



**DEPARTMENT OF PURCHASING & CONTRACT COMPLIANCE**

**Winner 2000- 2007 Achievement of Excellence in Procurement Award  
National Purchasing Institute**

**Jerome Noble, Director**



October 22, 2008

**Re: 09ITB64305YC-AP, Elevator and Escalator Maintenance Services**

Dear Proposers:

Attached is one (1) copy of Addendum 1, hereby made a part of the above referenced Request for Proposal.

Except as provided herein, all terms and conditions in the Request for Proposal referenced above remain unchanged and in full force and effect.

Sincerely,

Al Micah Phillips

**Addendum No. 1**  
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This Addendum forms a part of the contract documents and **modifies** the original RFP documents as noted below:

**The following information is a requirement for Bidders:**

- 1. The following location has been added to bid specification.**

BUILDING NUMBER:	NAME	OR	JEFFERSON PLACE HOMELESS SHELTER (B54032)						
ADDRESS:	1135 JEFFERSON ST, NW ATLANTA, GA 30318								
ELEVATOR NUMBER	ELEVATOR TYPE	MAKE	SERIAL NUMBER	MACH TYPE	CAPACITY (lbs)	RATED SPEED	OPEN FRONT	OPEN REAR	INST/ DAT
1	PASS	MEI/VMI		HYD	2500	100 RPM	3		200

2. Additional site visits has been schedule for Tuesday, October 28<sup>th</sup> at 10:00 A.M. At the Central Library (B400012) (Main lobby on 1st floor) located at 1 Margaret Mitchell Square - Atlanta, Georgia. From there will visit the Auburn Library (B451011) located at 1315 Peachtree Street - Atlanta, Georgia and the Jefferson Place Homeless Shelter (B54032) located at 1135 Jefferson St, Nw Atlanta, Ga 30318

3. Last Day to Submit Questions has changed to October 31, 2008

4. The Due Date has changed to November 12, 2008, on or before 11:00 a.m.

ACKNOWLEDGEMENT OF ADDENDUM NO. 1

The undersigned proposer acknowledges receipt of this addendum by returning one (1) copy of this form with the proposal package to the Purchasing Department, Fulton County Public Safety Building, 130 Peachtree Street, Suite 1168, Atlanta, Georgia 30303 by the RFP due date and time **November 12, 2008 at 11:00 A.M.**

This is to acknowledge receipt of Addendum No. 1, \_\_\_\_\_ day of \_\_\_\_\_, 2008.

\_\_\_\_\_  
Legal Name of Bidder

\_\_\_\_\_  
Signature of Authorized Representative

\_\_\_\_\_  
Title