# Department of Purchasing & Contract Compliance

Fulton County, GA

## PRE-PROPOSAL CONFERENCE
## SIGN-IN SHEET

Project # & Title: 12RFP81712K-LW OPENING DAY BOOK COLLECTIONS
Linda Walton, Assistant Purchasing Agent
Date: Monday, September 24, 2012

| | Name | Company | Telephone<br>Fax | Email Address |
|---|---|---|---|---|
| 1. | Susy Dalton | MACKIN | 800-245-9540<br>f-800-369-5490 | susy.dalton@mackin.com |
| 2. | Candy ORTMAN | INGRAM | 919-302-4603 | CANDY.ORTMAN@INGRAMCONTENT.COM |
| 3. | Lauren Lee | Brodart | 800 2338467 x6558 | lauren.lee@brodart.com |
| 4. | Jennifer Rooth | Brodart | " | jennifer.rooth@brodart.com |
| 5. | Sharon Shotwell | BRODART | 800-233-8467<br>x 6720 | sharonshotwell@brodart.com |
| 6. | Michael Wilde | B+T | 800-775-7930 X1979 | Michael.Wilder@BTOL.COM |
| 7. | Vicky Leste | B+T | 800-775-7930 | Vicky.Lester@BTOL.com |
| 8. | Julie Galbiati | Rosen Publishing | 770-621-0398 | pjgalbiati@comcast.net |
| 9. | Perri Daugette | Rainbow Book Co | 800-255-0965 | * tearlmark@gmail.com<br>pdaugette@gmail.com |

Department of Purchasing & Contract Compliance

Fulton County, GA

## PRE-PROPOSAL CONFERENCE
## SIGN-IN SHEET

Project # & Title: 12RFP81712K-LW OPENING DAY BOOK COLLECTIONS
Linda Walton, Assistant Purchasing Agent
Date: Monday, September 24, 2012

| | | | | |
|---|---|---|---|---|
| 19. | Connie Bates | EBHC | 4) 329-4506 | ebec1723@aol.com |
| 20. | D. Bar | EBHC | 4) 329-4506 | Same |
| 21. | | | | |
| 22. | | | | |
| 23. | | | | |
| 24. | | | | |
| 25. | | | | |
| 26. | | | | |
| 27. | | | | |
| 28. | | | | |

Fulton County, GA

# Department of Purchasing & Contract Compliance

## PRE-PROPOSAL CONFERENCE
## SIGN-IN SHEET

Project # & Title: 12RFP81712K-LW OPENING DAY BOOK COLLECTIONS
Linda Walton, Assistant Purchasing Agent
Date: Monday, September 24, 2012

| | Name | Company | Telephone<br>Fax | Email Address |
|---|---|---|---|---|
| 10. | Brian K. Jones | Fulton County | 4) 612-6306 | |
| 11. | Maureen Kelly | Atlanta Fulton Public Library | 4-730-1919 | |
| 12. | Ed Robinson | Atl. Fulton Public Library | 4) 730-1810 | ed.robinson@fultoncountyga.gov |
| 13. | James B Jones | Atlanta " " | 4) 730-1878 | jamesb.jones " " |
| 14. | Linda Walton | Fulton County Purchasing Dept. | 404-612-5808 | linda.walton@fultoncountyga.gov |
| 15. | | | | |
| 16. | | | | |
| 17. | | | | |