



DEPARTMENT OF PURCHASING & CONTRACT COMPLIANCE

**Winner 2000- 2010 Achievement of Excellence in Procurement Award
National Purchasing Institute**

Felicia Strong-Whitaker, Interim Director



**ADDENDUM NUMBER 1
FULTON COUNTY DEPARTMENT OF PARKS & RECREATION
Matrix Fitness Equipment**

March 8, 2012

Dear Vendors:

1. This is in reference to Quote Number 12RD82839B, for Matrix Fitness Equipment for the Fulton County Department of Parks & Recreation. **The quote has been extended until 3/14/2012 at 2:00 EST.**

Except as provided herein, all terms and conditions in the proposal reference above remains unchanged and in full force and effect.

Sincerely,

Rodney F. Dority
Rodney E. Dority
Procurement Officer