



DEPARTMENT OF PURCHASING & CONTRACT COMPLIANCE

**Winner 2000- 2009 Achievement of Excellence in Procurement Award
National Purchasing Institute**

Cecil S. Moore, Director



**ADDENDUM NUMBER 2
FULTON COUNTY CLERK TO THE COMMISSIONERS
Conversion of Microfilm to Adobe PDF Documents**

November 10, 2010

Dear Vendors:

This is in reference to Quote Number 10RD75951YB, for Conversion of Microfilm to Adobe PDF Documents for the Fulton County Clerk to the Commissioners. **Due to technical problems with the AMS system, the opening date for this quote has been extended to 11/15/2010 at 2:00 p.m.**

Except as provided herein, all terms and conditions in the proposal reference above remains unchanged and in full force and effect.

Sincerely,

Rodney F. Dority
Rodney E. Dority
Procurement Officer