



# Department of Purchasing & Contract Compliance

May 4, 2016

**Re: 16RFP102074K-JAJ Elevator Modernization for Mutiple Buildings in Fulton County**

Dear Bidders:

Attached is one (1) copy of Addendum 2, hereby made a part of the above referenced **16RFP102074K-JAJ Elevator Modernization for Mutiple Buildings in Fulton County.**

Except as provided herein, all terms and conditions in the **16RFP102074K-JAJ Elevator Modernization for Mutiple Buildings in Fulton County** referenced above remain unchanged and in full force and effect.

Sincerely,

*James A. Jones*

James A. Jones  
Assistant Purchasing Agent

Winner 2000 - 2009 Achievement of Excellence in Procurement Award • National Purchasing Institute



**16RFP102074K-JAJ Elevator Modernization for Mutiple Buildings in Fulton County Addendum No. 2**  
**Page Two**

This Addendum forms a part of the contract documents and **modifies** the original RFP documents as noted below:

Please note the following change to the number of copies to be submitted. The change is as follows:

- A. Technical Proposal, one (1) original hard copy and six (6) copies on CD media in PDF format.

**The deadline for all questions or inquiries pertaining to this project is no later than 2:00 p.m. local prevailing time , Friday May 20, 2016.**

The schedule for the site visits are as follows:

May 6, 2016 (following pre-proposal conference)- Government Center- 4 Elevators  
Justice Center(Carnes Building) – 2 Elevators

May 9, 2016 – Slaton Building – 5 Elevators- 8:00 A.M.  
Justice Center Tower- 12 Elevators

May 11, 2016 – Central Library - 5 Elevators- 8:00 A.M. – 10:30 A.M.  
North Annex- 1 Elevator- 11:00 A.M. – 12:00 Noon  
Roswell Senior Center – 1 Elevator – 12: P.M. – 2:00 P.M.

May 12, 2016 – Center for Health & Rehab – 2 Elevators – 8:00 A.M. – 10:30 A.M  
Colege Park Health Center – 1 Elevator- 11:00 A.M. – 12:00 Noon  
South Annex – 1 Elevator – 12:30 P.M. – 2:00 P.M.

The phone numbers for the contact persons for the site visits are listed below:

Vijay Nair - 404-285-7538  
Airmis Thomas – 404-797-7836

If problems are encountered regarding access please call either gentlemen at the respective phone numbers listed above.

ACKNOWLEDGEMENT OF ADDENDUM NO. 2

The undersigned proposer acknowledges receipt of this addendum by returning one (1) copy of this form with the proposal package to the Department of Purchasing & Contract Compliance, Fulton County Public Safety Building, 130 Peachtree Street, Suite 1168, Atlanta, Georgia 30303 by the RFP due date and time **Friday June 3, 2016 11:00 A.M.**

This is to acknowledge receipt of Addendum No. 1, \_\_\_\_\_ day of \_\_\_\_\_, 2016.

\_\_\_\_\_  
Legal Name of Bidder

\_\_\_\_\_  
Signature of Authorized Representative

\_\_\_\_\_  
Title

