

**DEPARTMENT OF PURCHASING & CONTRACT COMPLIANCE**

Winner 2000- 2007 Achievement of Excellence in Procurement Award  
National Purchasing Institute

Jerome Noble, Director



November 8, 2007

Re: **07DM58275RYC**  
***Conversations with Our Sons***

Dear ***Bidders***:

Attached is one (1) copy of Addendum 1, hereby made a part of the above referenced **Quote 07DM58275RYC – Conversations with Our Sons.**

Except as provided herein, all terms and conditions in the **07DM58275RYC** referenced above remain unchanged and in full force and effect.

Sincerely,

**Delores Miles**  
**Procurement Officer**

**07DM58275RYC – Conversations with Our Sons  
Addendum No. 1  
Page Two**

This Addendum forms a part of the contract documents and modifies the original RFP documents as noted below:

The submission due date is hereby extended to **Wednesday, November 14, 2007 @ 2:00 PM.**

**Questions Received and Fulton County's Official Responses.**

**QUESTION:** For the required CPR training, could we send our proof of our up coming training class along with the date?

**RESPONSE:** **We must have proof of first aide and CPR training prior to executing a contract with the selected organization.**

**QUESTION:** On page number 6 for the price quote, should it be inclusive of 12 participants, or could our bid be on a per child basis?

**RESPONSE:** **The price must include cost for both the child and parent, a total of 24 participants. The selected organization is required to provide a total of four (4) eight (8) week sessions per year. We require total cost for the four (4) eight (8) hour week sessions for the year.**

**ACKNOWLEDGEMENT OF ADDENDUM NO. 1**

The undersigned proposer acknowledges receipt of this addendum by returning one (1) copy of this form with the proposal package to the Purchasing Department, Fulton County Public Safety Building, 130 Peachtree Street, Suite 1168, Atlanta, Georgia 30303 by the RFP due date and time **Wednesday, November 14, 2007, 2:00 P.M.**

This is to acknowledge receipt of Addendum No. 1, \_\_\_\_\_ day of \_\_\_\_\_, 2007.

\_\_\_\_\_  
Legal Name of Bidder

\_\_\_\_\_  
Signature of Authorized Representative

\_\_\_\_\_  
Title