



Department of Purchasing & Contract Compliance

Cecil S. Moore, CPPO, CPPB, CPSM, C.P.M., A.P.P
Director

Fulton County, GA

March 16, 2011

**Re: 11ITB77140B-BR
LONG RANGE THERMAL IMAGING SYSTEM**

Dear bidders:

Attached is one (1) copy of Addendum 2, hereby made a part of the above referenced bid (ITB).

Except as provided herein, all terms and conditions in the bid referenced above remain unchanged and in full force and effect.

Sincerely,

Brian Richmond
Assistant Purchasing Agent

Winner 2000 - 2009 Achievement of Excellence in
Procurement Award • National Purchasing Institute



11ITB77140B-BR LONG RANGE THERMAL IMAGING SYSTEM
Addendum No. 2
Page Two

This Addendum forms a part of the contract documents. It answers questions asked by interested vendors:

Question: Please confirm if we should respond N/A on those documents that are non-applicable (for instance as there is no subcontractor involved or First Source Jobs Program Information.

Answer: On Exhibit "C" if a vendor is not using sub contractors the following should be completed:

Prime Bidder/Proposer

ITB/RFP Number

Project Name or Description of Work/Service(s) and;

Number 1 - My firm, as Prime Bidder/Proposer on this scope of work/service(s) is _____ is not _____ a minority or female owned and controlled business.

Then list the portion of work your firm will be doing (100%) If your firm is a minority business circle is – if your company is not a minority firm circle is not.

For the First Source Jobs Program, just put down "No entry level jobs available".

Question: Are any signatures required on the sample contract (beginning on P. 71) or is this required at the time of bid award?

Answer: Nothing should be done to the sample contract. Please leave it blank.

Question: Does Exhibit G (P. 53) apply to post-award (relating to invoices)? Should this form be kept blank?

Answer: Exhibit "G" is for post-award. It should be left blank.

ACKNOWLEDGEMENT OF ADDENDUM NO. 2

The undersigned proposer acknowledges receipt of this addendum by returning one (1) copy of this form with the bid package to the Purchasing Department, Fulton County Public Safety Building, 130 Peachtree Street, Suite 1168, Atlanta, Georgia 30303 by the bid due date and time of **Tuesday, March 22, 2011, 11:00 A.M.**

This is to acknowledge receipt of Addendum No. 2, _____ day of _____, 2011.

Legal Name of Bidder

Signature of Authorized Representative

Title