



# FULTON COUNTY PURCHASING DEPARTMENT

**REQUEST FOR QUOTE NUMBER: 08CR61383C**

WILL BE RECEIVED UNTIL 2:00 P.M.

APRIL 22, 2008

DESCRIPTION: HAND TOOLS (PUBLIC WORKS)

For quicker respond on-line at [www.fultonvendorelfservice.com](http://www.fultonvendorelfservice.com)  
Or via Fax : 404-893-1740

Fulton County Purchasing Department  
Public Safety Building, Suite 1168  
130 Peachtree Street, S.W.  
Atlanta, Georgia 30303  
(404) 730-5800

ANY QUESTIONS REGARDING PURCHASING PROCEDURES OR THE SPECIFICATIONS SHOULD BE ADDRESSED ONLY TO THE PURCHASING CONTACT PERSON LISTED BELOW. BIDDERS MAY NOT HAVE CONTACT WITH COUNTY OFFICERS, ELECTED OFFICIALS OR COUNTY EMPLOYEES REGARDING THIS BID PRIOR TO AWARD OF PURCHASE ORDER. VIOLATION OF THIS INSTRUCTION WILL RESULT IN YOUR BID BEING FOUND NON-RESPONSIVE.

CONTACT NAME:  
CYNTHIA RICHARDSON

E-Mail Address :  
[cynthia.richardson@fultoncountyga.gov](mailto:cynthia.richardson@fultoncountyga.gov)

Telephone Number:  
404-730-6959

All information requested on this sheet must be completed. The signature block and related information on each quote sheet must also be completed. Unless specifications indicate "NO SUBSTITUTE", items determined by Fulton County to be "EQUAL OR BETTER" will be given full consideration. All prices QUOTED must be "FOB DELIVERED" unless otherwise requested, and must be submitted in the format requested. The County reserves the right to cancel the solicitation and to reject any or all quotes in whole or in part and is not bound to accept any quote if rejection of that quote is determined to be contrary to the best interest of the County.

Company Name:

Company Address:

City

State

Zip Code

Telephone Number:

Fax Number:

E-Mail Address:

**RESPONSES MUST BE DELIVERED TO THE PURCHASING OFFICE BY THE DATE INDICATED.**

Person submitting QUOTE: (Please Print)

Date

Title

\*Signature of the person submitting QUOTE:

\*This person has binding authority to sign contracts on behalf of the responding company. By signing this form and all attachments, vendor agrees that their quote is an offer to sell. All bidders shall comply with all Fulton County purchasing laws, policies, and procedures, as well as relevant state and federal laws— including compliance with EEOC hiring guidelines and requirements under the Americans with Disabilities Act.

NO BID:

REASON: \_\_\_\_\_

**REQUEST FOR QUOTE  
GENERAL TERMS AND CONDITIONS**

The following provisions are hereby made a part of this Request for Quote. Any contract or purchase order awarded as the result of this request shall be governed by these General Terms and Conditions. By signature in the space provided for vendor in these documents, vendor agrees to furnish the product(s) and/or service(s) pursuant to these conditions. The signed form must be submitted with your bid. Failure to do so may result in your bid being found non-responsive.

1. **GENERAL.** These provisions are standard for all County contracts. The County may delete or modify any of these standard provisions for a particular contract or purchase order by indicating a change in the special instructions or provisions. **Any vendor accepting a purchase order award as the result of this request agrees that the provisions included within this Request for Quote shall prevail over any conflicting provision within any standard form contract of the vendor.**
2. **SUBMISSION OF RESPONSES.** Responses may be submitted for quotes on the Vendor Self Service system at [www.fultonvendorselfservice.co.ga.us](http://www.fultonvendorselfservice.co.ga.us), fax, or in person. Responses must be delivered to the Purchasing Office by the date indicated on the Request for Quote cover sheet. Quotes will be received until 2:00 p.m. on the date indicated. Quotes should be submitted on the forms provided by the County. Quotes must be signed by an authorized employee, if submitting a hardcopy.
3. **AMENDMENTS TO THE REQUEST FOR QUOTE.** Any amendment to pricing is valid only if in writing and issued by the County.
4. **NO BID.** Persons desiring not to submit a quote should return the acknowledgement marking it "No-Bid", not later than the stated submittal deadline.
5. **NON-COLLUSION.** Bidder certifies that this bid is made without prior understanding, agreement or connection with any other corporation, firm or person submitting a bid for the same work, labor or service to be done or the supplies, materials or equipment to be furnished and is in all respects fair and without collusion or fraud. Bidder further understands collusive bidding is a violation of state and federal law and can result in fines, prison sentences and civil damage awards. Bidder agrees to abide by all conditions of this bid and certifies that person signing is authorized to sign this bid or proposal for the bidder.
6. **CONFLICT OF INTEREST.** Vendor states that no County officer or employee, nor any business entity in which they have an interest: a) Has an interest in the contract awarded; b) Has been employed or retained to solicit or aid in the procuring of the resulting contract; c) Will be employed in the performance of such contract without immediate disclosure of such fact to the County.
7. **BASIS OF AWARD.** The County shall award to the overall lowest responsible and responsive vendor complying with the provisions of the Request for Quote. The following criteria may be considered by the County in selecting the most advantageous quote: a) Ability to perform the service required within the specified time; b) Conformance to specification; c) The quality of performance in previous contracts; d) Financial ability to perform the contract; e) Item pricing; f) vendor references. The County reserves the right to cancel the solicitation and to reject any or all quotes in whole or in part and is not bound to accept any quote if rejection of that quote is determined to be contrary to the best interest of the County.
8. **SAMPLES.** Samples of items when required, must be furnished free of expense to the County and upon request, be returned to the Vendor at the Vendor's expense. Samples of selected items may be retained for comparison purposes.
9. **BRAND NAME SPECIFICATIONS AND APPROVED EQUIVALENTS.** Unless otherwise specified, manufacturer's names, trade names, brand names, information and/or catalog numbers listed in the specifications are intended only to identify the quality and characteristics desired. They are not intended to limit competition. The Vendor may offer any equivalent product which meets or exceeds the specifications. If quotations are based on equivalent products, the quote must: a) Indicate the alternate manufacturer's name and catalog number; b) Include complete descriptive literature and/or specifications; c) Include proof that the proposed equivalent will meet the specifications. The County reserves the right to be the sole judge of what is equal and acceptable to meet its needs in all respects. If Bidder fails to name a substitute, goods identical to the published standard must be furnished.

10. **INDEMNIFICATION.** Contractor/Vendor hereby agrees to release, indemnify, defend and hold harmless the County, its Commissioners, officers, employees, subcontractors, successors, assigns and agents from and against any and all losses (including death), claims, damages, liabilities, costs and expenses (including but not limited to all actions, proceedings, or investigations in respect thereof and any outcome of any such action, proceeding, or investigation), caused by, relating to, based upon or arising out of any act or omission by contractor, its directors, officers, employees, subcontractors, successors, assigns or agents, or otherwise in connection with its acceptance, of the performance, or nonperformance, of its obligations under this agreements.
11. **TAXES.** Fulton County is exempt from the State of Georgia sales tax and exemption certificate will be furnished upon request.
12. **DELIVERY.** All prices must be FOB Destination, unloaded inside and assembled unless otherwise indicated.
13. **RIGHTS AND REMEDIES OF COUNTY FOR DEFAULT.** If any item furnished by the Vendor fails to conform to specifications, or to the sample submitted by the Vendor, the County may reject it. Upon rejection, the Vendor must promptly reclaim and remove such item without expense to the County, and shall immediately replace all such rejected items with others conforming to such specification and samples. If the Vendor fails to do so, the County has the right to purchase in the open market a corresponding quantity of any such items and to deduct from any monies due the Vendor the difference between the prices named in the purchase order and the actual cost to the County. If the Vendor fails to make prompt delivery of any item, the County has the right to purchase such item in the open market and to deduct from any monies due the Vendor the difference between the prices named in the purchase order and the actual replacement cost to the County. The rights and remedies of the County identified above are in addition to any other rights and remedies provided by law or under the purchase order.
14. **INVOICES AND PAYMENT TERMS.** Invoices are to be mailed to the County department specified on the resulting purchase order or master agreement. All invoices must include the purchase order number or master agreement number. Failure to comply may result in delayed payments. The County payment terms are Net 30 days unless a cash discount is allowed for payment within not less than twenty (20) days. The payment term shall begin on the date the merchandise is inspected, delivered and accepted by the County and the correct invoice is received in the office specified on the purchase order.
15. **LEGAL REQUIREMENTS.** Federal, State, County and local ordinances, rules and regulations, and policies shall govern development, submittal and evaluation of quote and disputes about quotes. Lack of knowledge by any Vendor about applicable law is not a defense.
16. **ASSIGNMENT.** Any purchase order awarded shall not be assignable by the Vendor without the express written approval of the County, and shall not become an asset in any bankruptcy, receivership or guardianship proceedings.
17. **REJECTION OF BID.** Bids may be considered irregular and may be rejected if they show omissions, alternations of form, additions not called for, conditions, limitations, unauthorized alternate bids or other irregularities of any kind. The County reserves the right to waive minor technicalities or irregularities of bid.
18. **TERMINATION.** In the event any of the provisions of the purchase order are violated, the County may serve written notice of its intention to terminate the purchase order. Such notice will state the reason(s) for such intention, and unless within ten (10) days after serving notice upon the contractor, such violation has ceased and satisfactory arrangements for correction made, the purchase order shall, upon expiration of ten (10) days, be terminated. Further, the County reserves the right to terminate for its convenience any purchase order in whole or in part upon giving thirty (30) days prior written notice to the other party.
19. **DEBARMENT.** If a Bidder is presently debarred, suspended, proposed for debarment, declared ineligible, or otherwise excluded from doing business with any government agency which prohibits your firm from participating in any procurement, the Bidder must provide the County with that information as part of its response to this solicitation. Failure to fully and truthfully provide the information required, may result in the disqualification of your bid from consideration or termination of the purchase order, once awarded.

20. **RIGHT TO PROTEST.** Any actual or prospective Bidder who is aggrieved in connection with a solicitation or award of a contract/purchase order must submit its protest in writing to the Director of Purchasing, 130 Peachtree St. S.W., Suite 1168, Atlanta, GA 30303. A protest must be submitted to the Director of Purchasing in writing within 14 days after such aggrieved entity knows or should have known of the solicitation, the award of contract/purchase order to another or other acts giving rise to a protest. An oral protest or a protest to an official, employee, user department, or other person apart from the Director of Purchasing does not comply with Fulton County Code Section 2-324 and does not toll the protest time period.

**SIGNATURE BELOW IS THAT OF A PERSON AUTHORIZED TO SIGN CONTRACTS FOR THE QUOTING COMPANY WHO HAS READ, UNDERSTANDS, AND AGREES TO COMPLY WITH THE ABOVE GENERAL TERMS AND CONDITIONS.**

**COMPANY:** \_\_\_\_\_ **SIGNATURE:** \_\_\_\_\_

**NAME:** \_\_\_\_\_ **TITLE:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

**THIS SIGNED FORM MUST BE SUBMITTED WITH YOUR BID. FAILURE TO DO SO MAY RESULT IN YOUR BID BEING FOUND NON-RESPONSIVE.**

**REQUEST FOR QUOTE SPECIFICATIONS****Quote Number: 08CR61383C****Opening Date: APRIL 22, 2008****HAND TOOLS  
PUBLIC WORKS DEPARTMENT****1. DESCRIPTION**

The Fulton County Purchasing & Contract Compliance Department is soliciting quotes from qualified vendors to provide Hand Tools for the Fulton County Public Works Department on an as if/when requested basis for a twelve (12) month period, beginning date of award.

**2. CONTACT PERSON**

Please contact Cynthia Richardson, Procurement Officer, (404) 730-6959 or by e-mail, @ [cynthia.richardson@fultoncountyga.gov](mailto:cynthia.richardson@fultoncountyga.gov) with any procedural or technical questions. All questions should be submitted in writing to the Purchasing contact person. Any responses made by the County will be provided in writing to all Bidders by addendum. No verbal responses shall be authoritative.

You must be registered in the County's AMS System in order for the Department of Purchasing & Contract Compliance to issue your company a Purchase Order or to receive payments. If you are not a registered vendor you may access and complete the vendor application via the County's Vendor Registration website ([www.fultonvendorselfservice.co.fulton.ga.us](http://www.fultonvendorselfservice.co.fulton.ga.us)). You must provide a copy of your current Business License in order to complete the vendor registration process.

If your company is a registered vendor, you can respond to all quotes online and in real time on this website.

**3. PRODUCT/SERVICE SPECIFICATIONS – HAND TOOLS****4. SPECIAL CONDITIONS/INSTRUCTIONS (N/A)****PRICE LISTS**

The successful bidder(s) must furnish additional copies of above price lists and supplements of all superseding manufacturer's published price lists during the contract to Fulton County General Services Department and any other department, upon request at no charge to the County.

The price and product description used must be designated by the bidder.

Photocopies of manufacturer's price lists and/or computer printouts must be clear and legible.

## INVOICING

Invoices for payment will be sent only to the following address, to expedite payment:

General Services Department  
Materials Management  
3929 Aviation Circle, Bldg. C.  
Atlanta, Ga. 30336

### 5. INSURANCE REQUIREMENTS (N/A)

### 6. PRICING SHEETS: (estimated quantity is 25 each)

#### SOCKET SETS:

| ITEM NO. | DESCRIPTION                         | MFG NAME & NUMBER | MAKE/ MODEL PROPOSED | UNIT PRICE |
|----------|-------------------------------------|-------------------|----------------------|------------|
| 001      | 1/4 IN DRIVE SOCKET SETS:           | PROTO MODEL 47114 |                      | \$         |
| 002      | 3/8 IN DRIVE SOCKET SETS:           | PROTO MODEL 52136 |                      | \$         |
| 003      | 1/2 IN DRIVE SOCKET SETS / STANDARD | PROTO MODEL 54120 |                      | \$         |
| 004      | 1/2 IN DRIVE SOCKET SETS / DEEP:    | PROTO MODEL 54126 |                      | \$         |

#### ADJUSTABLE WRENCHES / WIDE CAPACITY TYPE:

| ITEM NO. | DESCRIPTION                                                                                       | MFG NAME & NUMBER         | MAKE/MODEL PROPOSED | UNIT PRICE |
|----------|---------------------------------------------------------------------------------------------------|---------------------------|---------------------|------------|
| 005      | COMBINATION WRENCH SET / 13 PC, SAE LONG COMBINATION TYPE SIZES RANGE FROM 1/4 INCH TO 11/32 INCH | STANLEY MODEL 87-244      |                     | \$         |
| 006      | 10 INCH LENGTH                                                                                    | CRESENT TOOL MODEL AC110V |                     | \$         |
| 007      | 12 INCH LENGTH:                                                                                   | CRESENT TOOL MODEL AC112V |                     | \$         |
| 008      | 15 INCH LENGTH                                                                                    | CRESENT TOOL MODEL AC115V |                     | \$         |

**RUBBER GRIP SCREWDRIVER SET CONSISTING OF PHILLIPS & SLOTTED HEAD:**

| ITEM NO. | DESCRIPTION                                                                                | MFG NAME & NUMBER       | MAKE/ MODEL PROPOSED | UNIT PRICE |
|----------|--------------------------------------------------------------------------------------------|-------------------------|----------------------|------------|
| 009      | 3/16 INCH ROUND W/3 INCH SHANK LENGTH:                                                     | STANLEY<br>MODEL 65-901 |                      | \$         |
| 010      | 1/4 INCH ROUND W/4 INCH SHANK LENGTH:                                                      | STANLEY<br>MODEL 65-902 |                      | \$         |
| 011      | 5/16 INCH ROUND W/6 INCH SHANK LENGTH                                                      | STANLEY<br>MODEL 65-903 |                      | \$         |
| 012      | 1/4 INCH SQUARE W/4 INCH SHANK LENGTH                                                      | STANLEY<br>MODEL 66-093 |                      | \$         |
| 013      | 5/16 INCH SQUARE W/6 INCH SHANK LENGTH:                                                    | STANLEY<br>MODEL 66-094 |                      | \$         |
| 014      | 3/8 INCH SQUARE W/8 INCH SHANK LENGTH                                                      | STANLEY<br>MODEL 66-095 |                      | \$         |
| 015      | NUT DRIVER SETS: 7 PIECE FRACTIONAL TYPE SIZES 3-16 INCH TO 3/8 INCH, 6-11/16 LONG W/POUCH | PRONTO<br>MODEL 9200C   |                      | \$         |

**TONGUE & GROOVE PLIERS / CHANNEL LOCK TYPE:**

| ITEM NO. | DESCRIPTION                       | MFG NAME & NUMBER            | MAKE/MODEL PROPOSED | UNIT PRICE |
|----------|-----------------------------------|------------------------------|---------------------|------------|
| 016      | 10 INCH LENGTH-STRAIGHT JAW TYPE  | CHANNEL<br>LOCK MODEL<br>430 |                     | \$         |
| 017      | 12 INCH LENGTH-STRAIGHT JAW TYPE  | CHANNEL<br>LOCK MODEL<br>440 |                     | \$         |
| 018      | 16 INCH LENGTH-STRAIGHT JAW TYPE: | CHANNEL<br>LOCK MODEL<br>460 |                     | \$         |

**CLAW HAMMERS / BRICK HAMMERS:**

| ITEM NO. | DESCRIPTION                            | MFG NAME & NUMBER                        | MAKE/ MODEL PROPOSED | UNIT PRICE |
|----------|----------------------------------------|------------------------------------------|----------------------|------------|
| 019      | CLAW HAMMER- CURVED TYPE W/20 OZ. HEAD | ESTWING<br>MODEL E3-20C                  |                      | \$         |
| 020      | BRICK HAMMER- 16 OZ. TYPE              | MARSHALL<br>TOWN MODEL<br>BH760 or equal |                      | \$         |

**TAPE MEASURES / FIBERGLASS REEL TAPES: TAPE MEASURES:**

| <b>ITEM NO.</b> | <b>DESCRIPTION</b>                                  | <b>MFG NAME &amp; NUMBER</b> | <b>MAKE/MODEL PROPOSED</b> | <b>UNIT PRICE</b> |
|-----------------|-----------------------------------------------------|------------------------------|----------------------------|-------------------|
| <b>021</b>      | 25 FOOT POWER TYPE                                  | STANLEY<br>MODEL 33-625      |                            | \$                |
| <b>022</b>      | 30 FOOT POWER TYPE                                  | STANLEY<br>MODEL 33-430      |                            | \$                |
| <b>023</b>      | 100 FOOT BLADE<br>LENGTH W/ 1/2 INCH<br>BLADE WIDTH | LUFKIN MODEL<br>PS1706-1     |                            | \$                |
| <b>024</b>      | 300 FOOT BLADE<br>LENGTH W/ 1/2 INCH<br>BLADE WIDTH | LUFKIN MODEL<br>PS1709       |                            | \$                |

**CAST IRON STRAIGHT HANDLE PIPE WRENCHES**

| <b>ITEM NO.</b> | <b>DESCRIPTION</b> | <b>MFG NAME &amp; NUMBER</b> | <b>MAKE/MODEL PROPOSED</b> | <b>UNIT PRICE</b> |
|-----------------|--------------------|------------------------------|----------------------------|-------------------|
| <b>025</b>      | 10 INCH LENGTH:    | RIDGID MODEL<br>10/31010     |                            | \$                |
| <b>026</b>      | 12 INCH LENGTH     | RIDGID MODEL<br>12/31015     |                            | \$                |
| <b>027</b>      | 14 INCH LENGTH     | RIDGID MODEL<br>14/31020     |                            | \$                |
| <b>028</b>      | 18 INCH LENGTH:    | RIDGID MODEL<br>18-RIGID     |                            | \$                |
| <b>029</b>      | 24 INCH LENGTH:    | RIDGID MODEL<br>24-RIGID     |                            | \$                |

**HACKSAWS:**

| <b>ITEM NO.</b> | <b>DESCRIPTION</b>                                                     | <b>MFG NAME &amp; NUMBER</b> | <b>MAKE/ MODEL PROPOSED</b> | <b>UNIT PRICE</b> |
|-----------------|------------------------------------------------------------------------|------------------------------|-----------------------------|-------------------|
| <b>030</b>      | HACKSAWS<br>CONTRACTOR GRADE<br>TYPE                                   | STANLEY<br>MODEL 15-113      |                             | \$                |
| <b>031</b>      | EASY OUT SIZE 3/4" - 1"                                                | PROTO MODEL<br>9528          |                             | \$                |
| <b>032</b>      | ONE HAND WRENCH<br>SIZE 3/4 INCH                                       | REED MODEL<br>02289          |                             | \$                |
| <b>033</b>      | ONE HAND WRENCH<br>SIZE 3/8 INCH-1 1/4 INCH                            | REED MODEL<br>02281          |                             | \$                |
| <b>034</b>      | THRU BOLT RATCHET<br>WRENCH AND SOCKET<br>SET IN STEEL STORAGE<br>CASE | REED MODEL<br>02286          |                             | \$                |

|            |                                       |                      |  |    |
|------------|---------------------------------------|----------------------|--|----|
| <b>035</b> | TUBING CUTTER 3/16 -1<br>¼ INCH       | REED MODEL#<br>03485 |  | \$ |
| <b>036</b> | TUBING CUTTER 5/8<br>INCH-2 1/8 INCH  | REED MODEL#<br>03487 |  | \$ |
| <b>037</b> | HAMMER & FLARE<br>TOOL 3/4 INCH       | REED MODEL#<br>06071 |  | \$ |
| <b>038</b> | HAMMER & FLARE<br>TOOL 1 INCH         | REED MODEL#<br>06072 |  | \$ |
| <b>039</b> | STEEL PIPE DESCALERS<br>SIZE 3" - 36" | REED MODEL#<br>DS36  |  | \$ |
| <b>040</b> | COPPER SHUT-OFF SIZE<br>3/4" - 1"     | REED MODEL#<br>08200 |  | \$ |

**FLASHLIGHTS:**

| <b>ITEM NO.</b> | <b>DESCRIPTION</b>                                         | <b>MFG NAME &amp; NUMBER</b>  | <b>MAKE/MODEL PROPOSED</b> | <b>UNIT PRICE</b> |
|-----------------|------------------------------------------------------------|-------------------------------|----------------------------|-------------------|
| <b>041</b>      | THREE (3) CELL "D"<br>FLASHLIGHTS                          | MAG-LITE<br>MODEL S3D016      |                            | \$                |
| <b>042</b>      | FOUR (4) CELL "D"<br>FLASHLIGHTS                           | MAG-LITE<br>MODEL S4D016      |                            | \$                |
| <b>043</b>      | REPLACEMENT LAMPS<br>FOR THREE (3) CELL "D"<br>FLASHLIGHTS | MAG-LITE<br>MODEL LWSA<br>301 |                            | \$                |
| <b>044</b>      | REPLACEMENT LAMPS<br>FOR FOUR (4) CELL "D"<br>FLASHLIGHTS  | MAG-LITE<br>MODEL LWSA<br>401 |                            | \$                |

**PADLOCKS: HIGH SECURITY TYPE, TO BE COMPARABLE TO THE FOLLOWING:**

| <b>ITEM NO.</b> | <b>DESCRIPTION</b>                                                                                      | <b>MFG NAME &amp; NUMBER</b>  | <b>MAKE/ MODEL PROPOSED</b> | <b>UNIT PRICE</b> |
|-----------------|---------------------------------------------------------------------------------------------------------|-------------------------------|-----------------------------|-------------------|
| <b>045</b>      | SIZE, 2"(W), 1" THICKNESS,<br>SHACKLE CLEARANCE, 1"(H),<br>3/4"(W) X 7/16" DIAMETER,<br>KEYED DIFFERENT | MASTER LOCK<br># 17           |                             | \$                |
| <b>046</b>      | SIZE, 2"(W), 1" THICKNESS,<br>SHACKLE CLEARANCE, 1"(H),<br>3/4"(W) X 7/16" DIAMETER,<br>KEYED ALIKE     | (MASTER LOCK<br>#17KA-19T455) |                             | \$                |

**OUTDOOR EQUIPMENT:**

| <b>ITEM NO.</b> | <b>DESCRIPTION</b>                                           | <b>MFG NAME &amp; NUMBER</b>    | <b>MAKE/MODEL PROPOSED</b> | <b>UNIT PRICE</b> |
|-----------------|--------------------------------------------------------------|---------------------------------|----------------------------|-------------------|
| <b>047</b>      | ROUND POINT SHOVEL<br>W/48 IN. FIBERGLASS<br>HANDLE LENGTH   | NUPULA<br>MODEL<br>RP14LPY-E    |                            | \$                |
| <b>048</b>      | SQUARE POINT SHOVEL<br>W/48 IN. FIBERGLASS<br>HANDLE LENGTH  | NUPLA MODEL<br>SP2L-E           |                            | \$                |
| <b>049</b>      | 14 IN. DRAIN SPADE<br>W/48 IN. FIBERGLASS<br>STRAIGHT HANDLE | NUPLLA MODEL<br>72-092          |                            | \$                |
| <b>050</b>      | MORTAR MIXER HOE<br>W/PERFORATED BLADE                       | PONY MODEL<br>1868400           |                            | \$                |
| <b>051</b>      | FORGED BOW RAKE<br>W/16 TINES                                | NUPLA MODEL<br>79-616           |                            | \$                |
| <b>052</b>      | POST HOLE DIGGERS<br>W/48 INCH HANDLE<br>LENGTH              | KODIAK MODEL<br>17-061          |                            | \$                |
| <b>053</b>      | PICK MATTOCK W/36<br>INCH FIBERGLASS<br>HANDLE               | NUPLA MODEL<br>24552            |                            | \$                |
| <b>054</b>      | WHEEL BARROWS: 6<br>CU. FT CAPACITY TYPE                     | JACKSON<br>MODEL<br>JGT22BB-1GR |                            | \$                |

**POWER TOOLS:**

| <b>ITEM NO.</b> | <b>DESCRIPTION</b>                                                                                                                                                                                                                                                                                                                                               | <b>MFG NAME &amp; NUMBER</b>        | <b>MAKE/MODEL PROPOSED</b> | <b>UNIT PRICE</b> |
|-----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|----------------------------|-------------------|
| <b>55</b>       | 18.0 VOLT CORDELSS<br>DRILL 1/2 INCH TYPE                                                                                                                                                                                                                                                                                                                        | DEWALT MODEL<br>DC920KA OR<br>EQUAL |                            | \$                |
| <b>56</b>       | 18.0 VOLT CORDLESS<br>RECIPROCATING SAW                                                                                                                                                                                                                                                                                                                          | DEWALT MODEL<br>DW937K OR<br>EQUAL  |                            | \$                |
| <b>57</b>       | SUBMERSIBLE SUMP PUMP,<br>RESIDENTIAL, HP ¼, SWITCH<br>TYPE TETHER, SWITCH<br>PIGGYBACK FLOAT, AMPS<br>3.1, VOLTS 120, BASE<br>MATERIAL CI, DISCHARGE<br>NPT 1 ½ IN, HEIGHT 11 ¾ IN,<br>DIA 8 ½ IN, MAX DIA SOLIDS<br>½ IN, MAX HEAD 21 FT, CORD<br>LENGTH 10 FT, CORD SIZE<br>14/3, MIN SUMP PIT DIA 12 IN.<br>DISCHARGE PORT 1 ½ IN,<br>GPM OF WATER @ 5 FT OF | DAYTON MODEL<br>4HU67               |                            | \$                |

|           |                                                                                                                                                   |  |  |  |
|-----------|---------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
|           | HEAD 42, @15 FT OF HEAD<br>22, SHUT-OFF 21 FT, DUTY<br>CONTINOUS, CORD TYPE<br>SJTOW, IMPELLER MATERIAL<br>CI, MECHANICAL SEAL<br>SILICON CARBIDE |  |  |  |
| <b>58</b> | DELIVERY DAYS ARO_____                                                                                                                            |  |  |  |

**\*\*Note: Fulton County does not obligate itself to purchase any quantity whatsoever. Respondent agrees to sell to the county at the unit price quoted regardless of actual quantity ordered.**

No person, firm or business entity, however situated or composed, obtaining a copy of or responding to this solicitation, shall initiate or continue any verbal or written communications regarding this solicitation with any county officer, elected official, employee, or designated county representative, between the date of the issuance of this solicitation and the date of the final contract award by the authorized and permitted by the terms and conditions of this solicitation.

All verbal and written communications initiated by such person, firm or entity regarding this solicitation, if same are authorized and permitted by the terms and conditions of this solicitation, shall be directed to Cynthia Richardson at 404-730-6959.

Any violation of this prohibition of the initiation or continuation of verbal or written communication with County Officers, Elected Officials, employees or designated County representatives; shall result in a written finding by the Purchasing Agent that the submitted bid or proposal of the person, firm or entity in violation is not responsive and same shall not thereafter be considered for award.

**REMARKS AND EXCEPTIONS TO SPECIFICATIONS:**

Vendor shall provide in the space below any additional remarks to be considered and/or a complete description of all exceptions to the terms, conditions, and specifications contained in this Request for Quote or else hereby agree to meet all requirements of the terms, conditions, and specifications. If additional space is needed, enter "See attached statement" (or words to that effect) and attach a complete statement on company letterhead.

---



---



---



---



---



---

**SIGNATURE BELOW IS THAT OF A PERSON AUTHORIZED TO SIGN CONTRACTS FOR THE QUOTING COMPANY WHO HAS READ, UNDERSTANDS, AND AGREES TO COMPLY WITH THE ABOVE GENERAL TERMS AND CONDITIONS.**

**COMPANY:** \_\_\_\_\_ **SIGNATURE:** \_\_\_\_\_  
**NAME:** \_\_\_\_\_ **TITLE:** \_\_\_\_\_ **DATE:** \_\_\_\_\_