



REVISED

August 29, 2016

Re: 16ITB103588C-GS Pest Control Services Countywide

Dear Bidders:

Attached is one (1) copy of **Addendum No. 5, 16ITB103588C-GS Pest Control Services Countywide**, hereby made a part of the above-referenced Request for ITB - Service.

Except as provided herein, all terms and conditions in the RFB referenced above remain unchanged and in full force and effect.

Sincerely,

Gertis Strozier

Gertis Strozier
Assistant Purchasing Agent

16ITB103588C-GS Pest Control Services Countywide

August 25, 2016

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This Addendum forms a part of the contract documents and **modifies** the original ITB documents as noted below:

- 1. This solicitation has been extended until Friday, September 9, 2016 at 11:00 A.M.**
- 2. *Please see the revised BID FORM Section 2 for 16ITB103588C-GS Pest Control Services Countywide.**

***Note if you have forwarded your bid, you can pick it up in the Purchasing Department prior to the closing date, and include the revised Scope of Work. If you have not forwarded your bid please include this revised Scope of Work with your response on or prior to Friday, September 2, 2016 at 11:00 A.M.**

ACKNOWLEDGEMENT OF ADDENDUM NO. 5

The undersigned Bidders acknowledges receipt of this Addendum by returning one (1) copy of this form with the bidder's submittal package to the Department of Purchasing & Contract Compliance, Fulton County Public Safety Building, 130 Peachtree Street, S.W., Suite 1168, Atlanta, Georgia 30303 by the ITB - Services due **Friday, September 2, 2016 at 11:00 A.M.**

This is to acknowledge receipt of Addendum No. 5 _____ day of _____, 2016.

Legal Name of Bidder

Signature of Authorized Representative

Title

BID FORM

Submitted To: Fulton County Government

Submitted By: _____

For: # **PEST CONTROL SERVICES COUNTYWIDE**

Submitted on _____, 2016.

The undersigned, as Bidder, hereby declares that the only person or persons interested in the Bid as principal or principals is or are named herein and that no other person than herein mentioned has any interest in this Bid or in the Contract to be entered into; that this Bid is made without connection with any other person, company or parties making a Bid; and that it is in all respects fair and in good faith without collusion or fraud.

The Bidder further declares that he has examined the site of the work and informed himself fully in regard to all conditions pertaining to the place where the work is to be done; that he has examined the Drawings and Specifications for the work and contractual documents relative thereto, and has read all instructions to Bidders and General Conditions furnished prior to the openings of bids; that he has satisfied himself relative to the work to be performed.

The Bidder proposes and agrees, if this Bid is accepted, to contract with the Board of Commissioners of Fulton County, Atlanta, Georgia, in the form of contract specified, to furnish all necessary materials, equipment, machinery, tools, apparatus, means of transportation and labor necessary, and to complete the construction of the work in full and complete accordance with the shown, noted, and reasonably intended requirements of the Specifications and Contract Documents to the full and entire satisfaction of the Board of Commissioners of Fulton County, Atlanta, Georgia, with a definite understanding that no money will be allowed for extra work except as set forth in the attached General Conditions and Contract Documents for the following prices.

THE BASE BID IS THE AMOUNT UPON WHICH THE BIDDER WILL BE FORMALLY EVALUATED AND WHICH WILL BE USED TO DETERMINE THE LOWEST RESPONSIBLE BIDDER.

The base bid may not be withdrawn or modified for a period of sixty (60) days following the receipt of bids.

The Base Bid Amount is comprised of total costs from Sections I thru VII.

BASE BID AMOUNT (Do not include any Bid Alternates)

\$ _____
(Dollar Amount In Numbers)

(Dollar Amount in Words)

The Bidder agrees hereby to commence work under this Contract, with adequate personnel and equipment, on a date to be specified in a written "Notice to Proceed" from the County.

The Bidder declares that he understands that the quantities shown for the unit prices items are subject to either increase or decrease, and that should the quantities of any of the items of work be increased, the Bidder proposes to do the additional work at the unit prices stated herein; and should the quantities be decreased, the Bidder also understands that payment will be made on the basis of actual quantities at the unit price bid and will make no claim for anticipated profits for any decrease in quantities; and that actual quantities will be determined upon completion of work, at which time adjustments will be made to the contract amount by direct increase or decrease.

SECTION I - JAIL COMPLEX

<u>Facility</u>	<u>Address</u>	<u>Flat Monthly Rate</u>
1. Fulton County Jail Complex	901 Rice St.	\$ _____
2. Fulton County Jail Annex	781 Marietta Blvd. NW	\$ _____
3. Fulton County Jail Barracks & Office Building	1101 Jefferson St	\$ _____
4. Sheriff Department Warehouse	673 Rice St	\$ _____
5. Fulton County Sheriff Motor Pool	1090 Jefferson Street	\$ _____
6. Cost for bird control (indicate method of control and unit cost):		

		Unit Cost \$ \$ _____
Total Monthly Cost of Services for Jail Complex		\$ _____

SECTION II – FIRE STATIONS

The properties to be maintained will be at the following groups A & B.

Group "A"

<u>Station</u>	<u>Address</u>	<u>Flat Monthly Rate</u>
1. 1	5165 Welcome All Road, College Park	\$ _____
2. 3	4035 Stonewall Tell Road, College Park	\$ _____
3. 5	3175 Bethsaida Road, Fairburn	\$ _____
4. 7	5965 Buffington Road, College Park	\$ _____
5. 15	7375 Rivertown Road, Fairburn	\$ _____
6. 17	8675 Ridge Road, Fairburn	\$ _____

Group "B"

	<u>Station</u>	<u>Address</u>	<u>Flat Monthly Rate</u>
1.	11	4760 Fulton Industrial Blvd. Atlanta	\$ _____
2.	13	5890 Plummer Road Atlanta	\$ _____
3.	19	3965 Airport Drive (C. Brown Airport), Atlanta	\$ _____
4.	23	4121 Cascade Road, Atlanta	\$ _____
5.		Maintenance 5890 Plummer Road, Atlanta (2 bldgs.)	\$ _____

Total Monthly Cost of Services for Groups A & B \$ _____

SECTION III-FULTON COUNTY DEPARTMENT of HEALTH & WELLNESS

	<u>Facility</u>	<u>Address</u>	<u>Flat Monthly Rate</u>
1.	Fulton County Department of Health and Wellness – Aldredge Health Center	99 Jesse Hill, Jr. Drive	\$ _____
2.	Adamsville Regional Health Center Jr Drive SW	3770 Martin Luther King	\$ _____
3.	College Park Health Center	1920 John Wesley Ave	\$ _____
4.	South Fulton Behavioral Health Center	1636 Connally Drive	\$ _____
5.	South Fulton Training Center	2605 Fairburn Road	\$ _____
6.	North Fulton Training Center	5025 Roswell Road	\$ _____
7.	West Fulton Behavioral Center	475 Fairburn Road SW	\$ _____
8.	Neighborhood Union Health Center	186 Sunset Ave	\$ _____
9.	Central Fulton Training Center	425 Langhorn Street SW	\$ _____
10.	Hapeville Health Center	3444 Claire Drive	\$ _____

11. Cost for bird control for at Health Centers (indicate method of control and unit cost):

Unit Cost \$ _____

Total Monthly Cost of Services for FC Department of Health & Wellness: \$ _____

SECTION IV - FULTON COUNTY SITES NORTH

Pest Control – North Zone

	<u>Facility</u>	<u>Address</u>	<u>Flat Monthly Rate</u>
1.	Abernathy Arts Center	254 Johnson Ferry Rd., NW,	\$ _____
2.	Abernathy Arts Ctr. Annex	254 Johnson Ferry Rd., NW	\$ _____
3.	Alcohol & Drug Treatment	265 Blvd., NE	\$ _____
4.	Animal Control Center	860 Marietta Blvd. NW	\$ _____
5.	Big Creek Admin Bldg.	1030 Marietta Hwy.	\$ _____
6.	Big Creek Operations Building	1030 Marietta Hwy.	\$ _____
7.	Big Creek Storage Bldg.	1030 Marietta Hwy.	\$ _____
6.	Big Creek Triple Trailer	1030 Marietta Hwy.	\$ _____
9.	Commercial Pretreatment	1030 Marietta Hwy.,	\$ _____
10.	Central Maintenance Facility	895 Marietta Blvd.	\$ _____
12.	North Fulton Environmental Health Office	2181 Strickland Rd.,	\$ _____
13.	Jefferson Place Homeless Shelter	1135 Jefferson Street, NW Atlanta, GA 30318	\$ _____
14.	Jefferson Place Drug Court	1135 Jefferson Street, NW Atlanta, GA 30318	\$ _____
15.	Electronic/Material Management Complex	3929 Aviation Circle	\$ _____
16.	Tactical Operation Planning Center	3995 MLK Jr. Dr	\$ _____
17.	North Service Center	7741 Roswell Road	\$ _____
18.	Airport Administration Building	3952 Aviation Circle	\$ _____
19.	Airport Maintenance Building	3920 Airway Road	\$ _____
20.	Airport FAA	3977 Aviation Circle	\$ _____
21.	Aviation Community Cultural Center	3900 Aviation Circle NW	\$ _____
22.	Water Resources Operation Center (includes Warehouse & Vehicle Maintenance)	11575 Maxwell Road	\$ _____
23.	John's Creek Arts Center	6290 Abbotts Bridge Road Suite 700	\$ _____
Total Monthly Cost of Services for Sites North:			\$ _____

SECTION V: FULTON COUNTY SITES SOUTH

	<u>Facility</u>	<u>Address</u>	<u>Flat Monthly Rate</u>
1.	Cliftdale Multipurpose Center	4645 Butner Road	\$ _____
2.	Southwest Arts Center	915 New Hope Road	\$ _____
3.	Ground Division	125 Willis Mill Road	\$ _____
4.	FTS Warehouse	79 Milton Avenue	\$ _____
5.	Wolf Creek Amphitheater	3025 Merk Road	\$ _____
6.	South Service Center	5600 Stonewall Tell Road	\$ _____
7.	Stonewall Tell Maintenance Facility Operation Center	5601 Stonewall Tell Road	\$ _____
8.	Public Safety Training	3025 Merk Road	\$ _____
9.	Medical Examiner's	430 Pryor Street	\$ _____
10.	Juvenile Justice Center/ Mechanicsville Library	395 Pryor Street	\$ _____
11.	Government Center Complex	141 Pryor Street	\$ _____
12.	Justice Center Tower	185 Central Avenue	\$ _____
13.	Carnes Justice Center	160 Pryor Street	\$ _____
14.	Fulton County Courthouse	136 Pryor Street	\$ _____
15.	Health & Human Services Building	137 Peachtree Street	\$ _____
16.	Family Resource Center	2836 Springdale Road	\$ _____
17.	Oak Hill Buildings	2799 Metropolitan Pkwy	\$ _____
18.	Welcome All Park	4225 Will Lee Road	\$ _____
19.	West End Arts Center Blvd	945 Ralph David Abernathy	\$ _____
20.	Hammond House Museum	503 Peoples Street	\$ _____
21.	South Fulton Maintenance Operation Center	7472 Cochran Road	\$ _____
22.	Fulton County Pre-Trail Services Intake Unit (Superior Court)	1101 Jefferson Street, NW	\$ _____
23.	Fulton County Major Case Division	4701 Fulton Industrial Blvd	\$ _____
24.	Burdett Gymnasium	2945 Burdett Road	\$ _____
25.	Burdett Tennis Center	5975 Old Carriage Ln, SE	\$ _____

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|-----|--|---------------------------|----------|
| 26. | Cedar Grove Community Building | 9285 Cedar Grove Road | \$ _____ |
| 27. | Creel Park | 2775 Creel Road | \$ _____ |
| 28. | Old National Park | 2400 Pleasant Hill Road | \$ _____ |
| 29. | Sandtown Park & Gym | 5320 Campbellton Road, SW | \$ _____ |
| 30. | 100. South Futon Tennis Center | 5645 Mason Road | \$ _____ |
| 31. | Trammell Crow Park | 4980 Cascade Road, SW | \$ _____ |
| 32. | Wilkerson Mill Park | 8095 Wilkerson Mill Road | \$ _____ |
| 33. | South Parks Maintenance Complex | 5565 Stonewall Tell Road | \$ _____ |
| 34. | Cost for bird control for Justice Center Complex (includes Justice Center Tower, Carnes Justice Center and Fulton County Courthouse) (indicate method of control and unit cost): | | |
| | _____ | | |
| | _____ | | |
| | _____ | | |

Unit Cost \$ _____

Total Monthly Cost of Services for Fulton County Sites South: \$ _____

SECTION VI: FULTON COUNTY SENIOR CENTERS

	<u>Facility</u>	<u>Address</u>	<u>Flat Monthly Rate</u>
1.	H.J.C. Bowden	2885 Church Street	\$ _____
2.	North Fulton-Roswell	1250 Warsaw Road	\$ _____
3.	Camp Truitt	4320 Herschel Road	\$ _____
4.	Camp Truitt 4-H Ed Ctr	4300 Herschel Drive	\$ _____
5.	Palmetto	510 Turner Road	\$ _____
6.	Quality Living Services	4001 Danforth Road	\$ _____
7.	Southeast	1650 Newton Circle	\$ _____
8.	Hapeville	527 King Arnold Street	\$ _____
9.	New Beginnings	66 Brooks Drive	\$ _____
10.	Helene S. Mills	515 John Wesley Dobbs	\$ _____
11.	Dogwood	1953 Bankhead	\$ _____
12.	H.G. Darnell	677 Fairburn Road	\$ _____
13.	New Horizons	745 Orr Street	\$ _____
14.	D.C. Benson	6500 Vernon Woods Road	\$ _____

Total Monthly Cost of Services for Fulton County Senior Centers: \$ _____

SECTION VII: FULTON COUNTY LIBRARIES

	<u>Facility</u>	<u>Address</u>	<u>Flat Monthly Rate</u>
1.	Alpharetta	10 Park Plaza	\$ _____
2.	East Roswell	2301 Holcomb Bridge Rd	\$ _____
3.	Fulton Library at Ocee	5090 Abbotts Bridge Road	\$ _____
4.	Milton	55 Mayfield Road	\$ _____
5.	Northeast Regional	9560 Spruill Road	\$ _____
6.	Northwest Atlanta	2489 Perry Blvd	\$ _____
7.	Roswell Branch	115 Norcross Street	\$ _____
8.	Sandy Springs	395 Mt. Vernon Hwy	\$ _____
9.	Buckhead	269 Buchead Avenue	\$ _____
10.	Dogwood	1838 Bankhead Hwy	\$ _____
11.	East Atlanta	400 Flat Shoals Road	\$ _____
12.	Kirkwood	106 Kirkwood Road	\$ _____
13.	Northside	3295 Northside Parkway	\$ _____
14.	Adamsville/Collier Hghts	3424 M.L. King Drive	\$ _____
15.	Ponce de Leon	980 Ponce de Leon Avenue	\$ _____
16.	Adams Park	2231 Campbellton Road	\$ _____
17.	Cleveland	47 Cleveland Avenue	\$ _____
18.	College Park	3647 Main Street	\$ _____
19.	East Point	2757 Main Street	\$ _____
20.	Fairburn	60 Valley View Drive	\$ _____
21.	Hapeville	525 King Arnold Street	\$ _____
22.	Metropolitan	1332 Metropolitan Parkway	\$ _____
23.	Palmetto	9111 Cascade Palmetto Hwy	\$ _____
24.	South Fulton	4055 Flat Shoals Road	\$ _____
25.	Southeast Atlanta	1463 Pryor Road SW	\$ _____
26.	Southwest Regional	3665 Cascade Road	\$ _____
27.	Stewart-Lakewood	2893 Lakewood Avenue	\$ _____
28.	Washington Park	1116 M.L. King Drive	\$ _____
29.	West End	525 Peoples Street	\$ _____
30.	Wolf Creek	3100 Enon Road	\$ _____
31.	Central	1 Margaret Mitchell Place	\$ _____
32.	Auburn Research	101 Auburn Avenue	\$ _____
33.	Peachtree	1315 Peachtree Street	\$ _____
34.	MLK Public	409 John Wesley Dobbs	\$ _____
35.	Georgia Hill	250 Georgia Avenue	\$ _____

Total Monthly Cost of Services for Fulton County Library: \$ _____

Grand Total Cost (Sections I thru VII) for Pest Control Services: \$ _____

Fulton County reserves the options to add or delete facilities during the term of the contract.

Note: If the Bidder is a corporation, the Bid shall be signed by an officer of the corporation; if a partnership, it shall be signed by a partner. If signed by others, authority for signature shall be attached.

The full name and addresses of persons or parties interested in the foregoing Bid, as principals, are as follows:

Name	Address
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

END OF SECTION