



Fulton County, GA

Department of Purchasing & Contract Compliance

June 23, 2016

Re: 16RFP102074K-JAJ Elevator Modernization for Mutiple Buildings in Fulton County

Dear Bidders:

Attached is one (1) copy of Addendum 5, hereby made a part of the above referenced **16RFP102074K-JAJ Elevator Modernization for Mutiple Buildings in Fulton County**.

Except as provided herein, all terms and conditions in the **16RFP102074K-JAJ Elevator Modernization for Mutiple Buildings in Fulton County** referenced above remain unchanged and in full force and effect.

Sincerely,

James A. Jones

James A. Jones
Assistant Purchasing Agent

Winner 2000 - 2009 Achievement of Excellence in Procurement Award • National Purchasing Institute



16RFP102074K-JAJ Elevator Modernization for Mutiple Buildings in Fulton County Addendum No. 5
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This Addendum forms a part of the contract documents and **modifies** the original RFP documents as noted below:

The deadline for all questions or inquiries pertaining to this project is no later than **2:00 p.m. local prevailing time, Friday, July 1, 2016.**

The schedule for the second round of site visits are as follows:

June 28, 2016

- 9:00 A.M. – Government Center – 4 Elevators Public Safety Building- 2 Elevators Justice Center (Carnes Building) -2 Elevators
- 10:00 A.M.- Slaton Building – 5 Elevators Justice Center Tower – 12 Elevators
- 1:00 P.M – Health and Human Services Building 137 Peachtree Street – 2 Elevators
- 2:00 P.M. – Central Library – 5 Elevators

The contact person for the Downtown Buildings is:
Nicholas Mohan- Office- 404-612-5966 Cell- 404-536-1314

June 29, 2016

- 9:00 A.M – North Annex – 1 Elevator
- 10:00 A.M – Roswell Senior Center – 1 Elevator
- 1:00 P.M.. – College Park Health Center – 1 Elevator
- 2:00 P.M. – South Annex – 1 Elevator

The contact for the Greater Fulton Buildings is:
Erick Garcia- Office- 404-612-0162 Cell- 678-758-8295

ACKNOWLEDGEMENT OF ADDENDUM NO. 5

The undersigned proposer acknowledges receipt of this addendum by returning one (1) copy of this form with the proposal package to the Department of Purchasing & Contract Compliance, Fulton County Public Safety Building, 130 Peachtree Street, Suite 1168, Atlanta, Georgia 30303 by the RFP due date and time **Monday July 11, 2016 11:00 A.M.**

This is to acknowledge receipt of Addendum No. 3, _____ day of _____, 2016.

Legal Name of Bidder

Signature of Authorized Representative

Title

