



DEPARTMENT OF PURCHASING & CONTRACT COMPLIANCE

Winner 2000- 2007 Achievement of Excellence in Procurement Award  
National Purchasing Institute

Jerome Noble, Director



*October 17, 2007*

Re: **07RFPUJCMS2007GR**  
**Unified Justice Case Management System**

Dear **Proposers**:

Attached is one (1) copy of Addendum 2, hereby made a part of the above referenced solicitation number - **07RFPUJCMS2007GR- Unified Justice Case Management System**.

Except as provided herein, all terms and conditions in the **RFP** referenced above remain unchanged and in full force and effect.

Sincerely,

Gus Roberson, CPPO, Contracts Administrator  
[Gus.roberson@fultoncountyga.gov](mailto:Gus.roberson@fultoncountyga.gov)  
Tel: 404-730-5800 fax: 404-893-1743

**07RFPUJCMS2007GR**  
**United Justice Case Management System**

**Addendum No. 2**

This Addendum forms a part of the contract documents and the original RFP documents as noted below:

**2.2 CLARIFICATION & ADDENDA**

Proposers may submit requests for clarifications or interpretations regarding this RFP and the Contract. Proposers must prepare such requests in writing for the County's consideration as set forth in this section of this RFP. While the County has not placed an initial limitation on the number of requests which can be submitted, Proposers are cautioned that if Proposers do not request meaningful clarifications or interpretations in an organized manner (e.g., limited frequency of requests), the County will set restrictions on the frequency and number of requests permitted. The County will not respond to requests, oral or written, received after **October 24, 2007 at 5:00 PM**, local prevailing time. Proposers are advised that this section places no obligation on the part of the County to respond to any or all requests for clarification or interpretation, and that the County's failure to respond to any such request will not relieve the Proposer of any obligations or conditions required by this RFP.

Requests for clarification or interpretation regarding this RFP shall only be submitted in writing (letter, fax or email) to:

**Fulton County Department of Purchasing and Contract Compliance**

**Attn: Gus Roberson, CPPO**

**Public Safety Building**

**130 Peachtree Street S.W. Suite 1168**

**Atlanta GA 30303**

**Email: [gus.roberson@fultoncountyga.gov](mailto:gus.roberson@fultoncountyga.gov)**

**F: 404-893-1744 or 404-730-0358**

**REF: [07RFPUJCMS2007GR]**

All responses to written requests for clarification, interpretation, or additional information will be distributed as addenda to this RFP and posted on the Fulton County website [www.fultoncountyga.gov](http://www.fultoncountyga.gov).

**The cutoff date for questions and inquiries in regard to this solicitation will remain October 24, 2007.**

**RFP Due Date and Time Change:**

**The RFP due date and time is November 21, 2007 at 11:00 AM**

ACKNOWLEDGEMENT OF ADDENDUM NO. 2

The undersigned proposer acknowledges receipt of this addendum by returning one (1) copy of this form with the proposal package to the Purchasing Department, Fulton County Public Safety Building, 130 Peachtree Street, Suite 1168, Atlanta, Georgia 30303 by the RFP due date and time **November 21, 2007; 11:00 A.M.**

This is to acknowledge receipt of Addendum No. 1, \_\_\_\_\_ day of \_\_\_\_\_, 2007.

\_\_\_\_\_  
Legal Name of Bidder

\_\_\_\_\_  
Signature of Authorized Representative

\_\_\_\_\_  
Title