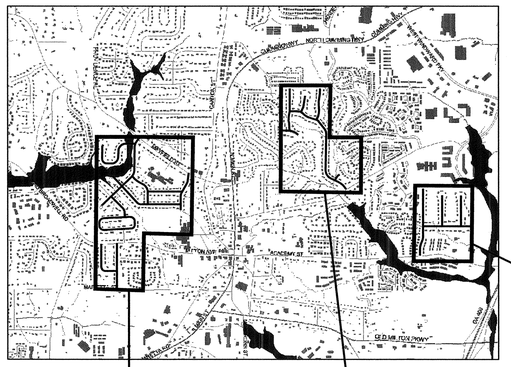
FULTON COUNTY DEPARTMENT OF PUBLIC WORKS

W039 - ALPHARETTA WATER MAIN REPLACEMENT

DISTRICT 2, SECTION 2, LAND LOTS 1182, 1194, 1195, 1198, 1199, 1250, 1251, 1256, 1257, 1265 & 1271

FEMA MAP

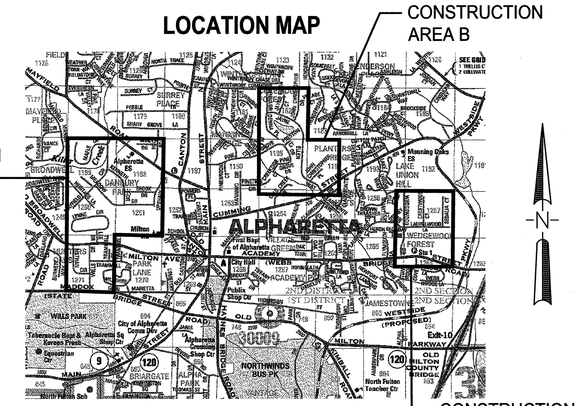


SCALE: 1"= 1600'

OCTOBER 2007

FULTON COUNTY

LOCATION MAP



SCALE 1" = 1600'

PERMITTING DISCLAIMER

THE APPROVAL OF THESE PLANS AND THE ISSUANCE OF THIS LAND DISTURBANCE PERMIT DOES NOT IN ANY WAY SUGGEST THAT ALL OTHER REQUIREMENTS FOR THE LEGAL OR APPROPRIATE OPERATIONS FOR THIS ACTIVITY, WHICH MAY REQUIRE ADDITIONAL PERMITTING, HAVE BEEN MET. THE BURDEN OF PROOF OR OBLIGATION IS ON THE OWNER, DEVELOPER OR BUILDER TO DISCOVER WHAT ADDITIONAL PERMITING OR APPROVALS MAY BE NECESSARY TO OPERATE FROM THIS POINT IN AN APPROPRIATE AND LEGAL MANNER. PLAN APPROVAL OR PERMIT ISSUANCE DOES NOT RELIEVE THE APPLICANT FROM COMPLYING WITH ALL APPLICABLE LAWS, POLICIES, STANDARDS OR OTHER PERMITS WHICH MAYBE REQUIRED FOR THIS PROJECT.

24 HOUR CONTACT PERSON

MIKE WALOCHIK, ENGINEER II
FULTON COUNTY GOVERNMENT CENTER
141 PRYOR STREET, SUITE 6001
ATLANTA, GEORGIA 30303

(404) 730-7400

UTILITIES-NOTE OF CAUTION

ONLY UTILITY SURFACE FEATURES SHOWN IN THESE PLANS HAVE BEEN FIELD LOCATED. THE LOCATION OF UNDERGROUND UTILITIES SHOWN HEREIN COMES FROM SOURCES WHICH MAY NOT BE RELIABLE AND ALL UNDERGROUND UTILITIES WHICH EXIST WITHIN THE PROJECT AREA MAY NOT HAVE BEEN SHOWN. THE CONTRACTOR SHALL BE RESPONSIBLE FOR LOCATING ALL UNDERGROUND UTILITIES WITHIN THE AREA OF THE PROJECT SITE PRIOR TO CONSTRUCTION ACTIVITIES AND SHALL BE RESPONSIBLE FOR THE COST OF LOSS OF SERVICES AND REPAIRS FOR ANY UTILITY DAMAGE CAUSED DURING CONSTRUCTION. THE CONTRACTOR SHALL REQUEST UTILITY STAKING THROUGH THE UTILITY PROTECTION CENTER AT (770) 623-4332, FAX (770) 623-1847, BEEPER (770) 629-0567, AND MOBILE (404) 375-6206.

CALL BEFORE YOU DIG

UTILITIES PROTECTION CENTER OF GEORGIA

1-800-282-7411

COLORS FOR UTILITY LOCATING

RED	ELECTRIC
YELLOW	GAS/OIL
BLUE	WATER
GREEN	SEWER
ORANGE	COMMUNICATION
PURPLE	RE-USE

1. DESIGN FIRM: FULTON CONSTRUCTION MANAGEMENT PARTNERS (FCMP)
   141 PRYOR STREET, SUITE 6001
   ATLANTA, GEORGIA 30303
   PHONE: 404 - 612-0880
   CONTACT: MICHAEL RACHELSON, P.E.

2. OWNER: FULTON COUNTY DEPARTMENT OF PUBLIC WORKS
   141 PRYOR STREET, SW SUITE 6001
   ATLANTA, GEORGIA 30303
   PHONE: 404 - 730-7400
   CONTACT: KUN SUWANARPA, P.E.

3. THE PROJECT WORK IS NOT IN A FLOOD PLAIN. ACCORDING TO F.I.R.M. PANEL NO: 13121C0058 E., DATED 10/19/2007

4. THIS IS A LINEAR PROJECT. TOTAL AREA OF DISTURBANCE IS APPROXIMATELY 3.85 ACRES.

5. LESS THAN ONE (1) ARCE WILL BE DISTURBED AND STABILIZED PER EACH STAGE OF WATER MAIN INSTALLATION.

CONSTRUCTION SCHEDULE

MONTHS AFTER NOTICE TO PROCEED

ACTIVITY / MONTH — 1 2 3 4 5 6 7 8 9

1. SITE ACCESS AND SET UP
2. IDENTIFY AND MARK TREE PROTECTION
3. INSTALL TEMPORARY EROSION CONTROL MEASURES
4. PRELIMINARY CLEARING AND TRENCH EXCAVATION
5. INSTALL WATER LINES
6. INSTALL PERMANENT VEGETATION
7. REMOVE ALL TEMPORARY EROSION CONTROL MEASURES

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DRAWING NO.	DESCRIPTION
CD-1	GEORGIA UNIFORM CODING EROSION AND SEDIMENT CONTROL
CD-2	EROSION AND SEDIMENT CONTROL NOTES
CD-3	SILT FENCE TYPE "C" AND HAY BALE BARRIER EROSION AND SEDIMENT CONTROL
CD-4	FABRIC AND SUPPORTING FRAME FOR INLET PROTECTION EROSION AND SEDIMENT CONTROL
CD-5	CURB INLET FILTER "PIGS IN BLANKET" EROSION AND SEDIMENT CONTROL
CD-6	TEMPORARY AND PERMANENT SEEDING EROSION AND SEDIMENT CONTROL
CD-7	TREE PROTECTION
CD-8	TREE PROTECTION
CD-9	CONCRETE ENCASEMENT, TRENCH TERMINOLOGY AND ALLOWABLE TRENCH WIDTHS
CD-10	TYPICAL PIPE BEDDING DETAILS
CD-11	PAVEMENT CUT REPAIRS TYPE A, B, & C
CD-12	DRIVEWAY AND SIDEWALK REPAIRS
CD-13	ROADWAY CROSSING BORE AND CASE DETAILS
CD-14	MAXIMUM PERMISSIBLE JOINT DEFLECTIONS
CD-15	VALVE BOX AND VALVE MARKER
CD-16	5¼" FIRE HYDRANT
CD-17	POLYETHYLENE ENCASEMENT INSTALLATION
CD-18	TAPPING SLEEVE
CD-19	BACK TAP CONNECTION
CD-20	STANDARD THRUST BLOCKS FOR WATER MAIN
CD-21	THRUST RESTRAINTS: TIE ROD CHART AND INSTALLATION
CD-22	WATER MAIN TERMINATION
CD-23	WATER METER INSTALLATION COPPER SERVICE CUL-DE-SAC TERMINATION
CD-24	METER INSTALLATION DETAILS
CD-25	1" METER SETTING SHORT AND LONG SIDES
CD-26	CATCH BASIN, ONE FOOT OFFSET, SINGLEWING (FACE OF CURB)
CD-27	CATCH BASIN, ONE FOOT OFFSET, DOUBLEWING (FACE OF CURB)
CD-28	UTILITY CROSSINGS PLANS AND PROFILES

ALL EROSION AND SEDIMENTATION CONTROLS, AND TREE PROTECTION MEASURES SHALL BE INSTALLED PRIOR TO CLEARING. NOTIFY INSPECTOR 24 HOURS PRIOR TO CONSTRUCTION.

GEORGIA REGISTERED No. 17008 PROFESSIONAL ENGINEER SHAMPAK C. SHAH

SURVEY MONUMENTS:

F 320

N – 1480250.3750
E – 2256647.5310
EL– 1133.397

STATION IS LOCATED IN ALPHARETTA IN FULTON COUNTY, GEORGIA.

TO REACH STATION FROM INTERSECTION OF HIGHWAY 9 AND DULUTH STREET, GO WEST ON HIGHWAY 9 FOR 0.20 MI TO THE STATION ON LEFT, SOUTH SIDE OF HIGHWAY 9, 1.5 FT. NORTHWEST OF A WITNESS POST.

STATION IS ENCASED IN PROTECTIVE BOX WITH ACCESS COVER, 16.5 FT. SOUTH OF BACK OF CURB OF HIGHWAY 9, 71 FT. EAST OF UTILITY POLE WITH MASONRY NAIL AND FLAGGING LOCATED IN BANKSOUTH LOT NEAR RIGHT–OF–WAY, 85.5 FT WEST OF UTILITY POLE WITH MASONRY NAIL AND FLAGGING LOCATED IN GRASS ISLAND BEWEEN ENTRANCE AND EXIT TO ALPHA PARK STRIP MALL, 20 FT. NORTH NORTHEAST OF NORTHWESTERNMOST CORNER OF ALPHA PARK ASPHALT PARKING LOT.

F 420

N – 1481602.0660
E – 2257666.8380
EL– 1121.868

TO REACH MARK FROM INTERSECTION OF HIGHWAY 9 AND DULUTH STREET, GO EAST ON HIGHWAY 9 FOR 0.13 MI TO THE MARK ON RIGHT, SOUTH SIDE OF HIGHWAY 9, WEST CORNER OF EMPTY LOT JUST PAST KFC RESTAURANT. MARK IS ENCASED IN PROTECTIVE BOX WITH ACCESS COVER, 0.8 FT. NORTHWEST OF A WITNESS POST NEARBY.

MARK IS 13.4 FT. SOUTH SOUTHEAST OF UTILITY POLE WITH MASONRY NAIL AND FLAGGING BETWEEN ROAD AND SIDEWALK NEAR BACK OF CURB, 13 FT NORTHWEST OF UTILITY POLE WITH MASONRY NAIL AND FLAGGING THAT IS GUY POLE FOR POLE IN KFC PARKING LOT, 12 FT. EAST OF BACK OF CURB HIGHWAY 9, 22 FT. NORTHEAST OF STOP SIGN FOR EAST SIDE OF HIGHWAY 9 AND SOUTH OF MAIN STREET.

NOTES:

1. THE PROJECT IS REFERENCED TO EXISTING FULTON COUNTY GIS MONUMENTS.
2. FIELD SURVEY WAS CONDUCTED BY JORDAN, JONES AND GOULDING, INC; 6801 GOVERNOR'S LAKE PARKWAY, BUILDING 200, NORCROSS, GEORGIA 30071. PHONE NUMBER 770 – 455–8555 (MR. ART CANNINGTON, R.L.S.).
3. EXISTING UTILITIES WERE LOCATED BY RHD SREVICES INC. 630 TENTH STREET, N.W., ATLANTA, GEORGIA 30318. PHONE NUMBER 404–874–8585.

NUMBER	DATE	MADE BY	DESCRIPTIONS
0	09/28/07	CCS	INITIAL ISSUE

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141 PRYOR STREET, S.W. ~ SUITE 6001 ~ ATLANTA, GA 30303
404.730.7400

GEORGIA REGISTERED No. 11106 PROFESSIONAL ENGINEER CHAMPAK C. SHAH

N.T.S.

W039 - ALPHARETTA WATER MAIN REPLACEMENT

SURVEY MONUMENTS

DRAWN: MJW | CHECKED: TM | DATE: OCTOBER 2007
DESIGNED: CCS | PROJ. NO.: W039

C02

SHEET 2 OF 54

LEGEND — EXISTING CONDITIONS

Ø	UTILITY POLE
	GUY WIRE
	MAIL BOX
	SIGN POST
	LIGHT POLE
T	TELEPHONE PEDESTAL
△	IRRIGATION VALVE
PCF	PROPERTY CORNER FOUND
	DROP INLET
	CURB INLET
	HEAD WALL
	JUNCTION BOX
	SANITARY SEWER MANHOLE
CO	CLEAN OUT
T	TELEPHONE MANHOLE
WM	WATER METER
	FIRE HYDRANT
⊗	WATER VALVE
OTP	OPEN TOP PIPE
CTP	CRIMP TOP PIPE
DWCB	DOUBLE WING CATCH BASIN
SWCB	SINGLE WING CATCH BASIN
SSMH	SANITARY SEWER MANHOLE
INV	INVERT
RCP	REINFORCED CONCRETE PIPE
CMP	CORRUGATED METAL PIPE
PVT	SATELLITE DISH
PWS	WATER SPRINKLER
UE	UNDERGROUND ELECTRIC
E	OVERHEAD ELECTRIC
X	FENCE LINE
G	UNDERGROUND GAS
SD	STORM SEWER
SS	SANITARY SEWER
UT	UNDERGROUND TELEPHONE
UC	UNDERGROUND CABLE
W	UNDERGROUND WATER
1022	INTERMEDIATE CONTOUR
1020	PRIMARY CONTOUR
	PROPERTY LINE
	RIGHT-OF-WAY

NEW CONDITIONS

8" D.I.P.	8" DUCTILE IRON PIPE
F.H.	FIRE HYDRANT ASSEMBLY
8" G.V.	GATE VALVE
	WATER LINE WITH CONC. ENCASEMENT
	WATER LINE WITH STEEL CASING PIPE
	AREA TO BE RESURFACED

ABBREVIATIONS

CRZ	CRITICAL ROOT ZONE
D.I.P.	DUCTILE IRON PIPE
E.O.P.	EDGE OF PAVEMENT
F.H.	FIRE HYDRANT
G.V.	GATE VALVE
R.J.	RESTRAINED JOINT
R/W	RIGHT-OF-WAY
T.S. & V.	TAPPING SLEEVE & VALVE
N.T.S.	NOT TO SCALE

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GEORGIA REGISTERED No. 17001 PROFESSIONAL ENGINEER CHAMPAK C. SHAH

N.T.S.

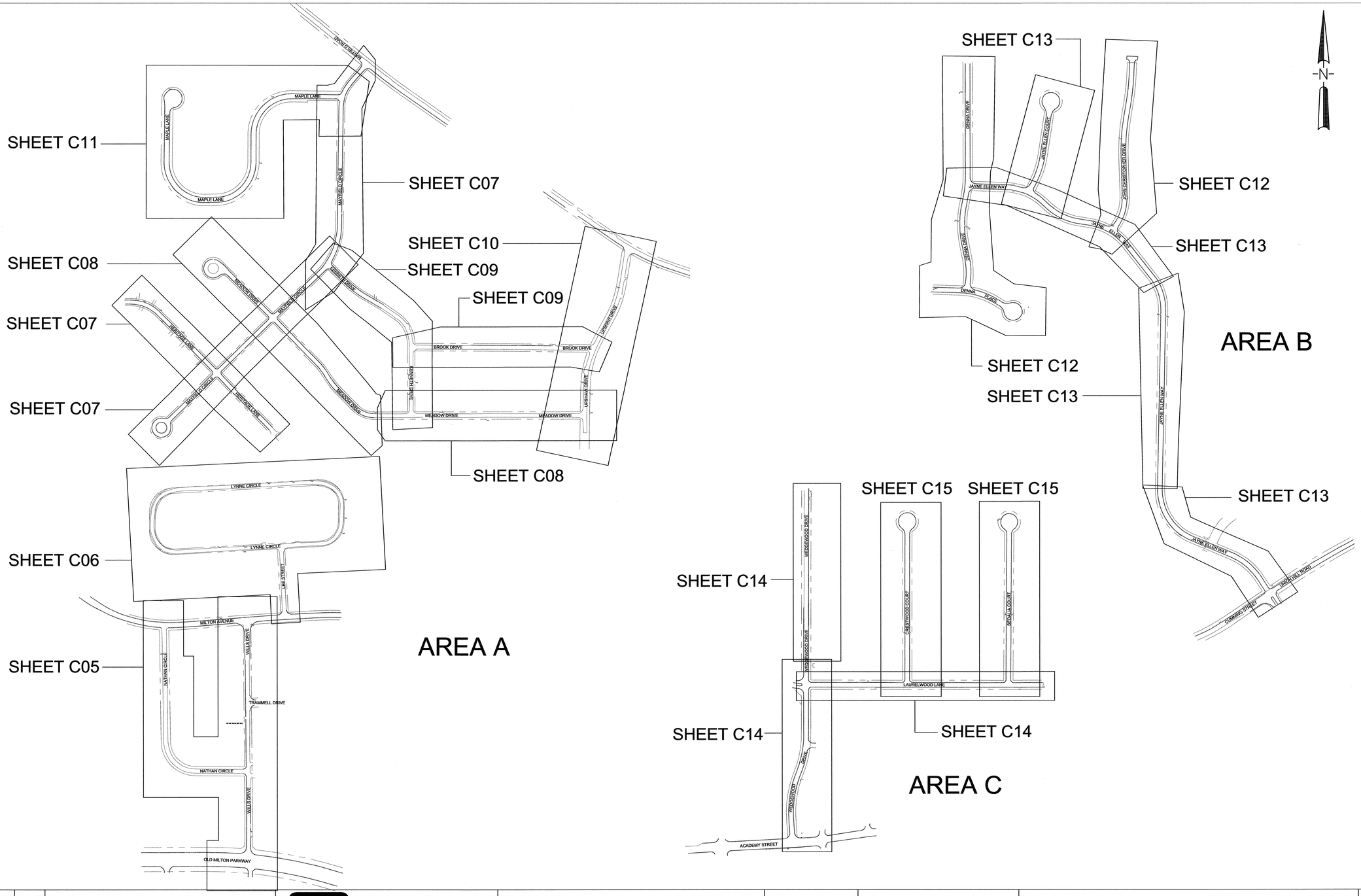
W039 - ALPHARETTA WATER MAIN REPLACEMENT

LEGEND AND ABBREVIATIONS

DRAWN: MJW | CHECKED: TM | DATE: OCTOBER 2007
DESIGNED: CCS | PROJ. NO.: W039

C03

SHEET 3 OF 54



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GEORGIA REGISTERED PROFESSIONAL ENGINEER No. 11006 CHAMPAK C. SHAH

NOT TO SCALE

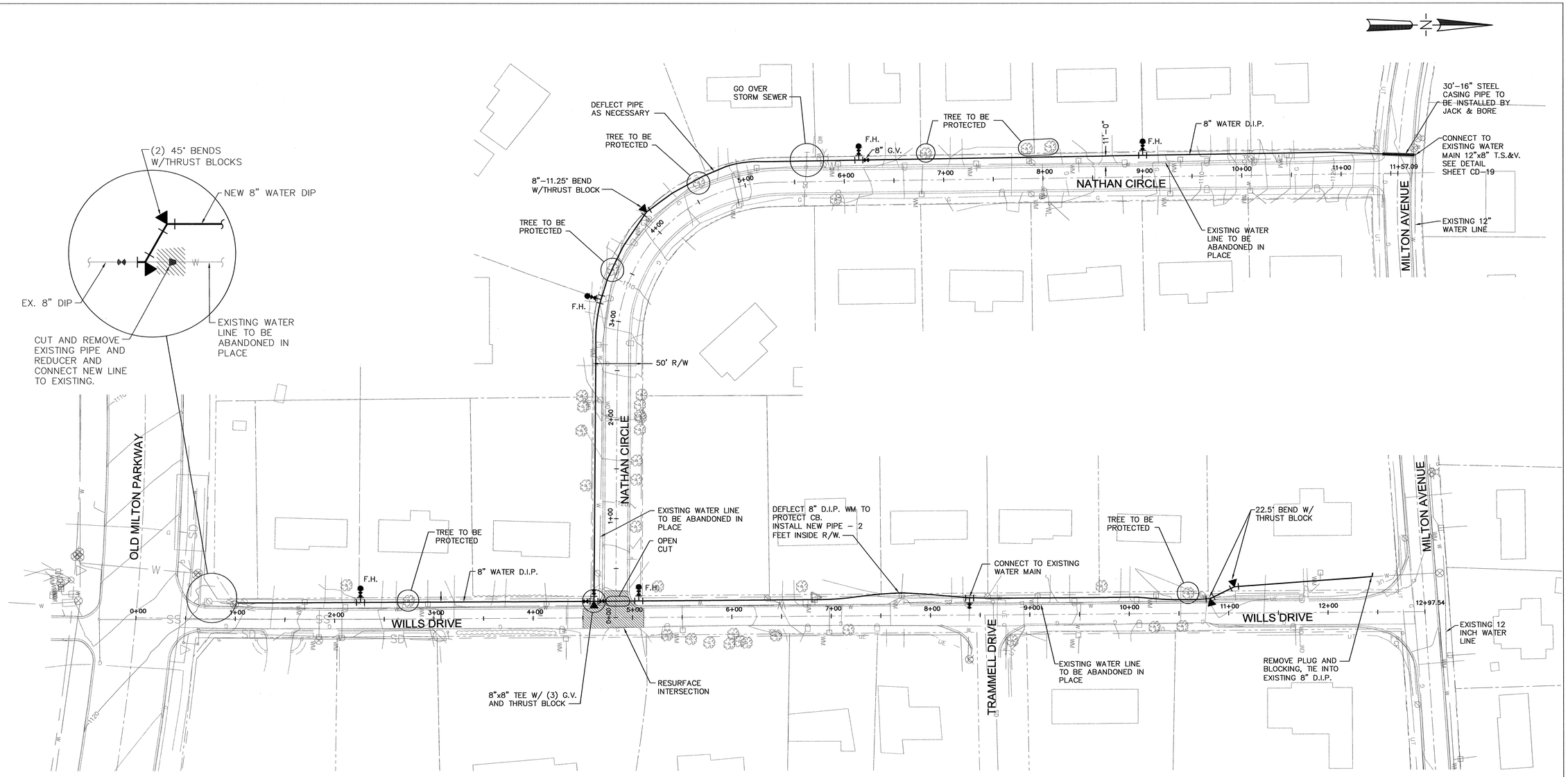
AS NOTED

W039 - ALPHARETTA WATER MAIN REPLACEMENT

SHEET LAYOUT PLAN

C04

DRAWN: MC	CHECKED: TM	DATE: OCTOBER 2007
DESIGNED: CCS	PROJ. NO.: W039	SHEET 4 OF 54



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404.730.7400

GEORGIA REGISTERED No. 11006 PROFESSIONAL ENGINEER CHAMPAK C. MIHS

50 0 50 100
SCALE IN FEET
1" = 50'

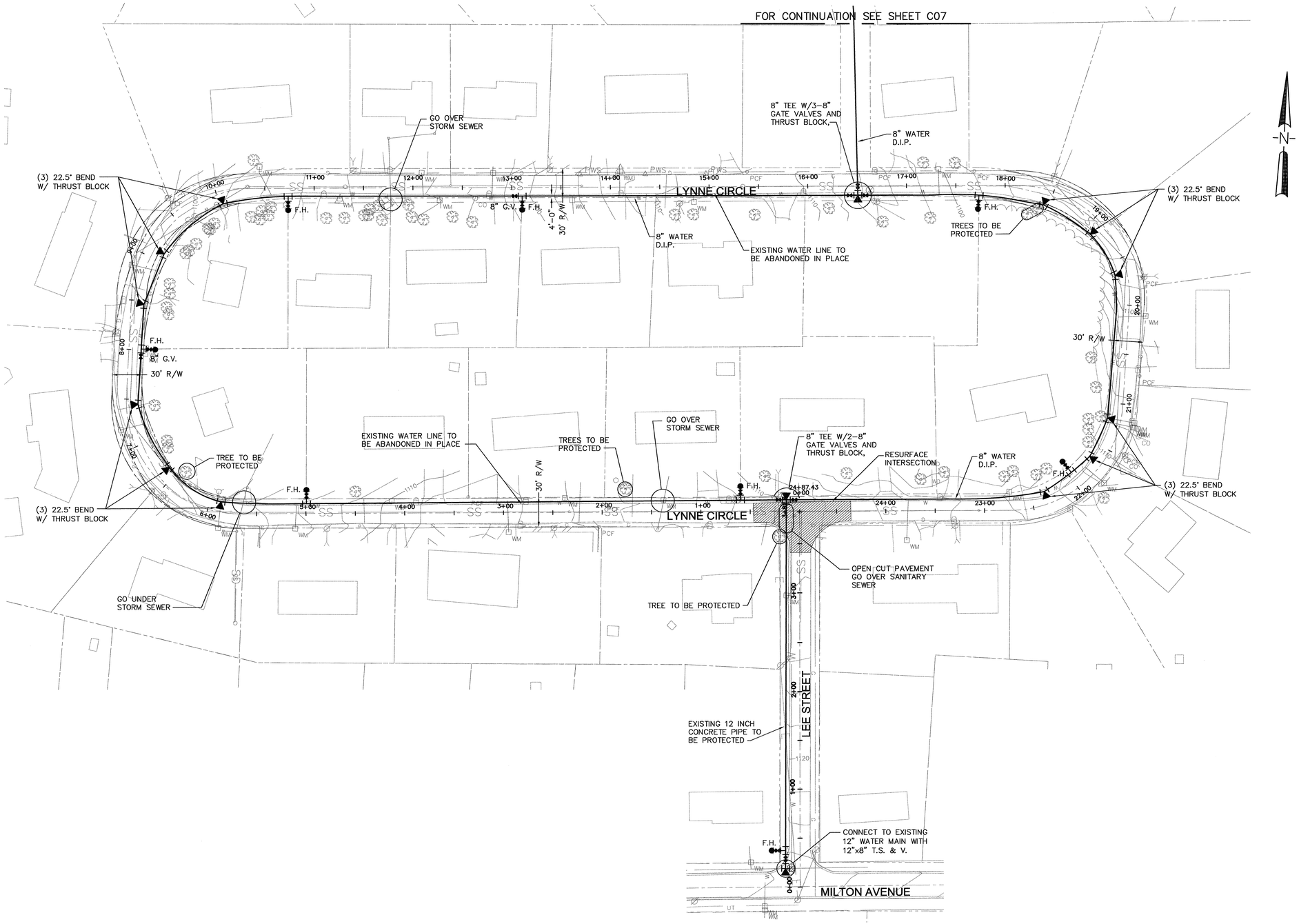
W039 - ALPHARETTA WATER MAIN REPLACEMENT

WILLS DRIVE AND NATHAN CIRCLE

DRAWN: MC	CHECKED: TM	DATE: OCTOBER 2007
DESIGNED: CCS	PROJ. NO.: W039	

C05

SHEET 5 OF 54



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GEORGIA REGISTERED No.11008 PROFESSIONAL ENGINEER CHAMPAK C. SHAH

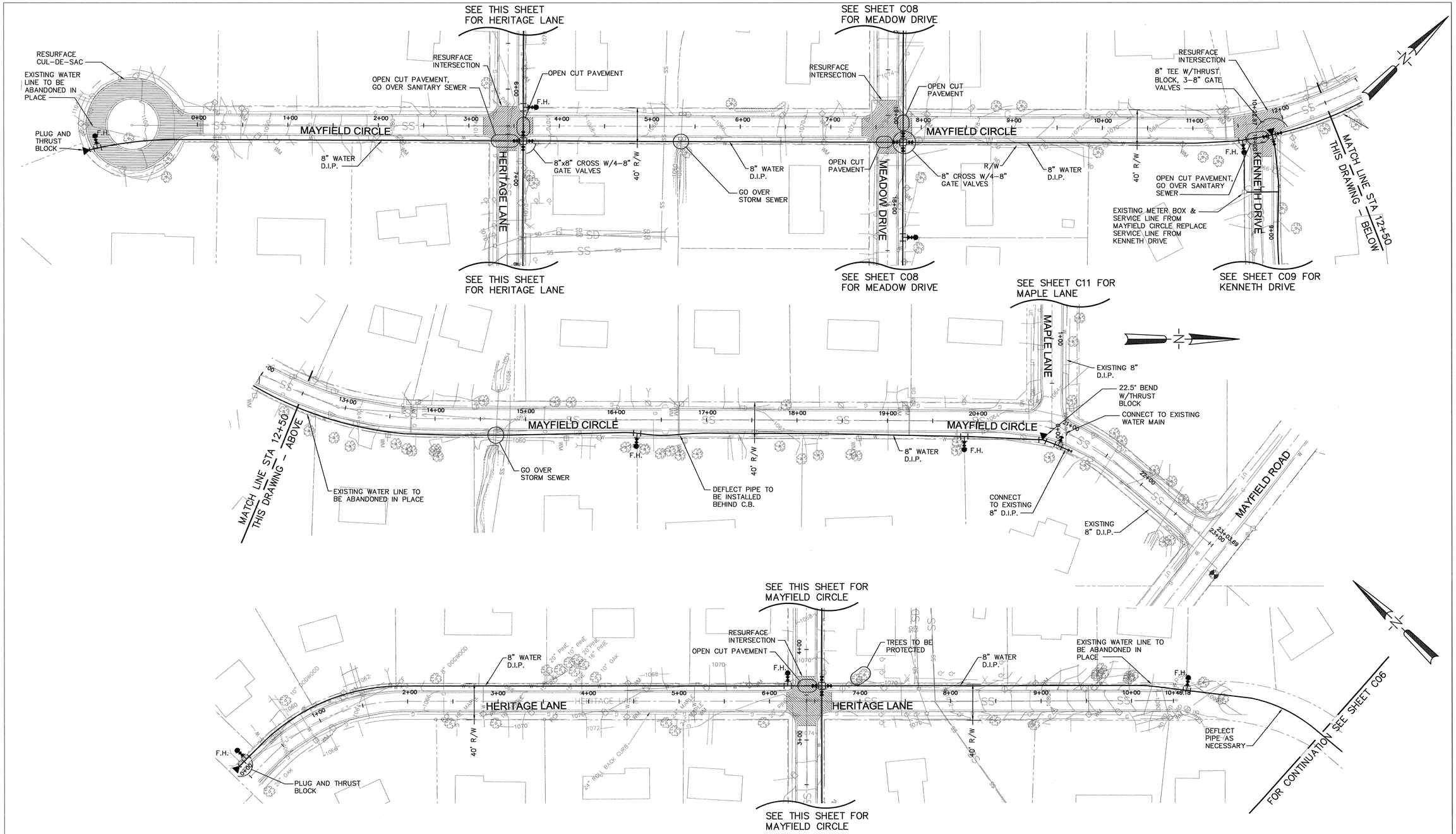
50 0 50 100
SCALE IN FEET
1" = 50'

W039 - ALPHARETTA WATER MAIN REPLACEMENT

LYNNE CIRCLE AND LEE STREET

C06

DRAWN: MC	CHECKED: TM	DATE: OCTOBER 2007
DESIGNED: CCS	PROJ. NO.: W039	SHEET 6 OF 54



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50 0 50 100
SCALE IN FEET
1" = 50'

W039 - ALPHARETTA WATER MAIN REPLACEMENT

MAYFIELD CIRCLE AND HERITAGE LANE

C07

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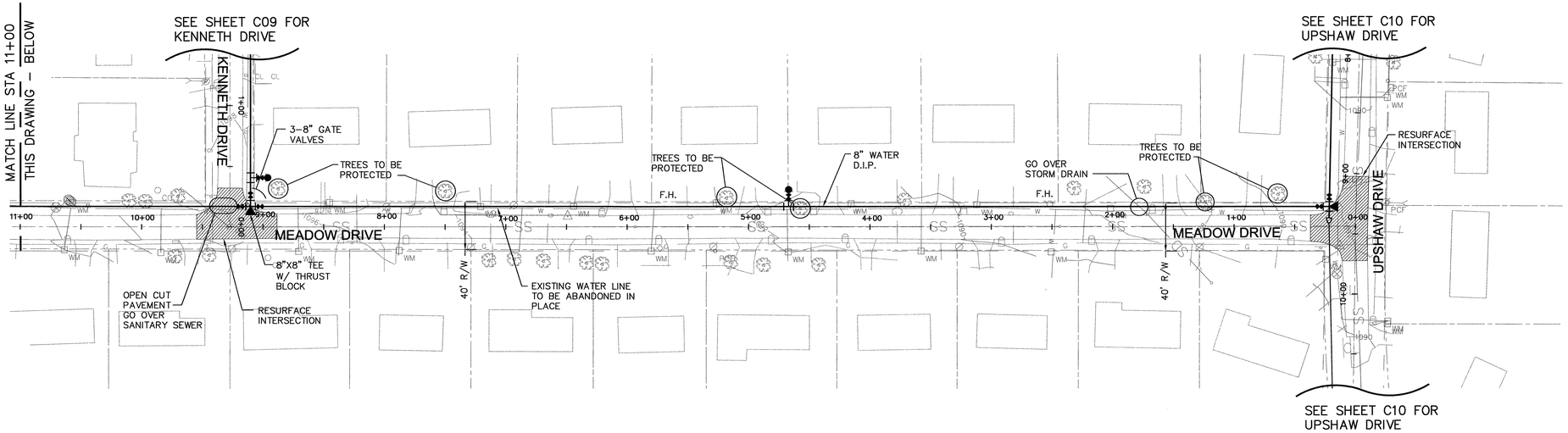

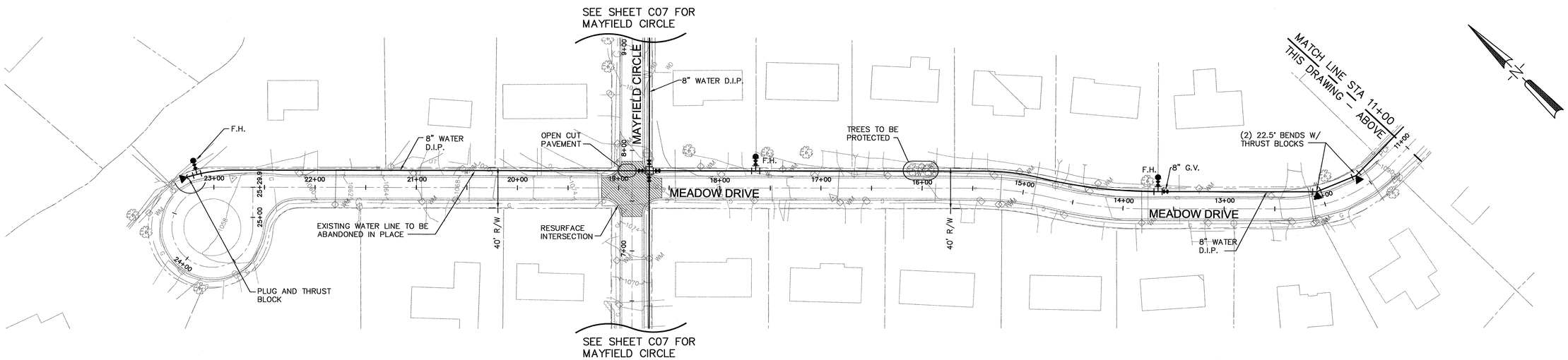

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GEORGIA REGISTERED PROFESSIONAL ENGINEER No. 19647 CHAMPAK C. SHAH

50 0 50 100
SCALE IN FEET
1" = 50'

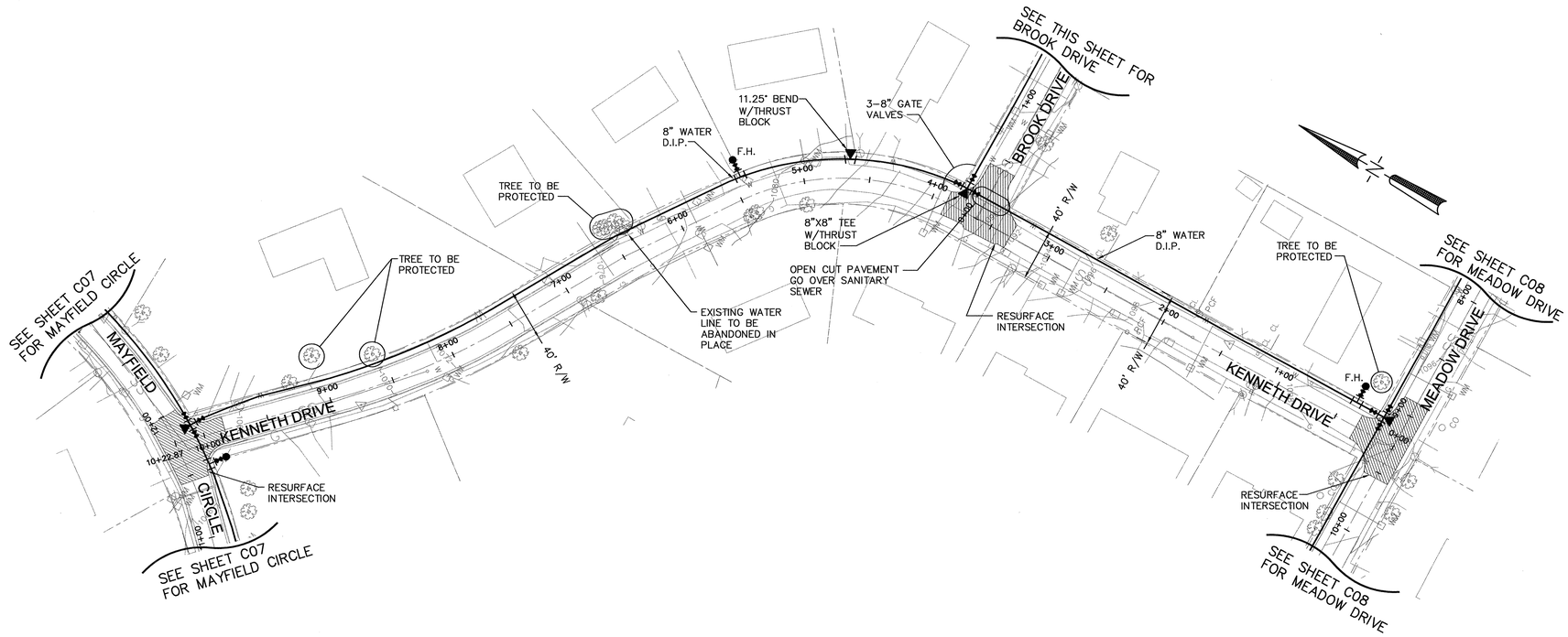
W039 - ALPHARETTA WATER MAIN REPLACEMENT

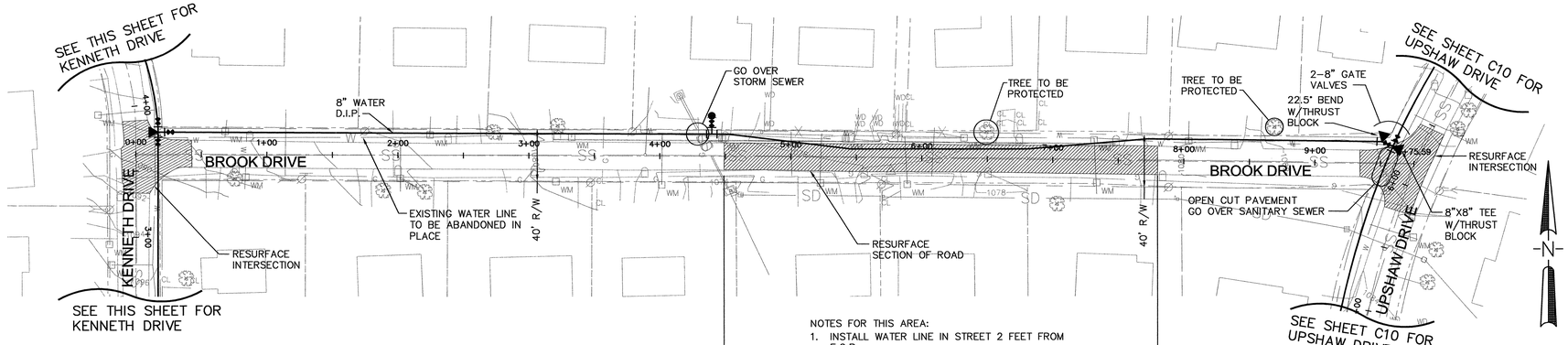
MEADOW DRIVE

DRAWN: MC | CHECKED: TM | DATE: OCTOBER 2007
DESIGNED: CCS | PROJ. NO.: W039

C08

SHEET 8 OF 54





NOTES FOR THIS AREA:

1. INSTALL WATER LINE IN STREET 2 FEET FROM E.O.P.
2. DEFLECT PIPE AS NECESSARY.
3. INSTALL WATER LINE AS FAR AWAY FROM SANITARY SEWER AS POSSIBLE.
4. EXISTING WATER MAIN LOCATED AT E.O.P.

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GEORGIA REGISTERED PROFESSIONAL ENGINEER No. 11064 CHAMPAK C. SHAH

50 0 50 100
SCALE IN FEET
1" = 50'

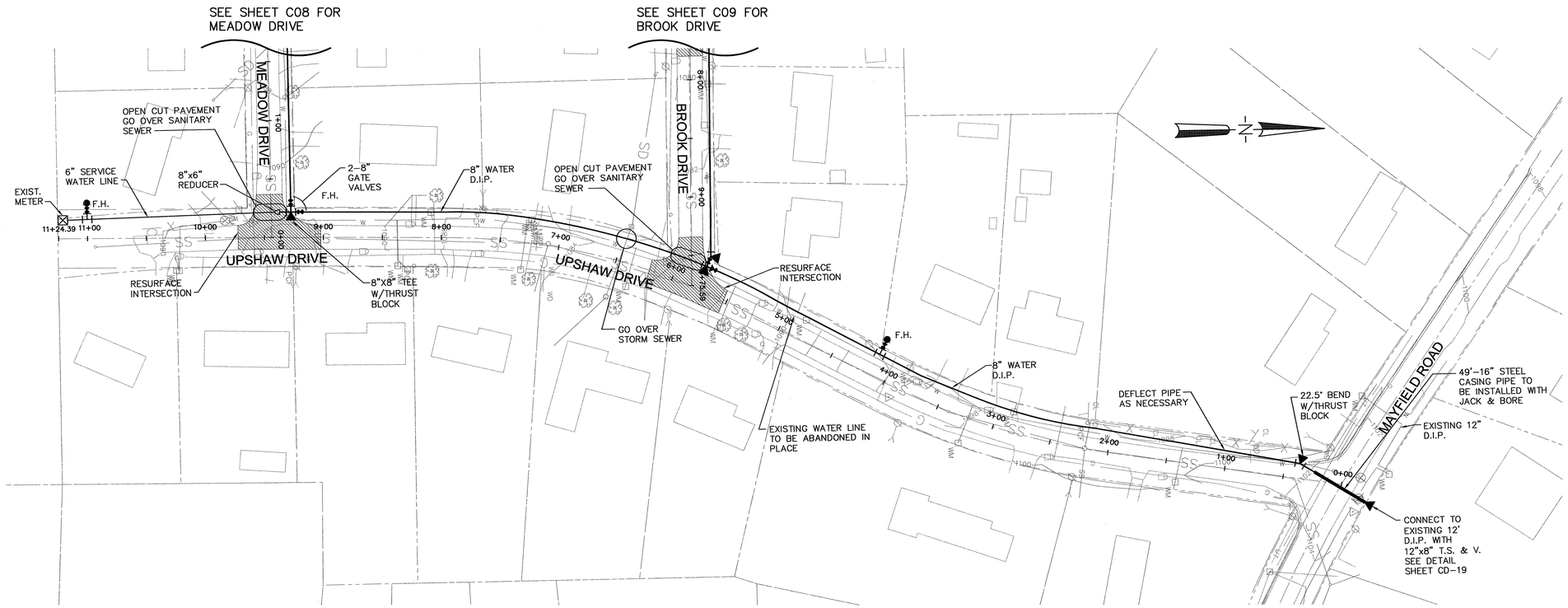
W039 - ALPHARETTA WATER MAIN REPLACEMENT

KENNETH DRIVE AND BROOK DRIVE

DRAWN: MC | CHECKED: TM | DATE: OCTOBER 2007
DESIGNED: CCS | PROJ. NO.: W039

C09

SHEET 9 OF 54



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GEORGIA REGISTERED No. 11696 PROFESSIONAL ENGINEER CHAMPAK C. SHAH

50 0 50 100
SCALE IN FEET
1" = 50'

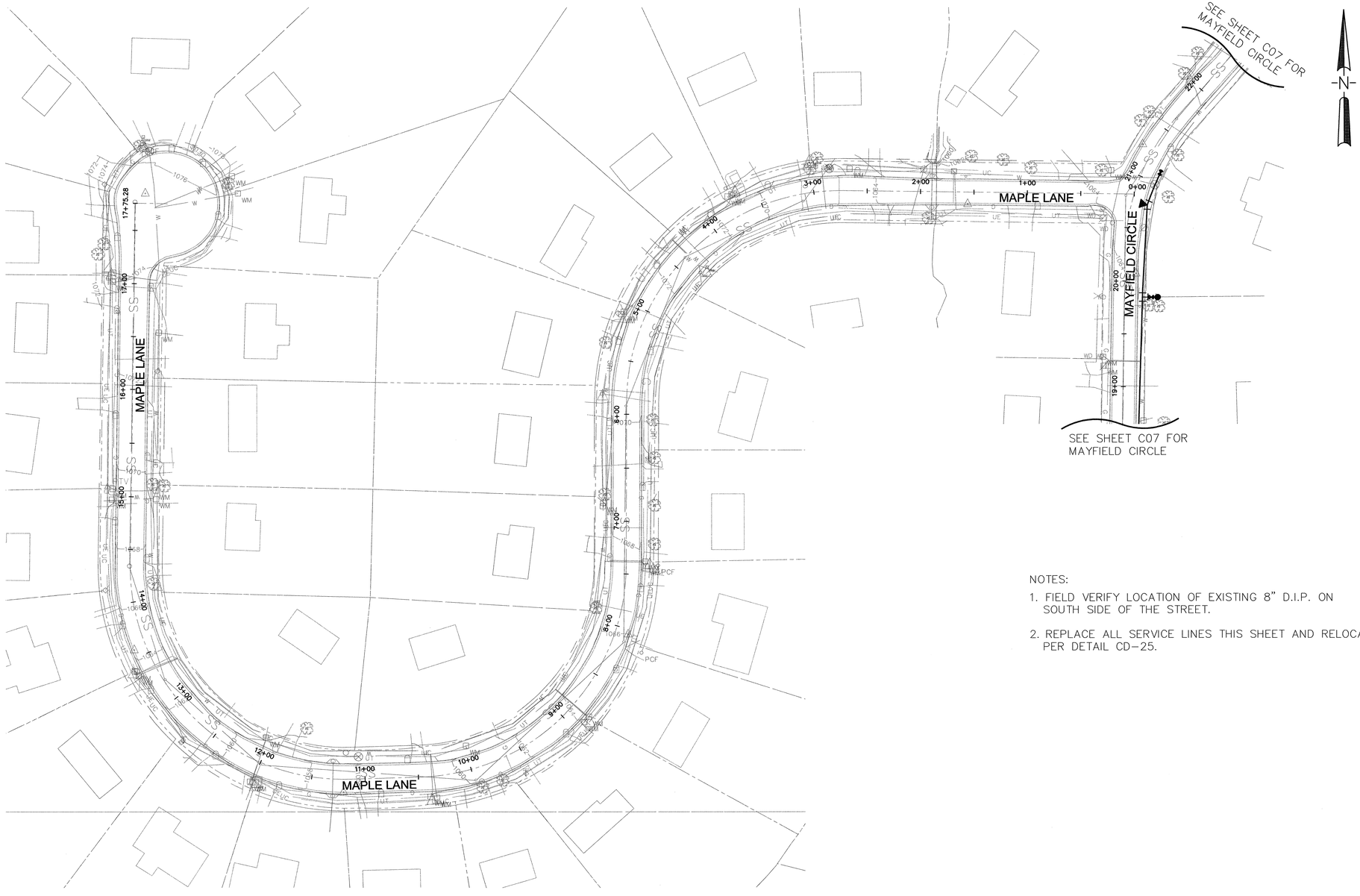
W039 - ALPHARETTA WATER MAIN REPLACEMENT

UPSHAW DRIVE

C10

DRAWN: MC | CHECKED: TM | DATE: OCTOBER 2007
DESIGNED: CCS | PROJ. NO.: W039

SHEET 10 OF 54



NOTES:

1. FIELD VERIFY LOCATION OF EXISTING 8" D.I.P. ON SOUTH SIDE OF THE STREET.
2. REPLACE ALL SERVICE LINES THIS SHEET AND RELOCATE PER DETAIL CD-25.

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GEORGIA REGISTERED No. 11062 PROFESSIONAL ENGINEER CHAMPAK C. SHAH

50 0 50 100
SCALE IN FEET
1" = 50'

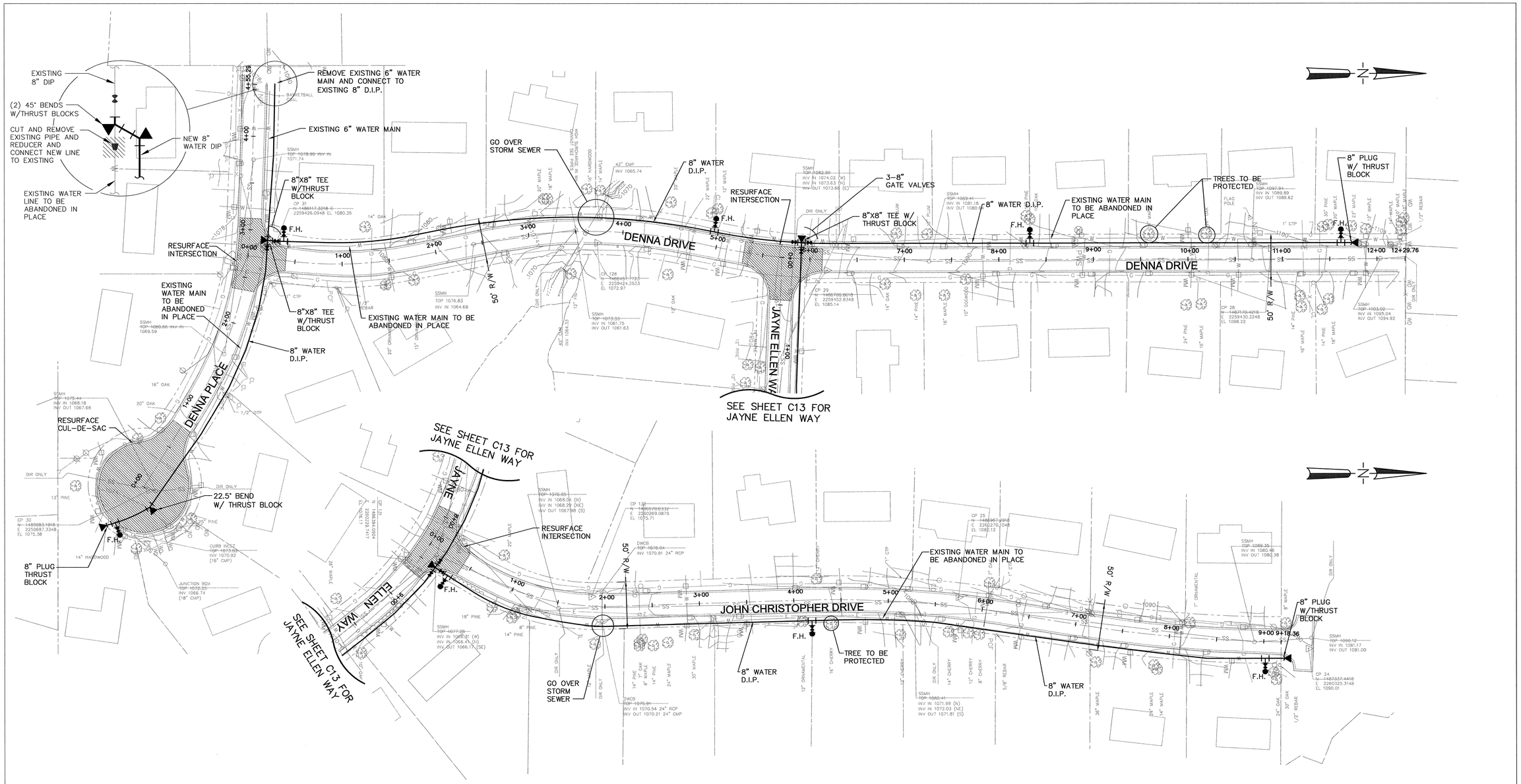
W039 - ALPHARETTA WATER MAIN REPLACEMENT

MAPLE LANE

DRAWN: MC	CHECKED: TM	DATE: OCTOBER 2007
DESIGNED: CCS	PROJ. NO.: W039	

C11

SHEET 11 OF 54



NUMBER	DATE	MADE BY	DESCRIPTIONS
0	09/28/07	CCS	INITIAL ISSUE

REVISIONS

FULTON CONSTRUCTION MANAGEMENT PARTNERS
141 PRYOR STREET, S.W.
SUITE 6001
ATLANTA, GEORGIA 30303
404.612.0880

FULTON COUNTY DEPARTMENT OF PUBLIC WORKS
141 PRYOR STREET, S.W. ~ SUITE 6001 ~ ATLANTA, GA 30303
404.730.7400

GEORGIA REGISTERED PROFESSIONAL ENGINEER No. 11006 CHAMPAK C. SHAH

50 0 50 100
SCALE IN FEET
1" = 50'

W039 - ALPHARETTA WATER MAIN REPLACEMENT

DENNA DRIVE, DENNA PLACE AND JOHN CHRISTOPHER DRIVE

DRAWN: MC | CHECKED: TM | DATE: OCTOBER 2007
DESIGNED: CCS | PROJ. NO.: W039

C12

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