



DEPARTMENT OF PURCHASING & CONTRACT COMPLIANCE

**Winner 2000- 2012 Achievement of Excellence in Procurement Award
National Purchasing Institute**

Felicia Strong-Whitaker, Interim Director



**ADDENDUM NUMBER 1
ATLANTA/FULTON COUNTY PUBLIC LIBRARY
Unabridged Audiobooks (CD)**

September 12, 2013

Dear Vendors:

1. This is in reference to Quote Number 13RD89810B, for Unabridged Audiobooks (CD) for the Atlanta/Fulton County Public Library. **This quote is extended to 9/20/2013.**

Except as provided herein, all terms and conditions in the proposal reference above remains unchanged and in full force and effect.

Sincerely,

Rodney E. Dority

Rodney E. Dority
Procurement Officer