	20 Lbs	1	
A.B.C	5 Lbs	2	
Class K	6 Ltr	1	
CO2	5 Lbs	1	
7. B214023 - Sandtown Gym (Reginald A. Eaves), 5320 Campbellton Rd., Atlanta			
A.B.C	10 Lbs	5	

Attachment "A"Number of fire extinguishing devices in each building

<i>Type of extinguisher</i>	<i>Size</i>	<i>Number of devices</i>	<i>Total # in the building</i>
8. <u>B219011 - Trammel Crow Park, 4980 Cascade Rd., Atlanta</u>			<b>1</b>
A.B.C	10 Lbs	1	
9. <u>B308033 - South Training Center, 2605 Fairburn Rd., SW, Atlanta</u>			<b>9</b>
A.B.C	10 Lbs	1	
A.B.C	5 Lbs	6	
Class K	6 Ltr	1	
Halon/Halotron	11lb	1	
10. <u>B316013 - Adamsville Health Center, 3699 Bakers Ferry Rd., SW, Atlanta</u>			<b>6</b>
A.B.C	10 Lbs	5	
CO2	5 Lbs	1	
11. <u>B370013 - Harriett G. Darnell Senior Multipurpose Facility, 677 Fairburn Rd. NW, Atlanta</u>			<b>18</b>
A.B.C	10 Lbs	15	
CO2	10 Lbs	1	
CO2	5 Lbs	1	
Halon/Halotron	5 Lbs	1	
12. <u>B380013 - Southwest Arts Center, 915 New Hope Rd., SW, Atlanta</u>			<b>4</b>
A.B.C	10 Lbs	3	
CO2	5 Lbs	1	
13. <u>B434012 - Adamsville/Collier Heights Library, 3424 M.L.K. Jr., Dr., Atlanta</u>			<b>5</b>
A.B.C	10 Lbs	4	
CO2	5 Lbs	1	
14. <u>B440013 - Southwest Regional Library, 3665 Cascade Rd., SW, Atlanta</u>			<b>7</b>
A.B.C	10 Lbs	6	
Halon/Halotron	5 Lbs	1	
15. <u>B442012 - Bankhead Library, 1415 Maynard Rd., NW, Atlanta</u>			<b>2</b>
A.B.C	10 Lbs	1	
Halon/Halotron	5 Lbs	1	
16. <u>B853013 - David L. Hagins Firing Range, 5301 Aldredge Rd., Atlanta</u>			<b>1</b>
A.B.C	10 Lbs	1	
17. <u>B853033 - David L. Hagins Classroom Trailer, 5301 Aldredge Rd., Atlanta</u>			<b>1</b>
A.B.C	10 Lbs	1	
18. <u>B853034 - David L. Hagins Simulator Trailer, 5301 Aldredge Rd., Atlanta</u>			<b>2</b>
A.B.C	10 Lbs	1	
CO2	10 Lbs	1	
19. <u>B880012 - QLS Center for Senior Citizens, 4001 Danforth Rd., SW, Atlanta</u>			<b>11</b>
A.B.C	10 Lbs	7	
Class K	6 Ltr	1	
CO2	5 Lbs	1	
Halon/Halotron	10 Lbs	1	
Halon/Halotron	5 Lbs	1	

Attachment "A"Number of fire extinguishing devices in each building

<i>Type of extinguisher</i>	<i>Size</i>	<i>Number of devices</i>	<i>Total # in the building</i>
<b><u>Zip - 30336</u></b>			
1.	<u>B119012 - Fire Station #19, Charlie Brown Airport, 3965 Aero Dr., Atlanta</u>		<b>6</b>
	A.B.C	10 Lbs	4
	Class K	10 Lbs	2
2.	<u>B603012 - General Services Electronics Division, Bldg. A, 3929 Aviation Cir., Bldg. A, Atlanta</u>		<b>9</b>
	A.B.C	10 Lbs	6
	Halon/Halotron	11 Lbs	1
	Halon/Halotron	5 Lbs	2
3.	<u>B603022 - D. A. Pearson Maintenance Complex, Bldg. B, 3929 Aviation Cir., Bldg. B, Atlanta</u>		<b>25</b>
	A.B.C	10 Lbs	15
	A.B.C	20 Lbs	9
	Class D	30 Lbs	1
4.	<u>B603032 - General Services Material Management, Bldg. C, 3929 Aviation Cir., Bldg. C, Atlanta</u>		<b>10</b>
	A.B.C	10 Lbs	9
	CO2	5 Lbs	1
5.	<u>B603042 - General Services Material Management, Bldg. D, 3929 Aviation Cir., Bldg. D, Atlanta</u>		<b>2</b>
	A.B.C	10 Lbs	1
	A.B.C	5 Lbs	1
6.	<u>B603052 - D. A. Pearson Maint. Storage, Pest Control, 3929 Aviation Cir., Bldg. B, Atlanta</u>		<b>1</b>
	A.B.C	10 Lbs	1
7.	<u>B603072 - Airport Fuel Site (Gas Pumps), 3929 Aviation Cir., Atlanta</u>		<b>1</b>
	A.B.C	10 Lbs	1
8.	<u>B606012 - Airport - Administration Building, 3952 Aviation Cir., Atlanta</u>		<b>13</b>
	A.B.C	10 Lbs	11
	Class K	6 Ltr	1
	CO2	10 Lbs	1
9.	<u>B606022 - Airport - FAA, Fire Department, 3977 Aviation Cir., Atlanta</u>		<b>11</b>
	A.B.C	10 Lbs	8
	A.B.C	5 Lbs	1
	CO2	10 Lbs	1
	Halon/Halotron	11 Lbs	1
10.	<u>B606212 - Airport - Maintenance Round Building, 3920 Airway Dr., Atlanta</u>		<b>5</b>
	A.B.C	10 Lbs	5
<b><u>Zip - 30337</u></b>			
1.	<u>B320013 - College Park Regional Health Center, 1920 John Wesley Ave., College Park</u>		<b>11</b>
	A.B.C	10 Lbs	10

Attachment "A"Number of fire extinguishing devices in each building

<i>Type of extinguisher</i>	<i>Size</i>	<i>Number of devices</i>	<i>Total # in the building</i>
	Halon/Halotron	10 Lbs	1
2.	<u>B404023 - College Park Library, 3647 Main St., College Park</u>		<b>5</b>
	A.B.C	10 Lbs	4
	Halon/Halotron	11 Lbs	1
3.	<u>B800243 - Camp Truitt Neighborhood Senior Center, 4320 Herschel Rd., College Park</u>		<b>7</b>
	A.B.C	10 Lbs	1
	A.B.C	5 Lbs	4
	Class K	6 Ltr	1
	Halon/Halotron	5 Lbs	1
	<b><u>Zip - 30342</u></b>		
1.	<u>B352012 - North Training Center, 5025 Roswell Rd., NE, Atlanta</u>		<b>10</b>
	A.B.C	10 Lbs	1
	A.B.C	5 Lbs	8
	CO2	10 Lbs	1
	<b><u>Zip - 30344</u></b>		
1.	<u>B301013 - South Fulton Mental Health Center, 1636 Connally Dr., East Point</u>		<b>8</b>
	A.B.C	10 Lbs	8
2.	<u>B425013 - East Point Library, 2757 Main St., East Point</u>		<b>6</b>
	A.B.C	5 Lbs	4
	CO2	10 Lbs	1
	CO2	5 Lbs	1
3.	<u>B604013 - East Point Education Center, 1757 Washington Rd., East Point</u>		<b>5</b>
	A.B.C	10 Lbs	4
	Halon/Halotron	5 Lbs	1
4.	<u>B710013 - H.J.C Bowden Senior Multipurpose Facility, 2885 Church St, East Point</u>		<b>23</b>
	A.B.C	10 Lbs	20
	Class K	6 Ltr	1
	CO2	5 Lbs	1
	Halon/Halotron	5 Lbs	1
	<b><u>Zip - 30349</u></b>		
1.	<u>B101013 - Fire Station #1, Red Oak, 5165 Welcome All Rd., College Park</u>		<b>7</b>
	A.B.C	10 Lbs	3
	Class K	6 Ltr	1
	CO2	5 Lbs	1
	Halon/Halotron	9 Lbs	1
	PKP	20 Lbs	1
2.	<u>B103013 - Fire Station #3, Cliftondale, 4035 Stonewall Tell Rd., College Park</u>		<b>7</b>
	A.B.C	10 Lbs	4
	A.B.C	5 Lbs	2
	Class K	6 Ltr	1

Attachment "A"Number of fire extinguishing devices in each building

<i>Type of extinguisher</i>	<i>Size</i>	<i>Number of devices</i>	<i>Total # in the building</i>
3. <u>B107013 - Fire Station #7, Midway, 5965 Buffington Rd., College Park</u>			<b>8</b>
A.B.C	10 Lbs	5	
Class K	6 Ltr	1	
Halon/Halotron	5 Lbs	1	
PKP	20 Lbs	1	
4. <u>B205013 - South Fulton Tennis Center, Clubhouse, 5645 Mason Rd., SW, College Park</u>			<b>6</b>
A.B.C	10 Lbs	6	
5. <u>B220022 - Old National Park, Pavilion/Conces./Restroom, 2400 Pleasant Hill Rd., College Park</u>			<b>2</b>
A.B.C	10 Lbs	2	
6. <u>B220072 - Old National Park, Judges Stand, 2400 Pleasant Hill Rd., College Park</u>			<b>1</b>
A.B.C	5 Lbs	1	
7. <u>B229023 - Tom Lowe Shooting Grounds 25 Meter Bldg., 3025 Merk Rd., SW, Atlanta</u>			<b>3</b>
A.B.C	10 Lbs	3	
8. <u>B229033 - Tom Lowe Shooting Grounds 50 Meter Bldg., 3025 Merk Rd., SW, Atlanta</u>			<b>9</b>
A.B.C	10 Lbs	9	
9. <u>B233013 - Park and Recreation South Maint. Complex, 5565 Stonewall Tell Rd., College Park</u>			<b>6</b>
A.B.C	5 Lbs	6	
10. <u>B239042 - Creel Park Community Center, 2775 Creel Rd., College Park</u>			<b>2</b>
A.B.C	10 Lbs	2	
11. <u>B241013 - Cliftdale Community Ctr., Elem. School (Arts), 4645 Butner Rd., College Park</u>			<b>12</b>
A.B.C	10 Lbs	10	
A.B.C	5 Lbs	1	
CO2	5 Lbs	1	
12. <u>B241023 - Cliftdale Community Center Storage, 4645 Butner Rd., College Park</u>			<b>3</b>
A.B.C	10 Lbs	2	
A.B.C	5 Lbs	1	
13. <u>B251013 - South Fulton Multipurpose Center, 4255 Will Lee Rd., College Park</u>			<b>23</b>
A.B.C	10 Lbs	3	
A.B.C	5 Lbs	15	
A.B.C	6 Lbs	3	
CO2	5 Lbs	1	
Halon/Halotron	5 Lbs	1	
14. <u>B502023 - Stonewall Camp Operation Center Off. &amp; Visit, 5601 Stonewall Tell Rd., College Park</u>			<b>3</b>
A.B.C	10 Lbs	3	
15. <u>B502033 - Stonewall Camp Barracks, Utility Construction, 5601 Stonewall Tell Rd., College Park</u>			<b>1</b>
A.B.C	10 Lbs	1	

Attachment "A"Number of fire extinguishing devices in each building

<i>Type of extinguisher</i>	<i>Size</i>	<i>Number of devices</i>	<i>Total # in the building</i>
16. <u>B502063 - Stonewall Gas Pumps, 5601 Stonewall Tell Rd., College Park</u>			<b>1</b>
A.B.C	20 Lbs	1	
17. <u>B502073 - General Services SM&amp;T, South Satellite, 5601 Stonewall Tell Rd., College Park</u>			<b>11</b>
A.B.C	10 Lbs	6	
A.B.C	2.5 Lbs	1	
A.B.C	20 Lbs	1	
A.B.C	5 Lbs	3	
18. <u>B621013 - Old National Precinct, 5549 Old National Hwy., College Park</u>			<b>7</b>
A.B.C	10 Lbs	6	
Halon/Halotron	5 Lbs	1	
19. <u>B812013 - Human Services One Stop Shop, Airport Business Ctr, 4842 Old National Highway, College Park</u>			<b>4</b>
A.B.C	5 Lbs	3	
CO2	5 Lbs	1	
20. <u>B831023 - Merk Road Landfill, Admin. Bldg., 3150 Merk Rd., SW, Atlanta</u>			<b>1</b>
A.B.C	10 Lbs	1	
21. <u>B831033 - Merk/Miles Operations Center, 3225 Merk Rd. SW, Atlanta</u>			<b>4</b>
A.B.C	10 Lbs	4	
22. <u>B834013 - South Zonal Maintenance Facility DO NOT USE, 5590 Stonewall Tell Rd., College Park</u>			<b>2</b>
A.B.C	10 Lbs	2	
23. <u>B834023 - South Zonal Maintenance Facility DO NOT USE, 5590 Stonewall Tell Rd., College Park</u>			<b>2</b>
A.B.C	10 Lbs	2	
24. <u>B834033 - South Zonal Maintenance Facility DO NOT USE, 5590 Stonewall Tell Rd., College Park</u>			<b>2</b>
A.B.C	10 Lbs	2	
25. <u>B841013 - Public Safety Training Center, 4710 Campbell Dr., College Park</u>			<b>10</b>
A.B.C	10 Lbs	9	
Halon/Halotron	5 Lbs	1	
26. <u>B841213 - Communication Tower, Burdett, 5901 Deerfield Trail, College Park</u>			<b>2</b>
A.B.C	10 Lbs	1	
Halon/Halotron	11 Lbs	1	
27. <u>B944012 - Camp Creek Contractors Office, 7520 Cochran Rd., Atlanta</u>			<b>1</b>
A.B.C	5 Lbs	1	

Attachment "A"Number of fire extinguishing devices in each building

<i>Type of extinguisher</i>	<i>Size</i>	<i>Number of devices</i>	<i>Total # in the bldg.</i>
<b><u>Zip - 30350</u></b>			
1.	<u>B601011 - North Fulton Service Center, 7741 Roswell Rd., Roswell</u>		<b>15</b>
	A.B.C	10 Lbs	12
	CO2	5 Lbs	1
	Dry Chem	10 Lbs	2
2.	<u>B601021 - North Fulton Service Center Gas Pump, 7741 Roswell Rd., Roswell</u>		<b>1</b>
	PKP	20 Lbs	1
3.	<u>B700031 - Sandy Springs Recycle Center (Schmaltz), 470 Morgan Falls Rd., NE, Sandy Springs</u>		<b>3</b>
	A.B.C	10 Lbs	1
	A.B.C	2.5 Lbs	1
	A.B.C	5 Lbs	1
4.	<u>B846011 - Communication Tower, Morgan Falls, 460 Morgan Falls Rd., Atlanta</u>		<b>3</b>
	A.B.C	10 Lbs	2
	Halon/Halotron	11 Lbs	1
<b><u>Zip - 30354</u></b>			
1.	<u>B324013 - Hapeville Health Center, 3444 Claire Dr., Hapeville</u>		<b>3</b>
	A.B.C	10 Lbs	3
2.	<u>B371013 - Hapeville Senior Center, 527 King Arnold St., Hapeville</u>		<b>5</b>
	A.B.C	10 Lbs	3
	Class K	6 Ltr	1
	Halon/Halotron	5 Lbs	1
3.	<u>B412013 - Hapeville Library, 525 King Arnold St., Hapeville</u>		<b>4</b>
	A.B.C	10 Lbs	3
	CO2	5 Lbs	1
<b><i>Grand Total</i></b>			<b>1416</b>