



**DEPARTMENT OF PURCHASING & CONTRACT COMPLIANCE**

**Winner 2000- 2008 Achievement of Excellence in Procurement Award  
National Purchasing Institute**

**Jerome Noble, Director**



**ADDENDUM NUMBER 1  
ATLANTA-FULTON COUNTY PUBLIC LIBRARY  
POSTCARD PRINTING & MAILING SERVICES**

September 10, 2008

Dear Vendors:

This is in reference to Quote Number 08RD63751B, for Postcard Printing & Mailing Services for the Atlanta-Fulton County Public Library.

**Please note that the opening date remains September 19, 2008 at 2:00 p.m.**

Except as provided herein, all terms and conditions in the proposal reference above remains unchanged and in full force and effect.

**Changes to this quote are as follows: Postcard Printing & First-Class Postage mailing price are to be combined for each commodity line.**

Sincerely,

*Rodney E. Dority*  
Rodney E. Dority  
Procurement Officer