



## FULTON COUNTY PURCHASING DEPARTMENT

Winner 2000- 2005 Achievement of Excellence in  
Procurement Award  
National Purchasing Institute



Jerome Noble, Director

June 9, 2006

RE: **#06ITB49977K-RS, Southwest Arts Center**

Dear Bidders:

Attached is one (1) copy of Addendum 1, hereby made a part of the above referenced Invitation to Bid (ITB).

Except as provided herein, all terms and conditions in the bid referenced above remain unchanged and in full force and effect.

Sincerely,

Rholanda M. Stanberry

Chief Assistant Purchasing Agent

#06ITB49977K-RS, Southwest Arts Center

Addendum No.1

June 9, 2006

Page Two

This Addendum forms a part of the contract documents and modifies the original ITB documents as noted below:

**\*\*\*\*The bid due date has been changed to Wednesday, July 12, 2006, no later than 11:00 A.M.\*\*\*\***

ACKNOWLEDGEMENT OF ADDENDUM NO. 1

The undersigned bidder acknowledges receipt of this addendum by returning one (1) copy of this form with the proposal package to the Purchasing Department, Fulton County Public Safety Building, 130 Peachtree Street, Suite 1168, Atlanta, Georgia 30335 by the ITB due date and time **Wednesday, July 12, 2006 no later than 11:00 A.M.**

This is to acknowledge receipt of Addendum No. 1, \_\_\_\_\_ day of \_\_\_\_\_, 2006.

\_\_\_\_\_  
Legal Name of Bidder

\_\_\_\_\_  
Signature of Authorized Representative

\_\_\_\_\_  
Title

**SW Arts Phase II Performance Theatre**  
**ITB No. 06ITB 49977K-RS**  
**Addendum 1**  
**6/09/2006**

This Addendum forms a part of and modifies the bidding requirements and proposed Contract Documents for the subject Project, dated **May 8, 2006**. Receipt of this addendum shall be acknowledged on the Bid Form.

1. Bid Due Date Modification
  - This ITB due date has been extended to **Wednesday, July 12, 2006, no later than 11:00 A.M.** The Final Date to Receive Requests for Information/Clarification remains the same: Tuesday, June 27, 2006, no later than 5:00 pm.
  - Issue Revised Specification Section 00 150 Bidding Schedule
2. Issue SK-1:
  - adding wall type B2, for gypboard each side of CMU wall
3. Issue SK-2:
  - adding space name/number Closet 152 for closet at Gallery
  - revise wall type from Type E to Type B2 at entrances to Women 104
  - revise Section designation of 2/A11 at wall between stage and scene shop
  - delete tool crib
4. Issue SK-3:
  - Revise ceiling type at auditorium ceiling at proscenium opening to stage
  - Add ceiling type for wood panels
  - Add detail of ceiling at auditorium
5. Issue SK-4:
  - Add details of precast window sills at rooms Office 148 and Green Room 139 on building elevation A9
6. Issue SK-5:
  - Revise wall section 2/A11 to indicate gypboard enclosure of beam and no steel column cover
7. Issue SK-6:
  - Add location of waterproofing membrane below grade at stage pit
8. Issue SK-7:
  - Revise section 1/A15 to show brick rowlock sill detail at louvers
9. Issue SK-8:
  - Add dimension for column covers at lobby
10. Issue SK-9:
  - Add location and specification for automatic air freshener at men's and women's toilets
11. Issue SK-10:
  - Revise note for wire mesh at side wall lighting elements
12. Issue SK-11:
  - Delete question mark at door 067 of door schedule

**SW Arts Phase II Performance Theatre**  
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13. Issue SK-12:
  - Add power and box locations for camera locations in auditorium
14. Issue SK-13:
  - Add power and box locations for camera locations in auditorium
15. Issue SK-14:
  - Add power and patch panel locations in scene shop
16. Issue SK-15:
  - Add notes for camera locations, cabling and patchbays
17. Issue SK-16:
  - Clarify stage box types
18. Issue SK-17:
  - Indicate conduit locations and cabling terminations for auditorium AV boxes
19. Issue SK-18:
  - Delete note referencing UVC Emitter at HVAC AHU
20. Issue SK-19:
  - Add Carel as acceptable steam humidifier manufacturer
21. Issue SK-20:
  - Revise note to coordinate structural with architectural detail of slab subgrade
22. Issue SK-21:
  - Add footing dimensions
23. Issue SK-22:
  - Add footing dimensions
24. Issue SK-23:
  - Add reference for note 30 for mezzanine construction at scene shop above office
25. Issue SK-24:
  - Add note 30 for construction of mezzanine at scene shop above office space
26. Issue SK-25:
  - Add camera floor box plate details
27. Issue SK-26:
  - Add camera floor box plate details
28. Issue SK-27:
  - Clarify floor finish at door 009
  - Add finishes for Closet 152

**SW Arts Phase II Performance Theatre**  
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29. Issue SK-28:
  - Revise ceramic tile cove base from D469 Galaxy to D335 Porcelain
30. Issue SK-29:
  - Revise ceramic tile cove base from D469 Galaxy to D335 Porcelain
31. Issue SK-30:
  - Revise reference for floor pocket details at stage floor
32. Revise Specification Section 11 130 Audiovisual Systems, Paragraph 1.11A Approved Installers:  
Add " 7. Multi Media Services."
33. Revise Specification Section 16 750 Telecommunication Conduit System, Paragraph 1.01  
Description: Delete "and security systems"
34. Revise Specification Section 07 115 Bituminous Dampproofing, Paragraph 3.03.C.1:  
Add "spraying" as method of application
35. Issue SK-31:
  - Revise 1/A30 to delete Owner supplied chairs in dressing rooms.
36. Revise Specification Section 15 150 Automatic Controls and Specification Section 15 150  
Automatic Controls (Alternate); Part 1 – General sub-paragraph 1.03 Contractor Qualifications:  
  
Add Subparagraph B: "B. Acceptable Bidders: Equal system to Johnson Controls Metasys by  
Control Concepts, Inc."
37. Request to accept Waypoint Systems, Inc. (Atherton Controls) – Atherton Controls is not an  
approved system for this project.
38. Revise Specification Section 15 868 Fan Powered Induction Units, Part 1 – General, 1.03  
Acceptable Manufacturers, Subparagraph A.: Add: "...Johnson Controls,".
39. **Q:** The cover sheet of the drawings does not include the alternate drawings listed on the MEP  
drawings.  
**A:** Issue SK-32
  - Revise Sheet TO to add drawings M0A, M1A, M2A, M3A, M4A, and M5A to list of  
Mechanical Drawings.
40. **Q:** Please clarify the wall grid located in the scene shop is by owner.  
**A:** Issue SK-33
  - Revise 1/A37 to delete wall grid in scene shop.
41. Issue SK-34
  - Revise asphalt paving to delete primer at paving.
42. **Q:** Detail 11/A31 indicates a privacy screen at the dumpster pad per civil drawings. Drawing C1  
indicates a privacy screen per architectural drawings. Please provide details.  
**A:** Issue SK-35
  - Revise 11/A37 and add 15/A37 to clarify the screening at the dumpster pad.

**SW Arts Phase II Performance Theatre**  
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43. **Q:** Please clarify the mesh fabric shown on F6 is per architectural drawings.  
**A:** Issue Revised Sheet F6 to:
- Clarify mesh fabric at side walls of theater.
44. **Q:** Drawings F6 and F7 still indicate wood panels in the theater. Please clarify.  
**A:** Issue Revised Sheets F6 & F7 to:
- Clarify extent of wood finishes on walls and coordinate with architectural drawings.
45. **Q:** Please clarify whose scope of work should include the house left and right ladders.  
**A:** The ladders on the sides of the auditorium that are the lighting positions can be provided by any qualified contractor. These have been typically provided by the miscellaneous steel fabricator.
46. Issue SK-36:
- Revise drawing A2 to reduce quantity of brick screen wall at mechanical yard and add vinyl coated chain link fencing with vinyl privacy slat inserts where brick wall deleted.
47. Revise Specification Section 11 130 Audiovisual Systems Part 1 – General 1.10 Supplementary Bidding Requirements:  
Delete subparagraph C.4:  
" 4. Proposal for a one year Extended Warranty. Detail services included and excluded. If accepted, Extended Warranty proposal shall commence at conclusion of the initial Warranty, see Paragraph 1.21. Extended Warranty may be annually renewable thereafter at a fee negotiated between the Owner and the Contractor. "
- And delete subparagraph C.5:  
" 5. Proposal for a one year Preventative Maintenance Contract. Proposal to include two site visits, assume at 6 months and one year, to perform manufacturer's recommended product maintenance and routine system maintenance such as cleaning heads, aligning projectors and verifying proper system operation. Proposal shall not include price of standard consumables unless they are part of the manufacturer's recommended maintenance procedures. "
48. Issue SK-37:
- Revise drawing C1.2 to delete boring and allow asphalt cut, demo & patch.
49. Revise Specification Section 02 610 Asphalt Paving to delete gravel material cost from project; Contractor to haul from County-sourced free base stone and asphalt plant mix stone for asphalt paving scope provided; the asphalt sub will pick-up stone and deliver to jobsite from quarry
- Revise Part 1.00 – General 1.02 Description of Work:  
Add items B and C:  
" B. Aggregate and Crusher Run to be supplied by Owner, hauled and installed by Contractor.  
C. Aggregate Supplier: Vulcan Material's Red Oak Quarry  
5414 Buffington Road, Red Oak, GA 30272  
Contact: Marty Eastin, (770) 454-3627 "
50. Issue drawings L1.1 and L1.2 which were omitted from the original bid set. Issue revised drawing L1.0 to show Alternate No. 5, add 11,000 SF of grasspavers.
51. Issue revised Specification Sections 01 030 Bid Alternates and 00 300 Bid Form to include Alternate No. 5 Grasspavers

**SW Arts Phase II Performance Theatre**  
**ITB No. 06ITB 49977K-RS**  
**Addendum 1**  
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52. **Q:** Deductive Alternate #4 shows us to add 70 lf of wall if the deduct is accepted. This 70' of masonry wall is already shown on the base bid architectural drawings. Please clarify the extent of the masonry wall to the base bid or alternate.
- A:** 70 lf of wall indicated in Deduct Alternate 4 is in addition to 70' masonry wall shown on the base architectural drawings.

**End of Addendum 1**

## SECTION 00 150 – BIDDING SCHEDULE

Each Bidder is required to strictly adhere to the following firm dates and times indicated for the various schedule and due dates of the proposal process:

1. Pre-Bid Conference: May 23, 2006 2:00 pm  
Location: **Fulton County SW Arts Center**  
915 New Hope Rd.  
Atlanta, Georgia 30331
  
2. Final Date to Receive Requests  
for Information/Clarification: June 27, 2006 5:00 pm
  
3. Last day to issue Addendum: June 30, 2006
  
4. Bid Submission Date: **July 12, 2005 11:00 am**

It is the County's intent to review and evaluate all bids with reasonable promptness, and to issue a Notice of Award as quickly as possible thereafter. The apparent lowest responsive and responsible bidder will be so notified according to the provisions of Section 00 100, *Instructions to Bidders*.

**END OF SECTION 00 150, BIDDING SCHEDULE**

**SECTION 00 300 – BID FORM**

**SW Arts Performance Theater  
Bid No. 06ITB 49977K-RS**

Submitted \_\_\_\_\_, 2006.

**TO: OWNER**

**BOARD OF COMMISSIONERS OF FULTON COUNTY**  
c/o Fulton County Purchasing Department  
130 Peachtree Street, S.W., Suite 1168  
Atlanta, Georgia 30303

**FROM: Bidder**

Name: \_\_\_\_\_

Business Address: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Business Phone: \_\_\_\_\_ Business Fax: \_\_\_\_\_

The above Bidder is:

- An Individual
- A Company
- A Corporation
- A Partnership
- A Limited Liability Corporation
- A Joint Venture consisting of \_\_\_\_\_

and \_\_\_\_\_

and \_\_\_\_\_

**BASE BID AMOUNT** (Do not include any Bid Alternates)

\$ \_\_\_\_\_  
(Dollar Amount in Numbers)

\_\_\_\_\_  
(Dollar Amount in Words)

## 1. BASE BID

The undersigned, as Bidder, hereby declares that the only person or persons interested in the Bid as principal or principals is or are named herein and that no other person than herein mentioned has any interest in this Bid or in the Contract to be entered into; that this Bid is made without connection with any other person, company or parties making a Bid; and that it is in all respects fair and in good faith without collusion or fraud.

The Bidder further declares that he has examined the site of the work and informed himself fully in regard to all conditions pertaining to the place where the work is to be done; that he has examined the Drawings and Specifications for the work and contractual documents relative thereto, and has read all instructions to Bidders and General Conditions furnished prior to the openings of bids; that he has satisfied himself relative to the work to be performed.

The Bidder proposes and agrees, if this Bid is accepted, to contract with the Board of Commissioners of Fulton County, Atlanta, Georgia, in the form of contract specified, to furnish all necessary materials, equipment, machinery, tools, apparatus, means of transportation and labor necessary, and to complete the construction of the work in full and complete accordance with the shown, noted, and reasonably intended requirements of the Specifications and Contract Documents to the full and entire satisfaction of the Board of Commissioners of Fulton County, Atlanta, Georgia, with a definite understanding that no money will be allowed for extra work except as set forth in the attached General Conditions and Contract Documents for the following prices.

The Bidder agrees hereby to commence work under this Contract, with adequate personnel and equipment, on a date to be specified in a written order of the Contracting Officer and to fully complete all work under this Contract within the schedule indicated in this bid document.

The Bidder declares that he understands that the quantities shown for the unit prices items are subject to either increase or decrease, and that should the quantities of any of the items of work be increased, the Bidder proposes to do the additional work at the unit prices stated herein; and should the quantities be decreased, the Bidder also understands that payment will be made on the basis of actual quantities at the unit price bid and will make no claim for anticipated profits for any decrease in quantities; and that actual quantities will be determined upon completion of work, at which time adjustments will be made to the contract amount by direct increase or decrease.

The Bidder furthermore agrees that, in the case of a failure on his part to execute the Contract Agreement and Bonds within ten days after receipt of conformed contract documents for execution, the Bid Bond accompanying his bid and the monies payable thereon shall be paid into the funds of the Owner as liquidated damages for such failure.

THE BASE BID IS THE AMOUNT UPON WHICH THE BIDDER WILL BE FORMALLY EVALUATED AND WHICH WILL BE USED TO DETERMINE THE LOWEST RESPONSIBLE BIDDER.

The Base Bid may not be withdrawn or modified for a period of sixty (60) days following the receipt of bids.

## 2. UNIT PRICES

Refer to Section 01 027 for a description and schedule of Unit Prices. The County shall have the option of exercising any or all of the below Unit Prices at the proposed prices at any point in the project.

<b>UNIT PRICE AMOUNTS</b> <i>All items furnished and installed, based on project-specified materials</i>				
Item No.	Description	Unit	Add	Delete
<b>Site Work</b>				
1	Rock Removal & Off-Site Disposal	Cu. Yd.	\$	\$
2	Unsuitable Soil Removal & Off-Site Disposal	Cu. Yd.	\$	\$
3	Importing soil suitable for structural backfilling	Cu. Yd.	\$	\$
<b>Doors, Frames &amp; Hardware</b>				
4	F & I interior door & frame: Door Type A	Each	\$	\$
5	F & I interior door & frame: Door Type B	Each	\$	\$
6	F & I std. interior lever lockset; hardware set no. 9	Each	\$	\$
7	F & I std. interior storage lockset; hardware set no. 6	Each	\$	\$
8	F & I interior CMU partition type A	LF	\$	\$
9	F & I rated interior CMU partition type A1	LF	\$	\$
10	F & I interior GWB partition type H	LF	\$	\$
11	F & I interior GWB sound partition type J	LF	\$	\$
<b>Ceilings</b>				
12	F & I std. 2' x 2' ceiling grid	SF	\$	\$
13	F & I std. 2' ceiling tee	EA	\$	\$
14	F & I std. 2' x 2' ceiling tile: ACT-1	SF	\$	\$
15	F & I std. 2' x 2' ceiling tile: ACT-2	SF	\$	\$
16	F & I std. 2' x 2' ceiling tile: ACT-3	SF	\$	\$
17	F & I GWB ceiling	SF	\$	\$
<b>Finishes</b>				
18	F & I horizontal blinds MB-1	SF	\$	\$
19	F & I sun blinds B-1	SF	\$	\$

**Construction of the  
SW Arts Performance Theater**

**00 300-4  
Bid Form**

20	F & I wallcovering WC-1	SF	\$	\$
21	F & I wallcovering WC-2	SF	\$	\$
22	F & I wallcovering WC-3	SF	\$	\$
23	F & I wallcovering WC-4	SF	\$	\$
24	F & I wallcovering WC-5	SF	\$	\$
25	F & I ceramic wall tile CWT-1	SF	\$	\$
26	F & I ceramic wall tile CWT-2	SF	\$	\$
27	F & I carpet tile CPT-1	SY	\$	\$
28	F & I carpet tile CPT-2	SY	\$	\$
29	F & I carpet tile CPT-3	SY	\$	\$
30	F & I vinyl composite tile VCT-1	SF	\$	\$
31	F & I ceramic floor tile CFT-1	SF	\$	\$
32	F & I wood base WB-1	LF	\$	\$
33	F & I resilient base B-1	LF	\$	\$
<b>Life Safety</b>				
34	F & I sprinkler head	EA	\$	\$
35	Relocate installed sprinkler head	EA	\$	\$
36	F & I fire strobe & annunciator	EA	\$	\$
37	F & I smoke detector	EA	\$	\$
<b>Mechanical</b>				
38	F & I 2x2 diffuser w/ flex & spin-ins	EA	\$	\$
39	F & I 4' w slot diffuser w/ flex & spin-ins	EA	\$	\$
40	F & I 2x2 return	EA	\$	\$
41	F & I sheet metal ductwork	LS	\$	\$
42	F & I thermostat	EA	\$	\$
43	F & I VAV box	EA	\$	\$
44	F & I fire damper for returns	EA	\$	\$
45	F & I fire damper for supply duct	LS	\$	\$
<b>Electrical</b>				
46	F & I std. 2x4 fixture type B	EA	\$	\$

47	F & I std. 2x4 emergency fixture type BE	EA	\$	\$
48	F & I std. 2x2 fixture type B2	EA	\$	\$
49	F & I std. 2x2 emergency fixture type B2E	EA	\$	\$
50	F & I std. compact fluorescent fixture type D	EA	\$	\$
51	F & I std. emergency compact fluorescent fixture type DE	EA	\$	\$
52	F & I std. compact fluorescent fixture type D1	EA	\$	\$
53	F & I std. emergency compact fluorescent fixture type D1E	EA	\$	\$
54	F & I std. compact fluorescent fixture type D2	EA	\$	\$
55	F & I std. compact fluorescent fixture type D4	EA	\$	\$
56	F & I std. (Exterior bollard)	EA	\$	\$
57	F & I std. (Exterior parking light)	EA	\$	\$
58	F & I std. exit sign fixture type X	EA	\$	\$1
59	F & I std. duplex electrical outlet	EA	\$	\$
60	F & I std. quadraplex electrical outlet	EA	\$	\$
61	F & I std. conduit, backer box & pulls string for voice/data outlet	EA	\$	\$

### 3. OWNER ALLOWANCES

Refer to Section 01 020 for a description and schedule of Owner Allowances. All allowances are to be included in the Total Base Bid Amount for this Contract.

### 4. BID ALTERNATES

Refer to Section 01 030 for a description and schedule of Bid Alternates. The County shall have the option of exercising any or all of the below Bid Alternates at the proposed prices for up to sixty (60) days after receipt of bids.

BID ALTERNATE AMOUNTS		
Deduct Alternate 1	Delete special coursing design in brick at west elevation and related corners and replace with buff color brick (reference elevations 1/A8, 2/A8, 2/A10, & 1/A11)	\$

Add Alternate 2	Add scored and stained concrete to front plaza (reference drawing L-1.2)	\$
Deduct Alternate 3A	Delete Theater Seating allowance and replace with KI Concerto chair in COM fabric as specified in Section 12 200	\$
Deduct Alternate 3B	Delete Theater Seating allowance and replace with KI Concerto chair as specified in Section 12 200 in manufacturer's Grade 2 fabric	\$
Deduct Alternate 3C	Delete Theater Seating allowance and replace with KI Lancaster chair as specified in Section 12 200 in manufacturer's Grade 2 fabric	\$
Deduct Alternate 3D	Delete Theater Seating allowance and replace with KI Lancaster chair as specified in Section 12 200 in manufacturer's Grade 2 fabric	\$
Deduct Alternate 3E	Delete Theater Seating allowance and replace with American Seating Stellar chair in COM fabric as specified in Section 12 200	\$
Deduct Alternate 3F	Delete Theater Seating allowance and replace with American Seating Stellar chair as specified in Section 12 200 in manufacturer's Grade 2 fabric	\$
Deduct Alternate 3G	Delete Theater Seating allowance and replace with American Seating Stellar chair as specified in Section 12 200 in manufacturer's Grade 4 fabric	\$
Deduct Alternate 3H	Delete Theater Seating allowance and replace with American Seating Spirit chair in COM fabric as specified in Section 12 200	\$
Deduct Alternate 3I	Delete Theater Seating allowance and replace with American Seating Spirit chair as specified in Section 12 200 in manufacturer's Grade 2 fabric	\$
Deduct Alternate 3J	Delete Theater Seating allowance and replace with American Seating Spirit chair as specified in Section 12 200 in manufacturer's Grade 4 fabric	\$
Deduct Alternate 3K	Delete Theater Seating allowance and replace with Hussey Quattro chair in COM fabric as specified in Section 12 200	\$
Deduct Alternate 3L	Delete Theater Seating allowance and replace with Hussey Quattro chair as specified in Section 12 200 in manufacturer's Grade K fabric	\$
Deduct Alternate 3M	Delete Theater Seating allowance and replace with Irwin Seating Citation chair in COM fabric as specified in Section 12 200	\$
Deduct Alternate 3N	Delete Theater Seating allowance and replace with Irwin Seating Citation chair as specified in Section 12 200 in manufacturer's Grade D fabric	\$

Deduct Alternate 3O	Delete Theater Seating allowance and replace with Irwin Seating Marquis chair in COM fabric as specified in Section 12 200	\$
Deduct Alternate 3P	Delete Theater Seating allowance and replace with Irwin Seating Marquis chair as specified in Section 12 200 in manufacturer's Grade D fabric	\$
Deduct Alternate 4	<p>HVAC and Electrical Alternate (DX units): Delete drawings M-0, M-1, M-2, M-3, M-4, M-5, P1, P2, P3, P4, P5, E1a, E1b, E1c, E2, E3, and E4. Delete Section 15 020 Ductwork and Accessories, Section 15 035 Pumps, Section 15 117 Packaged Air-Cooled Chiller, Section 15150 Automatic Controls including Points List Schedule, and Section 15867 Modular Central Station Air Handling Units.</p> <p>Provide mechanical system as described on drawings M-0A, M-1A, M-2A, M-3A, M-4A, M-5A, P1A, P2A, P3A, &amp; P4A and coordinating electrical service as described on drawings E1aA, E1bA, E1cA, E2A, E3A, and E4A and as specified in Section 15020 (Alternate) Ductwork and Accessories and Section 15150 (Alternate) Automatic Controls including Alternate Points List Schedule.</p> <p>Provide 70LF of masonry wall and foundation at 10'-4" above grade similar to detail 5/A21.</p>	\$
Add Alternate 5	<b>Provide 11,000 SF of grasspavers as shown on drawing L1.0 (Addendum No. 1)</b>	\$

**5. ADDENDA ACKNOWLEDGMENT**

The undersigned acknowledges receipt of the following addenda (list by the number and date appearing on each addendum) and thereby affirms that its Bid considers and incorporates any modifications to the originally issued Bidding Documents included therein.

ADDENDUM # \_\_\_\_\_ DATED \_\_\_\_\_

## 6. SCHEDULE

The Bidder agrees to commence Work under this Contract on a date to be specified in the written Notice to Proceed from the County and to comply with all schedule milestones, completion dates, and procedures contained in the Contract Documents.

## 7. BID GUARANTEE

Required to accompany this Bid is a Bid Bond, made payable to the Board of Commissioners of Fulton County, which is not less than five percent (5%) of the Base Bid. No other form of Bid Guarantee will be allowed. The Bidder agrees that the above stated amount is the amount of liquidated damages due and payable to the County in the event the undersigned fails to execute the Contract and deliver the bonds and other submittals required.

## 8. NON-DISCRIMINATION IN CONTRACTING & PROCUREMENT

As noted in the Instructions to Bidders, County policy prohibits discrimination in contracting and procurement in County projects. The Bidder acknowledges receipt of instructions and exhibits regarding this policy, including informational forms that must be submitted with this Bid.

## 9. EQUAL EMPLOYMENT OPPORTUNITY

In submitting this Bid, the Bidder acknowledges that it has read and understands the Owner's Equal Opportunity Employment requirements, and agrees that during the performance of the Contract the Bidder will comply with said provisions, which include periodic submission by the Design/Builder and its subcontractors and sub consultants of a Worker Utilization Report.

## 10. COMMUNITY WORKFORCE PROGRAM

The Bidder agrees that a training and employment program shall be provided for residents of the County per the requirements of Section 00 246 of the Bid Manual. The Bidder agrees that it will use reasonable efforts to achieve the goal stated therein. Bidder agrees to prepare and deliver to the County a plan for implementation of such program.

## 11. CONCLUSIONS

It is understood that the County shall have the right to waive any informality or irregularity in any bid received, and that it will have the right to reject any or all bids and to re-bid the Contract.

Respectfully submitted:

By: \_\_\_\_\_  
(Authorized signature)

Name: \_\_\_\_\_

Title: \_\_\_\_\_

(Seal if by Corporation)

**If Bidder is a Joint Venture, include signatures of all joint venture partners below.**

By: \_\_\_\_\_

Title: \_\_\_\_\_

Firm: \_\_\_\_\_ (Seal if by Corporation)

By: \_\_\_\_\_

Title: \_\_\_\_\_

Firm: \_\_\_\_\_ (Seal if by Corporation)

By: \_\_\_\_\_

Title: \_\_\_\_\_

Firm: \_\_\_\_\_ (Seal if by Corporation)

**END OF SECTION 00 300, BID FORM**

## SECTION 01 030 – BID ALTERNATES

### 1. DEFINITIONS, STANDARDS AND SUBMITTALS

- A. The Bid Alternates listed and described below have been established and shall include the following:
1. The furnishing of all management, supervision, installation, start-up and service labor, materials, tools, equipment, overhead and profit.
  2. Complete coordination of the work in each Bid Alternate's scope of work with the work of all other trades, regardless of whether these trades are in the employment of the Contractor, or of the County or Construction Manager.
  3. All appropriate corresponding additions or deductions for materials being replaced or modifications to the structure, which must be made as a result of the addition or deletion of, the item(s) covered by each Bid Alternate.
  4. Although such work may not be specifically indicated, the furnishing and installation of all supplementary or miscellaneous items, appurtenances and devices incidental to or necessary for a sound, secure and complete installation.
  5. If incorporated into the project, each Bid Alternate shall be considered to be subject to all terms and conditions of the Contract, including, but not necessarily limited to the Owner-Contractor Agreement, all Sections of the General Requirements, and all applicable Sections of the Technical Specifications.
- B. Quality Assurance: See individual Specification Sections for required standards modified to conform to alternate conditions.
- C. Submittals: See individual Specification Sections for required submittals modified to conform to alternate conditions.

### 2. ACCEPTANCE AND INCORPORATION OF BID ALTERNATES

- A. The County reserves the right to accept or reject any and/or all of the Bid Alternates. Bid Alternates shall remain valid for a period of ninety (90) days from the date of bid. Bid Alternates may be awarded after award of the Base Contract, and if so, shall be incorporated into the Contract by change order.
- B. The price of each Bid Alternative and any combination thereof may be considered in the evaluation for award of any and/or all proposed prices for the Bid Alternates.

### 3. DESCRIPTION OF BID ALTERNATES

- A. Bid Alternate No. 1: delete special brick coursing design at west elevation and related corners and replace with buff color brick (reference elevations 1/A8, 2/A8, 2/A10, 1/A11).
- B. Bid Alternate No. 2: add scored and stained concrete to front plaza (reference drawing L-1.2)
- C. Bid Alternate No.3A – 3L: deduct Theater Seating allowance (reference Section 01 020 Allowances and 12 200 Theatre Seating) and replace with :
- 3A. KI Concerto chair as specified in Section12 200 in COM fabric
  - 3B. KI Concert chair as specified in Section12 200 in manufacturer's Grade 2 fabric
  - 3C. KI Lancaster chair as specified in Section12 200 in COM fabric
  - 3D. KI Lancaster chair as specified in Section12 200 in manufacturer's Grade 2 fabric
  - 3E. American Seating Stellar chair as specified in Section12 200 in COM fabric
  - 3F. American Seating Stellar chair as specified in Section12 200 in manufacturer's Grade 2 fabric
  - 3G. American Seating Stellar chair as specified in Section12 200 in manufacturer's Grade 4 fabric
  - 3H. American Seating Spirit chair as specified in Section12 200 in COM fabric
  - 3I. American Seating Spirit chair as specified in Section12 200 in manufacturer's Grade 2 fabric
  - 3J. American Seating Spirit chair as specified in Section12 200 in manufacturer's Grade 4 fabric
  - 3K. Hussey Quattro chair as specified in Section12 200 in COM fabric
  - 3L. Hussey Quattro chair as specified in Section12 200 in manufacturer's Grade K fabric
  - 3M. Irwin Seating Citation chair as specified in Section12 200 in COM fabric
  - 3N. Irwin Seating Citation chair as specified in Section12 200 in manufacturer's Grade D fabric.
  - 3O. Irwin Seating Marquis chair as specified in Section12 200 in COM fabric
  - 3P. Irwin Seating Marquis chair as specified in Section12 200 in manufacturer's Grade D fabric.

Manufacturer's representatives for Theatre Seating Alternates are:

**KI (Krueger International Inc.)**  
Stephen Rier / District Sales Mgr  
KI - Georgia  
678.461.9876 phone  
678.461.9620 fax  
Stephen.Rier@ki.com

**American Seating**  
Danez Black  
BlackSmith, LTD.  
770.507.9226 x 12 phone  
770.507.9027 fax  
dblack@blacksmithltd.com

**Hussey**

Beth Hall, Estimator  
Georgia Institutional Furnishings  
770.486.643  
770.486.6432  
gif@bellsouth.net

**Irwin Seating**

Tripp Copeland  
GSE  
770.461.2090  
770.460.2517

D. Bid Alternate No. 4: HVAC and Electrical Alternate (DX units)

Provide mechanical system as described on drawings M-0A, M-1A, M-2A, M-3A, M-4A, M-5A, P1A, P2A, P3A, & P4A and coordinating electrical service as described on drawings E1aA, E1bA, E1cA, E2A, E3A, and E4A and as specified in Section 15020 (Alternate) Ductwork and Accessories and Section 15150 (Alternate) Automatic Controls including Alternate Points List Schedule.

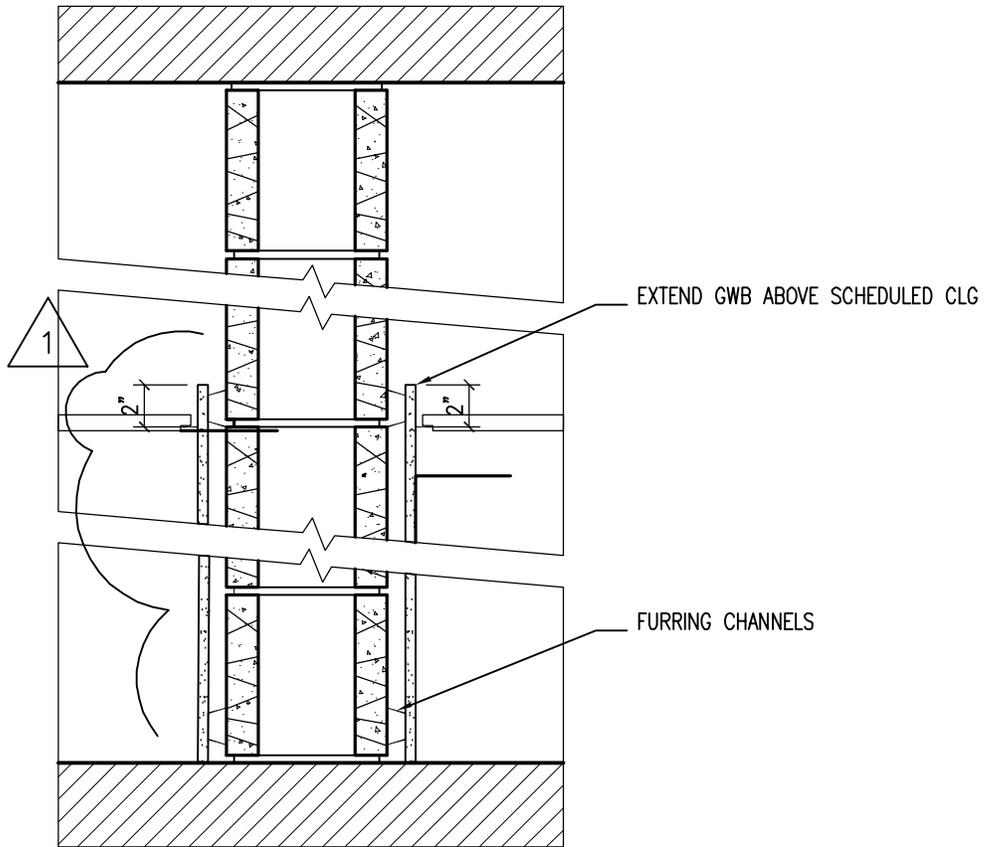
Delete drawings M-0, M-1, M-2, M-3, M-4, M-5, P1, P2, P3, P4, P5, E1a, E1b, E1c, E2, E3, and E4. Delete Section 15 020 Ductwork and Accessories, Section 15 035 Pumps, Section 15 117 Packaged Air-Cooled Chiller, Section 15150 Automatic Controls including Points List Schedule, and Section 15867 Modular Central Station Air Handling Units.

Provide 70LF of masonry wall and foundation at 10'-4" above grade similar to detail 5/A21.

E. Bid Alternate No. 5: Grass Pavers

Provide 11,000 SF of grasspavers as shown on drawing L1.0 (Addendum No. 1)

**END OF SECTION 01 030, BID ALTERNATES**



- ◊ B 8" CMU W/ 1/2" GWB ON FURRING CHANNELS
- ◊ B1 8" CMU - 1 HR. RATED W/ 1/2" GWB ON FURRING CHANNELS
- ◊ B2 8" CMU W/ 1/2" GWB EA. SIDE ON FURRING CHANNELS

**GARDNER  
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SMITH  
TENCH  
&  
HENSLEY**

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Tel: 404-522-6805  
Fax: 404-521-2118

• PROJECT NAME  
• **FULTON COUNTY**  
• **SW ARTS**  
• **PHASE II THEATER**

• SHEET TITLE  
• **WALL TYPE B2**

PROJECT NO.  
**01145**

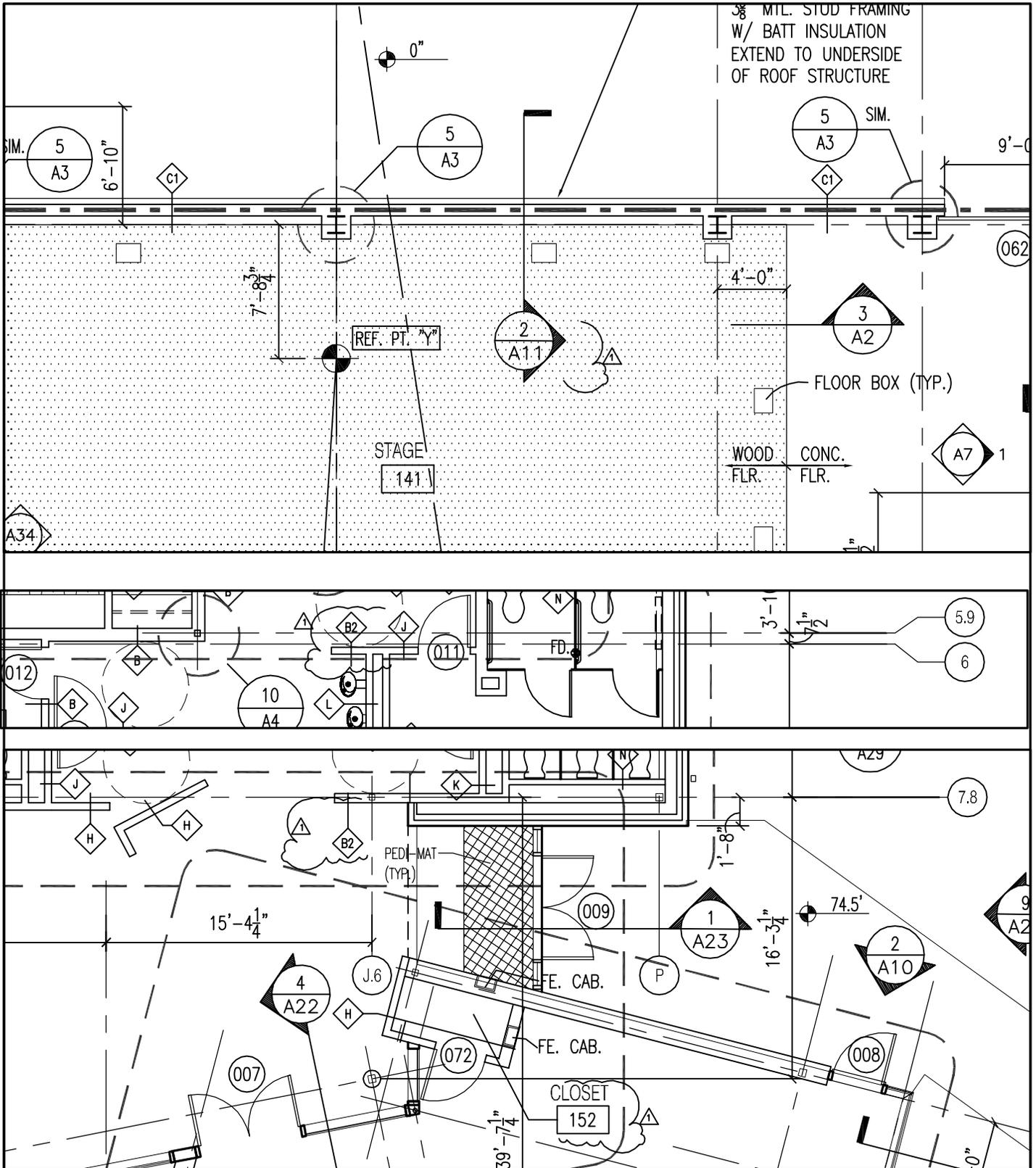
REF. SHT.  
**A1**

DATE  
**5-30-06**

REVISION  
**Addendum 1**

SHEET NO.  
**SK1**

SCALE  
**N.T.S.**



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PROJECT NAME	PROJECT NO.	DATE	SHEET NO.
FULTON COUNTY SW ARTS PHASE II THEATER	01145	5-30-06	SK2
SHEET TITLE	REF. SHT.	REVISION	SCALE
FLOOR PLAN	A2	Addendum 1	1/8" = 1'-0"

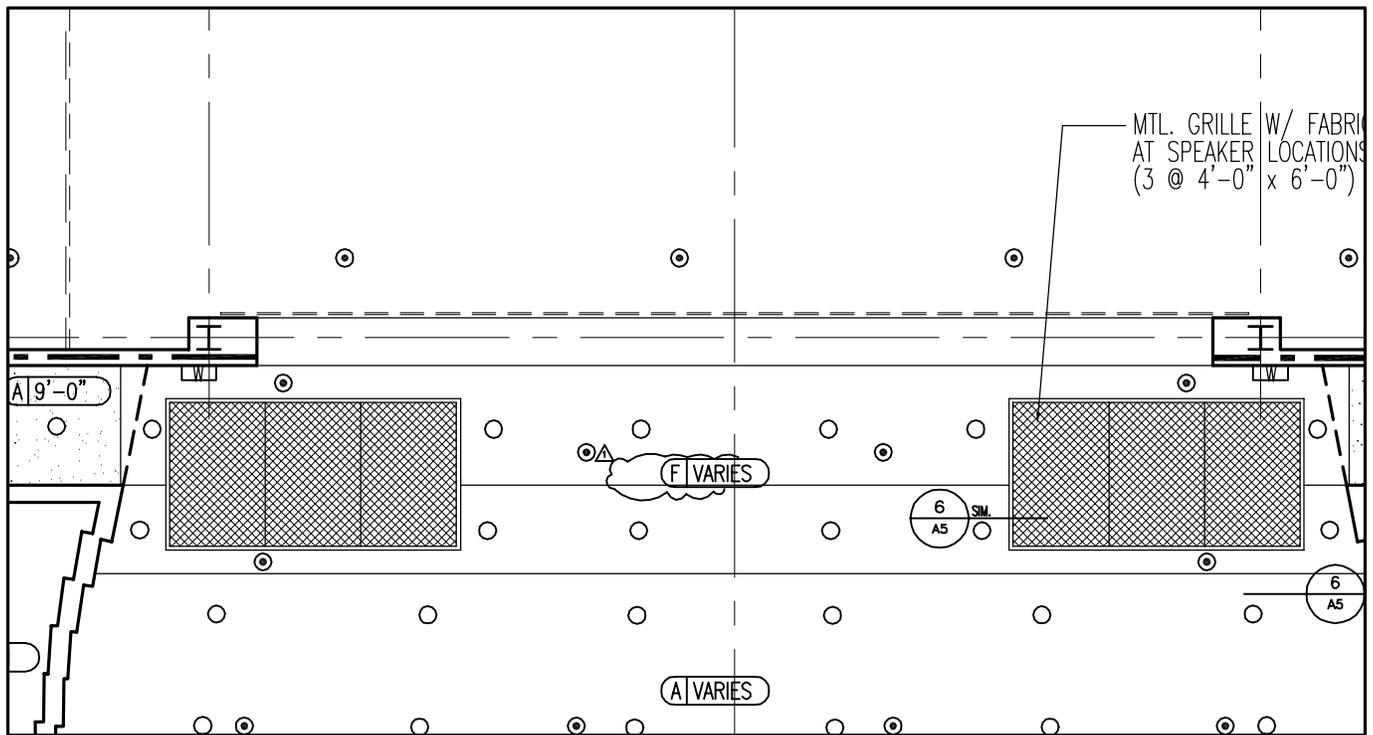
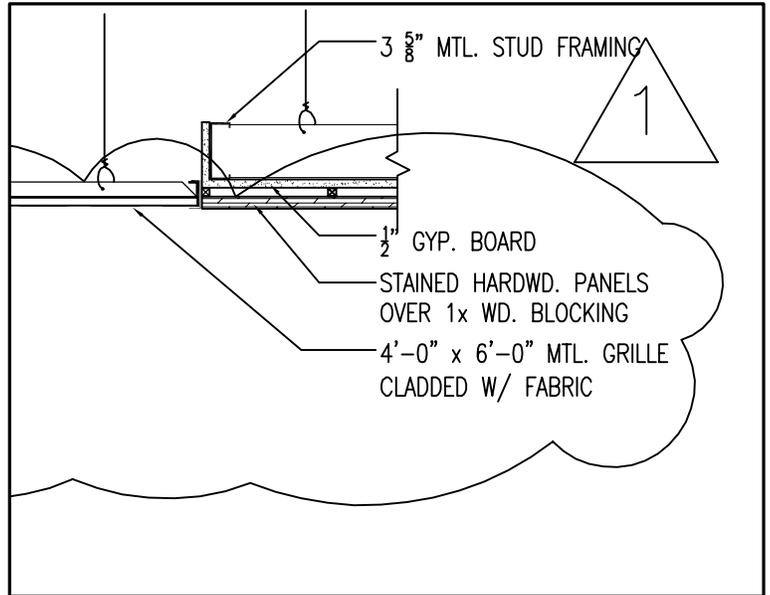
CEILING HEIGHT

CEILING TYPES

- A GYPSUM BOARD
- B EXTERIOR GYPSUM BOARD (PAINTED)
- C ARMSTRONG GRAPHIS WRAPPER LINEAR, WHITE, TYPE III, J2 LINEAR RILLED, 2' x 2' x 3/4" OR EQUAL
- D ARMSTRONG CIRRUS OPEN PLAN, WHITE, BEVELED, TEGULAR, TYPE III, 2' x 2' x 7/8" OR EQUAL
- E ARMSTRONG FISSURED, WHITE, ANGLED, TEGULAR, TYPE III, 2' x 2' x 5/8" OR EQUAL
- F WOOD PANELING - MATCH VENEERS OF SIDE WALL PANELING

GENERAL NOTES

1. ROOMS 112, 201, 202, & 203 MUST HAVE HI-TEMP SPRINKLER HEADS
2. COORDINATE SPRINKLER HEADS WITH STRUCTURAL, RIGGING, LOADING GA AND LIGHTING GALLERY.



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PROJECT NAME  
**FULTON COUNTY  
SW ARTS  
PHASE II THEATER**

SHEET TITLE  
**REF. CEILING PLAN**

PROJECT NO.  
**01145**

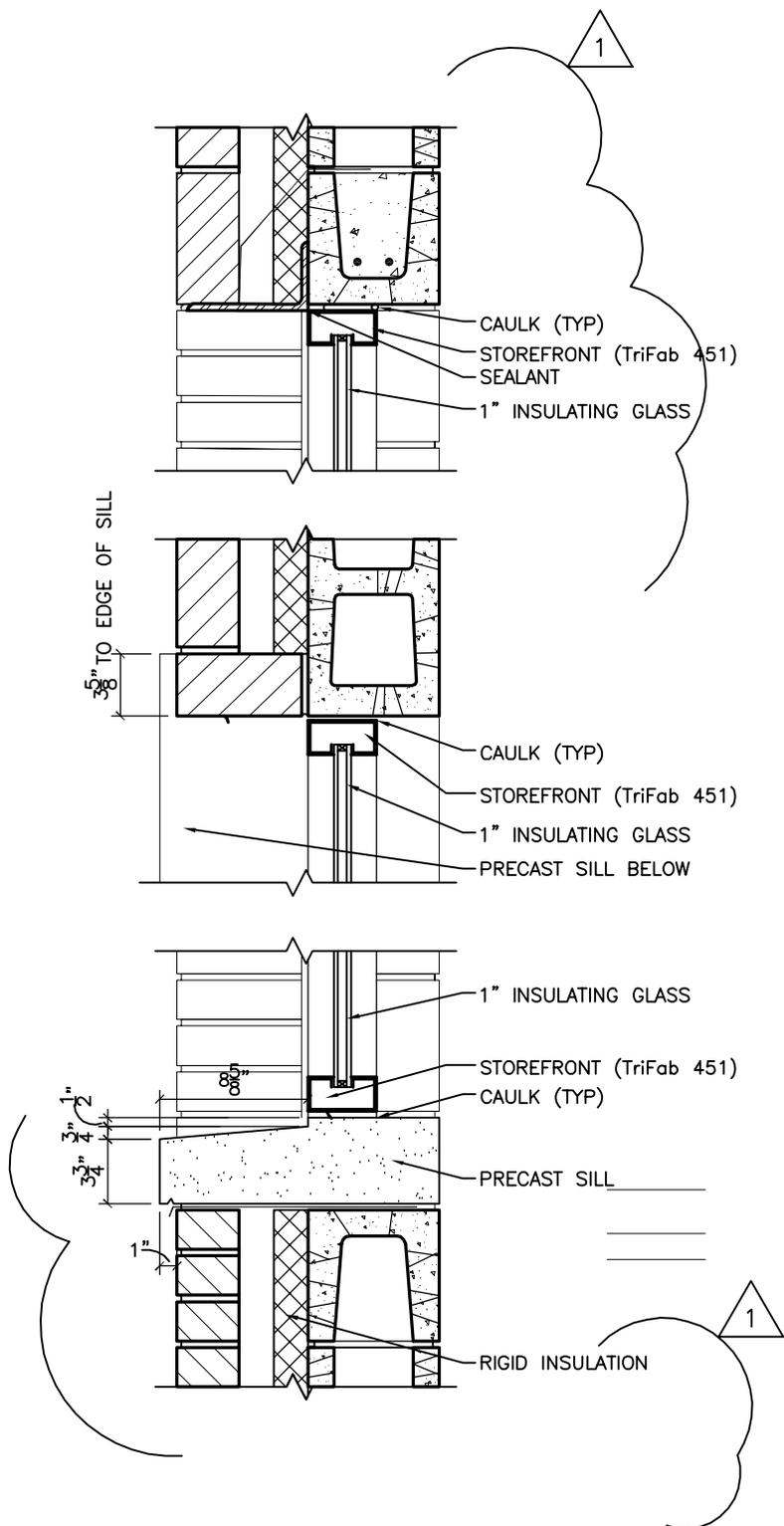
DATE  
**5-30-06**

SHEET NO.  
**SK3**

REF. SHT.  
**A5**

REVISION  
**Addendum 1**

SCALE  
**1/8" = 1'-0"**



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• PROJECT NAME  
• **FULTON COUNTY**  
• **SW ARTS**  
• **PHASE II THEATER**  
• SHEET TITLE  
• **PRECAST SILL @**  
• **WINDOWS**

PROJECT NO.  
**01145**

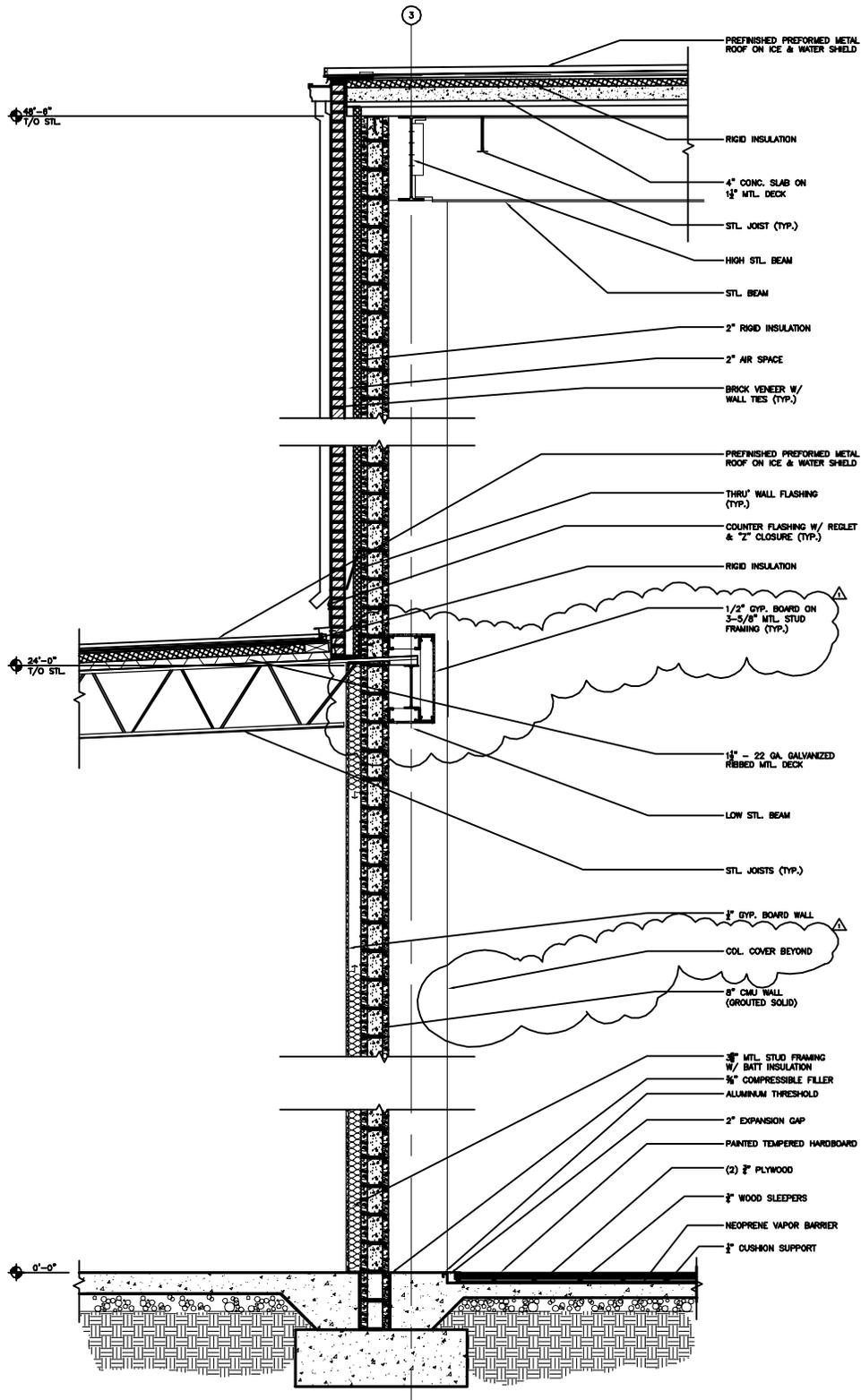
DATE  
**07-29-05**

SHEET NO.  
**SK4**

REF. SHT.  
**A9**

REVISION  
**Addendum 1**

SCALE  
**NONE**



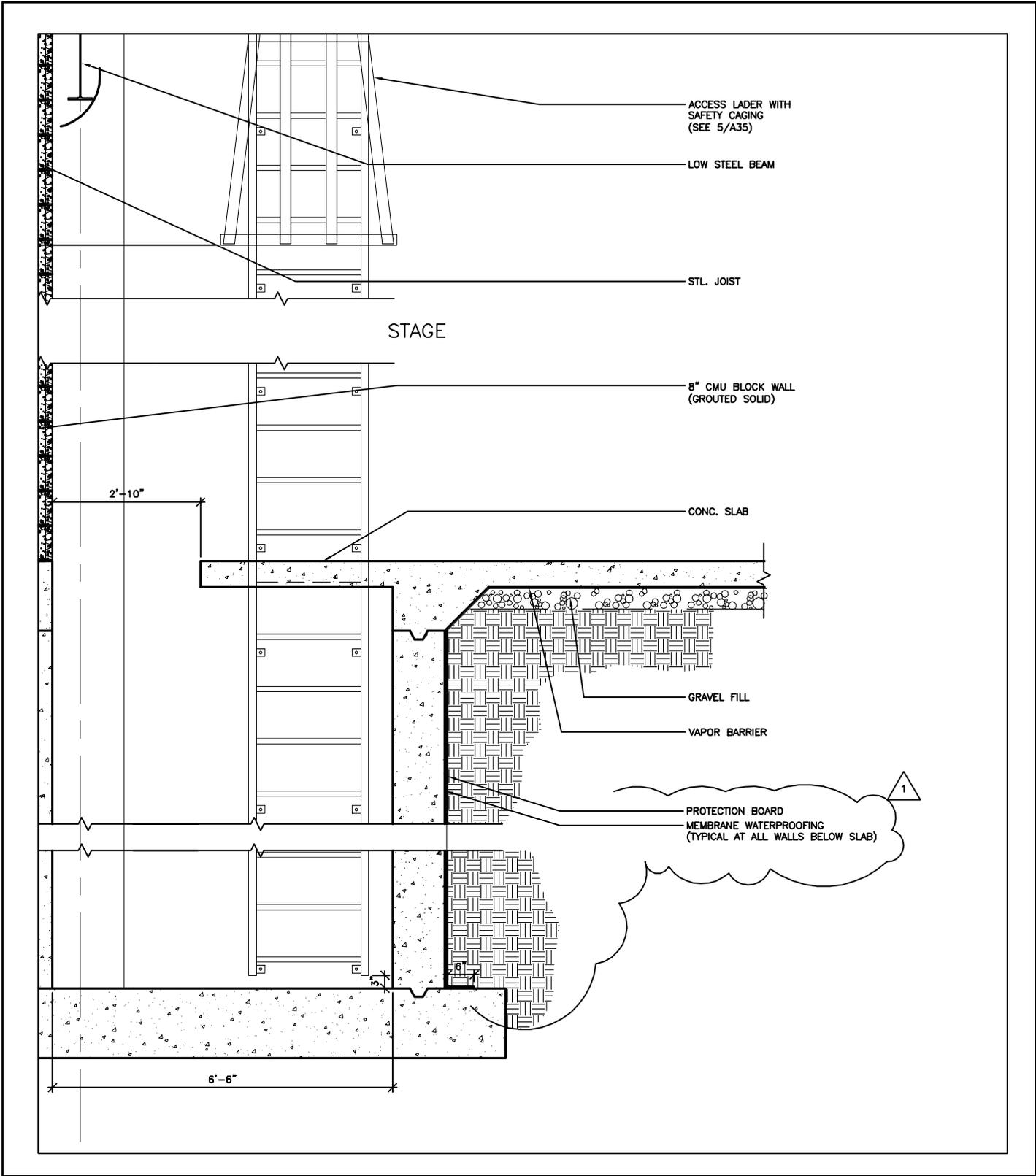
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PROJECT NAME  
 FULTON COUNTY SW  
 ARTS CENTER PHASE II

SHEET TITLE  
 WALL SECTION

PROJECT NO.	DATE	SHEET NO.
01145	5-30-06	SK5
REF. SHT.	REVISION	SCALE
A11	Addend.	NTS



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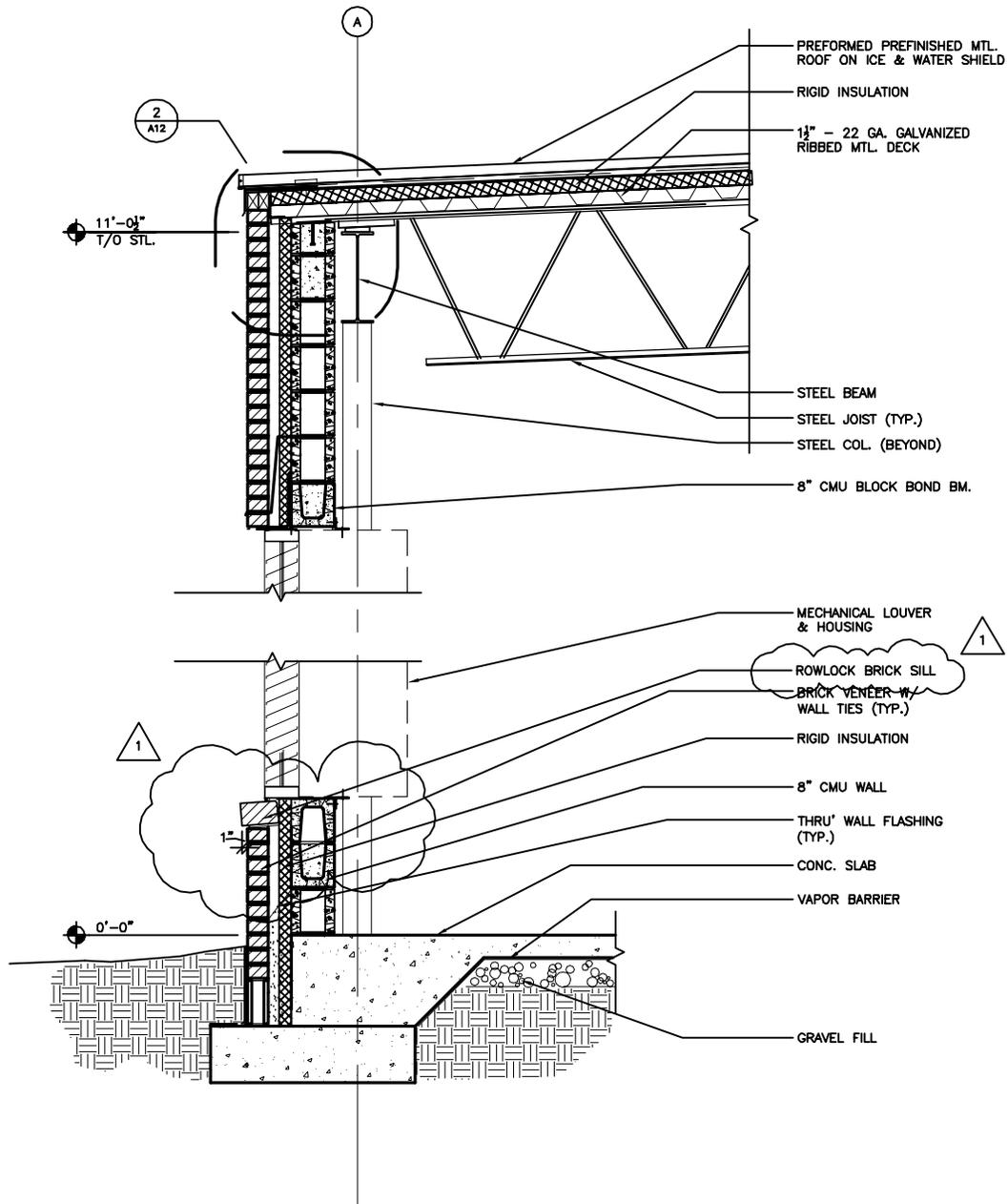
. PROJECT NAME  
 . **FULTON COUNTY**  
 . **SW ARTS**  
 . **PHASE II THEATER**  
 . SHEET TITLE  
 . **WALL SECTION @ PIT**

PROJECT NO. **01145**  
 DATE **05-30-06**

SHEET NO.  
**SK6**

REF. SHT. **2/A15**  
 REVISION **Addendum 1**

SCALE  
 **$\frac{3}{8}'' = 1'-0''$**



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PROJECT NAME  
FULTON COUNTY  
SW ARTS  
PHASE II THEATER

SHEET TITLE  
WALL SECTION @ MECH.  
RM. LOUVER

PROJECT NO.  
01145

REF. SHT.  
1/A15

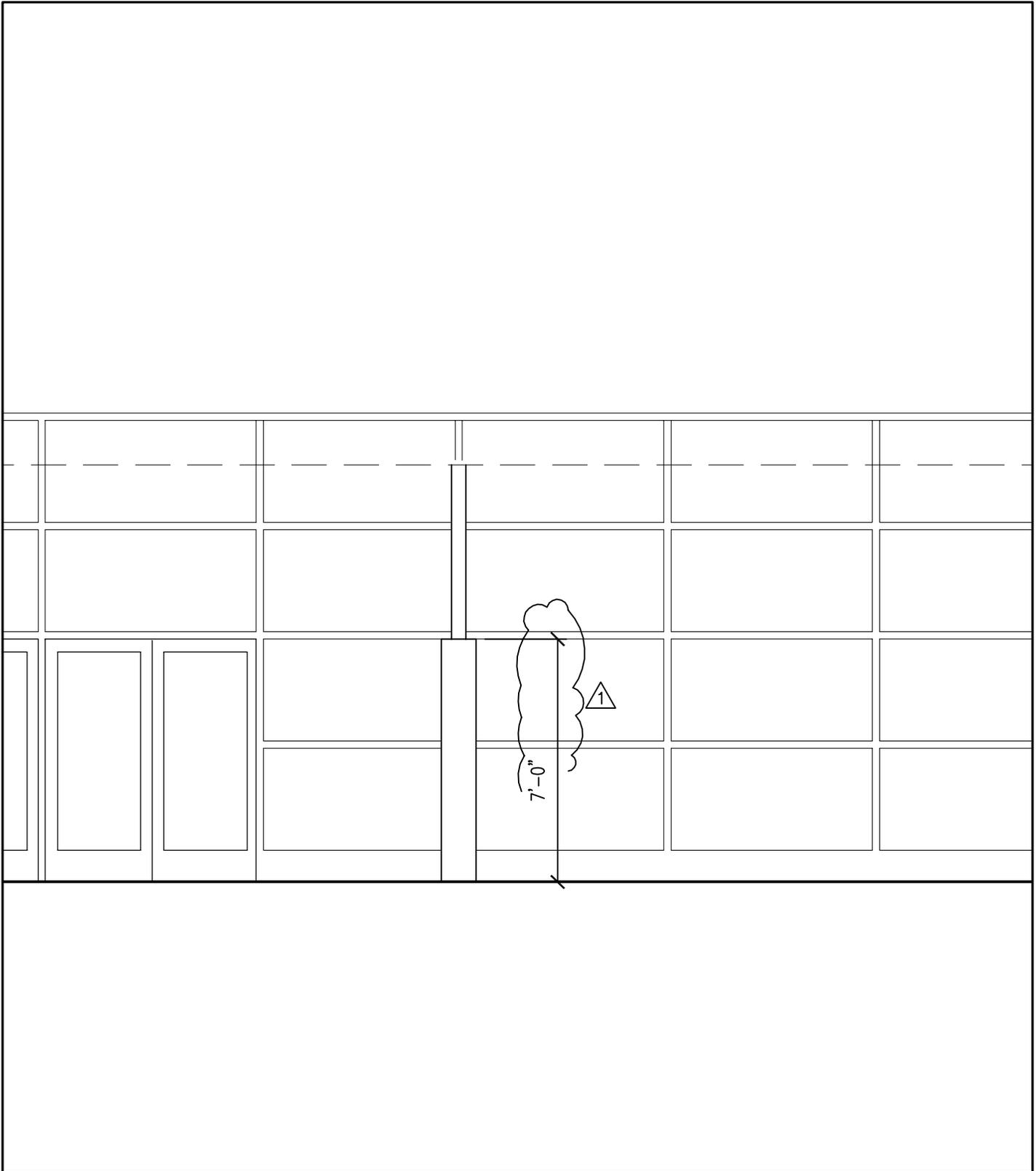
DATE  
05-30-06

REVISION  
Addendum 1

SHEET NO.

SK7

SCALE  
3/8" = 1'-0"



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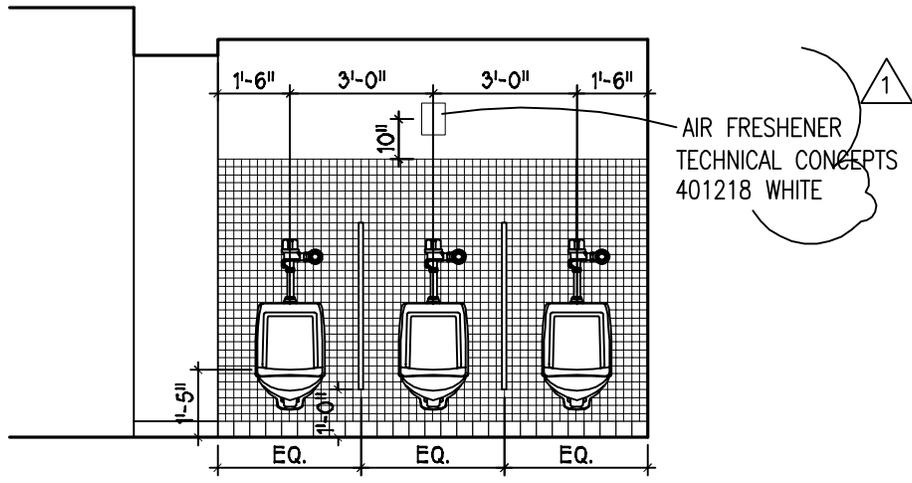
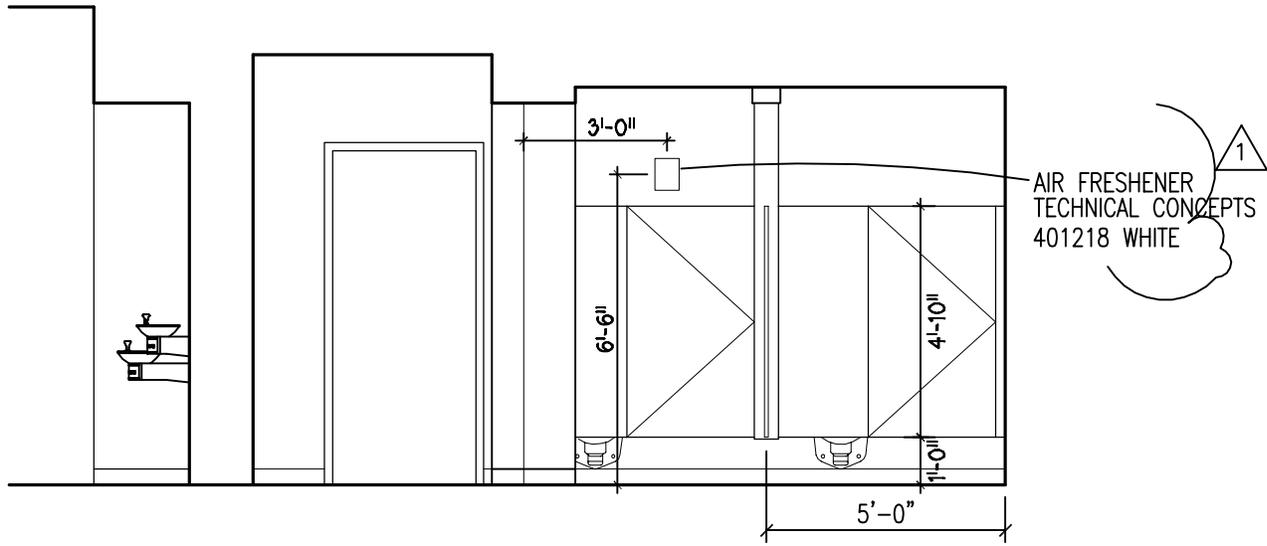
• PROJECT NAME  
• *FULTON COUNTY*  
• *SW ARTS*  
• *PHASE II THEATER*  
• SHEET TITLE  
• *LOBBY ELEVATION*

PROJECT NO. *01145*      DATE *5-30-06*

SHEET NO.  
*SK8*

REF. SHT. *5/A25*      REVISION *Addendum 1*

SCALE  
*1/4"=1'-0"*



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- PROJECT NAME
- **FULTON COUNTY**
- **SW ARTS**
- **PHASE II THEATER**
- SHEET TITLE
- **AIR FRESHENER**
- **LOCATION**
- 

PROJECT NO.  
**01145**

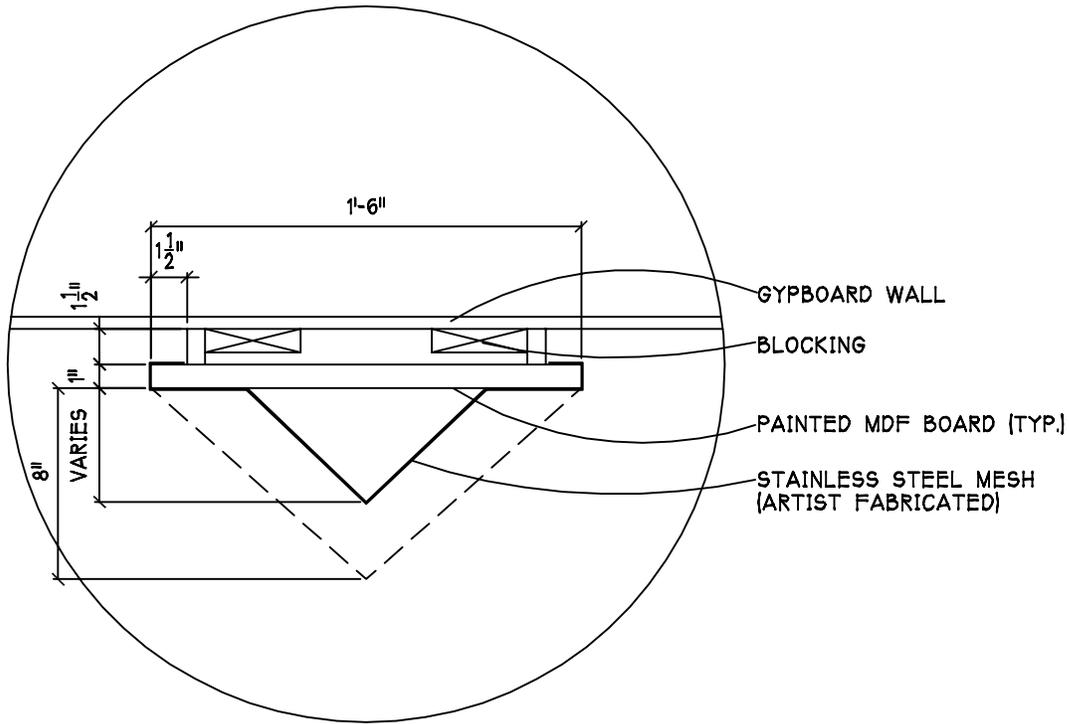
DATE  
**5-30-06**

SHEET NO.  
**SK9**

REF. SHT.  
**A29**

REVISION  
**Addendum 1**

SCALE  
**1/8"=1'-0"**



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. PROJECT NAME  
 . *FULTON COUNTY*  
 . *SW ARTS*  
 . *PHASE II THEATER*  
 . SHEET TITLE  
 . *DETAIL @ LIGHTING*  
 . *ELEMENT*

PROJECT NO. *01145*  
 DATE *5-30-06*

SHEET NO.  
*SK10*

REF. SHT. *3/A33*  
 REVISION *Addendum 1*

SCALE  
*N.T.S.*

049	B	WD	3'-0"	7'-0"	1 3/4"	B	HM	3
050	B	WD	3'-0"	7'-0"	1 3/4"	B	HM	3
051	B	WD	2 X 3'-0"	7'-0"	1 3/4"	B	HM	3
052	B	WD	3'-0"	7'-0"	1 3/4"	B	HM	3
053	B	WD	4'-0"	7'-0"	1 3/4"	B	HM	3
054	B	WD	3'-0"	7'-0"	1 3/4"	B	HM	3
055	B	HM	3'-0"	7'-0"	1 3/4"	B	HM	1
056	B	WD	2 X 3'-0"	7'-0"	1 3/4"	B	HM	3
057	B	WD	3'-0"	7'-0"	1 3/4"	B	HM	3
058						N O T	U S E D	
059	B	HM	3'-0"	7'-0"	1 3/4"	B	HM	1
060	D	MTL.	8'-0"	10'-0"	-	-	MTL.	8
061	B	HM	3'-0"	7'-0"	1 3/4"	B	HM	3
062	D	MTL.	8'-0"	10'-0"	-	-	MTL.	9
063	B	HM	3'-0"	7'-0"	1 3/4"	B	HM	3
064	B	HM	3'-0"	7'-0"	1 3/4"	B	HM	3
065	B	HM	3'-0"	7'-0"	1 3/4"	B	HM	3
066	B	HM	3'-0"	7'-0"	1 3/4"	B	HM	1
067	B	HM	3'-0"	7'-0"	1 3/4"	B	HM	3
068	B	HM	3'-0"	7'-0"	1 3/4"	B	HM	3
069	B	HM	3'-0"	7'-0"	1 3/4"	B	HM	3
070	B	HM	3'-0"	7'-0"	1 3/4"	B	HM	1
071	B	HM	3'-0"	7'-0"	1 3/4"	B	HM	1
072	B	WD	3'-0"	7'-0"	1 3/4"	A	HM	2

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• PROJECT NAME  
• **FULTON COUNTY**  
• **SW ARTS**  
• **PHASE II THEATER**

PROJECT NO.  
**01145**

DATE  
**5-30-06**

SHEET NO.

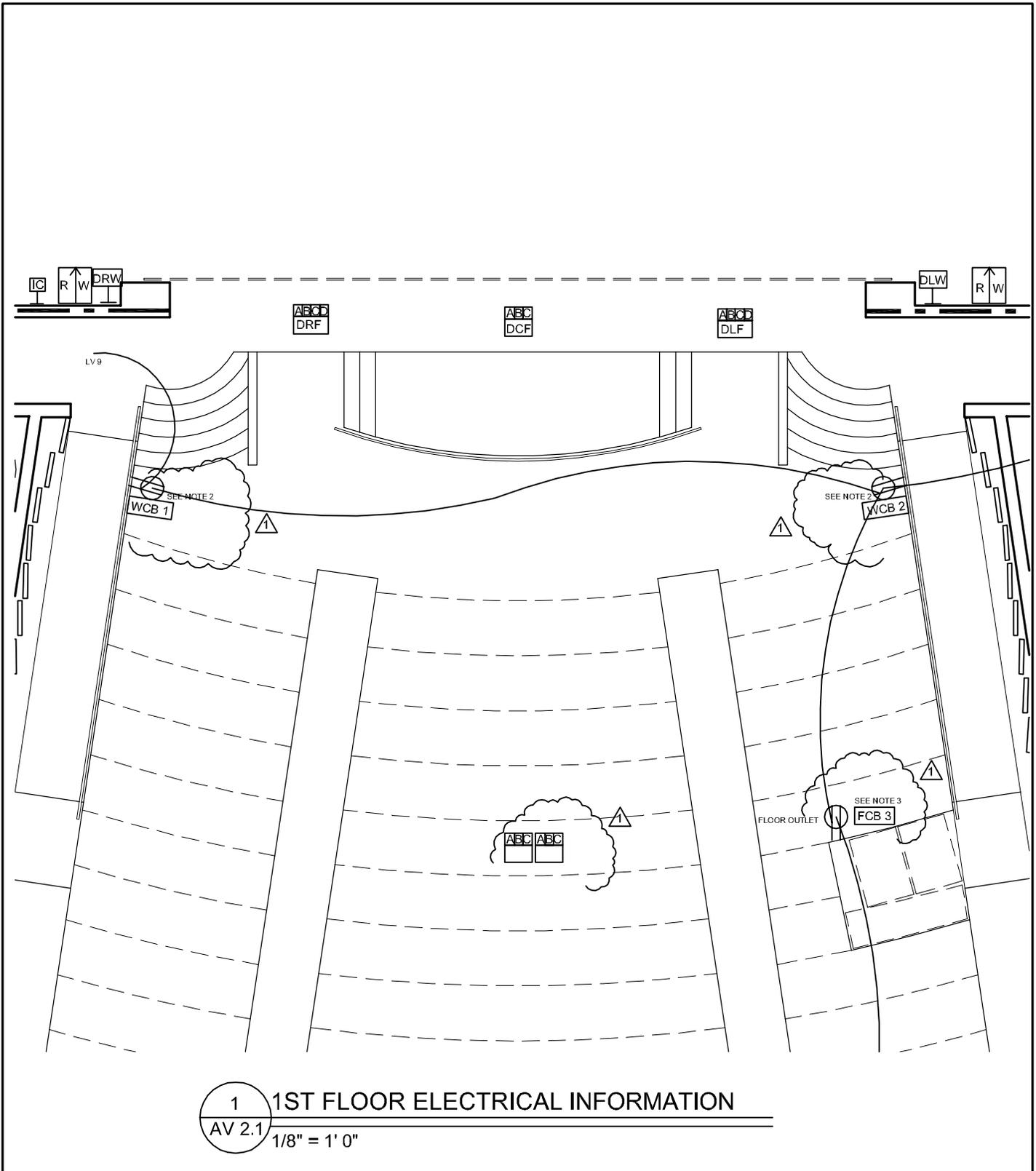
**SK11**

• SHEET TITLE  
• **DOOR SCHEDULE**

REF. SHT.  
**A38**

REVISION  
**Addendum 1**

SCALE  
**NONE**

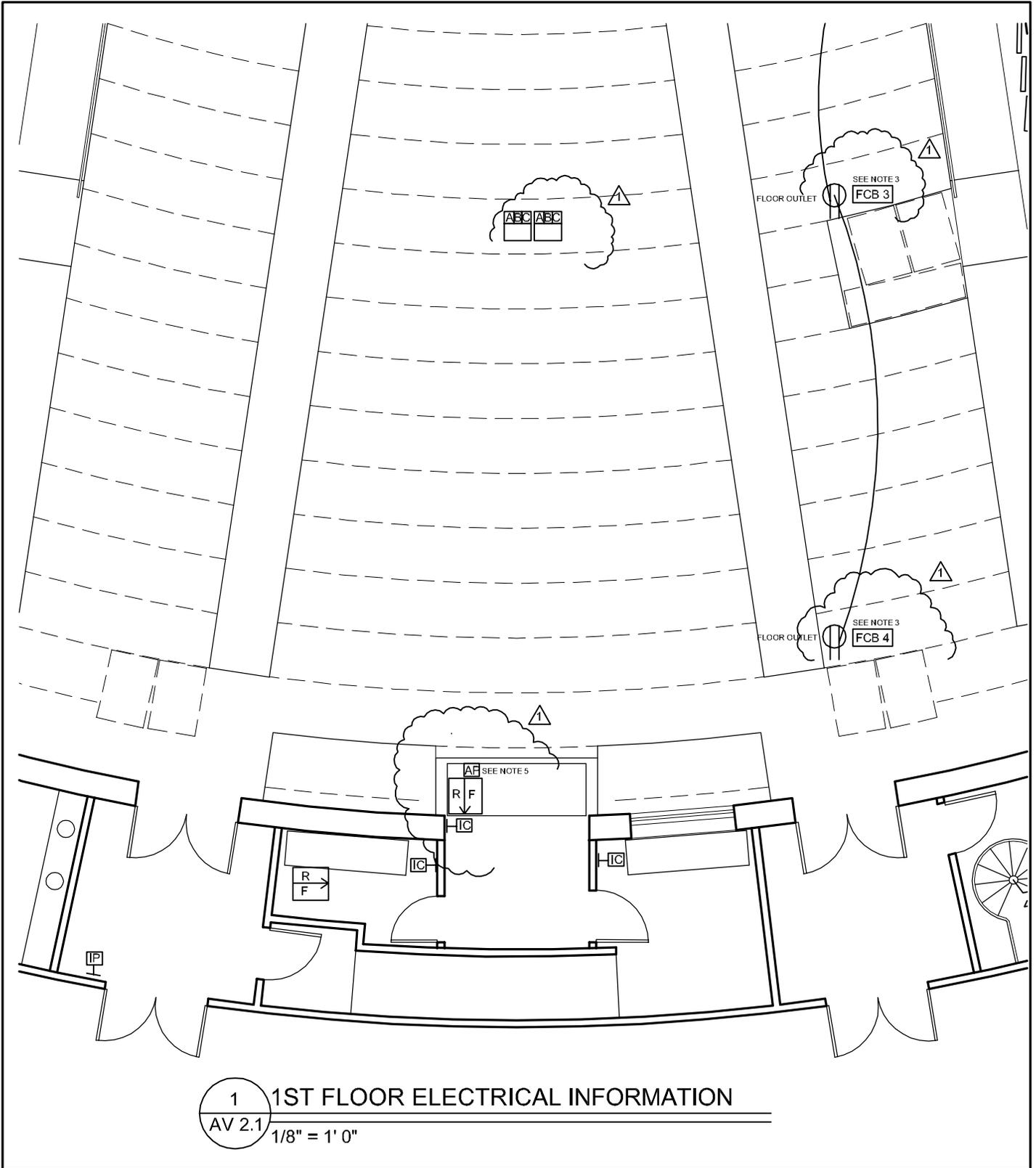


1 1ST FLOOR ELECTRICAL INFORMATION  
 AV 2.1 1/8" = 1' 0"

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 TENCH  
 &  
 HENSLEY**

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PROJECT NAME	PROJECT NO.	DATE	SHEET NO.
FULTON COUNTY SW ARTS PHASE II THEATER	01145	5-30-06	SK12
SHEET TITLE	REF. SHT.	REVISION	SCALE
DEVICE LOCATIONS: 1ST FLR. & MEZZANINE	AV 2.1 E2	Addendum 1	1/8" = 1'-0"



1 1ST FLOOR ELECTRICAL INFORMATION  
 AV 2.1 1/8" = 1' 0"

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 TENCH  
 &  
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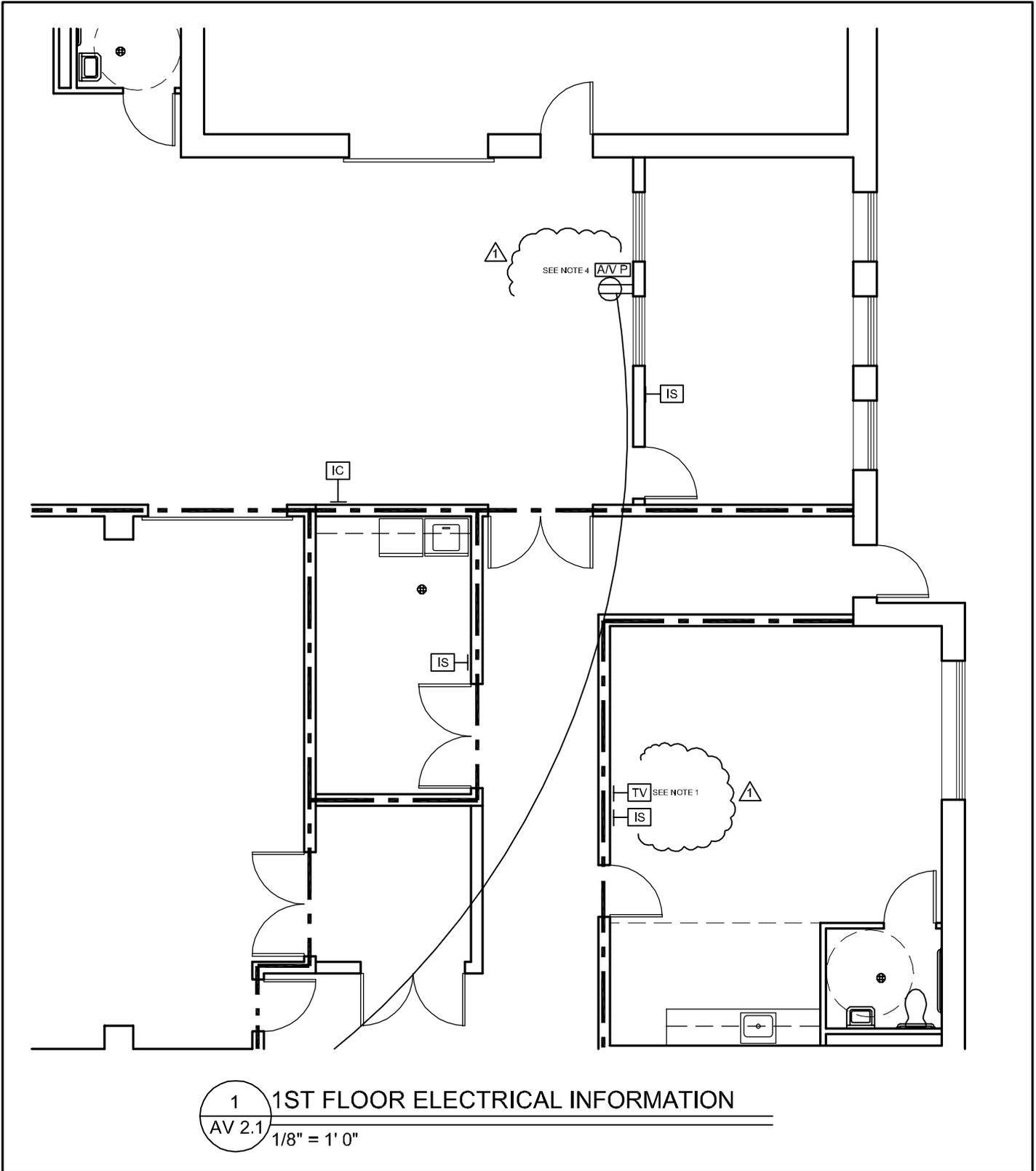
- PROJECT NAME
- **FULTON COUNTY**
- **SW ARTS**
- **PHASE II THEATER**
- SHEET TITLE
- **DEVICE LOCATIONS: 1ST**
- **FLR. & MEZZANINE**
- 

PROJECT NO. **01145**  
 DATE **5-30-06**

SHEET NO. **SK13**

REF. SHT. **AV2.1**  
 REVISION **Addendum 1**  
 SCALE **1/8" = 1'-0"**

**E2**



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- PROJECT NAME
- **FULTON COUNTY**
- **SW ARTS**
- **PHASE II THEATER**
- SHEET TITLE
- **DEVICE LOCATIONS: 1ST**
- **FLR. & MEZZANINE**
- 

PROJECT NO.  
**01145**

DATE  
**5-30-06**

SHEET NO.  
**SK14**

REF. SHT.  
**AV 2.1**  
**E2**

REVISION  
**Addendum 1**

SCALE  
**1/8" = 1'-0"**

2

GENERAL:

PROVIDE ALL CABLE, JACKS, CONNECTIONS, PLUGS, LAYOUTS AND MARKINGS.

NOTE 1:

PROGRAM OUTPUT CONNECTION. COORDINATE WITH CABLE TV JACK.

NOTE 2:

WALL BOX FOR CONNECTION OF H/H VIDEO CAMERA - FSR WALL BOX

NOTE 3:

FLOOR BOX FOR CONNECTION OF H/H VIDEO CAMERA - FSR FL-540P-BK

NOTE 4:

PATCHBAY FOR VIDEO/AUDIO INPUT/OUTPUT.

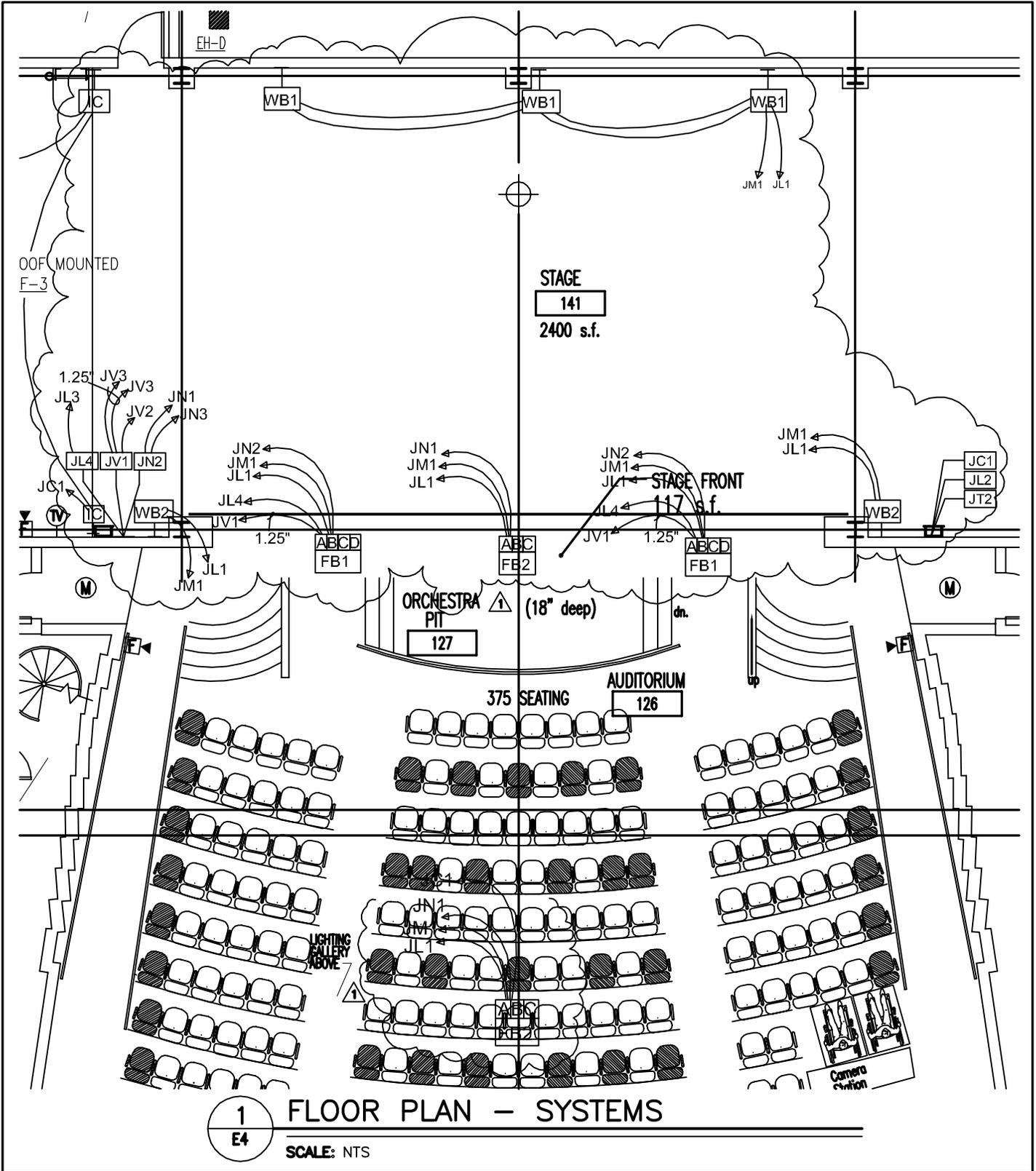
NOTE 5:

PATCHBAY FOR AUDIO OUTPUT.

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• PROJECT NAME	PROJECT NO.	DATE	SHEET NO.
• <i>FULTON COUNTY</i>	<i>01145</i>	<i>5-30-06</i>	<i>SK15</i>
• <i>SW ARTS</i>			
• <i>PHASE II THEATER</i>			
• SHEET TITLE	REF. SHT.	REVISION	SCALE
• <i>DEVICE LOCATIONS: 1ST</i>	<i>AV2.1</i>	<i>Addendum 1</i>	<i>NONE</i>
• <i>FLR. &amp; MEZZANINE</i>			



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- PROJECT NAME
- **FULTON COUNTY**
- **SW ARTS**
- **PHASE II THEATER**
- SHEET TITLE
- **FLOOR PLAN -**
- **SYSTEMS**

PROJECT NO.  
**01145**

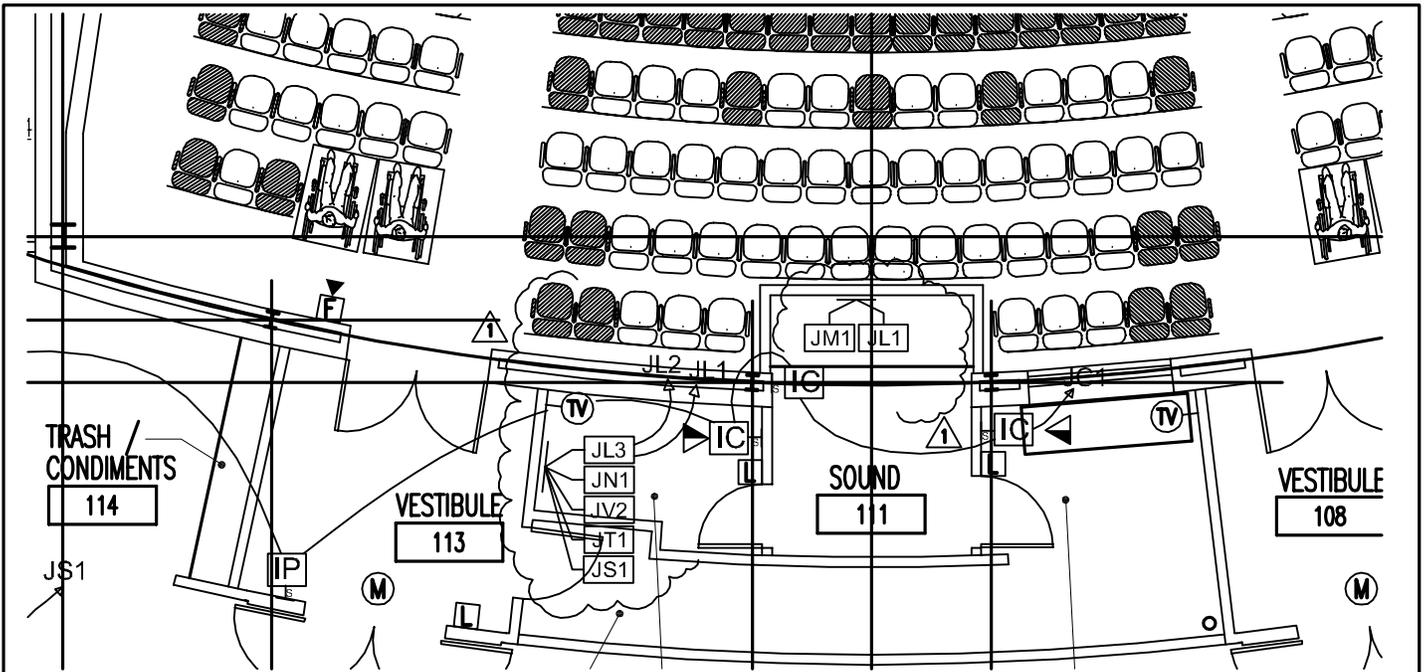
DATE  
**5-30-06**

SHEET NO.  
**SK16**

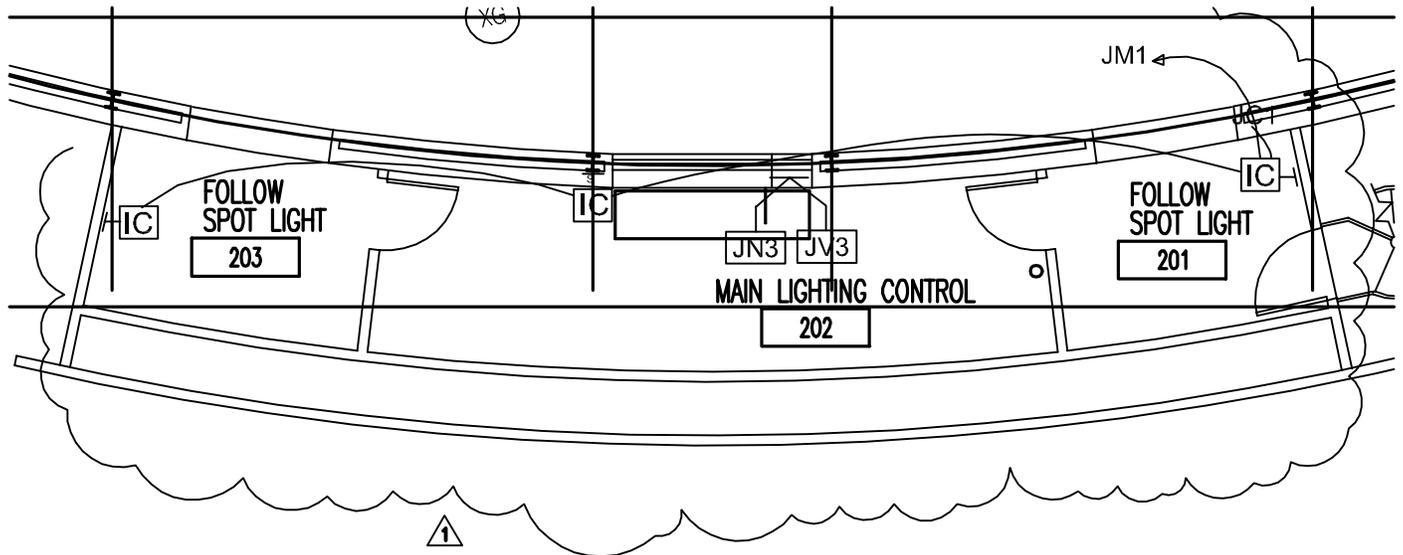
REF. SHT.  
**E4**

REVISION  
**Addendum 1**

SCALE  
**NTS**



**1** FLOOR PLAN - SYSTEMS  
**E4** SCALE: 1/8" = 1'-0"



**1** PARTIAL 2ND FLOOR PLAN - SYSTEMS  
**E4** SCALE: 1/8" = 1'-0"

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PROJECT NAME  
 FULTON COUNTY  
 SW ARTS  
 PHASE II THEATER  
 SHEET TITLE  
 FLOOR PLAN -  
 SYSTEMS

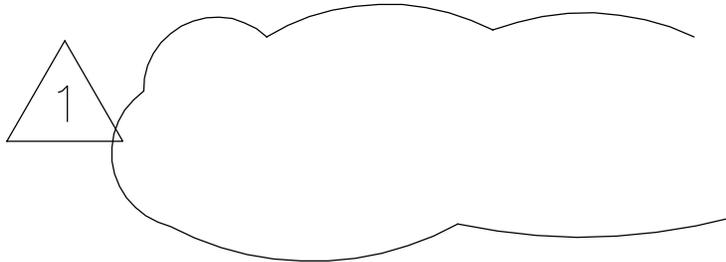
PROJECT NO.  
 01145  
 DATE  
 5-30-06

SHEET NO.  
 SK17

REF. SHT.  
 E4  
 REVISION  
 Addendum 1  
 SCALE  
 1/8" = 1'-0"

# R AIR HANDLING UNITS

COOLING COIL DATA								
LAT (F°)	MAX. FACE VEL. (FPM)	TOTAL COOLING MBH	SENSIBLE COOLING MBH	GPM	WPD (FT) w.g.	EWT/LWT (F°)	EAT dB/wb (F°)	LAT dB/wb (F°)
N/A	550	637	470	89	14.4	42/56.4	79.6/65.5	52.0/51.7
85	550	370	250	51	1.1	42/56	82.6/67.3	54.0/53.8
85	550	300	260	44	3.6	42/57.5	80.0/66.0	53.8/53.5



PLY FAN SECTION.  
 E: STEAM HUMIDIFIER IS INSTALLED IN THE SUPPLY AIR DUCTWORK.  
 BY "PURE"), SUPPLY FAN, AND PERFORATED DISCHARGE PLENUM.

CONNECTION.

AND OUTDOOR AIR TEMP.

FAN TYPE NOTES:  
 VAV: VARIABLE AIR VOLUME  
 CV: CONSTANT VOLUME  
 AF: AIRFOIL  
 FC: FORWARD CURVED

	SOU
AHU-1	DISC
	INLET
	CAS
AHU-2	DISC
	INLE
	CAS
AHU-3	DISC
	INLE
	CAS

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PROJECT NAME	PROJECT NO.	DATE	SHEET NO.
FULTON COUNTY SW ARTS PHASE II THEATER	01145	5-30-06	SK18
SHEET TITLE	REF. SHT.	REVISION	SCALE
MODULAR AIR HANDLING UNITS	MO	Addendum 1	NONE

# STEAM HUMIDIFIER

TAG	MODEL #	LB STEAM/ HOUR	KW	OPERATING WEIGHT	ACCESSORIES
H-1	ES-28	65	28	250	1 THRU 16
H-2	ES-33	99	33	250	1 THRU 16
H-3	ES-11	25	11	200	1 THRU 16

**ACCESSORIES:**

1. INTAC, PROGRAMMABLE SYSTEM CONTROLLER MOUNTED ON UNIT
2. PROGRAMMABLE DRAIN
3. ELECTRIC HEATING ELEMENT
4. TOP STEAM OUTLET
5. HIGH LIMIT HUMIDISTAT MOUNTED IN SUPPLY DUCT
6. WALL-MOUNTED HUMIDITY SENSOR IN THE SPACE (SEE PLANS)
7. GRID-TYPE STEAM DISPERSION. DISPERSER MOUNTED IN SUPPLY DUCT.
8. AIRFLOW PROVING SWITCH
9. DRAIN COOLER (TEMPERS CONDENSATE TO 140°F)
10. TUBE TO HAVE CALIBRATED ORIFICES
11. WALL BRACKETS FOR WALL MOUNTING
12. MAXIMUM OF 12" DISPERSION DISTANCE
13. GRID IN THE AIR HANDLER OR DUCT WILL BE PURE FASTPAK RAPID DISSIPATION GRID SYSTEM.
14. FIELD-MOUNTED DRAIN PAN UNDER THE DISPERSION TUBES.
15. FIELD-MOUNTED DISCONNECT BY DIVISION 16
16. TIMED CYCLE MODULATION

SELECTIONS ARE BASED ON PRODUCTS BY PURE. EQUAL PRODUCTS BY DRI-STEEM OR CAREL.



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• **PROJECT NAME**  
• *FULTON COUNTY*  
• *SW ARTS*  
• *PHASE II THEATER*  
• **SHEET TITLE**  
• *STEAM HUMIDIFIER*

**PROJECT NO.**  
*01145*

**DATE**  
*5-30-06*

**SHEET NO.**  
*SK19*

**REF. SHT.**  
*MO*

**REVISION**  
*Addendum 1*

**SCALE**  
*NONE*

KEYNOTES

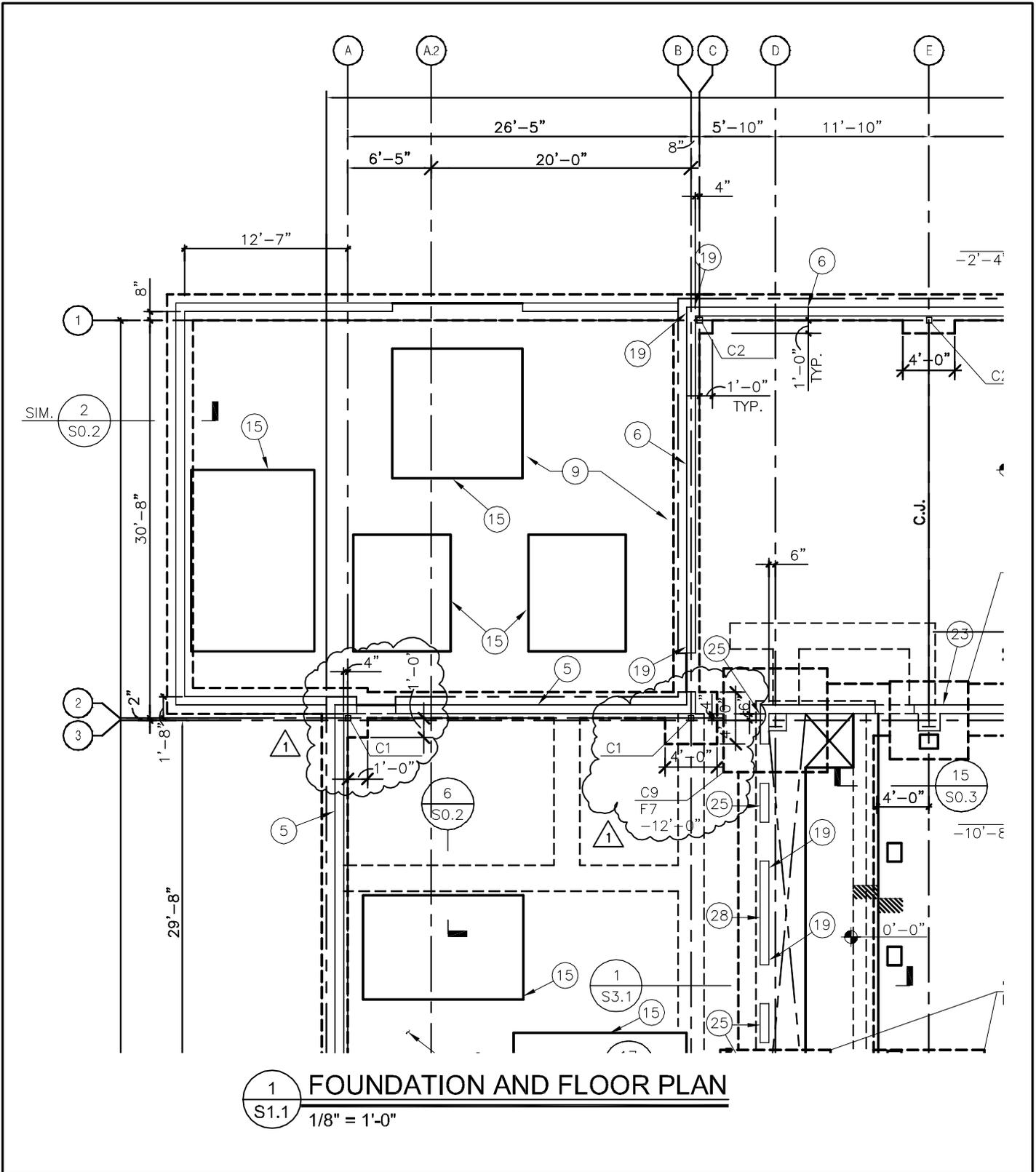
- ① 4" THICK 3,000 PSI CONCRETE SLAB ON 4" GRAVEL SUBBASE WITH 1.5 lbs/CUBIC YARD OF POLYPROPYLENE FIBERS (2" MIN. LENGTH) ON PREPARED SUBGRADE (SEE GEOTECHNICAL REPORT). SEE ARCHITECTURAL FOR VAPOR BARRIER. △1
- ② LOAD-BEARING 3<sup>5</sup>/<sub>8</sub>" METAL STUD WALL, 362S162-43 AT 24" o.c.
- ③ RECESSED SLAB FOR WOOD STAGE FLOOR. SEE ARCHITECTURAL FOR DIMENSIONS. PROVIDE TOWELED FINISH.
- ④ 8" SOLID GROUTED CMU SHEAR WALL WITH #5 VERTICAL BARS AT 48" o.c.
- ⑤ 8" CMU WALL WITH #5 VERTICAL IN GROUT FILLED CELLS AT 48" o.c. WITH DOWEL INTO FOOTING. HOOK INTO BOND BEAM AT TOP OF WALL.
- ⑥ 8" CMU WALL WITH #6 VERTICAL AT 16" o.c.
- ⑦ 4'-0" WIDE x 1'-4" THICK x CONTINUOUS CONCRETE FOOTING WITH (5) #5 x CONTINUOUS BOTTOM LONGITUDINAL AND #5 x 3'-6" TRANSVERSE. AT 12" o.c. BOTTOM.
- ⑧ NOT USED
- ⑨ GRAVELLED AREA - SEE ARCH'L., CIVIL, OR GEOTECH REPORT FOR REQUIREMENTS.
- ⑩ (2) #4 x 4'-0" TOP AT RE-ENTRANT CORNERS AND AT CONTROL JOINTS TERMINATIONS
- ⑪ PRE-MANUFACTURED METAL PAN STAIRS, SPIRAL STAIRCASE, CAGED LADDERS, AND/OR RAMPS. PROVIDE EMBEDS IN CONCRETE FOR SUPPORT. SUBMIT EMBED SHOP DRAWINGS FOR REVIEW PRIOR TO CONCRETE PLACEMENT. PROVIDE POSTS IN WALLS AND 3'-0" x 3'-0" x 1'-0" THICK THICKENED SLAB AS REQUIRED FOR STAIR SUPPORT. COORDINATE LOCATION OF FOOTINGS WITH STAIR SHOP DRAWINGS. DO NOT HANG STAIRS FROM STRUCTURE.
- ⑫ CONSTRUCTION JOINT, SEE 4/S0.2.

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PROJECT NAME	PROJECT NO.	DATE	SHEET NO.
FULTON COUNTY	01145	5-30-06	SK20
SW ARTS			
PHASE II THEATER			
SHEET TITLE	REF. SHT.	REVISION	SCALE
FOUNDATION AND FLOOR	S1.1	Addendum 1	NTS
SLAB PLAN			





1 FOUNDATION AND FLOOR PLAN  
 S1.1 1/8" = 1'-0"

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PROJECT NAME  
 FULTON COUNTY  
 SW ARTS  
 PHASE II THEATER

SHEET TITLE  
 FOUNDATION AND FLOOR  
 SLAB PLAN

PROJECT NO.  
 01145

REF. SHT.  
 1/S1.1

DATE  
 5-30-06

REVISION  
 Addendum 1

SHEET NO.

SK22

SCALE  
 1/8" = 1'-0"



KEYNOTES

- (26) SHEARWALL--  $\frac{3}{4}$ " APA RATED PLYWOOD SHEATHING ON 600S162-43 STEEL STUDS AT 16" o.c. BLOCK ALL PLYWOOD EDGES WITH MATCHING STUD MATERIAL. FASTEN PLYWOOD TO STUDS AND BLOCKING WITH #8 SELF TAPPING SCREWS AT 6" o.c. EDGE, 12" o.c. IN THE FIELD. PROVIDE DOUBLE STUDS AT EACH END OF EACH SHEARWALL SEGMENT, WITH SIMPSON S/HD8 HOLD-DOWN WITH  $\frac{7}{8}$ " DIAMETER ANCHOR BOLTS.
- (27) (2) 600S137-43 HEADER WITH WEB STIFFENER EACH END.
- (28) PROVIDE CONTINUOUS SOLID GROUTED 8"x32" BOND BEAMS WITH (4) #7 BARS EACH SIDE ABOVE AND BELOW DUCT OPENINGS IN WALL
- (29) LIGHTING LADDER, SEE ARCH'L. PROVIDE 1'x1'x12" DEEP THICKENED SLAB W/ RECESS FOR EACH LEG.

(30) 1000S16254 COLD FORMED STL. JOISTS @ 16" O.C. WITH  $\frac{3}{4}$ " F.R.T T&G PLYWOOD FLOOR DECKING AT 12'-0" ABOVE SCENE SHOP FLOOR OVER GENIE RM. #150 AND OFFICE RM. #148.  $\longleftrightarrow$  INDICATES JOIST SPAN DIRECTION. COLD FORMED VENDOR TO DESIGN JOIST CONNECTIONS TO CMU WALL FACE EACH END. DESIGN LOADS: DL=15 PSF, LL=125 PSF.

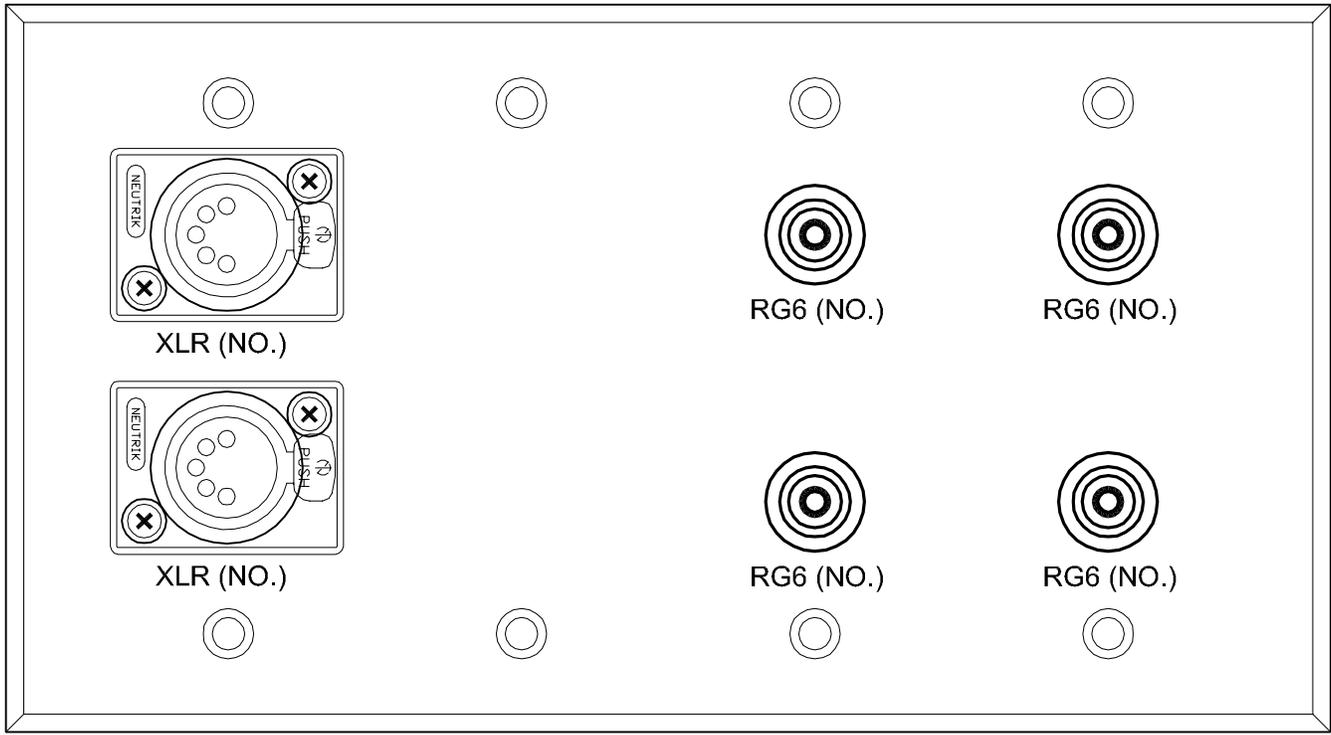
PLAN NOTES:

- 1. TOP OF FOOTING TO BE 1'-0" BELOW TOP OF SLAB OR OUTSIDE FINISH GRADE, WHICHEVER IS LOWER, U.N.O. PERIMETER FOOTING MAY BE STEPPED PER TYPICAL DETAILS.
- 2. SEE ARCH'L DRAWINGS FOR DIMENSIONS FOR SLAB STEPS, RAMPS, DEPRESSIONS, SLOPE DISCONTINUITIES, ECT.

3. PROVIDE CONC. PIERS AT ALL FOOTINGS WHERE THE TOP IS 2'-0" OR MORE BELOW TOP OF SLAB AS INDICATED ON 7/S0.2

PROJECT NAME	PROJECT NO.	DATE	SHEET NO.
FULTON COUNTY	01145	5-30-06	SK24
SW ARTS			
PHASE II THEATER			
SHEET TITLE	REF. SHT.	REVISION	SCALE
FOUNDATION AND FLOOR	1/S1.1	Addendum 1	NTS
SLAB PLAN			

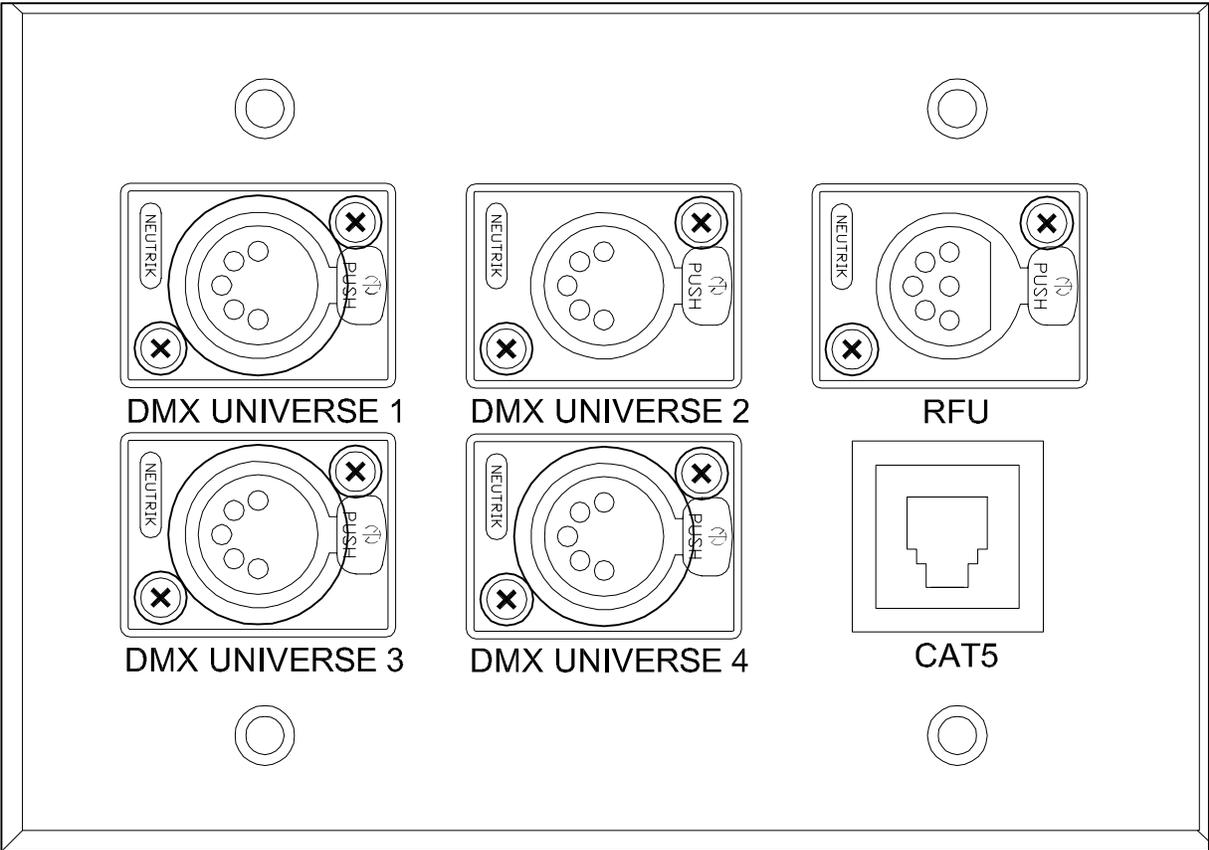
1



11 CAMERA FLOOR BOX  
 AV 4.1 NTS

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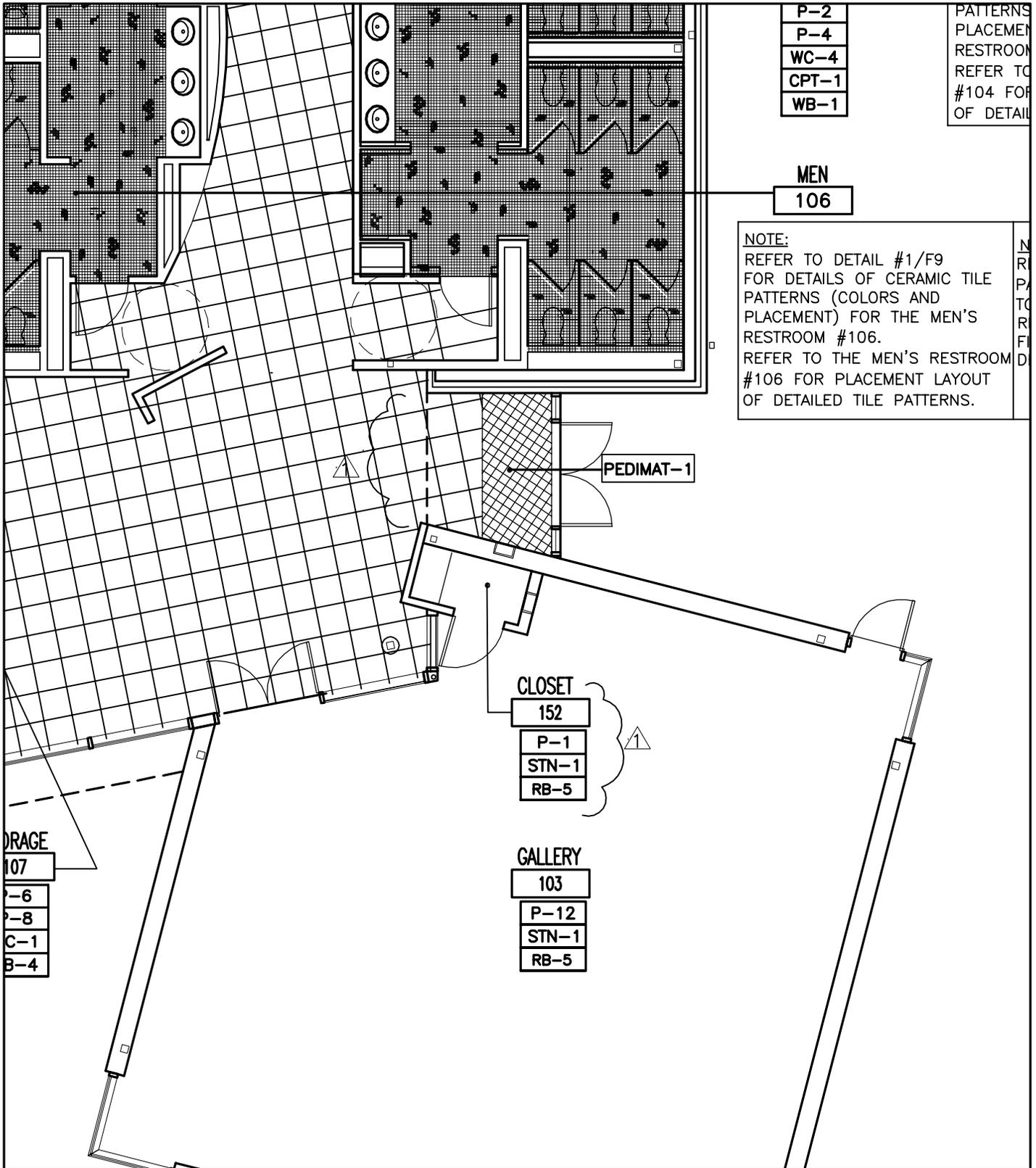
PROJECT NAME	PROJECT NO.	DATE	SHEET NO.
FULTON COUNTY SW ARTS PHASE II THEATER	01145	5-30-06	SK25
SHEET TITLE	REF. SHT.	REVISION	SCALE
PLATE DETAILS	AV4.1	Addendum 1	NONE



12 CAMERA FLOOR BOX  
 AV 4.1 FULL SIZE

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PROJECT NAME	PROJECT NO.	DATE	SHEET NO.
FULTON COUNTY	01145	5-30-06	SK26
SW ARTS			
PHASE II THEATER			
SHEET TITLE	REF. SHT.	REVISION	SCALE
PLATE DETAILS	AV4.1	Addendum 1	NONE



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PROJECT NAME	PROJECT NO.	DATE	SHEET NO.
FULTON COUNTY SW ARTS PHASE II THEATER	01145	5-30-06	SK27
SHEET TITLE	REF. SHT.	REVISION	SCALE
FINISH PLAN	F1	Addendum 1	1/8"=1'-0"

ROOM	WINDOWS	FLOORS	BASE
101-Vestibule	N/A	C/S Ped-Matth MIC-CP-LBC Tread 5325 Graphite) Hinge Roll Connector MIL Finish	VB-1 Stain to be Determined
105-Corridor	N/A	OPT-1 Interface Moo76) 243599-007 (Custom)	VB-1 Stain to be Determined
106-Men's Toilets	N/A	CFT-1 Dal-Tile Keystone 2'x2') I335 Porcelain (Field Tiles) CFT-2 Dal-Tile Ceramic Mosaic Keystone 2'x2', D160 Cornsilk (Yellow) CFT-3 Dal-Tile Ceramic Mosaic Keystone 2'x2', D178 Bombay (L.t. Blue) CFT-4 Dal-Tile Ceramic Mosaic Keystone 2'x2', D023 Cobalt Blue (Med. Blue) CFT-5 Dal-Tile Ceramic Mosaic Keystone 2x2', D469 Galaxy (Darkest Blue) CFT-6 Dal-Tile Ceramic Mosaic Keystone 2'x2', 6521 Matte Sable (Black) GRT-2 Custom Bldg. Products) 405 Midnight Blue	CTB-1 Dal-Tile 2'x2') Almond 6365
107-Storage	N/A	SC-1	RB-4 Johnsonite 129 Silk
108-Vestibule	N/A	OPT-1 Interface Moo76) 243599-007 (Custom)	VB-1 Stain to be Determined
109-Vestibule	N/A	VCT-1 Armstrong Excelon Stonetex) Sandstone Tan 52143	RB-4 Johnsonite 129 Silk
110-Sound Equipment	N/A	VCT-1 Armstrong Excelon Stonetex) Sandstone Tan 52143	RB-4 Johnsonite 129 Silk
111-Sound Equipment	N/A	VCT-1 Armstrong Excelon Stonetex) Sandstone Tan 52143	RB-4 Johnsonite 129 Silk
112-Sound Equipment	N/A	VCT-1 Armstrong Excelon Stonetex) Sandstone Tan 52143	RB-4 Johnsonite 129 Silk
113-Vestibule	N/A	OPT-1 Interface Moo76) 243599-007	VB-1 Stain to be Determined
114-Trash/ Condiments Area	N/A	LIN-1 Forbo Marmoleum Real 3139 Lava	VB-1 Stain to be Determined
115-Tickets, Gifts, Concession	N/A	LIN-1 Forbo Marmoleum Real 3139 Lava	RB-3 Johnsonite 44 Dark Brown
116-Storage	N/A	VCT-1 Armstrong Excelon Stonetex) Sandstone Tan 52143	RB-4 Johnsonite 129 Silk
117-Coats & Closets	N/A	VCT-1 Armstrong Excelon Stonetex) Sandstone Tan 52143	RB-4 Johnsonite 129 Silk
118-IT Room	N/A	VCT-1 Armstrong Excelon Stonetex) Sandstone Tan 52143	RB-4 Johnsonite 129 Silk
119-Corridor	N/A	VCT-1 Armstrong Excelon Stonetex) Sandstone Tan 52143	RB-4 Johnsonite 129 Silk
120-Toilet	N/A	CFT-2 Dal-Tile Ceramic Mosaic Keystone 2'x2', D160 Cornsilk (Yellow) CFT-5 Dal-Tile Ceramic Mosaic Keystone 2x2', D469 Galaxy (Darkest Blue) GRT-2 Custom Bldg. Products) 405 Midnight Blue	CTB-2 Dal-Tile Keystone) I335 Porcelain
121-Facility Manager	MB-1 Levelor Riviera Series Micro Mri - 1/2', Dust Guard, 115 Dover Riviera	OPT-3 Interface 1618262500) Totali Tile 500N) 1883 Burma	RB-1 Johnsonite 19 Desert Canal
122-Admin. Asst. II	MB-1 Levelor Riviera Series Micro Mri - 1/2', Dust Guard, 115 Dover Riviera	OPT-3 Interface 1618262500) Totali Tile 500N) 1883 Burma	RB-1 Johnsonite 19 Desert Canal
123-Office	MB-1 Levelor Riviera Series Micro Mri - 1/2', Dust Guard, 115 Dover Riviera	OPT-3 Interface 1618262500) Totali Tile 500N) 1883 Burma	RB-1 Johnsonite 19 Desert Canal
124-Corridor	N/A	VCT-1 Armstrong Excelon Stonetex) Sandstone Tan 52143	RB-4 Johnsonite 129 Silk
125-Stairs	N/A	SC-1	RB-4 Johnsonite 129 Silk
126-Theater	N/A	OPT-2 Interface Moo28) 243599-004 (Custom) STN-1 Concrete Color to be Determined	VB-1 Stain to be Determined
127-Orchestra Pit	N/A	OPT-2 Interface Moo28) 243599-004 (Custom)	VB-1 Stain to be Determined
128-Janitor's Closet	N/A	SC-1	RB-4 Johnsonite 129 Silk
129-Star Room	N/A	VCT-1 Armstrong Excelon Stonetex) Sandstone Tan 52143 VCT-2 Armstrong Excelon Stonetex) Bamboo Yellow 52156 VCT-3 Armstrong Excelon Stonetex) Terra Stone 52151 VCT-4 Armstrong Excelon Stonetex) Slate Green 52142 VCT-5 Armstrong Excelon Stonetex) Peat Gray 52150	RB-4 Johnsonite 129 Silk
130-Storage	N/A	VCT-1 Armstrong Excelon Stonetex) Sandstone Tan 52143	RB-4 Johnsonite 129 Silk
131-Toilet	N/A	CFT-1 Dal-Tile Keystone 2'x2') I335 Porcelain (Field Tiles) CFT-5 Dal-Tile Ceramic Mosaic Keystone 2x2', D469 Galaxy (Darkest Blue) GRT-2 Custom Bldg. Products) 405 Midnight Blue	CTB-2 Dal-Tile Keystone) I335 Porcelain CTB-1 Dal-Tile 2'x2') Almond 6365 (See General Notes)
132-Male Dressing	N/A	VCT-1 Armstrong Excelon Stonetex) Sandstone Tan 52143 VCT-2 Armstrong Excelon Stonetex) Bamboo Yellow 52156 VCT-3 Armstrong Excelon Stonetex) Terra Stone 52151	RB-4 Johnsonite 129 Silk

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PROJECT NAME	PROJECT NO.	DATE	SHEET NO.
FULTON COUNTY SW ARTS PHASE II THEATER	01145	5-30-06	SK28
SHEET TITLE	REF. SHT.	REVISION	SCALE
FINISH SCHEDULE	F2A	Addendum 1	N.T.S.

# FINISH SCHEDULE

ROOM	WINDOWS	FLOORS	BASE
133-Female Dressing	N/A	VCT-3 Armstrong Excelton Stonetex Sandstone Tan S2143 VCT-3 Armstrong Excelton Stonetex Bamboo Yellow S2156 VCT-3 Armstrong Excelton Stonetex Terra Stone S2151 VCT-4 Armstrong Excelton Stonetex Slate Green S2142 VCT-5 Armstrong Excelton Stonetex Peat Gray S2150	RB-4 Johnsonite 129 Silk
134-Toilet	N/A	CFT-5 Dal-Tile Ceramic Mosaic Keystone 2x2', IM69 Galaxy (Darkest Blue) GRT-2 Custom Bldg. Products 415 Midnight Blue	C7B-2 Dal-Tile Keystone 1335 Porcelain C7B-3 Dal-Tile 2'x2', Almond 6355 (See General Notes)
135-Star Room	N/A	VCT-3 Armstrong Excelton Stonetex Sandstone Tan S2143 VCT-3 Armstrong Excelton Stonetex Bamboo Yellow S2156 VCT-3 Armstrong Excelton Stonetex Terra Stone S2151 VCT-4 Armstrong Excelton Stonetex Slate Green S2142 VCT-5 Armstrong Excelton Stonetex Peat Gray S2150	RB-4 Johnsonite 129 Silk
136-Corridor	N/A	SC-1	RB-4 Johnsonite 129 Silk
137-Toilet	N/A	CFT-2 Dal-Tile Ceramic Mosaic Keystone 2'x2', 3169 Cornsilk (Yellow) CFT-5 Dal-Tile Ceramic Mosaic Keystone 2x2', IM69 Galaxy (Darkest Blue) GRT-2 Custom Bldg. Products 415 Midnight Blue	C7B-2 Dal-Tile Keystone 1335 Porcelain
138-Prep Room	N/A	VCT-3 Armstrong Excelton Stonetex Bamboo Yellow S2156 VCT-6 Armstrong Excelton Stonetex Limestone Beige S2139 Johnsonite Transition Strip 79 Bone Whitej CTA-XI-H 1/4"-1/8" (See General Notes)	RB-2 Johnsonite Transition Strip, 79 Bone White (See General Notes)
139-Green Room	WB-3 Levelet Riviera Series Micro Mini - 1/2", Dust Guard, IIS Dover Riviera	CFT-3 Interface 36182K2500 Tactard Tile 30CM 1883 Burna	RB-3 Johnsonite 19 Desert Camel
140-Costume Maint.	N/A	SC-1	RB-4 Johnsonite 129 Silk
14-Stage	N/A	STR-1/ Wood	N/A
142-Mechanical Room	N/A	SC-1	RB-4 Johnsonite 129 Silk
143-Electrical Room	N/A	SC-1	RB-4 Johnsonite 129 Silk
144-Dinner Room	N/A	SC-1	RB-4 Johnsonite 129 Silk
145-Corridor	N/A	SC-1	RB-4 Johnsonite 129 Silk
146-Scene Shop	N/A	SC-1	RB-4 Johnsonite 129 Silk
147-Toilet	N/A	CFT-5 Dal-Tile Ceramic Mosaic Keystone 2x2', IM69 Galaxy (Darkest Blue) GRT-2 Custom Bldg. Products 415 Midnight Blue	RB-4 Johnsonite 129 Silk
148-Office	N/A	VCT-3 Armstrong Excelton Stonetex Sandstone Tan S2143 CFT-3 Interface 36182K2500 Tactard Tile 30CM 1883 Burna	RB-3 Johnsonite 19 Desert Camel
149-Loading Dock	N/A	SC-1	N/A
150-Plano Room	N/A	SC-1	RB-4 Johnsonite 129 Silk
151-Storage	N/A	SC-1	RB-4 Johnsonite 129 Silk
201-Follow Spot Light	N/A	VCT-3 Armstrong Excelton Stonetex Sandstone Tan S2143	RB-4 Johnsonite 129 Silk
202-Main Lighting Control	N/A	VCT-3 Armstrong Excelton Stonetex Sandstone Tan S2143	RB-4 Johnsonite 129 Silk
203-Follow Spot Light	N/A	VCT-3 Armstrong Excelton Stonetex Sandstone Tan S2143	RB-4 Johnsonite 129 Silk

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PROJECT NAME  
FULTON COUNTY  
SW ARTS  
PHASE II THEATER

SHEET TITLE  
FINISH SCHEDULE

PROJECT NO.  
01145

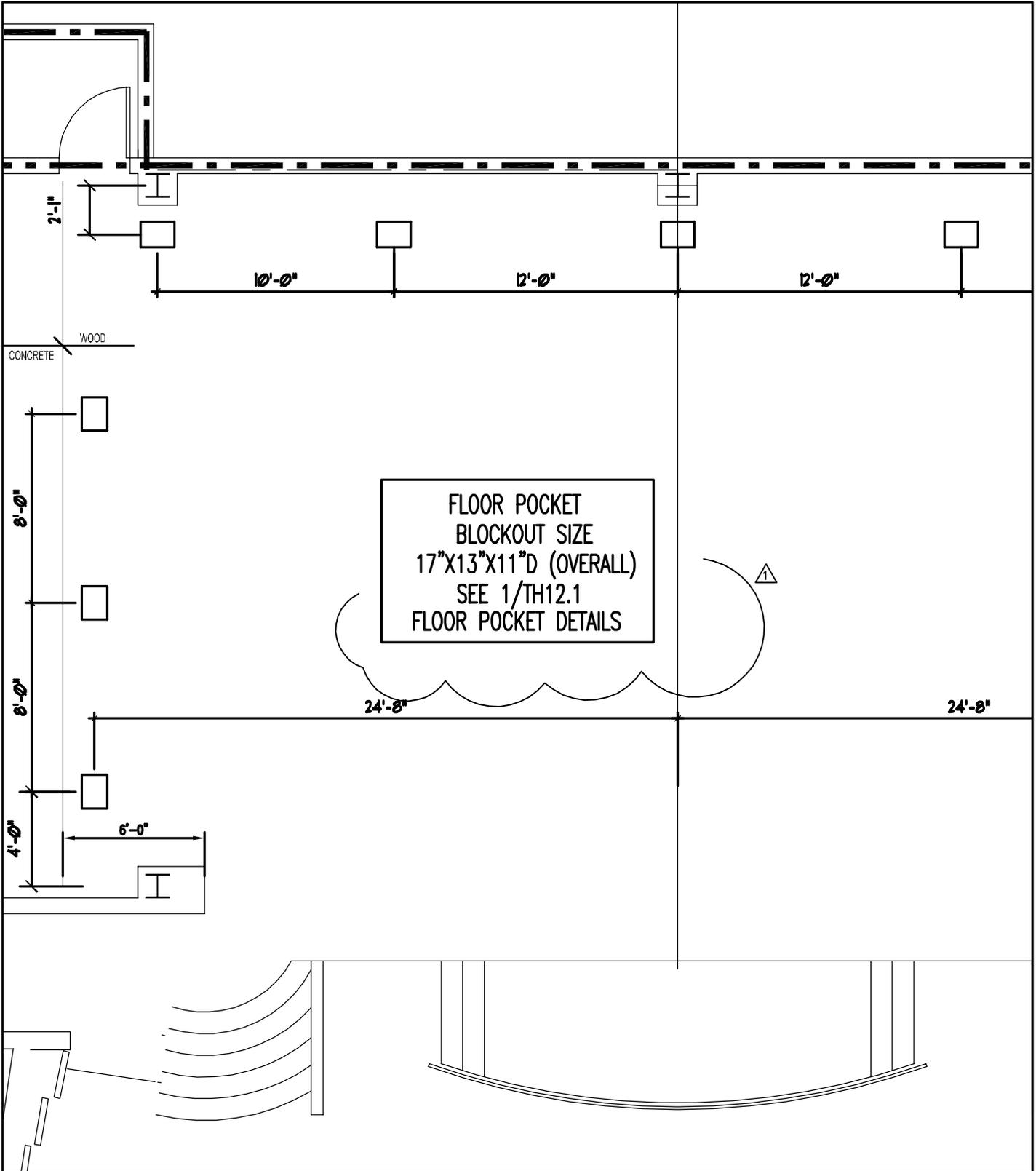
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5-30-06

SHEET NO.  
SK29

REF. SHT.  
F2B

REVISION  
Addendum 1

SCALE  
N.T.S.



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. PROJECT NAME  
 . **FULTON COUNTY**  
 . **SW ARTS**  
 . **PHASE II THEATER**  
 . SHEET TITLE  
 . **FLOOR POCKET PLAN**

PROJECT NO. **01145**  
 DATE **5-30-06**

SHEET NO.  
**SK30**

REF. SHT. **A1**  
 REVISION **Addendum 1**

SCALE  
**N.T.S.**



MECHANICAL

- M0 HVAC SCHEDULES
- M0A HVAC SCHEDULES
- M1 FLOOR PLAN - HVAC
- M1A FLOOR PLAN - HVAC
- M2 ROOF PLAN - HVAC
- M2A ROOF PLAN - HVAC
- M3 ENLARGED PLANS - HVAC
- M3A ENLARGED PLANS - HVAC
- M4 HVAC DETAILS AND NOTES
- M4A HVAC DETAILS AND NOTES
- M5 HVAC DETAILS
- M5A HVAC DETAILS

ELECTRICAL

- E1a LEGEND, FIXTURE SCHEDULE AND DETAILS
- E1b ELECTRICAL PANEL SCHEDULES
- E1c ELECTRICAL SITE LIGHTING PLAN
- E-2 FLOOR PLAN - ELECTRICAL
- E-3 FLOOR PLAN - LIGHTING
- E-4 FLOOR PLAN - SYSTEMS



PLUMBING

- P-1 SCHEDULES, NOTES AND DETAILS - PLUMBING
- P-2 OVERALL FLOOR PLAN LAYOUT - PLUMBING
- P-3 ENLARGED FLOOR PLAN LAYOUT - PLUMBING
- P-4 ISOMETRICS - PLUMBING

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• PROJECT NAME  
• **FULTON COUNTY**  
• **SW ARTS**  
• **PHASE II THEATER**

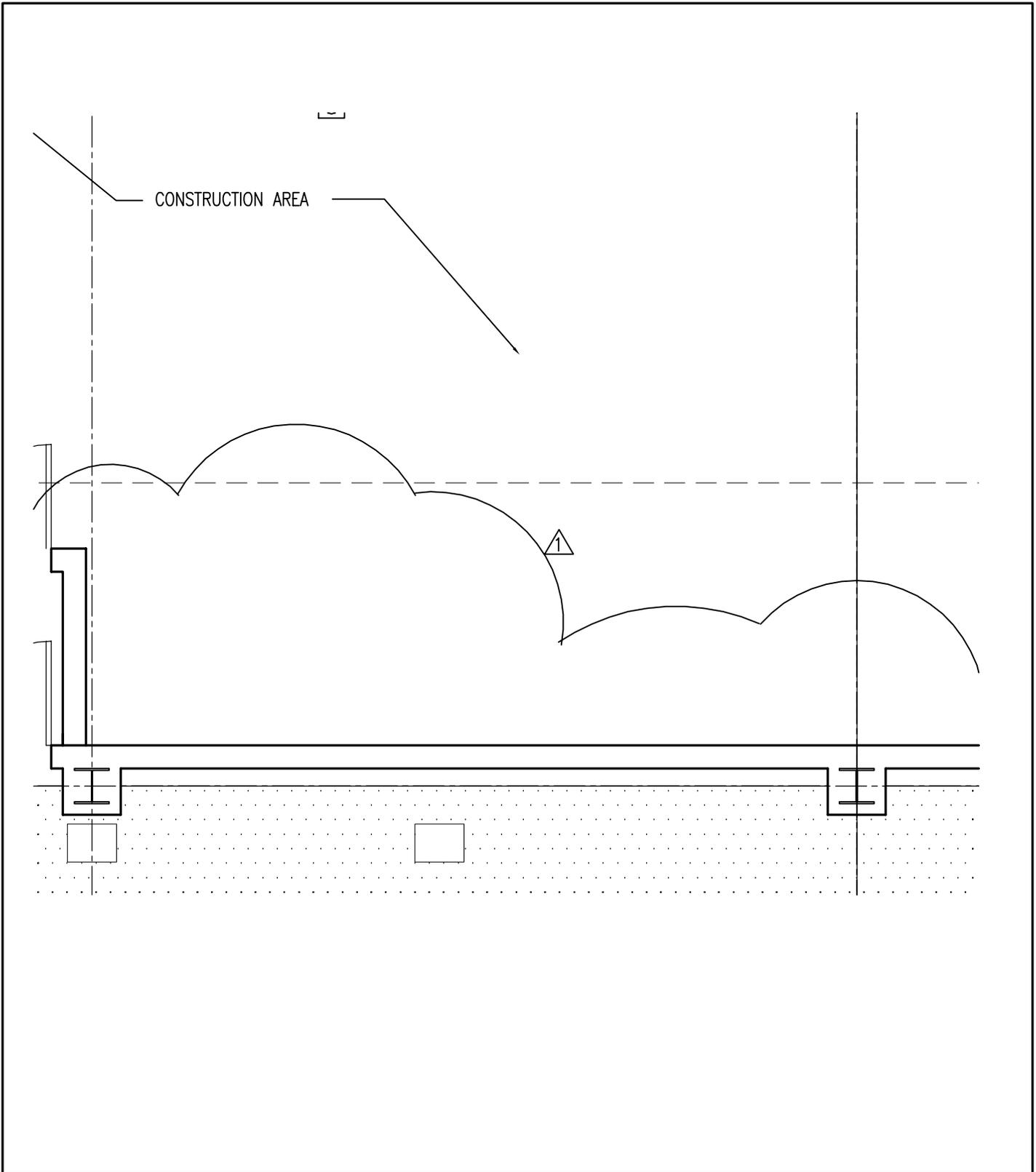
PROJECT NO. DATE  
**01145 5-30-06**

SHEET NO.  
**SK32**

• SHEET TITLE  
• **Title Sheet**

REF. SHT. REVISION  
**T0 Addendum 1**

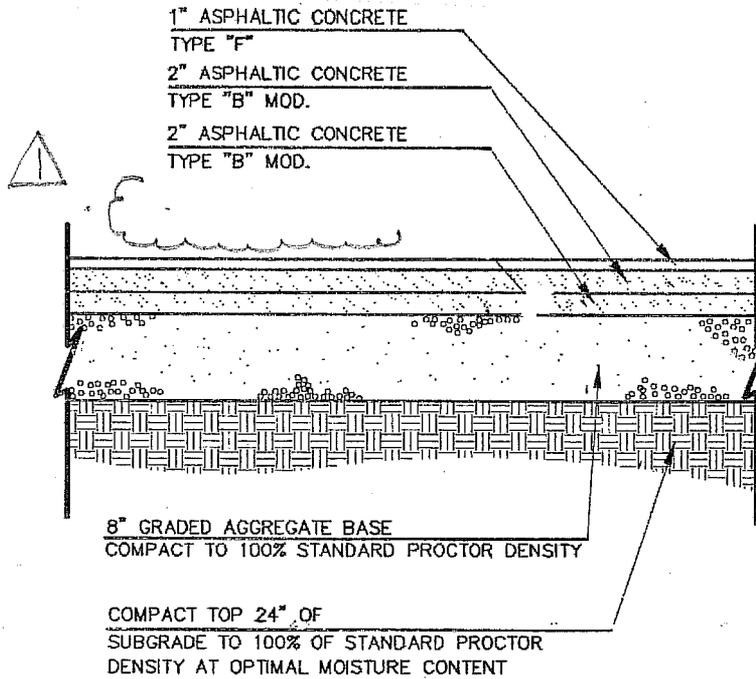
SCALE  
**N.T.S.**



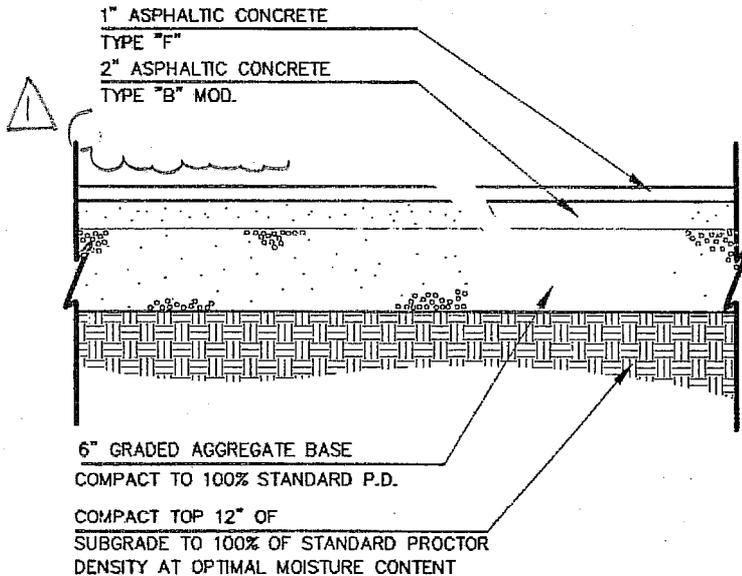
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PROJECT NAME	PROJECT NO.	DATE	SHEET NO.
FULTON COUNTY SW ARTS CENTER PHASE II	01145	5-30-06	SK33
SHEET TITLE	REF. SHT.	REVISION	SCALE
SCENE SHOP LAYOUT	1/A37	Addendum 1	N.T.S.



 **ASPHALT PAVEMENT**  
NO SCALE (MEDIUM DUTY)

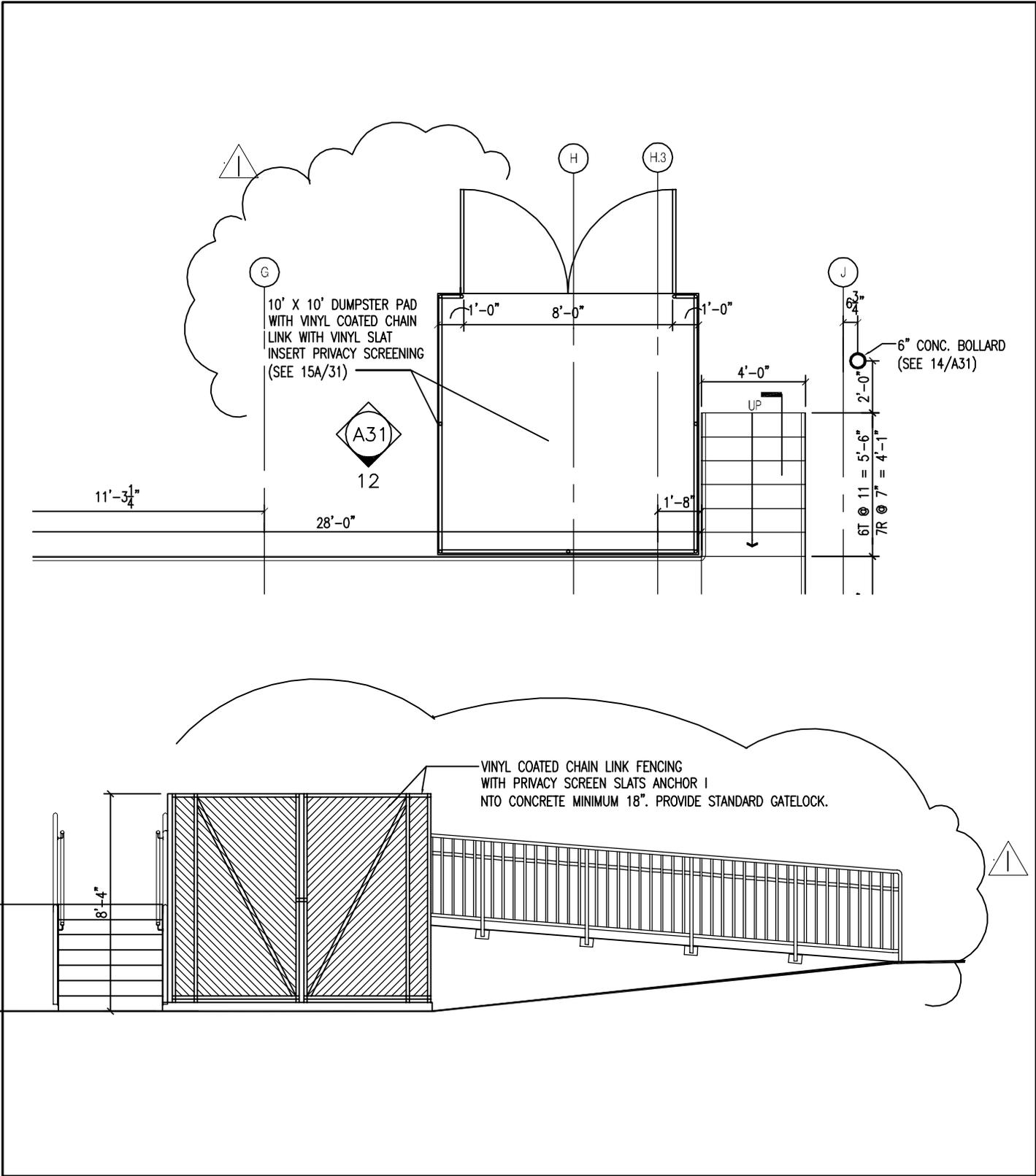


 **ASPHALT PAVEMENT**  
NO SCALE (LIGHT DUTY)

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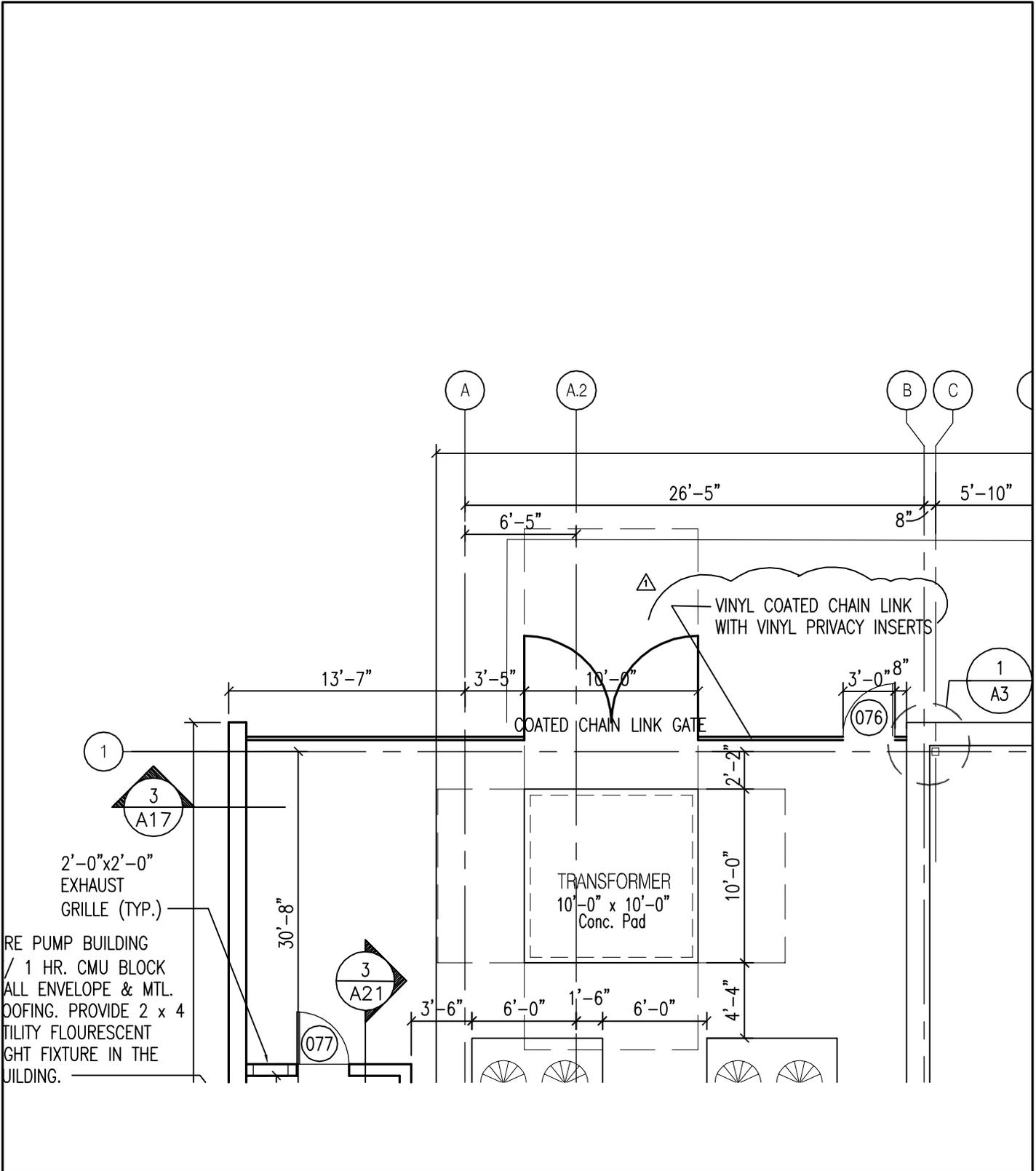
PROJECT NAME	PROJECT NO.	DATE	SHEET NO.
FULTON COUNTY SW ARTS CENTER PHASE II	01145	5-30-06	SK34
SHEET TITLE	REF. SHT.	REVISION	SCALE
ASPHALT PAVING	C10	Addendum 1	N.T.S.



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PROJECT NAME	PROJECT NO.	DATE	SHEET NO.
FULTON COUNTY	01145	5-30-06	SK35
SW ARTS			
PHASE II THEATER			
SHEET TITLE	REF. SHT.	REVISION	SCALE
DUMPSTER SCREENING	11/A31	Addendum 1	N.T.S.
	15/A31		



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PROJECT NAME  
 FULTON COUNTY  
 SW ARTS  
 PHASE II THEATER

SHEET TITLE  
 SCREENING AT  
 MECHANICAL YARD

PROJECT NO.  
 01145

DATE  
 5-30-06

SHEET NO.  
 SK36

REF. SHT.  
 A2

REVISION  
 Addendum 1

SCALE  
 1/8" = 1'-0"

AND UTILITES TO MATCH EXISTING  
CONDITIONS

INSTALL 8" D.I.P. FM UNDER EX.  
PAVEMENT USING DIRECTIONAL BORE,  
CONSULT FULTON COUNTY ARBORIST'S  
OFFICE REGARDING TREE REMOVAL AND  
REPLACEMENT REQUIREMENTS,  
CONTRACTOR CREATING DISTURBANCE  
IS TO COORDINATE REPAIR OF DAMAGE  
CREATED FROM WORK AREA



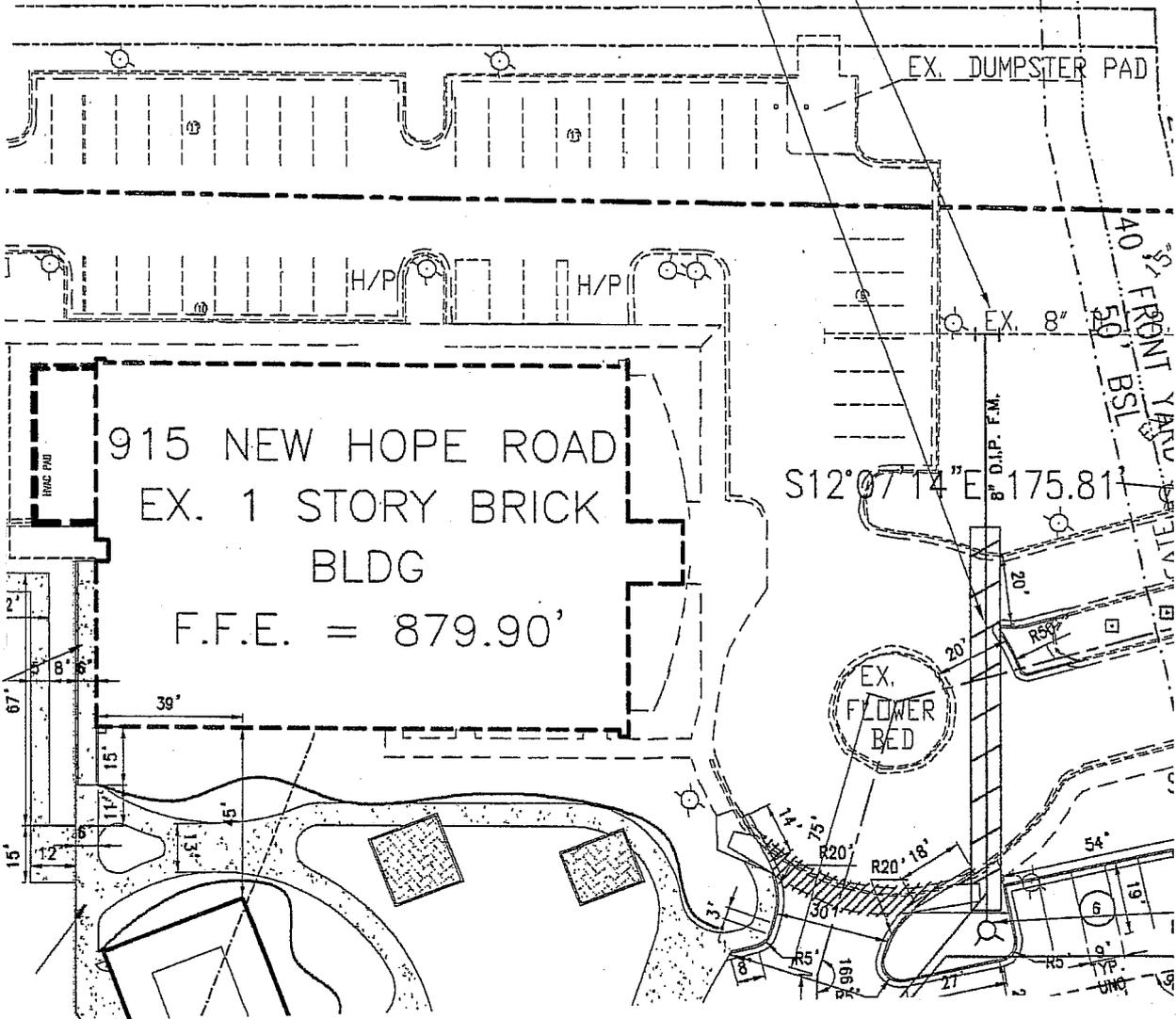
**CONTRACTOR'S OPTION:**  
DELETE BORING. CUT ASPHALT, DEMO,  
AND PATCH.

S09°07'36"E 27.88'—  
N02°38'13"W 1047.52'—  
TO G.I.S. MONUMENT "F358"  
EX. WOODED AREA  
ZONED: R-3

N89°45'59"E 1240.31'

WOOD LINE S02°15'44"E 81.49'

EX. DUMPSTER PAD



**GARDNER  
SPENCER  
SMITH  
TENCH  
&  
HENSLEY**

127 Peachtree Street  
Suite 1020  
Atlanta, Georgia 30303  
Tel: 404-522-8805  
Fax: 404-521-2118

PROJECT NAME  
FULTON COUNTY  
SW ARTS  
PHASE II THEATER  
SHEET TITLE  
UTILITY PLAN

PROJECT NO.  
01145  
DATE  
5-30-06

SHEET NO.  
SK37

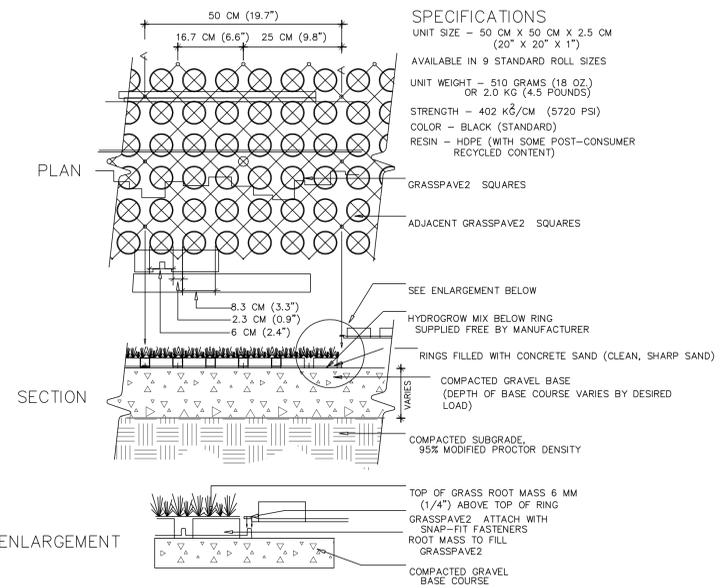
REF. SHT.  
C1.2  
REVISION  
Addendum 1

SCALE  
N.T.S.



**NOTES:**

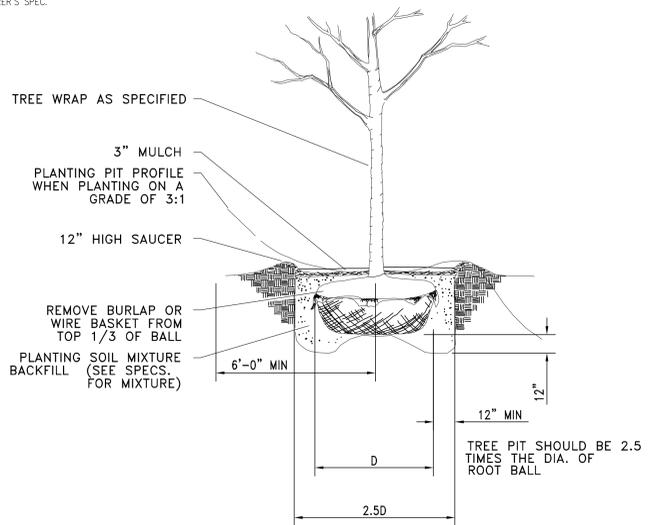
- CONTRACTOR WILL NOTIFY LANDSCAPE ARCHITECT ONCE STAKING IS COMPLETE PRIOR TO CONSTRUCTION FOR REVIEW AND APPROVAL OF COMPLETED LAYOUT.
- CONTRACTOR MUST LOCATE ALL UNDERGROUND UTILITIES PRIOR TO ANY CONSTRUCTION OR INSTALLATION OF PLANT MATERIAL. CONTRACTOR IS RESPONSIBLE FOR REPAIRING ALL UTILITIES DAMAGED DURING CONSTRUCTION AT NO EXPENSE TO THE OWNER, IF DAMAGED OCCURS.
- LANDSCAPE ARCHITECT SHALL BE NOTIFIED BY THE CONTRACTOR PRIOR TO ANY WORK IF ANY DISCREPANCIES ARISE BETWEEN THE DOCUMENTS AND ON-SITE CONDITIONS.
- CONTRACTOR SHALL OBTAIN ALL NECESSARY PERMITS PRIOR TO CONSTRUCTION.
- THE OWNER OR LANDSCAPE ARCHITECT SHALL APPROVE ALL PLANTS THAT HAVE BEEN INSTALLED. ANY PLANTS THAT DO NOT MEET SPECIFICATIONS WITH REGARD TO SIZE, FORM AND QUALITY SHALL BE REPLACED BY THE LANDSCAPE CONTRACTOR AT THE LANDSCAPE CONTRACTOR'S EXPENSE.
- THE CONTRACTOR SHALL GUARANTEE ALL PLANT MATERIALS, INCLUDING GRASS, FOR A MIN. OF ONE YEAR.
- THE OWNER OR LANDSCAPE ARCHITECT SHALL APPROVE ANY CHANGE IN PLANT MATERIAL OR DESIGN.
- ALL TREES, SHRUBS AND GROUNDCOVERS SHALL BE PLANTED WITH A SOIL MIXTURE CONSISTING OF 50% TOPSOIL AND 50% ORGANIC MATERIAL PROVIDED BY THE LANDSCAPE CONTRACTOR. ORGANIC MATERIALS SHALL MEAN PEAT MOSS OR GROUND PINE BARK, 1/4 INCH AGGREGATE SIZE OR SMALLER. ORGANIC MATERIAL SHALL BE DISEASE-FREE AND SHALL CONTAIN NO NOXIOUS WEED SEEDS, SOIL, SAWDUST, OR SUBSTANCES TOXIC TO VEGETATION. ORGANIC MATERIAL SHALL ALSO BE IN AN AIR-DRY CONDITION, AND SHALL BE FREE FROM ANIMAL AND/OR MINERAL MATTER.
- ALL AREAS DISTURBED BY GRADING OPERATIONS THAT ARE NOT DESIGNATED AS HARDSCAPE OR GRASS SHALL BE MULCHED WITH PINESTRAW TO A 3" COMPACTED DEPTH UNLESS OTHERWISE SPECIFIED.
- THE GROUND SHALL BE LOOSENEED TO A MINIMUM DEPTH OF 6" . THE SURFACE OF THE GROUND SHALL PRESENT A SMOOTH, UNIFORM, LOOSE APPEARANCE. THE SURFACE SHALL BE RAKED AND OTHERWISE MANIPULATED TO FORM "SMOOTH-DRAINING GRADES". SURFACE SHALL BE FREE FROM ALL HOLLOWES AND OTHER INEQUALITIES.
- THE CONTRACTOR SHALL BE SOLELY RESPONSIBLE FOR THE SAFE TRANSPORTATION OF PLANTS TO THE SITE AND THEIR CONDITION UPON ARRIVAL. TREES WITH ABRASIONS OF THE BARK, SUNSCALDS, FRESH CUTS OR BREAKS OF LIMBS THAT HAVE NOT COMPLETELY CALLEDUS WILL BE REJECTED. TREES THAT HAVE BEEN DAMAGED DURING TRANSIT SHALL BE REPLACED BY EQUAL SPECIMEN TREES BY THE CONTRACTOR AT NO ADDITIONAL COSTS.
- ALL PLANT UNIT COSTS WILL REFLECT ALL THE ABOVE LISTED SPECIFICATIONS.
- IF THE LANDSCAPE DESIGN OR PLANT MATERIALS ARE CHANGED IN ANY WAY FROM THE FULTON COUNTY PERMITTED PLAN, YOU SHALL SUBMIT 2 SETS OF REVISED PLANS TO THE FULTON COUNTY ARBORIST'S OFFICE FOR APPROVAL PRIOR TO ANY LANDSCAPE INSTALLATION.
- GRASSED AREA AT AMPHITHEATER TO RECEIVE GRASSPAVE2 SUBSURFACING PER MANUFACTURER'S SPEC.



**TYPICAL GRASSPAVE2 DETAIL**

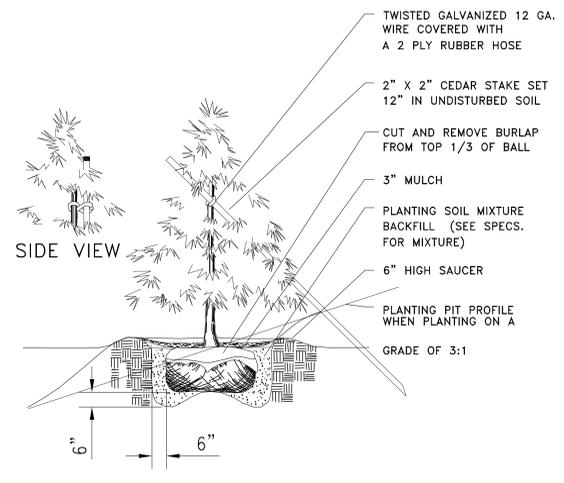
NOT TO SCALE

Invisible Structures, Inc.  
1597 COLE BLVD., SUITE 310  
GOLDEN, COLORADO 80401  
800-233-1510 OR 303-233-8383  
FAX: 303-233-8282  
www.invisiblestructures.com



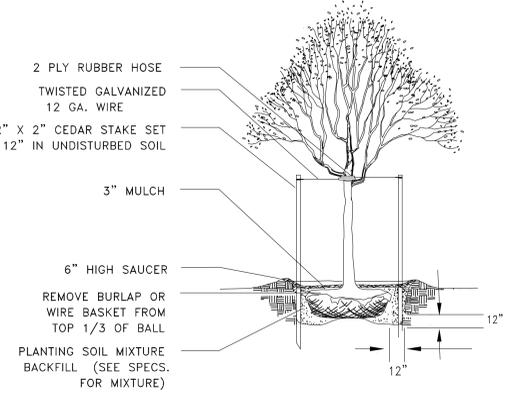
**TREE PLANTING DETAIL**

2-1/2" CAL. OR LARGER  
NOT TO SCALE



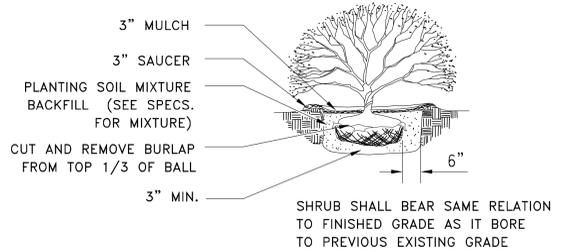
**EVERGREEN TREE PLANTING DETAIL**

NO SCALE



**SMALL FLOWERING TREE PLANTING DETAIL**

LESS THAN 2-1/2" CAL.  
NO SCALE



**SHRUB PLANTING DETAIL**

NOT TO SCALE

PLANT LIST					* DENOTES NATIVE PLANT SPECIES
QTY	COMMON NAME	BOTANICAL NAME	SIZE	SPACING	REMARKS
<b>TREES</b>					
20	NUTTALL DAK	Quercus 'Nuttall'	4' CAL	AS SHOWN	FULL, WELL BRANCHED.
24	SAVANNAH HOLLY *	Ilex 'Savannah'	10-12' ht., B&B	AS SHOWN	FULL, BRANCHED TO THE GROUND.
23	WAX MYRTLE *	Myrica cerifera	6' ht. B&B	AS SHOWN	TREE FORM, WELL BRANCHED, 3 CANE MIN.
16	SWEETBAY MAGNOLIA *	Magnolia virginiana	6-8' ht., B&B	AS SHOWN	FULL, BRANCHED TO THE GROUND.
14	BRODIE RED CEDAR	Juniperus virginiana 'Brodie'	10-12' ht., B&B	AS SHOWN	FULL, WELL BRANCHED.
8	SOUTHERN MAGNOLIA *	Magnolia grandiflora	10-12' ht., B&B	AS SHOWN	FULL, WELL BRANCHED.
329	LOBLOLLY PINE *	Pinus taeda	6' ht., 7 GAL MIN	AS SHOWN	FULL, WELL BRANCHED.
31	SHUMARD DAK *	Quercus 'Shumardii'	4' CAL	AS SHOWN	FULL, WELL BRANCHED.
44	ALLEE ELM	Ulmus parviflora 'Allee'	4' CAL	AS SHOWN	FULL, WELL BRANCHED.
5	'NATCHEZ' CRAPE MYRTLE	Lagerstromeria indica 'Natchez'	8-10' ht., B&B	AS SHOWN	FULL, WELL BRANCHED- THREE CANE MIN.
4	'MUSCOGEE' CRAPE MYRTLE	Lagerstromeria indica 'Muscogee'	8-10' ht., B&B	AS SHOWN	FULL, WELL BRANCHED- THREE CANE MIN.
3	OKLAHOMA REDBUD *	Cercis canadensis 'Oklahoma'	8-10' ht., B&B	AS SHOWN	FULL, WELL BRANCHED
3	YAUPON HOLLY	Ilex vomitoria	6' ht. B&B	AS SHOWN	TREE FORM, WELL BRANCHED, 3 CANE MIN.
16	JAPANESE LIGUSTRUM	Ligustrum japonicum	6' ht. B&B	AS SHOWN	TREE FORM, WELL BRANCHED, 3 CANE MIN.
<b>SHRUBS</b>					
3	'AUG. BEAUTY' GARDENIA	Gardenia jasminoides 'Aug. Beauty'	3 GAL.	SPACE 3' D.C.	FULL, WELL SHAPED.
12	ZEBRA GRASS	Miscanthus sinensis 'Strictus'	3 GAL.	SPACE 4' D.C.	FULL, WELL SHAPED.
48	DWARF GARDENIA	Gardenia radicans	3 GAL.	SPACE 2 1/2" D.C.	FULL, WELL SHAPED.
32	ANISE *	Illicium parviflorum	3 GAL.	SPACE 4' D.C.	FULL, WELL SHAPED
25	TEA OLIVE *	Osmanthus fragrans	3 GAL.	SPACE 4' D.C.	FULL, WELL SHAPED.
9	CLEYERA	Ternstroemia gymnanthera	7 GAL.	SPACE 3 1/2" D.C.	FULL, WELL SHAPED.
46	WAX MYRTLE *	Myrica cerifera	5 GAL.	SPACE 3 1/2" D.C.	FULL, WELL SHAPED.
37	INDIAN HAWTHORNE	Raphiotepis indica	3 GAL.	SPACE 2 1/2" D.C.	FULL, WELL SHAPED.
11	TUSCAN BLUE ROSEMARY	Rosmarinus officinalis 'Tusc. Blue'	3 GAL.	SPACE 3' D.C.	FULL, WELL SHAPED.
49	BLUSH FRINGE FLDWER	Loropetalum chinense 'Blush'	3 GAL.	SPACE 3' D.C.	FULL, WELL SHAPED.
33	WHITE GUMPO AZALEA	Rhododendron spp. 'White Gumpo'	3 GAL.	SPACE 2 1/2" D.C.	FULL, WELL SHAPED.
8	PINK GUMPO AZALEA	Rhododendron spp. 'Pink Gumpo'	3 GAL.	SPACE 2 1/2" D.C.	FULL, WELL SHAPED.
29	ED GOUCHEZ ABELIA	Abelia grandiflora 'Ed Gouchez'	3 GAL.	SPACE 3 1/2" D.C.	FULL, WELL SHAPED.
20	MOONBEAM NANDINA	Nandina domestica 'Moonbeam'	3 GAL.	SPACE 2' D.C.	FULL, WELL SHAPED.
15	DWARF FOTHERGILLA	Fothergilla gardenii	3 GAL.	SPACE 2 1/2" D.C.	FULL, WELL SHAPED.
10	CARISSA HOLLY	Ilex cornuta 'Carissa'	3 GAL.	SPACE 3' D.C.	FULL, WELL SHAPED.
1	SASANQUA CAMELLIA	Camelia japonica x sasanqua	6', B&B	AS SHOWN	FULL, WELL SHAPED.
10	JAPANESE AUCUBA	Aucuba japonica	7 GAL.	SPACE 4' D.C.	FULL, WELL SHAPED.
<b>GROUNDCOVER</b>					
375	'BIG BLUE' LIRIOPE	Liriope muscari 'Big Blue'	4' POTS	SPACE 12" D.C.	FULL, WELL SHAPED- STAGGER ROWS.
225	'SILVER DRAGON' LIRIOPE	Liriope muscari 'Silver Dragon'	4' POTS	SPACE 12" D.C.	FULL, WELL SHAPED- STAGGER ROWS.
160	DAYLILLIES 'STELLA DE ORD'	Heemerocallis sp. 'stella de oro'	1 GAL.	SPACE 18" D.C.	FULL, WELL SHAPED- STAGGER ROWS.
105	BATHS PINK DIANTHUS	Dianthus 'Baths Pink'	4' POTS	SPACE 12" D.C.	FULL, WELL SHAPED- STAGGER ROWS.
31860	TIFWAY BEMUDA SDD	Bermuda	square feet	n/a	PEST/DISEASE/WEED FREE, GOOD ROOTS

**TREE RECOMPENSE CALCULATIONS**

TREES TO BE REMOVED	UNITS EACH	QTY.	TREE	SIZE
31' DAK - 15.6 UNITS	0.7	10	NUTTALL DAK	4' CAL.
32' BEECH - 16.8 UNITS	0.7	18	SHUMARD DAK	4' CAL.
	0.7	24	ALLEE ELM	4' CAL.

SEE CIVIL DRAWINGS FOR DETAILS REGARDING TREE PROTECTION FENCING AND LIMITS OF SITE DISTURBANCE. RECOMPENSE TREES SHOWN ABOVE ARE NOT COUNTED TOWARD ANY OTHER LANDSCAPE REQUIREMENT.

TOTAL RECOMPENSE UNITS SPEC'D = 35 UNITS  
TOTAL RECOMPENSE UNITS REQ'D = 32.4 UNITS

**20' LANDSCAPE STRIP CALCULATIONS**

LANDSCAPE STRIP = 340 LF X 20' WIDTH = 6800 SF  
340 LINEAR FEET / 1 TREE PER 30 LF = 12 TREES  
60% COVERAGE REQ'D = 4080 SF

TREE COVERAGE AREA PROVIDED = 5786 SF	UNITS EACH	QTY.	TREE	SIZE
700 SF	100	7	SOUTHERN MAGNOLIA	2' CAL.
800 SF	100	8	SHUMARD DAK	2' CAL.

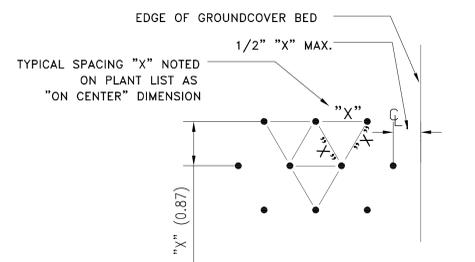
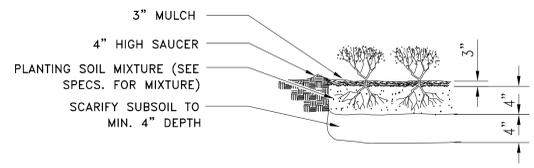
TOTAL COVERAGE PROVIDED BY TREES = 1500 SF	UNITS EACH	QTY.	TREE	SPACING
300 SF	25 SF	12	TEA OLIVE	5' D.C.
550 SF	25 SF	22	WAX MYRTLE	5' D.C.
1200 SF	100 SF	12	SWEET BAY MAGNOLIA	10' D.C.
160 SF	16 SF	10	ANISE	4' D.C.
576 SF	16 SF	36	GARDENIA	4' D.C.

TOTAL COVERAGE PROVIDED BY SHRUBS = 4286 SF

**PARKING LOT LANDSCAPE REQUIREMENTS**

NUMBER OF PARKING SPACES PROPOSED = 121  
NUMBER OF TREES PROVIDED = 43

QTY.	TREE	SIZE
20	ALLEE ELM	2' CAL.
13	SHUMARD DAK	2' CAL.
10	NUTTALL DAK	2' CAL.



**GROUNDCOVER DETAIL**

NOT TO SCALE



**FULTON COUNTY SOUTHWEST ARTS PHASE II THEATER**

915 NEW HOPE ROAD, ATLANTA, GA. 30331

RELEASED FOR CONSTRUCTION

05/08/06 RELEASE FOR CONSTRUCTION

REVISIONS

**GARDNER SPENCER SMITH TENCH & HENSLEY**

127 Peachtree Street, Suite 1020  
Atlanta, Georgia 30303  
Telephone: 404.522.8605  
Fax: 404.522.2110  
E-Mail: office@gssh.com  
Web Site: www.gssh.com

PROJECT NO.

01145

SHEET TITLE

LANDSCAPE DETAILS

SHEET NO.



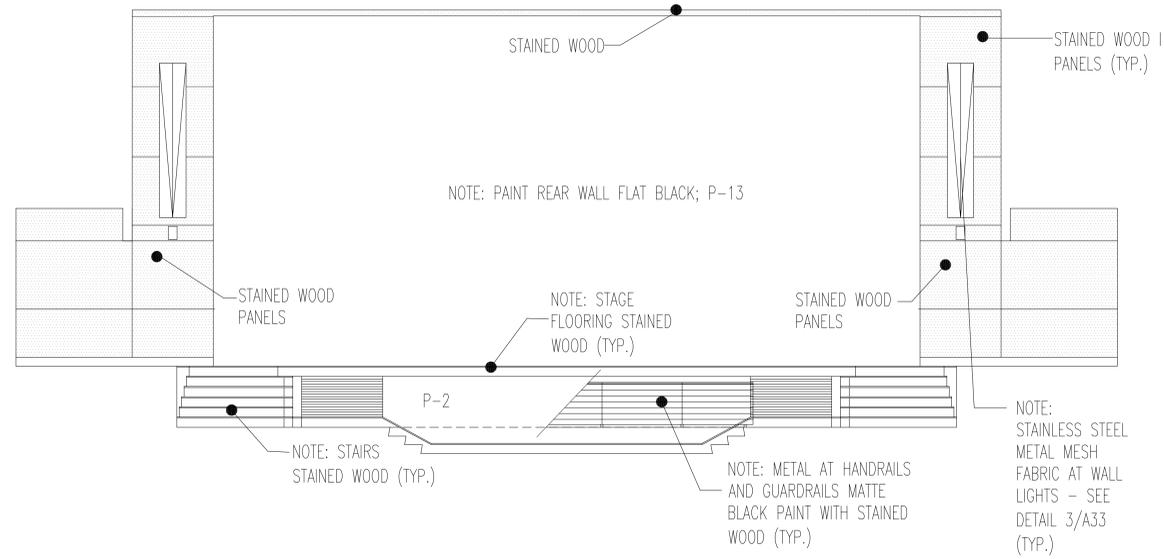


**FULTON COUNTY  
SOUTHWEST  
ARTS PHASE II  
THEATER**

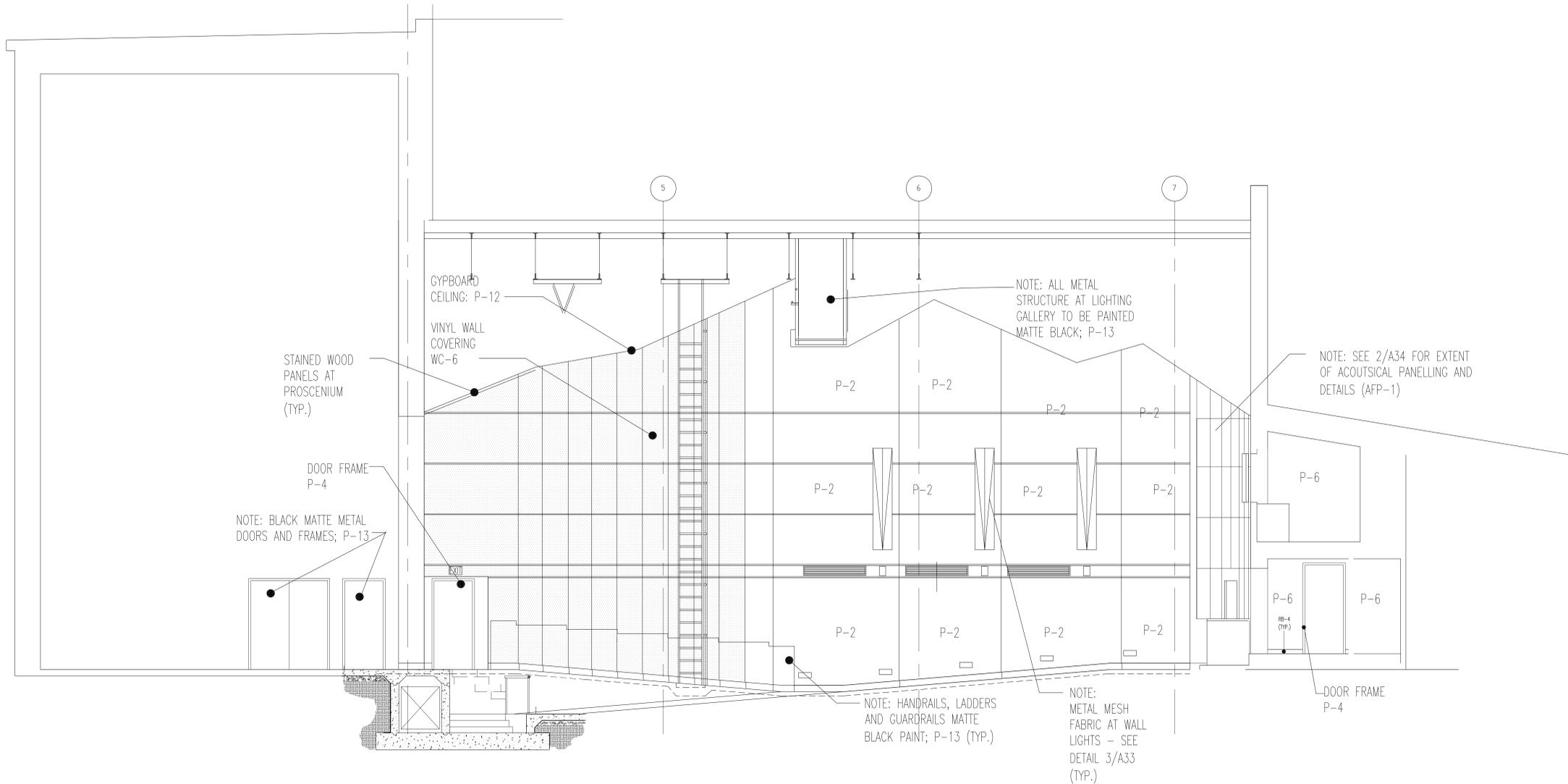
915 NEW HOPE ROAD,  
ATLANTA, GA. 30331

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RELEASED FOR CONSTRUCTION	
1/5/08/06	RELEASE FOR CONSTRUCTION
	REVISIONS
1/5/08/06	ADDENDUM 1 - REISSUE DRAWING



**1 ELEVATION @ PROSCENIUM**  
F6 1/4" = 1'-0"



**2 ELEVATION @ THEATER**  
F6 1/4" = 1'-0"

**GARDNER  
SPENCER  
SMITH  
TENCH  
&  
HENSLEY**

127 Peachtree Street, Suite 1020  
Atlanta, Georgia 30303  
Telephone: 404.522.8805  
Fax: 404.521.2118  
E-Mail: office@gsth.com  
Web Site: www.gsth.com

PROJECT NO.

01145

SHEET TITLE

ENLARGED THEATER PLAN

SHEET NO.

**F6**



**FULTON COUNTY  
SOUTHWEST  
ARTS PHASE II  
THEATER**

915 NEW HOPE ROAD,  
ATLANTA, GA. 30331

RELEASED FOR CONSTRUCTION  
1/5/06 RELEASE FOR CONSTRUCTION  
REVISIONS  
5/3/06, ADDENDUM 1- REISSUE DRAWING

**GARDNER  
SPENCER  
SMITH  
TENCH  
&  
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PROJECT NO.

01145

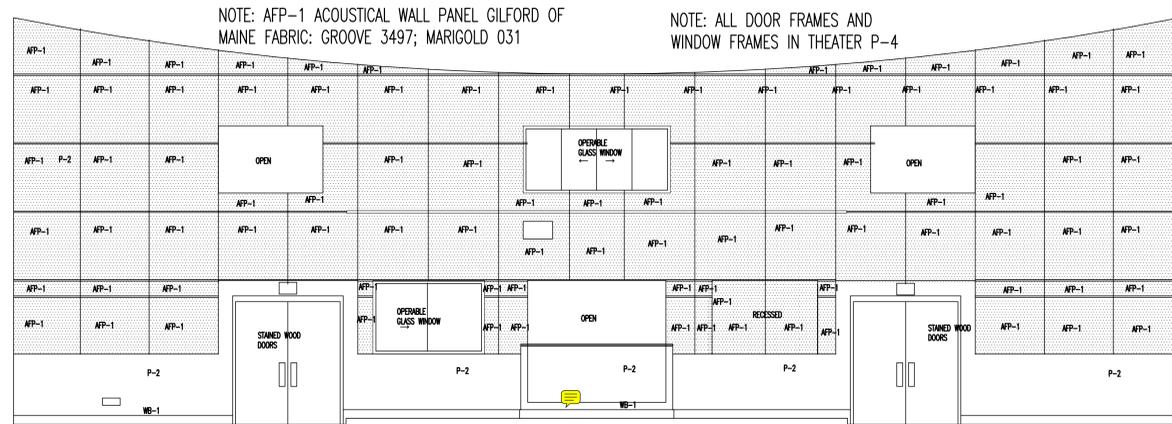
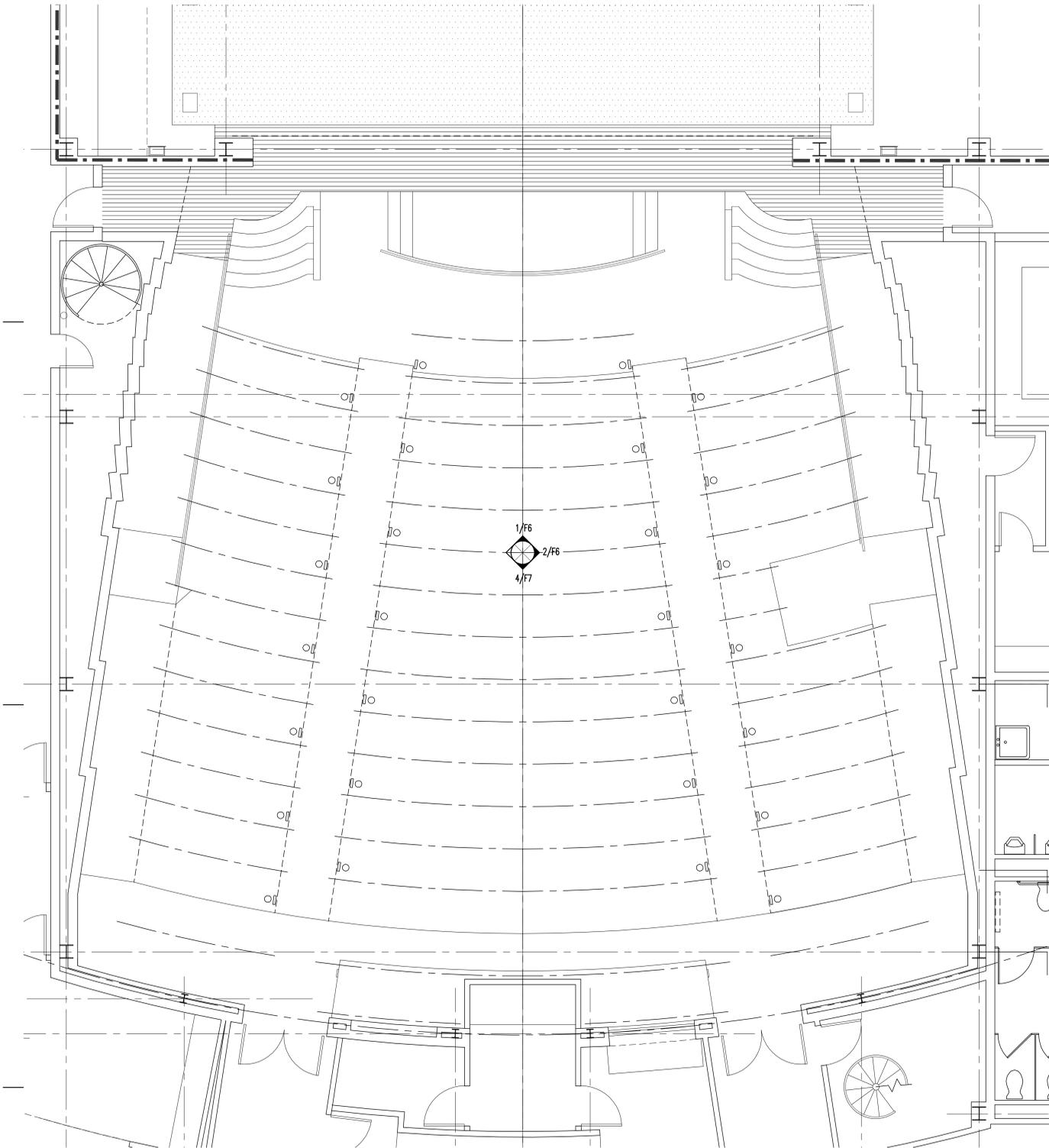
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ENLARGED THEATER PLAN

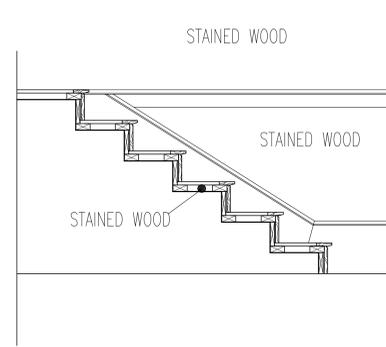
SHEET NO.

**F7**

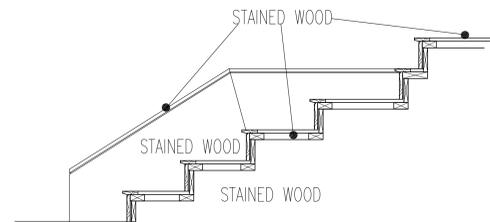
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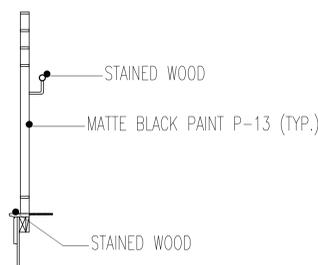
**4 ELEVATION @ REAR THEATER WALL**  
1/4" = 1'-0"



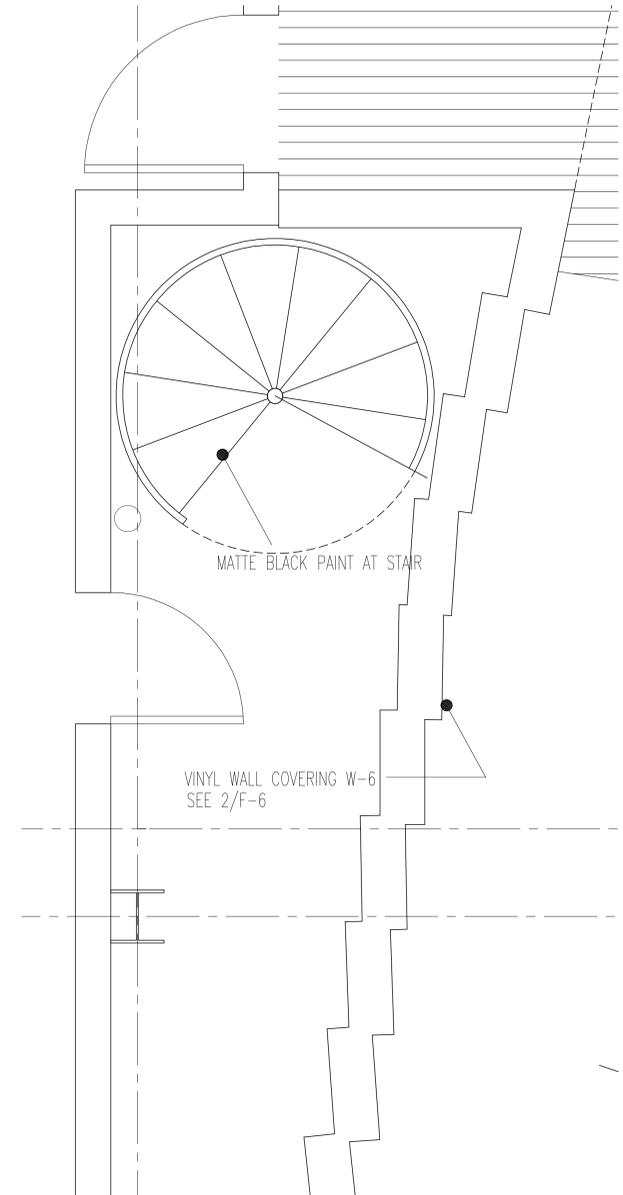
**5 DETAIL @ STAIRS TO STAGE**  
1/4" = 1'-0"



**6 DETAIL @ WING WALL**  
1/4" = 1'-0"

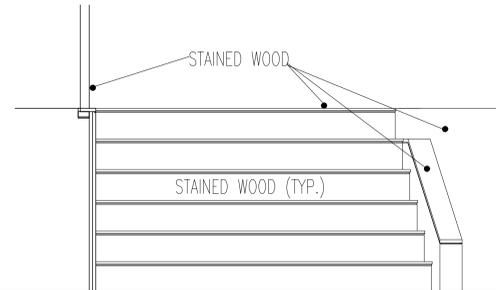


**7 DETAIL @ RAILING**  
1/4" = 1'-0"

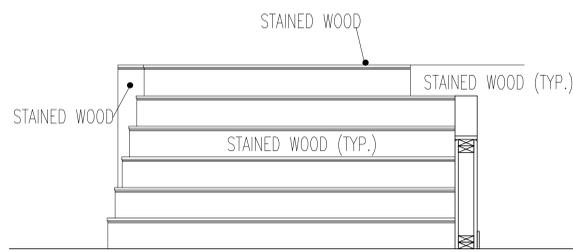


**8 DETAIL @ SIDE WALL**  
3/4" = 1'-0"

**1 ENLARGED THEATER PLAN**  
1/4" = 1'-0"



**2 SECTION @ RAMP/STAIRS**  
1/4" = 1'-0"



**3 SECTION @ WING WALL**  
1/4" = 1'-0"