# FULTON COUNTY BID TABULATION

**BID NUMBER: 05ITB44139YA**
**DESCRIPTION: BUCKHEAD LIBRARY HVAC**
**DEPARTMENT: GENERAL SERVICES**

**BID OPEN DATE: 07/14/05**
**COMMODITY:**
**PURCHASE CONTRACT (PC) #:**


**REQUISITION #:**
**CONTACT NAME:**
**PHONE #:**

| DESCRIPTION OF PRODUCT OR SERVICES DESIRED / INDIVIDUAL LINE ITEM DESCRIPTIONS | 1. VENDOR NAME | | 2. VENDOR NAME | | 3. VENDOR NAME | | 4. VENDOR NAME | | 5. VENDOR NAME | | NONE-RESPONSE VENDORS / OTHER INFORMATION |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | O.T. Contracting, Inc. | | APITAL CITY MECHANICAL SERVICES, INC | | | | | | | | |
| | VENDOR CODE | | VENDOR CODE | | VENDOR CODE | | VENDOR CODE | | VENDOR CODE | | |
| | ADDRESS | | ADDRESS | | ADDRESS | | ADDRESS | | ADDRESS | | |
| | 200 Tiger Way | | 6699 PEACHTREE IND BLVD, SUITE A | | | | | | | | |
| | Peachtree City, GA 30269 | | NORCROSS, GA 30092 | | | | | | | | |
| | FAX: | | FAX: 770-734-0156 | | FAX: | | FAX: | | FAX: | | |
| | TELEPHONE: 770-487-2040 | | TELEPHONE: 770-449-0200 | | TELEPHONE: | | TELEPHONE: | | TELEPHONE: | | |
| | CONTACT PERSON: | | CONTACT PERSON: | | CONTACT PERSON: | | CONTACT PERSON: | | CONTACT PERSON: | | |
| | DATE: | | DATE: | | DATE: | | DATE: | | DATE: | | |
| | QUOTE | BID BOND | QUOTE | BID BOND | UNIT PRICE | TOTAL | UNIT PRICE | TOTAL | UNIT PRICE | TOTAL | |
| BUCKHEAD LIBRARY HVAC | $152,444.00 | YES | $75,000.00 | YES | | | | | | | |
| | One Hundred Fifty Two Thousand Four Hundred Forty Four & 00/100 | | Seventy Five Thousand Dollars | | | | | | | | |
| GRAND TOTAL | | | | | | | | | | | |
| TERM | | | | | | | | | | | |

**PRE AWARD TABULATIONS:**
Fulton Co. reserves the right to accept or reject any or all bids or any part thereof, & to waive technicalities. This tabulation is NOT FINAL or BINDING & is subject to amendment @ the discretion of Fulton Co. Govt.

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|---|---|---|---|
| NO. OF BIDS MAILED: | 20 | BUYER'S NAME: TONI DARDEN | DATE RECEIVED: 07/15/05 |
| NO. OF BIDS RECEIVED: | 2 | DEPARTMENT'S AUTHORIZATION (AWARD APPROVAL): | DATE COMPLETED: 07/18/05 |
| NO BIDS RECEIVED: | 0 | PURCHASING AGENT'S/DEPUTY PURCHASING AGENT'S SIGNATURE | COMPLETED BY: SMI |
| NO. OF NONE RESPONSE: | 19 | CHIEF ASSISTANT PURCHASING AGENT'S SIGNATURE: | DATE: |