



**FULTON COUNTY**

Date October 21, 2016

Re: Toughbook Laptop 16ITBC104141B-BR

Dear Proposers:

Attached is one (1) copy of Addendum 2, hereby made a part of the above-referenced Invitation to Bid-Commodities (ITBC).

Except as provided herein, all terms and conditions in the ITBC referenced above remain unchanged and in full force and effect.

Sincerely,

A handwritten signature in blue ink that reads "Brian Richard". The signature is written in a cursive style with a large, prominent initial "B".

Assistant Purchasing Agent

This Addendum is to answer questions asked by interested vendors:

**The due date has been extended from Tuesday, October 25, 2016 to Tuesday, November 1, 2016, 11:00 AM.**

1. **Question:** Is the **Model # CF-532SLZYNM** a requirement or could it be a model that has the same specifications but still a Panasonic Toughbook?  
**Answer:** No –no substitutes or equivalents.
2. **Question:** For this quote, you need a bid for a quantity of a minimal of 52 laptops?  
**Answer:** Yes
3. **Question:** Is the Touch Screen a requirement?  
**Answer:** Yes
4. **Question** Which operating system is required on the laptops – Window 7, 8, 8.1, or 10?  
**Answer:** Windows 7 Professional, 64 bit.
5. **Question** : What departments of Fulton county government users will be using the new laptops:
  - **Administration Workers** (Primary used in the Office)
  - **Emergency Workers**(Primarily used in vehicles -- Police, Emergency Room Techs, etc.)
  - **Infrastructure Workers**(Primarily used in vehicle or on the job site – Construction Site, Dog Catchers, etc.)**Answer:** Emergency Workers—Police
6. **Question** Does this quote need to include Technical Support Service Contract (upkeep, service, repair, and/or replacement) of the laptops?  
**Answer:** YES; if covered under warranty  
If so, for what timeframe would you need the Parts and Labor Tech support contract and for what period of time -- is it for the first 3 years only? Also, if yes, what is the expected Service Level Agreement (SLA)?  
**Answer:** The three year agreement term of the warranty is the period it's needed for.
7. **Question:** After this initial laptop order has been fulfilled, what would be an estimated timeframe of ordering additional laptops?  
**Answer:** Unknown at this time.
8. **Question:** What is the contract period of time to order additional commodities such as laptops?  
**Answer:** Unknown at this time.

Date October 21, 2016

**ACKNOWLEDGEMENT OF ADDENDUM NO. 2 , Bid No. 16ITBC104141B-BR  
Toughbook Laptop.**

The undersigned bidder acknowledges receipt of this Addendum by returning one (1) copy of this form with the bid package to the Department of Purchasing & Contract Compliance, Fulton County Public Safety Building, 130 Peachtree Street, S.W., Suite 1168, Atlanta, Georgia 30303 by the bid due date and time of Tuesday, November 1, 2016 @ 11:00 A.M.

This is to acknowledge receipt of Addendum No. 2, \_\_\_\_\_ day of \_\_\_\_\_, 2016.

\_\_\_\_\_  
Legal Name of Bidder

\_\_\_\_\_  
Signature of Authorized Representative

\_\_\_\_\_  
Title