

EAST ROSWELL LIBRARY
ADDENDUM NO. 10.3-2
DECEMBER 10, 2012
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This Addendum No. 10.3-2 dated December 10, 2012 issued by Ajax Building Corporation of Georgia is hereby made part of Bid Package 10.3 – WALKWAY COVERS for the East Roswell Library. The changes and/or clarifications included in this Addendum shall be considered as part of the Bidding Documents and shall supersede, amend, add to, or subtract from those conditions included in the original Bidding Documents, including the Project Bid Package, Drawings, Specifications, previous Addenda, etc. This Addendum must be acknowledged in the space provided on the Proposal Form (included in Section II of the Bid Package). Failure to acknowledge this Addendum may subject Bidder to disqualification.

1. BID PACKAGE CLARIFICATIONS

- A. Replace Proposal Form with the attached, with Bid Alternates added. (total of 4 page).
- B. Add the following to Schedule “A” – Scope of Work, Section B.5:
 - 1. Bid Alternate to delete from the Base Bid the Aluminum entrance walkway cover, bent tube columns, drainage systems, and associated column footings. Provide a 4’x 8’ entrance canopy over the main entry. Canopies over the service entrance and book return shall remain Base Bid. Architect’s Addendum No. 04.

2. REQUESTS FOR INFORMATION

- A. Q: Spec section 323223 is missing.
A: Included in Khafra Addendum #2.
- B. Q: Substitution request for ASCA, Inc. to be added as an available manufacturer for Aluminum Sun Shades.
A: This substitution request has not been approved at this time. Note that this would not meet the source limitation noted in 084413-2.1-A-3, that it be the same manufacturer as the Aluminum Entrances and Storefronts, and sliding Automatic Doors.
- C. Q: Are they going to release a spec section for hard tile and resilient floor and base?
A: Included in Khafra Addendum #2. Reference sections 093000 and 096513.
- D. Q: Can you please direct me to the detail for the Grate inlet W/River Rock Covering listed on Plan Sheet C-400 (Storm-Water Structure C1 and A7)?
A: Included in Khafra Addendum #2, reference sheet C902.
- E. Q: I have reviewed these plans, and I do not see any Stucco installation.. Please let me know where to find the stucco.
A: Section 4/A4.10 notes stucco soffit at basement level ceiling, as does Reflected ceiling plan 1/A2.00, and 4/A5.20.
- F. Q: There doesn’t appear to be any spec section associated w/ gyp board systems or acoustical ceilings. Sheet A10.10 mentions ACT-1 & 2 but there doesn’t appear to be a finish schedule identifying these types of ceilings. There also doesn’t appear to be any details associated w/ the acoustical clouds at the high bay area’s sheet A2.20. Do we need to figure axiom trim

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around the perimeter of these clouds?

A: Included in Khafra Addendum #2.

- G. Q: There appears to be several interior glazing office front areas i.e. RM's 124 125 126 127 128 129 130 131 sheet A1.10 and cross section A4.20/3. Do we need to provide stud framing over these glazing areas full ht w/ gyp. board finish?
A: Yes, the walls between Knowledge Center 123 and adjacent rooms 124-131 are to be full height above the doors and transoms as shown.
- H. Q: Pedestrian Bridge – Per S1.04, it calls out a 1” Composite Decking w/ no concrete – please confirm there is no concrete topping on the bridge. If there is, please advise.
A: Composite decking information included in Khafra Addendum #2. There is no concrete topping on the pedestrian bridge where composite decking is used.
- I. Q: Please provide selection and/or specification for wallcovering. Sheet A10.10 notes it at the South walls of rooms New Materials 102, Pre-Function Gallery 106, and Knowledge Center 123.
A: Wallcovering is to be included as per the following:
1. New Materials 102, Pre-Function Gallery 106, and Knowledge Center 123: South wall per sheet A10.10, use Wallcovering-1 on sheet A7.00. Provide deductive alternate for elimination of this area of wallcovering and instead providing paint.
 2. Vestibule 100: Wallcovering product selection on sheet A7.00, Enlarged Plan 1/A7.31.
 3. Storytime 120: Wallcovering product selection on sheet A7.00, Interior Elevation 2/A7.22. This supercedes 12/A8.20 which does not show wallcovering.

END OF ADDENDUM NO. 10.3-2

ATTACHMENTS: Proposal Form (4 pages)

XC: All BP 10.3 Bidders
FTP Site – Bid Documents

PROPOSAL FORM

PROPOSAL FOR: EAST ROSWELL LIBRARY
2301 HOLCOMB BRIDGE ROAD
AJAX PROJECT NO. 201209

BID PACKAGE NO: 10.3

ENTITLED: WALKWAY COVERS

PROPOSAL OF: _____
(Bidder)

DATED: _____

TO: AJAX BUILDING CORPORATION
1700 Cumberland Point Dr. SE, Suite 15
Marietta, GA, 30067

1. The Bid Package referenced herein is entitled "Bid Package" No. _____

2. _____, the undersigned, do hereby declare that we have carefully examined the site of the proposed Work and the contract documents. We do hereby agree to furnish all material, transportation, equipment, apparatus systems, labor and supervision required to do all Work in strict accordance with the Contract Documents for the following Base Bid price:

A. BASE BID (Single Bid)

Bid Package No. _____

Total bid price for all Work, complete, in accordance with the Contract Documents inclusive of the above referenced Bid Package:

_____ Dollars (\$ _____)
(excluding P & P Bonds)

* All lines not used in proposal must be filled in as Not Applicable.

B. BID ALTERNATES (Refer to Bid Package, Schedule "A", Section B.5.)

The following Alternate Pricing is provided for the purpose of adjusting the Bidder's Base Bid if such Alternate(s) is(are) accepted. Refer to Bid Package, Schedule "A", Section B.5. for specific requirements and a detailed description of alternates. Note: If your proposal reflects more than one bid package identify which bid package the proposed alternate is for.

1) DESCRIPTION OF ALTERNATE:

Delete Aluminum entrance walkway cover, and provide a 4' x 8' entrance canopy over the main entry. (Canopies over the service entrance and book return shall remain Base Bid)

Add / Deduct / No Change Dollars \$ _____
(excluding P & P Bonds)

2) DESCRIPTION OF ALTERNATE:

Add / Deduct / No Change Dollars \$ _____
(excluding P & P Bonds)

3) DESCRIPTION OF ALTERNATE:

Add / Deduct / No Change

Dollars \$ _____
(excluding P & P Bonds)

4) DESCRIPTION OF ALTERNATE:

Add / Deduct / No Change

Dollars \$ _____
(excluding P & P Bonds)

5) DESCRIPTION OF ALTERNATE:

Add / Deduct / No Change

Dollars \$ _____
(excluding P & P Bonds)

C. VOLUNTARY ALTERNATES

The following Alternate Pricing is provided for the purpose of adjusting the Bidder's Base Bid if such Alternate(s) is(are) accepted. Bidder shall provide a detailed description of each proposed alternate, including the effects that the alternate will have on other trades (provide additional details as an attachment if necessary). Note: If your proposal reflects more than one bid package identify which bid package the proposed alternate is for.

1) DESCRIPTION OF ALTERNATE:

Add / Deduct / No Change

Dollars \$ _____
(excluding P & P Bonds)

2) DESCRIPTION OF ALTERNATE:

Add / Deduct / No Change

Dollars \$ _____
(excluding P & P Bonds)

3) DESCRIPTION OF ALTERNATE:

Add / Deduct / No Change

Dollars \$ _____
(excluding P & P Bonds)

4) DESCRIPTION OF ALTERNATE:

Add / Deduct / No Change

Dollars \$ _____
(excluding P & P Bonds)

5) DESCRIPTION OF ALTERNATE:

Add / Deduct / No Change

Dollars \$ _____

(excluding P & P Bonds)

D. UNIT PRICES (Refer to Bid Package, Schedule "A", Section B.6.)

IMPORTANT NOTE: Work outlined in Schedule "A" of the Subcontract Agreement shall be bid and awarded as a lump sum Contract. The unit prices on this proposal form may be used as a basis for payment for any changes in scope. Unit prices are inclusive of all costs except Payment and Performance Bond. Payment and Performance Bond shall be added/deducted in accordance with Item 3.B. of this Proposal. No additional overhead, profit, tax, insurance, etc. will be allowed. Note: If your proposal reflects more than one bid package identify which bid package the proposed unit prices are for.

DESCRIPTION OF UNIT

1)	_____	Dollars \$ _____
2)	_____	Dollars \$ _____
3)	_____	Dollars \$ _____
4)	_____	Dollars \$ _____
5)	_____	Dollars \$ _____
6)	_____	Dollars \$ _____
7)	_____	Dollars \$ _____
8)	_____	Dollars \$ _____
9)	_____	Dollars \$ _____
10)	_____	Dollars \$ _____

E. Detailed Back-up will be required for change orders. This will include direct labor costs. These labor costs will be subject to a multiple to cover Burden/Fringes (Workman's com, vacation, holidays, etc.). Enter the burden rate percentage for your company _____. Documentation may be required for verification.

3. PAYMENT AND PERFORMANCE BONDS

The cost of Payment and Performance Bond premiums shall not be included in the Proposal Sum (Base Bid, Alternates or Unit Prices). The cost to add/deduct Payment and Performance Bond premiums to the Proposal Sum are as follows (Note: Documentation may be required for verification of bond costs):

- A. Add Payment and Performance Bonds to Base Bid. Dollars \$ _____
- B. Add/Deduct Payment and Performance Bonds to Alternates, Unit Prices and/or Change Orders. Percent _____%

4. Bid Security in the sum of 5% of Proposal Sum _____ Dollars (\$ _____) in the form of _____ is submitted herewith.

5. This proposal complies with the Notice to Bidders dated _____ (including all Contract Documents referenced therein, and all Addenda, hereinafter listed and acknowledged as received), which are hereby made a part hereof and which shall govern in all matters of the Work hereby proposed. We acknowledge receipt of the following Addenda:

(Bidder to list all revisions received, or, if none, state "NONE RECEIVED".)

Addendum # _____ dated _____ Addendum # _____ dated _____

Addendum # _____ dated _____ Addendum # _____ dated _____

Addendum # _____ dated _____ Addendum # _____ dated _____

Addendum # _____ dated _____ Addendum # _____ dated _____

6. What percentage of the work do you propose to utilize MBE contractors for: _____%.

7. The bidder acknowledges that all excavation work must comply with the OSHA Trench standards 29 CFR 1926, 650, 651, and 652 and has included the cost of this compliance in their proposal in the form of:

	<u>Method of Protection</u>	<u>Estimated Quantity/Unit</u>	<u>Cost Per Unit</u>	<u>Total</u>
1.	_____	_____	_____	_____
2.	_____	_____	_____	_____
3.	_____	_____	_____	_____
4.	_____	_____	_____	_____

BIDDER: _____

ADDRESS: _____

TELEPHONE NUMBER: _____

By: (Member of Firm Authorized to Sign Bid): _____

Title: _____

Seal Required for Corporation

State Certificate Number: _____

The Bidder is a/an:

- () Individual
- () Partnership
- () Corporation, incorporated in the State of _____