



# JUSTIFICATION AND APPROVAL FOR ALLOWING AWARD OF CONTRACT WITHOUT COMPETITION

*(Section A must be completed by the User Department and then submitted to the Department of Purchasing & Contract Compliance)*

## **SECTION A**

**Department:** *POLICE DEPARTMENT*

**Department Contact:** *Deputy Chief D. Halbert (HQ)*

**Description of Supplies/Services:** *NC4 Street Smart*

### **Demonstration of Contractor's Unique Qualifications:**

NC4 Street Smart is the new standard in crime-fighting. It provides commanders and field personnel with critical, real-time data to pinpoint crimes, patterns and incidents. NC4 Street Smart aids law enforcement organizations by:

- Combining historical crime data and real-time, field intelligence in an easy-to-use and highly-efficient mobile interface
- Providing real-time information to officers in the field
- Centralizing all crime data into a single database
- Informing officers with better data to reduce crime and take criminals off the street
- Reducing unnecessary forms and paperwork
- Providing better situational awareness to increase the safety and effectiveness of officers on patrol

*(Section B must be completed by the Department of Purchasing & Contract Compliance)*

## **SECTION B**

### **MARKET SURVEY**

**Results of Market Survey**

**Date Public Notice posted on website:** *Tuesday, June 14,2016*

**Date Public Notice closed:** *Monday, June 20, 2016 5:00 PM*

### **REVIEW OF OFFER(S)**

**Were any offers received (Y/N):**

**Number of offers received:**

**Respondents:**

**Date Offers submitted to User Department for review:**

**User Department review and recommendation:**

**Purchasing Agent review and recommendation:**

## CERTIFICATION

Having conducted a good faith review of source availability regarding the materials, goods and or services stipulated herein, subsequent to consultation with the County Manager and the recommendation of the User Department, it has been determined that there is only one source available for the required work, labor or service to be done or the supplies, materials, or equipment to be furnished, per the Fulton County Code of Ordinances §102-384, Award without competition.

I, Felicia Strong-Whitaker, Purchasing Director, certify that the facts and representations under my cognizance which are included in this justification and its supporting documentation which form the basis for this justification are complete and accurate.

\_\_\_\_\_  
Felicia Strong-Whitaker  
Purchasing Director

\_\_\_\_\_  
Date

I, Dick Anderson, County Manager, certify that the facts and representations under my cognizance which are included in this justification and its supporting documentation which form the basis for this justification are complete and accurate.

\_\_\_\_\_  
Dick Anderson  
County Manager

\_\_\_\_\_  
Date