



JUSTIFICATION AND APPROVAL FOR ALLOWING AWARD OF CONTRACT WITHOUT COMPETITION

(Section A must be completed by the User Department and then submitted to the Department of Purchasing & Contract Compliance)

SECTION A

Department: *Marshal's Department*

Department Contact: *Melissa Burke*

Description of Supplies/Services: *Thirty(30) parking spaces @\$101 per month per space for Marshal Department located within 1/8 mile radius of Justice Center for the period January 1, 2011 through December 31, 2011*

Demonstration of Contractor's Unique Qualifications:

This vendor can provide parking spaces that are within 1/8 mile radius of the Justice Center, provide a semi-controlled lot with covered spaces that protects the Marshal's vehicles.

(Section B must be completed by the Department of Purchasing & Contract Compliance)

SECTION B

MARKET SURVEY

Results of Market Survey

This is the only vendor who can provide semi-controlled and covered parking spaces within 1/8 mile radius of the Justice Center in case Deputies must get to their vehicles during emergencies.

Date Public Notice posted on website: *October 20, 2010*

Date Public Notice closed: *October 27, 2010*

REVIEW OF OFFER(S)

Were any offers received (Y/N): *No*

Number of offers received: *None*

Respondents: *None*

Date Offers submitted to User Department for review: *N/A*

User Department review and recommendation: *Interpark*

Purchasing Agent review and recommendation: *Interpark*

CERTIFICATION

Having conducted a good faith review of source availability regarding the materials, goods and or services stipulated herein, subsequent to consultation with the County Manager and the recommendation of the User Department, it has been determined that there is only one source available for the required work, labor or service to be done or the supplies, materials, or equipment to be furnished. Per the Fulton County Code of Ordinances §2-319, Conditions allowing for award of contract without competition.

I, Cecil S. Moore, Director, certify that the facts and representations under my cognizance which are included in this justification and its supporting documentation which form the basis for this justification are complete and accurate.

Cecil S. Moore
Director

Date

I, Zachary Williams, County Manager, certify that the facts and representations under my cognizance which are included in this justification and its supporting documentation which form the basis for this justification are complete and accurate.

Zachary Williams
County Manager

Date