



## FULTON COUNTY PURCHASING DEPARTMENT

Winner 2000- 2005 Achievement of Excellence in Procurement Award  
National Purchasing Institute



Jerome Noble, Director

March 21, 2006

ADDENDUM-1

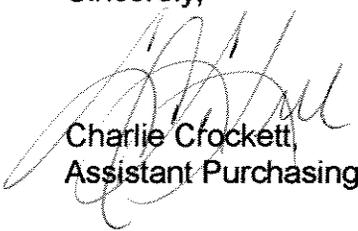
**RE: 06ITB49760B-CC-Integrated Mosquito Management Program**

Dear Proposers:

Attached is one (1) copy of Addendum 1, hereby made a part of the above referenced Invitation to Bid (ITB).

Except as provided herein, all terms and condition in the ITB referenced above remain unchanged and in full force and effect.

Sincerely,

  
Charlie Crockett,  
Assistant Purchasing

**06ITB49760B-CC-Integrated Mosquito Management Program**  
**Addendum No. 1**  
**Page Two**

This Addendum forms a part of the contract documents and modifies the original ITB documents as noted below:

1. Disregard Section 10-D referencing Contractors will submit with bid a bond or cashiers check for a value of 15% of the total bid, core program amount. Section 5 covers Bid Bond Requirements.

2. Section 7 Insurance Information/Requirements-Contractor will maintain Environmental Impairment Liability Insurance coverage as follow:

Environmental - Following limits are required:

Two Million Dollars (\$2,000,000.00) per claim  
Two Million Dollars (\$2,000,000.00) Aggregate

The Environment Liability policy should include coverage for natural resource damage, bodily injury, and property damage, loss of use, transportation and disposal.

Professional Liability - This coverage would be applicable only if the proponent/contractor is required under the contract to "design" the abatement plan as opposed to just executing the County's plan.

**ACKNOWLEDGEMENT OF ADDENDUM NO. 1**

The undersigned proposer acknowledges receipt of this addendum by returning one (1) copy of this form with the proposal package to the Purchasing Department, Fulton County Public Building, 130 Peachtree Street, Suite 1168, Atlanta, Georgia 30335 by the ITB due date and time Tuesday, April 4, 2006 no later than 11:00 A.M.

This is to acknowledge receipt of t Addendum No. 1, \_\_\_\_\_ day of \_\_\_\_\_, 2006.

\_\_\_\_\_  
Legal Name of Bidder

\_\_\_\_\_  
Signature of Authorized Representative

\_\_\_\_\_  
Title