DEPARTMENT OF PURCHASING & CONTRACT COMPLIANCE
PRE-PROPOSAL CONFERENCE
SIGN-IN SHEET

Project # & Title: #09RFP68380K-JD **Joyce Daniel, Assistant Purchasing Agent**
Performance Contract Fulton County Government Center and Judicial Center Mechanical Upgrades and Water Conservation
Date: June 25, 2009

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	Name	Company Prime or Sub	Telephone Fax	Email Address
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