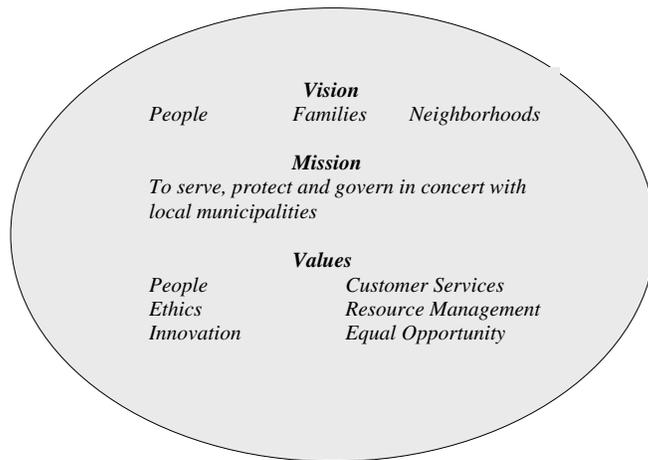




# **FULTON COUNTY**



**PURCHASING DEPARTMENT  
REQUEST FOR INVITATION TO BID NO. 05ITB11125YB**

## **Wrecker/Towing Services – South Fulton County**

**For**

**The Police Department**

**BID DUE TIME AND DATE: Tuesday, October 11, 2005 11:00 A.M.**

**PURCHASING CONTACT: BRIAN RICHMOND at (404)730-7915**

**E-MAIL: [brian.richmond@co.fulton.ga.us](mailto:brian.richmond@co.fulton.ga.us)**

**LOCATION: FULTON COUNTY PURCHASING DEPARTMENT**

**130 PEACHTREE STREET, S.W., SUITE 1168**

**ATLANTA GEORGIA 30303**

COMPANY NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_

STATE: \_\_\_\_\_

ZIP CODE: \_\_\_\_\_

CONTACT PERSON: \_\_\_\_\_

TELEPHONE NUMBER: \_\_\_\_\_

FAX NUMBER: \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

Note: All vendors submitting a bid must complete this page. If you are submitting a bid, please submit **the original and one copy**.

Vendors have until Tuesday, October 4 2005 to email any questions you may have.

All bids should be sealed and mailed to the following address:

The Fulton County Purchasing Department  
130 Peachtree Street S.W. Suite 1168  
Atlanta Georgia 30303  
Attn: Brian Richmond

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## SECTION 1

## INSTRUCTIONS TO BIDDERS

A. **Contract Documents**

The Contract Documents include the Invitation to Bid, Instructions to Bidders, Contractor's Bid (including all documentation accompanying the Bid and any post-Bid documentation required by the County prior to the Notice of Award), Bonds, all Special Conditions, General Conditions, Supplementary Conditions, Specifications, Drawings and addenda, together with written amendments,

- B. **Bidder's Modification and Withdrawal of Bids:** A Bidder may modify or withdraw its bid by written request, provided that the request is received by the County prior to the bid due date and time at the address to which bids are to be submitted. Provided further, that in case of an electronic request (i.e. facsimile, e-mail, etc.) a written confirmation thereof over the authorized signature of the Bidder must be received by the County at the address to which original Bids are to be submitted within three (3) calendar days after issue of the electronic message. Following withdrawal of its bid, the Bidder may submit a new, providing delivery is affected prior to the established bid opening date and time. **No bid may be withdrawn after bid due date for sixty (60) calendar days.**

- C. **Addenda and Interpretations:** No interpretations of the meaning of the Drawings, Specifications or other pre-bid documents will be made to any Bidder orally. Bidders requiring clarification or interpretation of the Bidding Documents shall make a request to Brian Richmond no later than 5:00 PM October 4, 2005. Written requests for clarification or interpretation may be mailed, hand delivered, e-mailed or faxed to the Assistant Purchasing Agent at the address below, e-mail address or fax number. Telephone inquiries will not be accepted.

Brian Richmond Assistant Purchasing Agent  
Department of Purchasing  
Fulton County Public Safety Building  
130 Peachtree Street, S.W., 1168  
Atlanta, GA 30303  
Fax: (404) 893-1744  
[brian.richmond@co.fulton.ga.us](mailto:brian.richmond@co.fulton.ga.us)

Only communications from firms that are in writing and signed will be recognized by the County as duly authorized expressions on behalf of proposers/bidders. Any and all such interpretations and any supplemental instructions will be in the form of written Addenda to the Specifications which, and if any addenda are issued to this Invitation to Bid.

- D. **Site Examination:** There will be no site visit for this project. However, bidders are encouraged to visit the route of the reuse main per the design drawings on their own.

**Bid:** All Bids must be made on the Bid forms contained herein. The Bid shall be enclosed in a sealed envelope, addressed to Department of Purchasing, Fulton County Public Safety Building, 130 Peachtree Street, S.W., Suite 1168 Atlanta, Georgia 30303 and labeled "Bid for ITB# 05ITB11125Yb, Wrecker/Towing Services

**REQUIRED SUBMITTALS:** The bidder **must complete and execute** the following:

1. Bid Form
2. Bid Schedule
3. Certification of Acceptance of Bid/Proposal Requirements
4. Corporate or Partnership Certificate
5. Non-Collusion Affidavit of Prime Bidder
6. Non-Collusion Affidavit of Subcontractor

7. Contract Compliance Forms, fully executed
  - a. Promise of Non-Discrimination (Exhibit A)
  - b. Employment Report (Exhibit B)
  - c. Schedule of Intended Subcontractor Utilization (Exhibit C)
  - d. Letter of Intent to Perform As a Subcontractor or Provide Materials or Services (Exhibit D)
  - e. Declaration Regarding subcontractor Practices (Exhibit E)
  - f. Joint Venture Disclosure Affidavit (Exhibit F)
  - g. Equal Business Opportunity (EBO) Plan

Any bids received after the stated time and date shall not be considered. It shall be the sole responsibility of the bidder to have his/her bid delivered to the Fulton County Department of Purchasing for receipt on or before the stated time and date (section 00020). If a bid is sent by U.S. Mail, the bidder shall be responsible for its timely delivery to the Purchasing Department. Bids delayed by mail will not be considered, shall not be opened, and arrangements shall be made for their return at the bidder's request and expense.

The original signed bid with one (1) copy shall be submitted in a sealed package, clearly marked on the outside "Bid for the Bid# 05ITB11125YB Wrecker/Towing Services-South Fulton County.

Bid shall be publicly opened, with only the names and total bid price of the bidders disclosed at the opening.

- E. **Right to Reject Bids:** The County reserves the right to reject any or all bids and to waive informalities. No bids will be received after the time set for opening bids. Any unauthorized conditions, limitations or provisions attached to the Bid, except as provided herein, will render it informal and may cause its rejection. Unbalanced bids will be subject to rejection. Any bidder may withdraw his/her bid, either personally or by telegraphic or written request, at any time prior to the scheduled closing time for receipt of bids. Telegraphic or written requests for withdrawal must be in the possession of the County prior to the closing time for receipt of bids.
- F. **Applicable Laws:** All applicable laws and regulations of the State of Georgia and ordinances and regulations of Fulton County shall apply. Protestors shall seek resolution of their complaints in the manner provided in the Fulton County Code of Laws §2-324, which is incorporated by reference herein.
- G. **Examination of Contract Documents:** Prospective bidders shall examine the contract documents and before submitting a bid, shall make a written request to the County for an interpretation or correction of any ambiguity, in consistency or error therein which could be discovered by a bidder. At the bid opening each bidder shall be presumed to have read and be familiar with the contract documents.
- H. **Termination:** The County may terminate the contract resulting from this solicitation at any time the vendor fails to carry out the contract provisions, if in the opinion of the County, the performance of the contract is unreasonably delayed, or the vendor is in direct violation of the contract conditions. The County shall provide the vendor with notice of any conditions which violate or endanger the performance of the contract and, if after such notice the contractor fails to remedy such conditions within thirty (30) days, to the satisfaction of the County, the County may exercise their option in writing to terminate the Contract without further notice to the Contractor and order the Contractor to stop work immediately and vacate the premises. Vendor agrees by its bid submission that the County's decision is final and valid.
- I. **Indemnification and Hold Harmless Agreement:** The successful contractor will agree to indemnify, save harmless and defend the County, its agents, servants, and employees from all lawsuits, claims, demands, liabilities, losses and expenses for or on account of any injury or loss in connection with the work performed under this contract: Provided, however the Contractor shall not be liable for any damages resulting for the sole negligent or intentional acts or omission of the County and its employees, agents or representatives.

- J. **Bid Opening:** Bids will be opened in public and read aloud. All bidders are requested to be present at the opening.
- K. **Determination of Successful Bidder:** Fulton County desires to complete this work in a timely manner. The Contract will be awarded to the lowest responsive, responsible bidder(s), if awarded.

- 1) **Responsibility:** The determination of the bidder's responsibility will be made by the County based on whether the bidder meets the following minimum requirements:
  - a) The County reserves the right to reject any bid if the evidence submitted by, or investigation of, the bidder fails to satisfy the County that he/she is properly qualified to carry out the obligations of the Contract.
  - b) Maintains a permanent place of business individually or in conjunction with the prime contractor.
  - c) Has the appropriate and adequate technical experience. Designated Project Manager must be proficient in all aspects of contracted work.
  - d) Has adequate personnel and equipment to do the work expeditiously.
  - e) Has suitable financial means to meet obligations incidental to the work.
- 2) **Responsiveness:** The determination of responsiveness will be made by the County based on a consideration of whether the bidder has submitted a complete Bid form without irregularities, excisions, special conditions, or alternative bids for any item unless specifically requested in the Bid form.

- L. **Wage Clause:** Pursuant to 102-391, Each Contractor shall agree that in the performance of the Contract he will comply with all lawful agreements, if any, which the Contractor had made with any association, union, or other entity, with respect to wages, salaries, and working conditions, so as not to cause inconvenience, picketing, or work stoppage.

- M. **Notice of Award of Contract:** As soon as possible, and within sixty (60) days after receipt of bids, the County shall notify the successful Bidder of the Award of Contract.

The award shall be made by the Board of Commissioners of Fulton County to the lowest responsive, responsible bidder(s) as soon as possible after receipt of bids, taking into consideration price and the responsiveness to the requirements set forth in the Invitation for Bid. In such case, no claim shall be made by the selected Contractor(s) for loss of profit if the contract is not awarded or awarded for less work than is indicated and for less than the amount of his bid. The total of the awarded contract shall not exceed the available funds allocated for this project.

Should the County require additional time to award the contract, the time may be extended by mutual agreement between the County and the successful bidder. If an Award of Contract has not been made within sixty (60) days from the bid date or within the extension mutually agreed upon, the Bidder may withdraw the Bid without further liability on the part of either party.

Any award made by the Board of Commissioners as a result of this bid will begin from the date of the notice to proceed. The Bidder agrees hereby to commence work under this Contract, with adequate personnel and equipment, on a date to be specified in a written order of the Program Manager. The contract shall become effective on the Contract Date and shall continue in effect until the end of the term of the contract or until the project has been closed-out by the Program Manager unless earlier terminated pursuant to the termination provisions of the contract.

- N. **Execution of Contract Documents:** Upon notification of Award of Contract, the County shall furnish the Contractor the conformed copies of Contract Documents for execution by the Contractor and Contractor's surety.

Within fifteen (15) days after receipt the Contractor shall return all the documents properly executed by the Contractor and the Contractor's surety. Attached to each document shall be an original

power-of-attorney for the person executing the bonds for the surety and certificates of insurance for the required insurance coverage.

After receipt of the documents executed by the Contractor and his surety with the power-of-attorney and certificates of insurance, the County shall complete the execution of the documents. Distribution of the completed documents will be made upon completion.

Should the contractor and/or surety fail to execute the documents within the time specified, the County shall have the right to proceed on the Bid Bond accompanying the bid.

If the County fails to execute the documents within the time limit specified, the Contractor shall have the right to withdraw the Contractor's bid without penalty.

Should an extension of any of the time limits stated above be required, this shall be done only by mutual agreement between both parties.

Any agreement or contract resulting from the acceptance of a bid shall be on a County approved document form. The County reserves the right to reject any agreement that does not conform to the Invitation for Bid and any County requirements for agreements and contracts. The County reserves the right to modify the agreement resulting from this bid upon the recommendation of the County Attorney.

- O. **Joint Venture** Any Bidder intending to respond to this solicitation as a joint venture must submit an executed joint venture agreement with its offer. The agreement must designate those persons or entities authorized to execute documents or otherwise bind the joint venture in all transactions with Fulton County, or be accompanied by a document, binding upon the joint venture and its constituent members, making such designation. Offers from joint ventures that do not include these documents will be rejected as being non-responsive.
- P. **Contractors Compliance With All Assurances And/Or Promises Made In Response To Procurement:** Should any Bidder submit a response to the County promising to provide a certain level of service for either the scope of work, MFBE participation, or any other matter, including where such promise or assurance is greater than what is required by the procurement documents, and should this response containing the promise or assurance be accepted by the County and made a part of the Contract Documents, then this degree or level of service promised by the bidder relating to the scope of work, MFBE participation, or other matter shall be considered to be a material part of the Agreement between the bidder and the County, such that the bidder's failure to provide the agreed upon degree or level of service or participation shall be a material breach of the Agreement giving the County just cause to terminate the Agreement for cause, pursuant to the General Conditions of the Agreement.

**FULTON COUNTY PURCHASING DEPARTMENT****BID GENERAL REQUIREMENTS****Bid # 05ITB11125YB Wrecker/Towing Services-South Fulton County**

The following information pertains to the submission of a Bid to Fulton County, and contains instructions on how Bids must be presented in order to be considered. Listed below are the requirements for all Bidders interested in doing business with Fulton County.

1. The Bid sheets included in this Invitation to Bid ("Bid") must be fully completed and returned with the Bid unless otherwise specified in writing by the Purchasing Department. Type or neatly print the date, company name, and the full legal name and title of the person(s) signing the Bid in the place provided at the bottom of each Bid sheet. Any additional sheets submitted must contain the same signature and Bidder information.
2. Original signature(s) must appear on each page of the Bid document. All signatures must be executed by person(s) having contracting authority for the Bidder.
3. Absolutely no fax Bids or reproduction Bids will be accepted, except that photocopies may be submitted in addition to the original when multiple copies of the Bid are specifically requested in the solicitation.
4. The envelope in which the Bid response is submitted must be sealed and clearly labeled with the Bid number, project title, due date and time, and the name of the company or individual submitting the proposal. Bids must be received by the opening date and time shown on this Bid in order to be considered. The Purchasing Agent has no obligation to consider Bids which are not in properly marked envelopes. Contract Compliance submittals shall be submitted in a separate sealed envelope or package.
5. The original and the required number of copies of the Bid must be returned to:

Fulton County Purchasing Agent  
Fulton County Purchasing Department  
130 Peachtree Street, S.W., Suite 1168  
Atlanta, Georgia 30303

- Any inquiries, questions, clarifications or suggestions regarding this solicitation should be submitted in writing to the Purchasing Contact Person. Contact with any other County personnel in regard to a current solicitation is strictly prohibited in accordance with Fulton County "No Contact" policy outlined in Section 35.
6. Show information and prices in the format requested. Prices are to be quoted F.O.B. Destination, and must include all costs chargeable to the Contractor executing the Contract, including taxes. Unless otherwise provided in the Contract, Fulton County shall have no liability for any cost not included in the price. The Contractor shall provide Fulton County the benefit through a reduction in price of any decrease in the Contractor's costs by reason of any tax exemption based upon Fulton County's status as a tax-exempt entity.
  7. All prices Bid must be audited by the Bidder to ensure correctness before the Bid is submitted. The Bidder is solely responsible for the accuracy of information placed on a Bid sheet, including prices. Clerical or mathematical error is insufficient to void a successful Bid but a Bidder may withdraw a sealed Bid prior to opening without a penalty.
  8. All prices must be submitted in the format requested and less all trade discounts. When multiple items are being Bid, Bidder must show both the unit price and the total extended price for each item. When applicable, the Bidder must include an additional lump sum Bid for groups or items. In the event a Bidder is offering an additional discount on groups of items, Bidder must indicate the total lump sum Bid for the particular group of items before any extra

- discount, the amount of extra discount, and the net total for the particular group. In the event of an extension error, unit pricing shall prevail.
9. By submitting a signed Bid, Bidder agrees to accept an award made as a result of that Bid under the terms and conditions spelled out in the Bid documents. In the event of a conflict between the different Bid documents, the County's cover Contract (if used) shall have precedence, followed in order by the Invitation to Bid, Purchase Order, Bid, Contractor's Warranty Agreement, Maintenance Agreement, and/or other Contractor provided agreements.
  10. A Bidder may submit only one (1) Bid response for each specific Bid solicitation unless otherwise authorized in the specifications.
  11. All prices submitted by the Bidder to Fulton County must be guaranteed by the authorized person(s) against any price increase for the time period designated in the Bid specifications, and Fulton County must be given the benefit of any price decrease occurring during such designated time period.
  12. All items Bid must be new. Used, rebuilt and refurbished items will not be considered unless specifically authorized by Fulton County in the written specifications.
  13. All Bidders must specify in the Bid response the earliest actual delivery date for each item unless otherwise specified in writing by Fulton County. The delivery date may be a factor in deciding the Bidder's capability to perform.
  14. A successful Bidder's delivery ticket(s) and invoice(s) must list each item separately and must show Fulton County's purchase order number as well as the proper department and address to which delivery was made, as listed on the purchase order or in the Bidder's contract with Fulton County.
  15. Unless clearly shown as "no substitute" or words to that effect, any items in this invitation to Bid which have been identified, described or referenced by a brand name or trade name are for reference only. Such identification is intended to be descriptive but not restrictive, and is to indicate the general quality and characteristics of products that may be offered. Each item Bid must be individually identified as to whether it is a specified item or an equivalent item by typing or printing after the item(s): The brand name; model or manufacturer's number, or identification regularly used in the trade. Deviations from the specifications must be clearly and fully listed on the Bid sheet, including photographs or cuts, specifications, and dimensions of the proposed "alternate". Fulton County is the sole judge of "exact equivalent", or "alternate". The factors to be considered are: function, design, materials, construction, workmanship, finishes, operating features, overall quality, local service facilities, warranty terms and service, and other relevant features of item(s) Bid.
  16. For all Bids, Fulton County reserves the right to request representative samples. If requested, samples must be delivered at the Bidder's cost within three (3) business days. Samples are submitted at the risk of the Bidder and may be subjected to destructive tests by Fulton County. Samples must be plainly tagged with Fulton County's Bid number, item name, manufacturer, and the name of the Bidder.
  17. Item(s) Bid must be complete and ready to operate. No obvious omissions of components or necessary parts shall be made even though the specifications may not detail or mention them. Unit(s) must be furnished with factory installed equipment and must be comparable with the basic form, fit, and functional requirements which are all to be included in the base price as well as any other equipment included as standard by the manufacturer or generally provided to the buying public.
  18. All successful Bidders must assume full responsibility for all item(s) damaged prior to F.O.B. Destination delivery and agree to hold harmless Fulton County of all responsibility for prosecuting damage claims.

19. All successful Bidders must assume full responsibility for replacement of all defective or damaged goods within thirty (30) days of notice by Fulton County of such defect or damage.
20. All successful Bidders must assume full responsibility for providing or ensuring warranty service on any and all items including goods, materials, or equipment provided to the County with warranty coverage. If a successful Bidder is not the manufacturer, all manufacturers' warranties must be passed through to Fulton County. The Bidder and not Fulton County is responsible for contacting the manufacturer of the warranty service provided during the warranty period and supervising the completion of the warranty service to the satisfaction of Fulton County.
21. As a successful Bidder providing any equipment which requires fitting and assembly, the Bidder shall be solely responsible for such installation being performed by a manufacturer's authorized or approved servicer or an experienced worker, utilizing workmanship of the highest caliber. The Bidder must verify all dimensions at the site, shall be responsible for their correctness, and shall be responsible for the availability of replacement parts when specified in writing by Fulton County in the specifications, purchase order, or other contract.
22. A successful Bidder is solely responsible for disposing of all wrappings, crating, and other disposable material upon deliver of item(s).
23. All Bidders are required to be authorized distributors or regularly engaged in the sale or distribution of the type of goods, materials, equipment or services for which the Bidder is submitting a Bid response in addition, all Bidders are required to provide Fulton County with three (3) written references documenting the successful completion of Bids or contracts for the types of items including goods, materials, equipment, or services for which the Bidder is submitting a Bid response. In instances where a Bidder has never supplied such goods, material, equipment, or services before, the Bidder must submit with the Bid response a statement and supporting documentation demonstrating such expertise, knowledge, or experience to establish the Bidder as a responsible Bidder, capable of meeting the Bid requirements should an award be made. No exceptions to this provision will be made unless authorized in the Bid specifications.
24. Bidders may be required to furnish evidence that they maintain permanent places of business of a type and nature compatible with their Bid proposal, and are in all respects competent and eligible vendors to fulfill the terms of the specifications. Fulton County may make such investigations as it deems necessary to determine the ability of the Bidder to perform such work, and reserves the right to reject any Bidder if evidence fails to indicate that the Bidder is qualified to carry out the obligation of the Contract and to complete the work satisfactorily.
25. All Bidders must comply with all Fulton County Purchasing laws, policies, and procedures, non-discrimination in contracting and procurement ordinances, and relevant state and federal laws including but not limited to compliance with EEOC hiring guidelines and requirements under the Americans with Disabilities Act. Successful Bidder must obtain all permits, licenses, and inspections as required and furnish all labor, materials, insurance, equipment, tools, supervision, and incidentals necessary to accomplish the work in these specifications.
26. If a successful Bidder is unable or unwilling to enter into a Contract with Fulton County subsequent to being granted an award, or who fails to perform in accordance with the Bid specifications the Bidder will be subject to damages and all other relief allowed by law.
27. Successful Bidders contract directly with Fulton County and are the party or parties obligated to perform. Contracts may not be assigned and any failure to perform the Contract in accordance with the specifications will constitute a breach of Contract and may result in a Bidder being found to be "non-responsive" in the future.
28. In case of default by the successful Bidder, Fulton County may procure the articles for services from another source and hold the successful Bidder responsible for any resulting excess cost.

29. The County may award any Bid in whole or in part to one or more vendors or reject all Bids and/or waive any technicalities if it is in the best interests of the County to do so. In the event that all Bids are not rejected, Bids for items including goods, materials, equipment, and services will be awarded to the lowest “responsible” Bidder(s) as determined by Fulton County. Submitting the lowest Bid, as published at the Bid opening, does not constitute an award or the mutual expectation of an award of a Contract and purchase order. For purposes of this notice and the attached Bid sheets, a purchase order is a Contract to provide items including goods, materials, equipment, and services and is intended to have the full force and effect of a Contract. A breach of the terms and conditions of a purchase order constitutes a breach of Contract.
30. Bids for projects that are solicited pursuant to the Georgia Local Government Public Works Construction Law (O.C.G.A. § 36-91-1 et seq.) may withdrawn as follows:
- Competitive sealed Bids (“Bid”) may not be revoked or withdrawn until 60 days after the time set by the governmental entity for opening of Bids. At the end of this time period, the Bid will cease to be valid, unless the Bidder provides written notice to the County prior to the scheduled expiration date that the Bid will be extended for a time period specified by the County.
31. In the evaluation of the Bids, any award will be subject to the Bid being:
- A. Compliant to the specification – meets form, fit, and function requirements stated or implied in the specification.
  - B. Lowest cost to the County over projected useful life.
  - C. Administratively Compliant – Including all required bonds, insurance, established quality of work and general reputation, financial responsibility, relevant experience, and related criteria.
32. All proposals and Bids submitted to Fulton County are subject to the Georgia “Open Records Act”, Official Code of Georgia, Annotated (O.C.G.A.) §50-18-70 et seq.
33. All proposals and Bids submitted to Fulton County involving Utility Contracting are subject to the Georgia law governing licensing of Utility Contractors, O.C.G.A. §43-14-8.2(h). The Utility Contractor License number of the person who will perform the utility work shall be written on the face of the Bid envelope.
34. The apparent silence of this specification, and any supplement thereto, as to details, of the omission from it of a detailed description concerning any point, will be regarded as meaning only the best commercial practices are to prevail. Only materials of the highest quality, correct type, size, and design are to be used. All interpretations of this specification will be made upon the basis of this statement, with Fulton County interpretation to prevail.
35. It is the policy of Fulton County that the evaluation and award process for County contracts shall be free from both actual and perceived impropriety, and that contacts between potential vendors and County officials, elected officials and staff regarding pending awards of County contracts shall be prohibited.
- A. No person, firm, or business entity, however situated or composed, obtaining a copy of or responding to this solicitation, shall initiate or continue any verbal or written communication regarding this solicitation with any County officer, elected official, employee, or designated County representative, between the date of the issuance of this solicitation and the date of the County Manager’s recommendation to the Board of Commissioners for award of the subject contract, except as may otherwise be specifically authorized and permitted by the terms and conditions of this solicitation.
  - B. All verbal and written communications initiated by such person, firm, or entity regarding this solicitation, if same are authorized and permitted by the terms and conditions of this solicitation, shall be directed to the Purchasing Agent.

- C. Any violation of this prohibition of the initiation or continuation of verbal or written communications with County officers, elected officials, employees, or designated County representatives shall result in a written finding by the Purchasing Agent that the submitted Bid or proposal of the person, firm, or entity in violation is “non-responsive”, and same shall not be considered for award.
36. Any Bidder intending to respond to this solicitation as a Joint Venture must submit an executed Joint Venture Agreement with this Bid. This agreement must designate those persons or entities authorized to execute documents or otherwise bind the Joint Venture in all transactions with Fulton County, or are accompanied by a document, binding upon the Joint Venture and its constituent members, making such designation. Bids from Joint Ventures that do not include these documents will be rejected as being “non-responsive”.
  37. Any Bidder intending to respond to this solicitation must complete all of the Procurement Affidavit Forms provided in this solicitation. Bids that do not include these completed documents will be rejected as being “non-responsive”.

**SECTION 2**

**BID FORM**

**Bid # 05ITB11125YB Wrecker/Towing Services-South Fulton County**

Submitted \_\_\_\_\_, 2005.

The undersigned, as Bidder, hereby declares that the only person or persons interested in the Bid as principal or principals is or are named herein and that no other person than herein mentioned has any interest in this Bid or in the Contract to be entered into; that this Bid is made without connection with any other person, company or parties making a Bid; and that it is in all respects fair and in good faith without collusion or fraud.

The Bidder further declares that he has examined the site of the work and informed himself fully in regard to all conditions pertaining to the place where the work is to be done; that he has examined the Drawings and Specifications for the work and contractual documents relative thereto, and has read all instructions to Bidders and General Conditions furnished prior to the openings of bids; that he has satisfied himself relative to the work to be performed.

The Bidder proposes and agrees, if this Bid is accepted, to contract with the Board of Commissioners of Fulton County, Atlanta, Georgia, in the form of contract specified, to furnish all necessary materials, equipment, machinery, tools, apparatus, means of transportation and labor necessary, and to complete the construction of the work in full and complete accordance with the shown, noted, and reasonably intended requirements of the Specifications and Contract Documents to the full and entire satisfaction of the Board of Commissioners of Fulton County, Atlanta, Georgia, with a definite understanding that no money will be allowed for extra work except as set forth in the attached General Conditions and Contract Documents for the following prices.

THE BASE BID IS THE AMOUNT UPON WHICH THE BIDDER WILL BE FORMALLY EVALUATED AND WHICH WILL BE USED TO DETERMINE THE LOWEST RESPONSIBLE BIDDER.

The base bid may not be withdrawn or modified for a period of sixty (60) days following the receipt of bids.

**BASE BID AMOUNT** (Do not include any Bid Alternates)

\$ \_\_\_\_\_  
**(Dollar Amount in Numbers)**

\_\_\_\_\_  
**(Dollar Amount in Words)**

The Bidder agrees hereby to commence work under this Contract, with adequate personnel and equipment, on a date to be specified in a written order of the Contracting Officer.

The Bidder declares that he understands that the quantities shown for the unit prices items are subject to either increase or decrease, and that should the quantities of any of the items of work be increased, the Bidder proposes to do the additional work at the unit prices stated herein; and should the quantities be decreased, the Bidder also understands that payment will be made on the basis of actual quantities at the unit price bid and will make no claim for anticipated profits for any decrease in quantities; and that actual quantities will be determined upon completion of work, at which time adjustments will be made to the contract amount by direct increase or decrease.

The Bidder furthermore agrees that, in the case of a failure on his part to execute the Contract Agreement and Bonds within ten days after receipt of conformed contract documents for execution, the Bid Bond accompanying his bid and the monies payable thereon shall be paid into the funds of the Owner as liquidated damages for such failure.

The undersigned acknowledges receipt of the following addenda (list by the number and date appearing on each addendum) and thereby affirms that its Bid considers and incorporates any modifications to the originally issued Bidding Documents included therein.

ADDENDUM # \_\_\_\_\_ DATED \_\_\_\_\_

**BIDDER:** \_\_\_\_\_

Signed by: \_\_\_\_\_

**[Type or Print Name]**

Title: \_\_\_\_\_

Business Address: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Business Phone: \_\_\_\_\_

**SECTION 3  
PURCHASING FORMS & INSTRUCTIONS**

This section contains the procurement forms that are required to be executed and submitted with the bid package. This section does not contain all forms required to be included with the bid package submittal.

To be deemed responsive to this RFP, Bidders must provide the information requested and complete in detail all Purchasing Forms. The appropriate individual(s) authorized to commit the Bidder to the Project must sign the Purchasing Forms. Bidders should reproduce each Purchasing Form, as required, and complete the appropriate portions of the forms provided in this section.

- Form A: Non-Collusion Affidavit of Prime Bidder
- Form B: Non-Collusion Affidavit of Sub-Contractors
- Form C: Certificate of Acceptance of Request for Bid Requirements
- Form D: Certification Regarding Debarment
- Form E: Corporate Certification
- Form F: Non-Conflict of Interest Certification

Form A

NON-COLLUSION AFFIDAVIT OF BIDDER/OFFEROR

STATE OF GEORGIA

COUNTY OF FULTON

I, \_\_\_\_\_ certify that pursuant to Fulton County Code Section 2-320 (11), this bid or proposal is made without prior understanding, agreement or connection with any corporation, firm or person submitting a bid for the same work, labor or service to be done or the supplies, materials or equipment to be furnished and is in all respects fair and without collusion or fraud. I understand collusive bidding is a violation of state and federal law and can result in fines, prison sentences and civil damages awards. I agree to abide by all conditions of this bid or proposal and certify that I am authorized to sign this bid or proposal for the bidder.

Affiant further states that pursuant to O.C.G.A. Section 36-91-21 (d) and (e), \_\_\_\_\_ has not, by itself or with others, directly or indirectly, prevented or attempted to prevent competition in such bidding or proposals by any means whatsoever. Affiant further states that (s)he has not prevented or endeavored to prevent anyone from making a bid or offer on the project by any means whatever, nor has Affiant caused or induced another to withdraw a bid or offer for the work.

Affiant further states that the said offer of \_\_\_\_\_ is bona fide, and that no one has gone to any supplier and attempted to get such person or company to furnish the materials to the bidder only, or if furnished to any other bidder, that the material shall be at a higher price.

\_\_\_\_\_  
(COMPANY NAME)

\_\_\_\_\_  
(PRESIDENT/VICE PRESIDENT)

Sworn to and subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_, 200\_\_.

\_\_\_\_\_  
(SECRETARY/ASSISTANT SECRETARY)

(Affix corporate seal here, if a corporation)

Notary Public: \_\_\_\_\_

County: \_\_\_\_\_

Commission Expires: \_\_\_\_\_

**NOTE:**

**IF THE OFFEROR IS A PARTNERSHIP, ALL OF THE PARTNERS AND ANY OFFICER, AGENT, OR OTHER PERSON WHO MAY HAVE REPRESENTED OR ACTED FOR THEM IN BIDDING FOR OR PROCURING THE CONTRACT SHALL ALSO MAKE THIS OATH.**

**IF THE OFFEROR IS A CORPORATION, ALL OFFICERS, AGENTS, OR OTHER PERSONS WHO MAY HAVE ACTED FOR OR REPRESENTED THE CORPORATION IN BIDDING FOR OR PROCURING THE CONTRACT SHALL MAKE THE OATH.**

Form B

NON-COLLUSION AFFIDAVIT OF SUBCONTRACTOR

STATE OF GEORGIA

COUNTY OF FULTON

I, \_\_\_\_\_ certify that pursuant to Fulton County Code Section 2-320 (11), this bid or proposal is made without prior understanding, agreement or connection with any corporation, firm or person submitting a bid for the same work, labor or service to be done or the supplies, materials or equipment to be furnished and is in all respects fair and without collusion or fraud. I understand collusive bidding is a violation of state and federal law and can result in fines, prison sentences and civil damages awards. I agree to abide by all conditions of this bid or proposal and certify that I am authorized to sign this bid or proposal for the bidder.

Affiant further states that pursuant to O.C.G.A. Section 36-91-21 (d) and (e), \_\_\_\_\_ has not, by itself or with others, directly or indirectly, prevented or attempted to prevent competition in such bidding or proposals by any means whatsoever. Affiant further states that (s)he has not prevented or endeavored to prevent anyone from making a bid or offer on the project by any means whatever, nor has Affiant caused or induced another to withdraw a bid or offer for the work.

Affiant further states that the said offer of \_\_\_\_\_ is bona fide, and that no one has gone to any supplier and attempted to get such person or company to furnish the materials to the bidder only, or if furnished to any other bidder, that the material shall be at a higher price.

\_\_\_\_\_  
(COMPANY NAME)

\_\_\_\_\_  
(PRESIDENT/VICE PRESIDENT)

Sworn to and subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_, 200\_\_.

\_\_\_\_\_  
(SECRETARY/ASSISTANT SECRETARY)

(Affix corporate seal here, if a corporation)

Notary Public: \_\_\_\_\_

County: \_\_\_\_\_

Commission Expires: \_\_\_\_\_

**NOTE:**

**IF THE OFFEROR IS A PARTNERSHIP, ALL OF THE PARTNERS AND ANY OFFICER, AGENT, OR OTHER PERSON WHO MAY HAVE REPRESENTED OR ACTED FOR THEM IN BIDDING FOR OR PROCURING THE CONTRACT SHALL ALSO MAKE THIS OATH.**

**IF THE OFFEROR IS A CORPORATION, ALL OFFICERS, AGENTS, OR OTHER PERSONS WHO MAY HAVE ACTED FOR OR REPRESENTED THE CORPORATION IN BIDDING FOR OR PROCURING THE CONTRACT SHALL MAKE THE OATH.**

Form C

**FULTON COUNTY CERTIFICATE OF ACCEPTANCE OF BID/PROPOSAL REQUIREMENTS**

This Is To Certify That On This Day Bidder/Proposer Acknowledges That He/She Has Read This Bid Document, Pages \_\_\_\_ To \_\_\_\_ Inclusive, Including Addendum(s) \_\_\_\_ To \_\_\_\_, And/Or Appendices \_\_\_\_ To \_\_\_\_, In Its Entirety, And Agrees That No Pages Or Parts Of The Document Have Been Omitted, That He/She Understands, Accepts And Agrees To Fully Comply With The Requirements Therein, And That The Undersigned Is Authorized By The Bidding/Proposing Company To Submit The Bid/Proposal Herein And To Legally Obligate The Bidder/Proposer Thereto.

Company: \_\_\_\_\_

Signature: \_\_\_\_\_

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

(Corporate Seal)

## Form D

**CERTIFICATION REGARDING DEBARMENT**

- (1) The Offeror certifies that neither it or its subcontractors is presently debarred, suspended, proposed for debarment, declared ineligible, or otherwise excluded from doing business with any government agency. Any such exclusion may cause prohibition of your firm from participating in any procurement by the Fulton County Government.
- (1) If the Offeror is unable to certify to any of the statements in this certification, such Offeror or subcontractor shall attach an explanation to this bid or proposal.

**INSTRUCTIONS FOR CERTIFICATION**

By signing and submitting this certification, the Offeror is providing the certification set out below:

- (1) The certification in this clause is a material representation of fact upon which reliance will be placed. If it is later determined that the prospective vendor knowingly rendered a false certification, the Purchasing Agent may pursue all available remedies, including suspension and/or debarment, for withdrawal of award or termination of a contract.
- (2) The prospective Offeror shall provide immediate written notice to the Purchasing Agent if at anytime the Offeror learns that its certification was erroneous when submitted or has become erroneous by reason of changed circumstances.
- (3) Offeror shall be under a continuing duty to immediately inform the Purchasing Agent in writing of any changes, if as a result of such changes, the Offeror certification regarding debarment is affected.

**DEBARMENT ORDINANCE**

The following Section 2-322 of Fulton County Code of Laws establishes the procedure for the debarment of contractors.

**(a) Authority to suspend.**

After reasonable notice to the entity involved and reasonable opportunity for that entity to be heard, the Purchasing Agent, after consultation with user department, the County Manager and the County Attorney shall have the authority to suspend an entity for cause from consideration for award of county contracts. As used in this section, the term entity means any business entity, individual, firm, contractor, subcontractor or business corporation, partnership, limited liability corporation, firm, contractor, subcontractor or business structured; provided, further, that any such entity shall also be subject to suspension under this section if any of its constituents, members, subcontractors at any tier of such entity's and the entity, or any constituent or member, knew or should have known of the commission of the act. The suspension shall be for a period not to exceed three (3) years unless cause is based on a felony conviction for an offense related or associated with fraudulent contracting or misappropriation of funds wherein the suspension shall not exceed seven (7) years.

**(b) Causes for Suspension. The causes for suspension include:**

- 1) Conviction for commission of a criminal offense as an incident to obtain or attempting to obtain a public or private contract or subcontract, or in performance of such contract or subcontract;
- 2) Conviction of state or federal statutes of embezzlement, theft, forgery, bribery, falsification or destruction of records, receiving stolen property or other offense indicating a lack of business integrity or business honesty which currently, seriously and directly affects responsibility as a county contractor.

- 3) Conviction of state or federal anti-trust statues arising out of the solicitation and submission of bids and proposals;
- 4) Violation of contract provisions, as set forth below, of a character which is regarded by the Purchasing Agent to be so serious as to justify suspension action:
  - a. Failure to perform in accordance with the specifications within a time limit provided in a county contract;
  - b. A recent record of failure to perform or unsatisfactory performance in accordance with the terms of one or more contracts; provided, that failure to perform or unsatisfactory performance caused by acts beyond the control of the contractor shall not be considered to be a basis for suspension;
  - c. Material representation of the composition of the ownership or workforce or business entity certified to the county as a minority business enterprise; or
  - d. Falsification of any documents.
- 5) For violation of the ethical standards set forth in Fulton County Code Chapter 9, Code of Ethics.
- 6) Knowing misrepresentation to the county, of the use which a majority owned contractor intends to make a minority business enterprise (a business entity at least 51 percent of which is owned and controlled by minority persons, as defined in Fulton County Code Chapter 6, Article B, Minority Business Enterprise Affirmative Action Program and certified as such by the County) as a subcontractor or a joint venture partner, in performing work under contract with the County.

Failure to fully and truthfully provide the information required, may result in the disqualification of your bid/proposal from consideration or termination of the Contract, once awarded. This document must be completed and included as a part of the bid/proposal package along with other required documents.

[SIGNATURES ON NEXT PAGE]

Under penalty of perjury, I declare that I have examined this certification and all attachments hereto, if applicable, to the best of my knowledge and belief, and all statements contained hereto are true, correct, and complete.

On this \_\_\_\_\_ day of \_\_\_\_\_, 2005

\_\_\_\_\_  
(Legal Name of Offeror) (Date)

\_\_\_\_\_  
(Signature of Authorized Representative) (Date)

\_\_\_\_\_  
(Title)

Form E

CORPORATE CERTIFICATE

Corporations

I, \_\_\_\_\_, certify that I am the Secretary of the Corporation named as Contractor in the foregoing Bid; that \_\_\_\_\_, who signed said Bid on behalf of the Contractor was then \_\_\_\_\_ of said Corporation; that said Bid was duly signed for and on behalf of said Corporation by authority of its Board of Directors, and is within the scope of its corporate powers; that said Corporation is organized under the laws of the State of \_\_\_\_\_.

This \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_ .

\_\_\_\_\_  
(SEAL) must be affixed

Partnership or other entities:

I, \_\_\_\_\_, certify that I am authorized to sign to commit \_\_\_\_\_ named as Contractor in the foregoing Bid. That said company is formed under the laws of the State of \_\_\_\_\_.

This \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_ .

\_\_\_\_\_

It is necessary to attach a letter on company letterhead and dated on or after the date of this certificate that the individual signing to commit the partnership or other entity not a corporation to the stipulations of this bid is authorized to do so. The letter should be signed by an individual working for the company who has knowledge of this fact.

Form F

**NON CONFLICT OF INTEREST CERTIFICATION**

I, \_\_\_\_\_, as the legal representative of \_\_\_\_\_, do certify that we will not perform any type of professional services for property owners adjacent or contiguous to any project assigned by Fulton County, during the active life of such project. Further, I additionally certify that if we already have an agreement(s) with property owner(s) adjacent or contiguous to a project assigned by Fulton County, we will either reject the County assignment, or cancel the property owner already in effect if so directed by Fulton County Board of Commissioners. In no case will our firm utilize our knowledge of the ongoing Fulton County project for professional gain during the active life of such Project.

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

Witness: \_\_\_\_\_

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

## SECTION 4

## CONTRACT COMPLIANCE REQUIREMENTS

## NON-DISCRIMINATION IN CONTRACTING AND PROCUREMENT

**Policy Statement:** It is the policy of Fulton County Government that discrimination against businesses by reason of the race, color, gender or national origin of the ownership of any such business is prohibited. Furthermore, it is the policy of the Board of Commissioners (“Board”) that Fulton County and all vendors and contractors doing business with Fulton County shall provide to all businesses the opportunity to participate in contracting and procurement paid, in whole or in part, with monetary appropriations of the Board. Similarly, it is the policy of the Board that the contracting and procurement practices of Fulton County should not implicate Fulton County as either an active or passive participant in the discriminatory practices engaged in by private contractors seeking to obtain contracts with Fulton County.

**Equal Business Opportunity Plan (EBO Plan):** In addition to the proposal submission requirements, each vendor **must** submit an Equal Business Opportunity Plan (EBO Plan) with their bid/proposal. The EBO Plan is designed to enhance the utilization of a particular racial, gender or ethnic group by a bidder/proposer, contractor, or vendor or by Fulton County. The respondent **must** outline a plan of action to encourage and achieve diversity and equality in the available procurement and contracting opportunities with *this solicitation*.

The EBO Plan **must** identify and include:

1. Potential opportunities within the scope of work of *this solicitation* that will allow for participation of racial, gender or ethnic groups.
2. Efforts that will be made by the bidder/proposer to encourage and solicit minority and female business utilization in this solicitation.

Fulton County encourages joint ventures, teaming, partnering and mentor-protégé relationships with minority and female businesses in an effort to achieve contracting and procurement diversity.

**Prompt Payment:** The prime contractor **must** certify in writing and **must** document on the Exhibit G Form (Prime Contractor/Subcontractor Utilization Report) that all subcontractors, sub-consultants and suppliers have been promptly paid for work and materials, (less any retainage by the prime contractor prior to receipt of any further progress payments). In the event the prime contractor is unable to pay subcontractors, sub-consultants or suppliers until it has received a progress payment from Fulton County, the prime contractor shall pay all subcontractors, sub-consultants or suppliers funds due from said progress payments within forty-eight (48) hours of receipt of payment from Fulton County. In no event shall a subcontractor, sub-consultant or supplier be paid later than fifteen (15) days as provided for by state law.

**REQUIRED FORMS AND EBO PLAN:**

In order to be compliant with the intent and provisions of the Fulton County Non-Discrimination in Purchasing and Contracting Ordinance (99-0960), bidders/proposers **must** submit the following completed documents. Failure to provide this information **shall** result in the bid/proposal being deemed non-responsive:

- **Exhibit A** - Promise of Non-Discrimination
- **Exhibit B** - Employment Report
- **Exhibit C** - Schedule of Intended Subcontractor Utilization
- **Exhibit D** - Letter of Intent to Perform As a Subcontractor or Provide Materials or Services
- **Exhibit E** - Declaration Regarding Subcontractor Practices
- **Exhibit F** - Joint Venture Disclosure Affidavit
- **Equal Business Opportunity Plan (EBO Plan)** – This document is not a form. It is a statement created by the bidder/proposer on its company letter head addressing the EBO Plan requirements.

All Contract Compliance documents (Exhibits A – F and EBO Plan) are to be placed in a **separate sealed envelope** clearly marked “Contract Compliance”. The EBO Plan must be submitted on company letterhead. These documents are considered part of and should be submitted with the Technical Proposal.

The following document **must** be completed as instructed if awarded the bid:

- **Exhibit G** - Prime Contractor’s Subcontractor Utilization Report

**EXHIBIT A – PROMISE OF NON-DISCRIMINATION**

“Know all persons by these presents, that I/WE ( \_\_\_\_\_ ),  
Name

\_\_\_\_\_ Title Firm Name

Hereinafter “Company”), in consideration of the privilege to bid on or obtain contracts funded, in whole or in part, by Fulton County, hereby consent, covenant and agree as follows:

- 1) No person shall be excluded from participation in, denied the benefit of, or otherwise discriminated against on the basis of race, color, national origin or gender in connection with any bid submitted to Fulton County for the performance of any resulting there from,
- 2) That it is and shall be the policy of this Company to provide equal opportunity to all businesses seeking to contract or otherwise interested in contracting with this Company without regard to the race, color, gender or national origin of the ownership of this business,
- 3) That the promises of non-discrimination as made and set forth herein shall be continuing in nature and shall remain in full force and effect without interruption,
- 4) That the promise of non-discrimination as made and set forth herein shall be made a part of, and incorporated by reference into, any contract or portion thereof which this Company may hereafter obtain,
- 5) That the failure of this Company to satisfactorily discharge any of the promises of non-discrimination as made and set forth herein shall constitute a material breach of contract entitling the Board to declare the contract in default and to exercise any and all applicable rights and remedies, including but not limited to cancellation of the contract, termination of the contract, suspension and debarment from future contracting opportunities, and withholding and/or forfeiture of compensation due and owing on a contract; and
- 6) That the bidder shall provide such information as may be required by the Director of Contract Compliance pursuant to Section 4.4 of the Fulton County Non-Discrimination in Purchasing and Contracting Ordinance.

SIGNATURE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_  
\_\_\_\_\_

TELEPHONE NUMBER: \_\_\_\_\_

**EXHIBIT B – EMPLOYMENT REPORT**

The demographic employment make-up for the bidder **must** be identified and submitted with this bid/proposal. In addition, if subcontractors will be utilized by the bidder/proposer to complete this project, then the demographic employment make-up of the subcontractor(s) must be identified and submitted with this bid.

EMPLOYEES

CATEGORY	NATIVE INDIAN		AFRICAN AMERICAN		ASIAN AMERICAN		HISPANIC AMERICAN		CACUSIAN AMERICAN		OTHER	
	M	F	M	F	M	F	M	F	M	F	M	F
Male/Female												
Mgmt/Official												
Professional (Arch., P.E., etc.)												
Supervisors												
Office/ Clerical												
Craftsmen												
Laborers												
Others (Specify)												
TOTALS												

FIRM'S NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

TELEPHONE NUMBER: \_\_\_\_\_

This completed form is for (Check one) \_\_\_\_\_ Bidder/Proposer \_\_\_\_\_ Subcontractor

Submitted by: \_\_\_\_\_ Date Completed: \_\_\_\_\_

**EXHIBIT C – SCHEDULE OF INTENDED SUBCONTRACTOR UTILIZATION**

If the bidder/proposer intends to subcontract any portion of this scope of work/service(s), this form **must be** completed and **submitted with the bid/proposal**. All prime bidders/proposers **must** include Letter(s) of Intent (Exhibit D) in the bid document for all subcontractors who will be utilized under the scope of work/services.

**Prime Bidder/Proposer:** \_\_\_\_\_

**ITB/RFP NUMBER:** \_\_\_\_\_

**Project Name or Description of Work/Service(s):** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

1. My firm, as Prime Bidder/Proposer on this scope of work/service(s) is \_\_\_\_\_ is not \_\_\_\_\_ a minority or female owned and controlled business. (Please indicate below the portion of work, including, percentage of bid amount that your firm will carry out directly):

\_\_\_\_\_

\_\_\_\_\_

If the Prime Bidder/Proposer is a Joint Venture, please complete Exhibit F: Joint Venture Disclosure Affidavit and attach a copy of the executed Joint Venture Agreement.

2. Sub-Contractors (Including suppliers) to be utilized in the performance of this scope of work/service(s), if awarded, are:

SUBCONTRACTOR NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

\_\_\_\_\_

PHONE: \_\_\_\_\_

CONTACT PERSON: \_\_\_\_\_

ETHNIC GROUP\*: \_\_\_\_\_ COUNTY CERTIFIED\*\* \_\_\_\_\_

WORK TO BE PERFORMED: \_\_\_\_\_

\_\_\_\_\_

DOLLAR VALUE OF WORK: \$ \_\_\_\_\_ PERCENTAGE VALUE: \_\_\_\_\_ %

**\*Ethnic Groups: African American (AABE); Asian American (ABE); Hispanic American (HBE); Native American (NABE); White Female American (WFBE); \*\*If yes, attach copy of recent certification letter.**

**EXHIBIT C – SCHEDULE OF INTENDED SUBCONTRACTOR UTILIZATION**

SUBCONTRACTOR NAME: \_\_\_\_\_  
 ADDRESS: \_\_\_\_\_  
 \_\_\_\_\_  
 PHONE: \_\_\_\_\_  
 CONTACT PERSON: \_\_\_\_\_  
 ETHNIC GROUP\*: \_\_\_\_\_ COUNTY CERTIFIED\*\* \_\_\_\_\_  
 WORK TO BE PERFORMED: \_\_\_\_\_  
 DOLLAR VALUE OF WORK: \$ \_\_\_\_\_ PERCENTAGE VALUE: \_\_\_\_\_ %

SUBCONTRACTOR NAME: \_\_\_\_\_  
 ADDRESS: \_\_\_\_\_  
 \_\_\_\_\_  
 PHONE: \_\_\_\_\_  
 CONTACT PERSON: \_\_\_\_\_  
 ETHNIC GROUP\*: \_\_\_\_\_ COUNTY CERTIFIED\*\* \_\_\_\_\_  
 WORK TO BE PERFORMED: \_\_\_\_\_  
 DOLLAR VALUE OF WORK: \$ \_\_\_\_\_ PERCENTAGE VALUE: \_\_\_\_\_ %

SUBCONTRACTOR NAME: \_\_\_\_\_  
 ADDRESS: \_\_\_\_\_  
 \_\_\_\_\_  
 PHONE: \_\_\_\_\_  
 CONTACT PERSON: \_\_\_\_\_  
 ETHNIC GROUP\*: \_\_\_\_\_ COUNTY CERTIFIED\*\* \_\_\_\_\_  
 WORK TO BE PERFORMED: \_\_\_\_\_  
 DOLLAR VALUE OF WORK: \$ \_\_\_\_\_ PERCENTAGE VALUE: \_\_\_\_\_ %

SUBCONTRACTOR NAME: \_\_\_\_\_  
 ADDRESS: \_\_\_\_\_  
 \_\_\_\_\_  
 PHONE: \_\_\_\_\_  
 CONTACT PERSON: \_\_\_\_\_  
 ETHNIC GROUP\*: \_\_\_\_\_ COUNTY CERTIFIED\*\* \_\_\_\_\_  
 WORK TO BE PERFORMED: \_\_\_\_\_  
 DOLLAR VALUE OF WORK: \$ \_\_\_\_\_ PERCENTAGE VALUE: \_\_\_\_\_ %

**\*Ethnic Groups: African American (AABE); Asian American (ABE); Hispanic American (HBE); Native American (NABE); White Female American (WFBE); \*\*If yes, attach copy of recent certification letter.**

**EXHIBIT C – SCHEDULE OF INTENDED SUBCONTRACTOR UTILIZATION**

<b>Total Dollar Value of Subcontractor Agreements: (\$)</b>
---

<b>Total Percentage Value: (%)</b>
------------------------------------

**CERTIFICATION:** The undersigned certifies that he/she has read, understands and agrees to be bound by the Bid provisions, including the accompanying Exhibits and other terms and conditions regarding sub-contractor utilization. The undersigned further certifies that he/she is legally authorized by the Bidder to make the statement and representation in this Exhibit and that said statements and representations are true and correct to the best of his/her knowledge and belief. The undersigned understands and agrees that if any of the statements and representations are made by the Bidder knowing them to be false, or if there is a failure of the intentions, objectives and commitments set forth herein without prior approval of the County, then in any such event the Contractor's acts or failure to act, as the case may be, shall constitute a material breach of the contract, entitling the County to terminate the Contract for default. The right to so terminate shall be in addition to, and in lieu of, any other rights and remedies the County may have for other defaults under the contract.

Signature/Title: \_\_\_\_\_

Firm or Corporate Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Telephone: (     ) \_\_\_\_\_

Fax Number: (     ) \_\_\_\_\_

Email Address: \_\_\_\_\_

**EXHIBIT D**

**LETTER OF INTENT TO PERFORM AS A SUBCONTRACTOR  
OR  
PROVIDE MATERIALS OR SERVICES**

This form **must** be completed by **ALL** known subcontractors/suppliers and submitted with the bid. The Prime Contractor **must** submit Letters of Intent for ALL known subcontractors/suppliers at time of bid submission.

To: \_\_\_\_\_  
(Name of Prime Contractor Firm)

From: \_\_\_\_\_  
(Name of Subcontractor Firm)

ITB/RFP Number: \_\_\_\_\_

Project Name: \_\_\_\_\_

The undersigned is prepared to perform the following described work or provide materials or services in connection with the above project (specify in detail particular work items, materials, or services to be performed or provided):

Description of Work	Project Commence Date	Project Completion Date	Estimated Dollar Amount

\_\_\_\_\_  
(Prime Bidder)

\_\_\_\_\_  
(Subcontractor)

Signature \_\_\_\_\_

Signature \_\_\_\_\_

Title \_\_\_\_\_

Title \_\_\_\_\_

Date \_\_\_\_\_

Date \_\_\_\_\_

**EXHIBIT E – DECLARATION REGARDING SUBCONTRACTING PRACTICES**

If the bidder/proposer **does not intend to subcontract** any portion of the scope of work services(s), this form **must be** completed and submitted with the bid.

\_\_\_\_\_ Hereby declares that it is my/our intent to  
**(Bidder)**

Perform 100% of the work required for \_\_\_\_\_  
**(IFB/RFP Number)**

\_\_\_\_\_  
**(Description of Work)**

In making this declaration, the bidder/proposer states the following:

1. That the bidder does not customarily subcontract elements of this type project, and normally performs and has the capability to perform and will perform **all elements** of the work on this project with his/her own current work forces;
2. If it should become necessary to subcontract some portion of the work at a later date, the bidder will comply with all requirements of the County’s Non-Discrimination Ordinance in providing equal opportunities to all firms to subcontract the work. The determination to subcontract some portion of the work at a later date shall be made in good faith and the County reserves the right to require additional information to substantiate a bidder’s decision to subcontract work following the award of the contract. Nothing contained in this provision shall be employed to circumvent the spirit and intent of the County’s Non-Discrimination Ordinances;
3. The bidder will provide, upon request, information sufficient for the County to verify Item Number one.

**AUTHORIZED COMPANY REPRESENTATIVE**

Name: \_\_\_\_\_ Title: \_\_\_\_\_ Date: \_\_\_\_\_

Signature: \_\_\_\_\_

Firm: \_\_\_\_\_

Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Fax Number: \_\_\_\_\_

Email Address: \_\_\_\_\_

**EXHIBIT F – JOINT VENTURE DISCLOSURE AFFIDAVIT**

**IFB No.** \_\_\_\_\_

**Project Name** \_\_\_\_\_

This form must be completed and submitted with the bid if a Joint Venture approach is to be undertaken.

The firms listed below do hereby declare that they have entered into a joint venture agreement pursuant to the above mentioned project. The information requested below is to clearly identify and explain the extent of participation of each firm in the proposed joint venture. All items must be properly addressed before the business entity can be evaluated.

1. Firms:

1) Name of Business: \_\_\_\_\_  
 Street Address: \_\_\_\_\_  
 City/State/Zip: \_\_\_\_\_  
 County: \_\_\_\_\_  
 Nature of Business: \_\_\_\_\_

2) Name of Business: \_\_\_\_\_  
 Street Address: \_\_\_\_\_  
 City/State/Zip: \_\_\_\_\_  
 County: \_\_\_\_\_  
 Nature of Business: \_\_\_\_\_

3) Name of Business: \_\_\_\_\_  
 Street Address: \_\_\_\_\_  
 City/State/Zip: \_\_\_\_\_  
 County: \_\_\_\_\_  
 Nature of Business: \_\_\_\_\_

**NAME OF JOINT VENTURE (If applicable):** \_\_\_\_\_

**OFFICE ADDRESS:** \_\_\_\_\_

**PRINCIPAL OFFICE:** \_\_\_\_\_

**OFFICE PHONE:** \_\_\_\_\_

**EXHIBIT F – JOINT VENTURE DISCLOSURE AFFIDAVIT**

Note: Attach additional sheets as required

1. Describe the capital contributions by each joint venturer and accounting thereof. Indicate the percentage make-up for each joint venture partner.
2. Describe the financial controls of the joint venture, e.g., will a separate cost center be established? Which venturer will be responsible for keeping the books? How will the expense therefore be reimbursed? What is the authority of each joint venture to commit or obligate the order?
3. Describe any Ownership, options for Ownership, or loans between the joint ventures. Identify terms thereof.
4. Describe the estimate contract cash flow for each joint venturer.
5. To what extent and by whom will the on-site work be supervised?
6. To what extent and by whom will the administrative office be supervised?
7. Which joint venturer will be responsible for material purchases including the estimated cost thereof? How will the purchase be financed?
8. Which joint venturer will provide equipment? What is the estimated cost thereof? How will the equipment be financed?
9. Describe the experience and business qualifications of each joint venturer.
10. Submit a copy of all joint venture agreements and evidence of authority to do business in the State of Georgia as well as locally, to include all necessary business licenses.
11. Percent of ownership by each joint venture in terms of profit and loss sharing: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
12. The authority of each joint venturer to commit or obligate the other: \_\_\_\_\_  
\_\_\_\_\_
13. Number of personnel to be involved in project, their crafts and positions and whether they are employees of the small business enterprise, the majority firm or the joint venture: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**EXHIBIT F – JOINT VENTURE DISCLOSURE AFFIDAVIT**

14. Identification of control and participation in venture; list those individuals who are responsible for day-to-day management and policy decision-maker, including, but not limited to, those with prime responsibility for areas designated below; (use additional sheets if necessary)

<u>Name</u>	<u>Race</u>	<u>Sex</u>	<u>Financial Decisions</u>	<u>Supervision Field Operation</u>
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

In connection with any work that these firms, as a joint venture, might be authorized to perform in connection with above captioned contract, we each do hereby authorize representatives of the Fulton County Department of Contract Compliance, Departments of Purchasing and Finance, under the direction of the County Manger’s Office, to examine, from time to time, the books, records and files to the extent that such relate to this County project.

**WE DO SOLEMNLY DECLARE AND AFFIRM UNDER THE PENALTIES OF PERJURY THAT THE CONTENTS OF THE FOREGOING DOCUMENT ARE TRUE AND CORRECT, AND THAT WE ARE AUTHORIZED, ON BEHALF OF THE ABOVE FIRMS, TO MAKE THIS AFFIDAVIT AND GRANT THE ABOVE PRIVILEGE.**

FOR: \_\_\_\_\_  
(Company)

Date: \_\_\_\_\_  
\_\_\_\_\_  
(Signature of Affiant)

\_\_\_\_\_  
(Printed Name)

\_\_\_\_\_  
(Company)

Date: \_\_\_\_\_  
\_\_\_\_\_  
(Signature of Affiant)

\_\_\_\_\_  
(Printed Name)

State of \_\_\_\_\_:

County of \_\_\_\_\_:

On this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_, before me, appeared

\_\_\_\_\_, the undersigned known to me to be the person described in the foregoing Affidavit and acknowledge that he (she) executed the same in the capacity therein stated and for the purpose therein contained.

**EXHIBIT G – PRIME CONTRACTOR/SUBCONTRACTOR UTILIZATION REPORT**

This report is required to be submitted by the tenth day of each month, with a copy of your payment invoice (schedule of values/payment application) to Contract Compliance. Failure to comply may result in the County commencing proceedings to impose sanctions on the successful bidder, in addition to purchasing any other available legal remedy. Sanctions may include the suspending of any payment or part thereof, termination or cancellation of the contract, and the denial to participate in any future contracts awarded by Fulton County.

REPORTING PERIOD		PROJECT NAME:	
FROM:		PROJECT NUMBER:	
TO:		PROJECT LOCATION:	

PRIME CONTRACTOR		Contract Award Date	Contract Award Amount	Change Order Amount	Contract Period	% Complete to Date
Name:						
Address:						
Telephone #:						

AMOUNT OF REQUISITION THIS PERIOD:\$ \_\_\_\_\_

TOTAL AMOUNT REQUISITION TO DATE:\$ \_\_\_\_\_

**SUBCONTRACTOR UTILIZATION** (add additional rows as necessary)

Name of Sub-contractor	Description of Work	Contract Amount	Amount Paid To Date	Amount Requisition This Period	Contract Period	
					Starting Date	Ending Date
<b>TOTALS</b>						

Executed By: \_\_\_\_\_  
(Signature)

\_\_\_\_\_  
(Printed Name)

**SECTION 5**

**INSURANCE INFORMATION/REQUIREMENTS**

**Insurance and Risk Management Provisions**

It is Fulton County Government's practice to obtain Certificates of Insurance from our Contractors and Vendors. Insurance must be written by a licensed agent in a company licensed to write insurance in the State of Georgia. Respondents shall submit with the bid/proposal evidence of insurability satisfactory to Fulton County Government as to form and content. Either of the following forms of evidence is acceptable:

- A letter from an insurance carrier stating that upon your firm/company being the successful Bidder/Respondent that a Certificate of Insurance shall be issued in compliance with the Insurance and Risk Management Provisions outlined below.
- A Certificate of Insurance complying with the Insurance and Risk Management Provisions outlined below (Request for Bid/Proposal number and Project Description must appear on the Certificate of Insurance).

Upon award, the Contractor/Vendor must maintain at their expense, insurance with policy limits equal to or greater than the limits described below. Any and all Insurance Coverage(s) and Bonds required under the terms and conditions of the contract shall be maintained during the entire length of the contract, including any extensions or renewals thereto, and until all work has been completed to the satisfaction of Fulton County Government.

Accordingly the Respondent shall provide a certificate evidencing the following:

1. **WORKERS COMPENSATION – STATUTORY (In compliance with the Georgia Workers Compensation Acts and any other State or Federal Acts or Provisions in which jurisdiction may be granted)**

EMPLOYER'S LIABILITY	BY ACCIDENT - EACH ACCIDENT	-	\$500,000.
INSURANCE	BY DISEASE - POLICY LIMIT	-	\$500,000.
(Aggregate)	BY DISEASE - EACH EMPLOYEE	-	\$500,000.

2. **COMMERCIAL GENERAL LIABILITY INSURANCE (Including contractual Liability Insurance)**

Bodily Injury and Property Damage Liability	Each Occurrence	-	\$1,000,000
(Other than Products/Completed Operations)	General Aggregate	-	\$2,000,000
Products\Completed Operation	Aggregate Limit	-	\$1,000,000
Personal and Advertising Injury	Limits	-	\$1,000,000
Fire Damage	Limits	-	\$100,000

3. **BUSINESS AUTOMOBILE LIABILITY INSURANCE**  
**Combined Single Limits** Each Occurrence - \$1,000,000  
 (Including operation of non-owned, owned, and hired automobiles).

4. **ELECTRONIC DATA PROCESSING LIABILITY**  
 (Required if computer contractor) Limits - \$1,000,000

- 5. **UMBRELLA LIABILITY**  
(In excess of above noted coverage's)                      Each Occurrence                      -                      \$5,000,000
- 6. **PROFESSIONAL LIABILITY**  
(Required if respondent providing quotation for professional services).                      Each Occurrence                      -                      \$1,000,000
- 7. **FIDELITY BOND**  
(Employee Dishonesty)                      Each Occurrence                      -                      \$ 100,000

Certificates shall state that the policy or policies shall not expire, be cancelled or altered without at least thirty (30) days prior written notice to Fulton County Government. Policies and Certificates of Insurance are to list Fulton County Government as an Additional Insured (except for Workers' Compensation) and shall conform to all terms and conditions (including coverage of the indemnification and hold harmless agreement) contained in the Insurance and Risk Management Provisions.

If Fulton County Government shall so request, the Offeror, Contractor or Vendor will furnish the County for its inspection and approval such policies of insurance with all endorsements, or confirmed specimens thereof certified by the insurance company to be true and correct copies.

Such certificates and notices shall be sent to:

Fulton County Government – Purchasing Department  
130 Peachtree Street, S.W.  
Suite 1168  
Atlanta, Georgia 30303-3459

The Contractor/Vendor shall insure that the Request for Bid/Proposal number and Project Description appears on the Certificate of Insurance.

It is understood that **Insurance in no way Limits the Liability of the Contractor/Vendor.**

INDEMNIFICATION AND HOLD HARMLESS AGREEMENT

**Contractor/Vendor hereby agrees to release, indemnify, defend and hold harmless the County, it's Commissioners, officers, employees, subcontractors, successors, assigns and agents, from and against any and all losses (including death), claims, damages, liabilities, costs and expenses (including but not limited to all actions, proceedings, or investigations in respect thereof and any costs of judgments, settlements, court costs, attorney's fees or expenses, regardless of the outcome of any such action, proceeding, or investigation), caused by, relating to, based upon or arising out of any act or omission by contractor, it's directors, officers, employees, subcontractors, successors, assigns or agents, or otherwise in connection with it's acceptance, or the performance, or nonperformance, of it's obligations under this agreements.**

THE OFFEROR ACKNOWLEDGES HAVING READ, UNDERSTANDING, AND AGREES TO COMPLY WITH THE ABOVE STATEMENTS, AND IS AUTHORIZED TO SIGN CONTRACTS ON BEHALF OF THE RESPONDING COMPANY.

COMPANY: \_\_\_\_\_ SIGNATURE: \_\_\_\_\_

NAME: \_\_\_\_\_ TITLE: \_\_\_\_\_ DATE: \_\_\_\_\_

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**SECTION 6****PRICING FORMS**

FULTON COUNTY IS SOLICITING BIDS FROM QUALIFIED VENDORS TO PROVIDE WRECKER/TOWING SERVICES – SOUTH FULTON COUNTY, FOR THE POLICE DEPARTMENT ON A CONCESSIONNAIRE CONTRACT BASIS FOR THE PERIOD OF JANUARY 1, 2006 THROUGH DECEMBER 31, 2006.

**DEFINITION OF WORDING, PHRASES, ETC.**

1. SERVICE TO BE RENDERED IMMEDIATELY UPON REQUEST: THIS MEANS THAT THE CONTRACTOR WILL HAVE WRECKERS AND STAFF STANDING BY AND WILL START TO THE LOCATION REQUESTED WITHIN FIVE (5) MINUTES AFTER CALL IS RECEIVED.
2. LIGHT DUTY WRECKER: A LIGHT WRECKER IS DEFINED AS ONE OF 8,500 LB. MINIMUM G.V.W. WITH A 5,000 LB. HAND OR POWER WINCH, CRANE AND BOOM.
3. HEAVY DUTY WRECKER: A HEAVY DUTY WRECKER IS DEFINED AS ONE OF 10,000 LBS. MINIMUM G.V.W. WITH 10,000 POWER WINCH, CRANE AND BOOM.
4. EXTRA HEAVY DUTY WRECKER: AN EXTRA HEAVY DUTY WRECKER IS DEFINED AS ONE OF 30,000 LB. MINIMUM G.V.W. WITH 30,000 LB. POWER WINCH, CRANE AND BOOM.
5. BIDDER: A PERSON, COMPANY OR CORPORATION SUBMITTING A BID.
6. CONTRACTOR: THE PERSON, COMPANY OR CORPORATION TO WHOM THE CONTRACT WAS AWARDED.
7. AUTHORITY TO REQUEST WRECKER SERVICE: THE CONTRACTOR WILL PERFORM WORK, ANSWER CALLS, AND RECEIVE INSTRUCTIONS ONLY FROM THE FULTON COUNTY POLICE DEPARTMENT. THE CONTRACTOR IS SPECIFICALLY PROHIBITED FROM BEING INVOLVED EXCEPT AS HEREIN OUTLINED.
8. MEASUREMENT OF MILEAGE: WHERE MILES ARE REFERRED TO THIS MEANS MILES AS MEASURED FROM POINT OF PICKUP OF OBJECT TO POINT OF STORAGE OR DEPOSIT (AS THE CASE MAY BE).
9. COUNTY: THE GOVERNING AUTHORITY OF FULTON COUNTY ACTING THROUGH ITS DULY CONSTITUTED AGENTS AND EMPLOYEES.

FULTON COUNTY WRECKER SERVICE

SPECIFICATIONS, REQUIREMENTS, TERMS AND CONDITIONS

THE COUNTY IS AN INDIRECT PARTY TO THIS CONTRACT TO THE EXTENT THAT UNDER SUCH CONTRACT-AGREEMENT, THE COUNTY WILL ESTABLISH AN OBLIGATION ON THE PART OF THE CONTRACTOR TO MAKE AVAILABLE TO THE GENERAL PUBLIC THE CONTRACTOR'S SERVICE WHEN AND AS CALLED UPON, AT AN ESTABLISHED MAXIMUM SERVICE COST RATE AND TO SAFEGUARD THE PUBLIC BY ASSURED COVERAGE WHILE THE CONTRACTOR IS IN PERFORMANCE OF SUCH AGREED UPON SERVICE.

1. CALLS FOR SERVICE:

SERVICE UNDER THIS CONTRACT IS TO BE RENDERED ONLY UPON REQUEST OF THE FULTON COUNTY POLICE DEPARTMENT. SERVICE IS TO BE RENDERED IMMEDIATELY UPON REQUEST. SERVICE UNDER THIS CONTRACT IS ONLY TO BE RENDERED FROM LOCATIONS WITHIN THE UNINCORPORATED AREAS OF FULTON COUNTY. SERVICES RENDERED IN RESPONSE TO REQUESTS FROM OTHERS OR UNDER OTHERS OR UNDER OTHER CONDITIONS SHALL NOT BE APPLICABLE UNDER THIS CONTRACT. CONTRACTOR SHALL NOT RESPOND TO THE SCENE OF AN ACCIDENT UNLESS CALLED TO THE SCENE BY THE FULTON COUNTY POLICE DEPARTMENT.

2. ANSWERING CALLS:

THE CONTRACTOR FOR A DESIGNATED AREA WILL BE CALLED BY THE FULTON COUNTY POLICE DEPARTMENT FOR NEEDED WRECKER SERVICE IN THAT AREA. HOWEVER, IF IN THE JUDGEMENT OF THE FULTON COUNTY POLICE DEPARTMENT ADDITIONAL WRECKER SERVICE IS NEEDED THEN OTHER WRECKER SERVICE WILL BE CALLED. THE FULTON COUNTY POLICE DEPARTMENT SHALL BE THE EXCLUSIVE JUDGE AS TO WHETHER OR NOT ADDITIONAL WRECKER SERVICE IS REQUIRED.

3. CONTRACTOR WILL CONFORM TO ALL FEDERAL, STATE AND LOCAL AND/OR RULES AND REGULATIONS NOW IN EFFECT OR AS ANY NEW ONES BECOME APPLICABLE. IT SHALL BE THE DUTY OF THE CONTRACTOR TO ASCERTAIN ALL APPLICABLE LAWS AND CHANGES.

4. TYPES OF SERVICE:

INCLUDED UNDER THIS AGREEMENT IS THE FURNISHING OF LABOR FORCE, REQUIRED EQUIPMENT AND OTHER MEANS FOR EXTRICATING AND REMOVAL OF WRECKED OR DISABLED VEHICLES OR EQUIPMENT FROM HIGHWAYS, ROADS, STREETS, OR OTHER PUBLIC THOROUGHFARES OR PROXIMITY THEREOF; TO TOW OR OTHERWISE TRANSPORT SUCH VEHICLES OR EQUIPMENT TO SUCH PLACES AS MAY BE REQUESTED OR DIRECTED WITH THE BOUNDARY LIMITS OF FULTON COUNTY. WHEN REQUESTED BY FULTON COUNTY POLICE, THE CONTRACTOR WILL REMOVE LARGE SIZE DEAD ANIMALS FROM PUBLIC THOROUGHFARES OR PROXIMITY THERETO, TO SUCH PLACES AS MAY BE DIRECTED. FOR THE PURPOSE OF COLLECTING PAYMENT FOR SERVICES, IT WILL BE THE RESPONSIBILITY OF THE CONTRACTOR TO DETERMINE THE OWNER.

5. CHARGES FOR SERVICES:

THE CONTRACTOR WILL CHARGE THE PUBLIC AT RATES NOT GREATER THAN THOSE STIPULATED UNDER CONTRACT FOR HIS SERVICES. SUCH RATES WILL BE POSTED IN HIS/HER PLACE (S) OF BUSINESS IN SUCH A WAY AS TO BE PROMINENTLY DISPLAYED FOR THE ATTENTION AND INFORMATION OF CLAIMANTS OF VEHICLES UNDER HIS CARE. BILLINGS OR STATEMENTS OF CHARGES WILL HAVE CLEARLY PRINTED ON THE REVERSE SIDE THE RATES APPLICABLE UNDER THIS CONTRACT SO THAT THE CLAIMANT MAY VERIFY SUCH CHARGES. ALL CHARGES MUST BE ITEMIZED.

6. RESPONSIBILITY FOR CHARGES FOR SERVICE:

THE COUNTY SHALL NOT BE RESPONSIBLE TO THE CONTRACTOR FOR ANY SUM WHATSOEVER, BUT THAT ALL MONIES PAID THE CONTRACTOR, PURSUANT TO THE TERMS OF THIS AGREEMENT, SHALL BE PAID BY THE OWNER OF VEHICLES/DEAD ANIMALS REMOVED AND STORED OR BY SUMS DERIVED FROM A LEGAL SALE OF SUCH VEHICLES TO COVER COSTS. EACH VEHICLE IS TO STAND AS SECURITY ONLY FOR THE CHARGES AGAINST THAT VEHICLE AND WHEN VEHICLES WHICH ARE UNCLAIMED ARE SOLD AND DO NOT BRING AS MUCH AS THE CHARGES AGAINST THE PARTICULAR VEHICLE THE CONTRACTOR AGREES TO SUFFER THE LOSS BETWEEN THE SALE PRICE AND THE CHARGES AGAINST THE PARTICULAR VEHICLE. ANY EXCESS REALIZED FROM THE SALE OF A CAR SHALL NOT BE APPLIED AGAINST ANY DEFICIENCY FROM THE SALE OF ANOTHER CAR.

7. RELEASE OF VEHICLES:

VEHICLES/EQUIPMENT REMOVED, TOWED AND/OR STORED AS A RESULT OF POLICE DIRECTED ACTION, WILL NOT BE RELEASED TO THE OWNER EXCEPT UPON WRITTEN AUTHORIZATION OF THE FULTON COUNTY POLICE DEPARTMENT; OR UPON AUTHORITY OF COURT ACTION.

8. INVENTORY AT SCENE AND CONTRACTOR'S RESPONSIBILITY FOR PERSONAL PROPERTY:

- A. THE CONTRACTOR SHALL BE RESPONSIBLE AND LIABLE FOR ALL VEHICLES AND PROPERTY HAULED, TOWED OR STORED UNDER THIS CONTRACT, INCLUDING ALL EQUIPMENT AND CONTENTS THEREOF AND INDEMNIFY AND HOLD HARMLESS THE COUNTY AGAINST ALL CLAIMS FOR DAMAGES TO ANY VEHICLE AND/OR PROPERTY HAULED, TOWED OR STORED UNDER THIS CONTRACT.
- B. INVENTORY TO BE MADE ON SITE BY CONTRACTOR AND COPY MAILED TO OWNER OF VEHICLE WITHIN THREE (3) DAYS.
- C. INVESTIGATING OFFICER TO CHECK INVENTORY AT SITE AND APPROVE IT, BY SIGNATURE.

9. HOURS OF SERVICE:

THE CONTRACTOR WILL MAINTAIN AN OPEN FACILITY WITH EQUIPMENT AND SUFFICIENT LABOR FORCE, ADEQUATE TO SUPPLY DEMAND, ON A FULL TWENTY-FOUR (24) HOUR PER DAY BASIS EVERY DAY OF THE YEAR. STAND-BY CREWS AND EQUIPMENT ARE TO BE ARRANGED SO AS TO MEET EMERGENCY SITUATIONS UNDER ABNORMAL CONDITIONS.

10. COMMUNICATION FACILITIES:

CONTRACTOR WILL LEASE, AT NO COST TO THE COUNTY, A DIRECT TELEPHONE LINE (RING DOWN LINE) TO THE FULTON COUNTY COMMUNICATIONS CENTER. TWO-WAY RADIO COMMUNICATIONS ARE REQUIRED BETWEEN WRECKER EQUIPMENT AND THE CONTRACTOR'S MAIN OFFICE (S). SUCH RADIO COMMUNICATIONS MUST BE LICENSED TO THE CONTRACTOR UNDER CERTIFICATE OF THE FEDERAL COMMUNICATIONS COMMISSION. THE CONTRACTOR WILL NOT BE ALLOWED TO RECEIVE CALLS ON THE FULTON COUNTY POLICE RADIO COMMUNICATIONS SYSTEM.

11. OFFICE AND STORAGE FACILITIES:

- A. THE CONTRACTOR WILL BE REQUIRED TO MAINTAIN A SUITABLE HEADQUARTERS FACILITY TO TRANSACT BUSINESS AND TO ACCOMMODATE THE PUBLIC. IT SHALL BE STAFFED ON A TWENTY-FOUR (24) HOUR BASIS EVERY DAY OF THE YEAR. SUCH FACILITY MUST BE MAINTAINED PROPERLY, CLEAN AND PRESENTABLE AT ALL TIMES AND SHALL BE SUBJECT TO INSPECTION BY THE FULTON COUNTY POLICE DEPARTMENT. FAILURE TO PROPERLY MAINTAIN FACILITIES SHALL BE CAUSE FOR TERMINATION OF THE CONTRACT AT THE OPTION OF THE COUNTY.
  
- B. THE CONTRACTOR WILL HAVE AN AREA FOR STORAGE OF TOWED VEHICLES OR EQUIPMENT WITHIN THE AREA OF SERVICE CONTRACTED FOR OR OTHER APPROVED LOCATION. SUCH STORAGE AREA MUST BE SECURED AGAINST FREE ENTRY AND IN SUCH A WAY AS TO GIVE SECURITY TO THE PROPERTY ENTRUSTED TO HIS/HER CARE. IF THE STORAGE SITE IS AN OPEN AREA, IT MUST BE ENCLOSED WITH CHAIN-LINK FENCING OF SUFFICIENT HEIGHT WITH BARBED WIRE TOPPING TO DISCOURAGE THEFT, DAMAGE OR MALICIOUS MISCHIEF AND SHALL BE ADEQUATELY LIGHTED. THE DETERMINATION OF PROPER LIGHTING WILL BE BY THE FULTON COUNTY POLICE DEPARTMENT, WHOSE DECISION SHALL BE BINDING. SUCH STORAGE AREA MUST HAVE SECURITY WITH REASONALBE HUMAN ATTENDANCE. SUCH OPEN AREA MUST BE PAVED OR HAVE SUFFICIENT PACKED GRAVEL SURFACE TO PREVENT PROBLEMS IN ENTRY OR EXIT DURING INCLEMENT WEATHER.

12. WRECKER AND TOWING EQUIPMENT:

- C. EACH AREA CONTRACTOR SHALL HAVE, IN OPERATING CONDITION AT ALL TIMES, A MINIMUM OF TWO LIGHT WRECKERS, ONE HEAVY WRECKER AND ONE EXTRA HEAVY WRECKER AND SHALL HAVE A PORTABLE CRANE IN HIS/HER WRECKER FLEET. THIS IS THE MINIMUM REQUIREMENT FOR ONE AREA.
  
- B. EACH WRECKER WILL BE REQUIRED TO CARRY A FULL COMPLEMENT OF SERVICE ITEMS SUCH AS: FIRE EXTINGUISHERS, CHAINS, ROPES, BLOCKS, SKID CHAIN, DOLLIES, STOP LIGHTS, FLARES, FLASHERS, FLOOD LIGHTS, CANNED WATER FOR FLUSHING GAS OFF STREET, HAND TOOLS, LOCK-OUT TOOLS, SHOVELS, AXES, WRECKING BARS, BROOMS, MAJOR FIRST AID KIT, OTHER TOOLS NEEDED FOR LIFTING AND EXTRICATING, RELIGHTING OF WRECKED VEHICLE/EQUIPMENT AND REMOVAL FROM THOROUGHFARE BY TOWING OR CARTING.

13. REMOVAL OF DEBRIS (AS REQUIRED BY GEORGIA LAW):  
O.C.G.A. 40-6-276.
14. THE CONTRACTOR IN SUBMITTING HIS BID AFFIRMS THAT S/HE IS NOT AN EMPLOYEE OR ELECTED OFFICIAL OF FULTON COUNTY; THAT S/HE HAS NOT BY HIMSELF OR THROUGH PERSONS, OFFICERS, AGENTS, OR EMPLOYEES PREVENTED OR ATTEMPTED TO PREVENT BY ANY MEANS WHATSOEVER COMPETITION IN SUCH BIDDING, OR BY ANY MEANS WHATSOEVER PREVENTED OR ENDEAVORED TO PREVENT ANYONE FROM MAKING A BID THEREFORE, OR INDUCED OR ATTEMPTED TO INDUCE ANOTHER TO WITHDRAW A BID FOR THE AFORESAID SERVICE.
12. THE CONTRACTOR WILL SUBMIT TO THE CHIEF OF POLICE THE NAME, ADDRESS, DATE OF BIRTH AND DRIVER'S LICENSE NUMBER OF ALL PERSONS EMPLOYED IN THE TOWING OR STORAGE OPERATION.  
A NOTICE IN WRITING TO THE POLICE CHIEF MUST BE MADE OF ANY MATERIAL CHANGE IN THE ABOVE INFORMATION.

13. RECORDS:

CONTRACTOR WILL USE PRE-PRINTED AND PRE-NUMBERED TICKETS FOR THE SERVICE UNDER THIS CONTRACT. IN ADDITION TO ANY OTHER INFORMATION REQUIRED BY LAW, THE FOLLOWING SHALL BE INDICATED ON TICKET:

- (A) TIME CALL CAME FROM POLICE DEPARTMENT.
- (B) ARRIVAL TIME OF WRECKER AT PLACE OF ACCIDENT (OR WHERE DIRECTED).
- (C) DEPARTURE TIME FROM SCENE IN (B).
- (D) ARRIVAL TIME AT STORAGE PLACE.
- (E) MILEAGE FROM POINT OF PICKUP TO STORAGE POINT OR DESTINATION.

EXAMINATION OF RECORDS: THE CONTRACTOR AGREES THAT THE CHIEF OF POLICE OF THE FULTON COUNTY POLICE DEPARTMENT, OR HIS DULY AUTHORIZED REPRESENTATIVE, SHALL HAVE ACCESS TO AND THE RIGHT TO EXAMINE ANY BOOKS, DOCUMENTS, PAPERS, AND RECORDS OF THE CONTRACTOR INVOLVING TRANSACTIONS RELATED TO THIS CONTRACT. SUCH RECORDS WILL BE MAINTAINED FOR ONE YEAR AFTER THE END OF THIS CONTRACT.

14. IN ADDITION TO ANY OTHER TERMS, CONDITIONS, ETC., SPELLED OUT IN THIS INVITATION, THE CONTRACTOR WILL COMPLY WITH ANY FEDERAL, STATE OR LOCAL LAWS OR ORDINANCES APPLICABLE TO THIS OPERATION. ATTENTION IS SPECIFICALLY DIRECTED TO O.C.G.A. TITLE 40, CHAPTERS 3, 4 AND 11.

IN ADDITION TO THE REQUIREMENT OF LAW, THE WRECKER COMPANY WILL PROVIDE THE POLICE DEPARTMENT, IN WRITING, AT LEAST ONE WEEK BEFORE EACH SALE, A LIST OF ALL VEHICLES TO BE SOLD TO INCLUDE MAKE AND YEAR MODEL OF VEHICLE, TAG NUMBER, AND VEHICLE IDENTIFICATION NUMBER.

WRECKER SERVICE CONTRACT RATES

I. CATEGORY I – VEHICLES, TRUCKS, AND TRAILERS DAMAGED OR UNDAMAGED WITH UP TO AND INCLUDING 4 WHEELS.

- A. BASIC TOW JOB (INCLUDES FIRST 10 MILES AND ONE-HOUR SERVICE ON SITE).....\$80.00
- B. EACH ADDITIONAL MILE (AFTER FIRST 10 MILES).....\$ 1.00
- C. CHARGE PER HOUR (AT SCENE OF WRECK AFTER FIRST FOUR).....\$30.00

CATEGORY II – VEHICLES, TRUCKS, AND TRAILER WITH UP TO AND INCLUDING 6 WHEELS.

- A. BASIC TOW JOB (INCLUDES FIRST 10 MILES AND ONE-HOUR SERVICE ON SITE).....\$90.00
- B. EACH ADDITIONAL MILE (AFTER FIRST 10 MILES).....\$ 1.00
- C. CHARGE PER HOUR (AT SCENE OF WRECK AFTER FIRST HOUR).....\$35.00

CATEGORY III – VEHICLES, TRUCKS, AND TRAILERS WITH GREATER THAN SIX WHEELS.

- A. BASIC TOW JOB (INCLUDES FIRST 10 MILES AND ONE-HOUR SERVICE ON SITE).....\$120.00
- B. EACH ADDITIONAL MILE (AFTER FIRST 10 MILES)... ..\$ 2.00
- C. CHARGE PER HOUR (AT SCENE OF WRECK AFTER FIRST HOUR).....\$ 50.00

II. STORAGE OF VEHICLES

- A. STORAGE CHARGES WILL NOT BEGIN UNTIL TWENTY-FOUR (24) HOURS AFTER TOW IN.
- B. STORAGE FEES PER TWENTY-FOUR (24) HOUR PERIOD, AFTER THE FIRST TWENTY-FOUR (24) HOURS:
  - 1. VEHICLES, TRUCKS, AND TRAILERS UP TO AND INCLUDING 4 WHEELS.....\$ 10.00 PER DAY
  - 2. 6 WHEELS OR GREATER VEHICLES, TRUCKS OR TRAILERS THAT DO NOT HAVE AIR BRAKES.....\$ 10.00 PER DAY
  - 3. ANY VEHICLE, TRUCK, OR TRAILER WITH AIR BRAKES .....\$ 20.00 PER DAY

III. USE OF ADDITIONAL WRECKERS

IF ADDITIONAL WRECKERS ARE NEEDED AT THE SCENE OF AN ACCIDENT THEY SHALL CHARGE AS PER THE CATEGORY OF VEHICLE INVOLVED IN THE ACCIDENT AT THE FOLLOWING RATES:

- 1. CATEGORY I.....\$ 80.00 PER HOUR
- 2. CATEGORY II.....\$ 90.00 PER HOUR
- 3. CATEGORY III.....\$120.00 PER HOUR

IV. WHEN IT BECOMES NECESSARY TO HIRE ADDITIONAL PERSONNEL TO DEAL WITH AN ACCIDENT OR OTHER TOWING MATTER THEY WILL BE PAID AT DOUBLE THE CURRENT MINIMUM WAGE AS ESTABLISHED BY THE UNITED STATES DEPARTMENT OF LABOR.

V. WHEN IT BECOMES NECESSARY TO TRANSPORT A VEHICLE BY FLATBED OR DOLLIES BECAUSE OF DAMAGE OR THE USE OF A LIGHT CRANE IS INVOLVED THEN THE FOLLOWING SCHEDULE WILL BE USED.

- 1. USE OF DOLLIES OR FLATBED PLUS MINIMUM CHARGE IS \$15.00 PER CATEGORY AS DEFINED IN SECTION I.
- 2. SERVICES OF LIGHT CRANE OR A FRAME.
  - A. MINIMUM (1 HOUR).....\$100.00
  - B. EACH ADDITIONAL HOUR.....\$ 50.00

VI. ALL FULTON COUNTY POLICE VEHICLES AND VEHICLES SUBJECT TO FORENSIC EXAMINATION SHALL BE TOWED AND/OR STORED AT NO COST TO THE COUNTY, TO AND/OR FROM ANY LOCATION AS DESIGNATED BY THE FULTON COUNTY POLICE DEPARTMENT OR AUTHORIZED REPRESENTATIVE.

VII. CHARGES FOR SERVICES ONLY BEGIN AT WHICH POINT THE WRECKER PHYSICALLY CONNECTS TO A VEHICLE AND SERVICES CAN BE CANCELLED BY ANY OFFICER FOR CAUSE. IF SERVICES ARE CANCELLED AFTER A WRECKER HAS PHYSICALLY CONNECTED TO A VEHICLE THE WRECKER SERVICE CAN CHARGE \$10.00 DECOUPLING EXPENSE.

VIII. THE CHIEF OF POLICE SHALL HAVE THE AUTHORITY TO WAIVE ALL CHARGES FOR A VEHICLE INVOLVED IN A POLICE ACTION WHERE THE OWNER WAS NOT PROPERLY NOTIFIED OF THE VEHICLE LOCATION OR RECOVERY.

IN ADDITION TO OTHER REQUIREMENTS OF BID, EACH BIDDER WILL SUBMIT WITH HIS/HER BID COMPLETE STATEMENTS GIVING THE FOLLOWING INFORMATION (USE EXTRA SHEETS IF NEEDED):

- 1. NAME AND ADDRESS OF OWNERS.

- 2. A COMPLETE DESCRIPTION AND LOCATION OF HIS/HER HEADQUARTERS AND STORAGE AREA.
  
- 3. LIST AND DESCRIBE ALL EQUIPMENT NOW OWNED.
  
- 4. LIST A DESCRIPTION OF EQUIPMENT S/HE AGREES TO ADD, PROVIDED S/HE IS AWARDED CONTRACT, AND HOW S/HE PROPOSES TO FINANCE ACQUISITION PLUS AMOUNT OF TIME REQUIRED TO SECURE AND PLACE IN OPERATION.
  
- 5. A COMPLETE DESCRIPTION OF HIS/HER EXPERIENCE IN THE WRECKER BUSINESS.
  
- 6. BUSINESS LICENSE NUMBER \_\_\_\_\_
  
- 7. A STATEMENT AS TO WHETHER OR NOT S/HE CAN FULLY MEET ALL THE REQUIREMENTS OF THE SPECIFICATIONS AND IF S/HE CANNOT, A DETAILED EXPLANATION OF WHEREIN S/HE CAN NOT MEET SUCH SPECIFICATIONS.

IF THIS BID SHALL BE ACCEPTED BY FULTON COUNTY AND THE UNDERSIGNED SHALL FAIL TO EXECUTE A SATISFACTORY CONTRACT AND GIVE SATISFACTORY INSURANCE COVERAGE AS STATED IN THE ADVERTISEMENT FOR BIDS, INVITATION TO BID AND INSTRUCTIONS RELATED HERETO WITHIN FIFTEEN (15) CALENDAR DAYS FROM DATE OF NOTIFICATION OF ACCEPTANCE BY THE COUNTY, THEN THE COUNTY MAY AT ITS OPTION DETERMINE THAT THE UNDERSIGNED ABANDONED THE CONTRACT AND THEREUPON THIS PROPOSAL SHALL BE NULL AND VOID.

BIDDER FURTHER DECLARES THAT THE FULL NAME AND RESIDENCE ADDRESS OF ALL PERSONS AND PARTIES INTERESTED IN THE FOREGOING BID AS PRINCIPALS AS FOLLOWS:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_  
(NAME OF BIDDER)

BY: \_\_\_\_\_  
(TITLE)

BY: \_\_\_\_\_  
(TITLE)

THE UNDERSIGNED, AS BIDDER, HEREBY SUBMITS THIS BID FOR THE CONCESSION FOR WRECKER SERVICE FOR FULTON COUNTY AS OUTLINED IN INVITATION TO BID ACCORDING TO THE SPECIFICATIONS AND OTHER APPLICABLE MATERIAL RELATED TO AND/OR ENTITLED, WRECKER SERVICE, WHICH ARE MADE A PART OF THIS BID. BIDDER HAS READ ALL THE ABOVE REFERENCE DOCUMENT AND AGREES THAT IF THIS BID IS ACCEPTED TO PROVIDE THE NECESSARY TO CARRY ON THIS SERVICE IN THE MANNER AS STIPULATED IN THE SPECIFICATIONS, ITB AND INSTRUCTIONS, ALL OF WHICH DOCUMENTS BIDDER DECLARES HE HAS CAREFULLY EXAMINED AND CONSIDERED IN SUBMISSION OF THIS BID.

I/WE WILL PAY TO FULTON COUNTY AT THE FOLLOWING RATE:  
\$\_\_\_\_\_ ANNUALLY (IN ADVANCE) FOR CONCESSION TO OPERATE IN SOUTH FULTON COUNTY. (FOR BIDDING PURPOSES ONLY, IT IS ESTIMATED THAT IN 2002, THERE WERE A TOTAL OF 1450 TOW CALLS).

I ALSO ACKNOWLEDGE BY MY SIGNATURE THAT THE PRICING CONTAINED IN THE CONTRACT APPLY TO ANY SERVICE RENDERED BY THE CONTRACTOR IN RESPONSE TO A CALL FROM THE POLICE DEPARTMENT.

\_\_\_\_\_  
NAME OF BIDDER (TYPE OR PRINT)

\_\_\_\_\_  
STREET ADDRESS (TYPE OR PRINT)

\_\_\_\_\_  
CITY, STATE AND ZIP CODE (TYPE OR PRINT)

\_\_\_\_\_  
AREA CODE AND TELEPHONE NO. (TYPE OR PRINT)

\_\_\_\_\_  
SIGNATURE OF PERSON AUTHORIZED TO SIGN BID

\_\_\_\_\_  
SIGNER'S NAME (TYPE OR PRINT)

\_\_\_\_\_  
TITLE (TYPE OR PRINT)

**1. LABOR AGREEMENTS:**

- A. EACH CONTRACTOR SHALL AGREE THAT IN THE PERFORMANCE OF THE CONTRACT S/HE WILL COMPLY WITH ALL LAWFUL AGREEMENTS, IF ANY, WHICH THE SAID CONTRACTOR HAS MADE WITH ANY ASSOCIATION, UNION, OR OTHER ENTITY WITH RESPECT TO WAGES, SALARIES AND WORKING CONDITIONS SO AS NOT TO CAUSE INCONVENIENCE, PICKETING, OR WORK STOPPAGE.

**2. GENERAL CONDITIONS:**

- A. AGREEMENTS AND CONTRACTS SHALL BE WRITTEN IN THE NAME OF FULTON COUNTY, GEORGIA AS OWNER.
- B. PERMITS: THE CONTRACTOR SHALL OBTAIN AND PAY FOR ALL PERMITS, LICENSES, CERTIFICATES, INSPECTION, AND OTHER LEGAL FEES REQUIRED, BOTH PERMANENT AND TEMPORARY.

**3. INSURANCE:**

THE INSURANCE MUST BE WRITTEN BY A LICENSED GEORGIA AGENT IN A COMPANY LICENSED TO WRITE INSURANCE IN THE STATE OF GEORGIA AND ACCEPTABLE TO FULTON COUNTY.

- A. THE CONTRACTOR AGREES THAT, PRIOR TO THE BEGINNING OF ANY WORK BY THE CONTRACTOR OR ANY SUB-CONTRACTOR, AS THE CASE MAY BE, S/HE (THE CONTRACTOR) WILL FURNISH BOTH OF THE FOLLOWING TO THE OWNER FOR HIMSELF AND FOR EACH SUB-CONTRACTOR:
  - (1) CERTIFICATE FROM INSURANCE COMPANY SHOWING ISSUANCE OF WORKMAN'S COMPENSATION COVERAGE FOR THE STATE OF GEORGIA OR A CERTIFICATE FROM GEORGIA WORKMEN'S COMPENSATION BOARD SHOWING PROOF OF ABILITY TO PAY COMPENSATION DIRECTLY.
  - (2) LETTER FROM SECRETARY OF GEORGIA WORKMEN'S COMPENSATION BOARD STARTING INSURED EMPLOYER HAS COMPLIED WITH WORKMAN'S COMPENSATION STATUTE.

B. BELOW IS LISTED THE ADDITIONAL INSURANCE COVERAGE WHICH MUST BE PROCURED BY THE CONTRACTOR AT HIS OWN EXPENSE. THE CONTRACTOR AGREES TO FOLLOW THE INSTRUCTIONS INDICATED IN EACH CASE.

(1) WORKER’S COMPENSATION-STATUTORY

EMPLOYER’S LIABILITY: BY ACCIDENT-EACH ACCIDENT \$500,000  
BY DISEASE-POLICY LIMIT \$500,000  
BY DISEASE-EACH EMPLOYEE \$500,000

(2) COMMERCIAL GENERAL LIABILITY INSURANCE

BODILY INJURY AND PROPERTY DAMAGE LIABILITY: EACH OCCURRENCE \$1,000,000  
GENERAL AGGREGATE \$2,000,000

PRODUCTS COMPLETED OPERATION AGGREGATE LIMIT \$1,000,000

PERSONAL AND ADVERTISING INJURY LIMITS \$1,000,000

(3) AUTOMOBILE GARAGE LIABILITY & PHYSICAL DAMAGE INSURANCE BODILY INJURY AND PROPERTY DAMAGE LIABILITY \$1,000,000

(4) EXCESS UMBRELLA LIABILITY INSURANCE \$5,000,000

INDEMNIFICATION – THE CONTRACTOR/VENDOR SHALL INDEMNIFY AND HOLD HARMLESS, UP TO THE POLICY LIMITS REQUIRED IN THE COMMERCIAL GENERAL LIABILITY INSURANCE POLICY, AUTOMOBILE GARAGE LIABILITY, THE EXCESS UMBRELLA LIABILITY INSURANCE, THE COUNTY AND ITS EMPLOYEES FROM AND AGAINST ALL INJURY OR DAMAGE OF ANY KIND, CLAIMS, DEMANDS AND EXPENSES, INCLUDING ATTORNEYS’ FEES, ARISING OUT OF OR RESULTING FROM THE SERVICES PROVIDED TO THE COUNTY RELATING TO THIS CONTRACT.

10-DAY NOTICE OF CANCELLATION AGREEMENT ON INSURANCE

POLICIES AND/OR CERTIFICATES CERTIFYING POLICIES ARE TO CONTAIN AN AGREEMENT THAT THE POLICIES WILL NOT BE CHANGED OR CANCELLED WITHOUT TEN DAYS PRIOR NOTICE TO FULTON COUNTY, AS EVIDENCED BY RETURN RECEIPTS OR REGISTERED OR CERTIFIED LETTERS.

**INSTRUCTIONS TO BIDDERS**

**1. PURPOSE:**

THE PURPOSE OF THIS INVITATION TO BID IS TO OBTAIN BIDS FOR THE CONCESSION FOR COUNTY WRECKER SERVICE CONTRACT.

**2. PREPARATION OF BIDS:**

(A) BIDDERS ARE EXPECTED TO EXAMINE ALL DOCUMENTS AND INSTRUCTIONS. FAILURE TO DO SO WILL BE AT THE BIDDER'S RISK.

(B) EACH BIDDER SHALL FURNISH THE INFORMATION REQUIRED BY THE BIDDING DOCUMENTS. ERASURES OR OTHER CHANGES MUST BE INITIALED BY THE PERSON SIGNING THE BID. BIDS SIGNED BY AN AGENT ARE TO BE ACCOMPANIED BY EVIDENCE OF HIS AUTHORITY.

**3. EXPLANATIONS TO BIDDERS:**

ANY EXPLANATION DESIRED BY A BIDDER REGARDING THE MEANING OR INTERPRETATION OF THE INVITATION FOR BIDS, SPECIFICATIONS, ETC., MUST BE REQUESTED IN WRITING AND WITH SUFFICIENT TIME ALLOWED FOR A REPLY TO REACH BIDDERS BEFORE THE SUBMISSION OF THEIR BIDS. ANY INFORMATION GIVEN TO A PROSPECTIVE BIDDER CONCERNING AN INVITATION FOR BIDS WILL BE FURNISHED TO ALL PROSPECTIVE BIDDERS, AN AMENDMENT TO THE INVITATION, IF SUCH INFORMATION IS NECESSARY TO BIDDERS IN SUBMITTING BIDS ON THE INVITATION OR IF THE LACK OF SUCH INFORMATION WOULD BE PREJUDICIAL TO UNINFORMED BIDDERS. RECEIPT OF AMENDMENTS BY A BIDDER MUST BE ACKNOWLEDGED ON THE BID OR BY LETTER OR TELEGRAM RECEIVED BEFORE THE TIME SET FOR OPENING OF BIDS. ORAL EXPLANATIONS OR INSTRUCTIONS GIVEN BEFORE THE AWARD OF THE CONTRACT WILL NOT BE BINDING.

**4. QUALIFICATION OF BIDDERS:**

BIDDERS MUST BE LICENSED TO DO BUSINESS IN FULTON COUNTY. THEY MUST FURNISH AS EVIDENCE THAT THEY HAVE THE MEANS OF SATISFYING ALL THE COMMITMENTS AND REQUIREMENTS FOR PERFORMANCE UNDER CONTRACT A WRITTEN RESUME OF THEIR EXPERIENCE IN THE AREAS COVERED BY THIS CONTRACT AS WELL AS A LIST OF EQUIPMENT OWNED OR UNDER LEASE TO THEM.

**5. INSURANCE**

TO GUARANTEE THE FAITHFUL EXECUTION OF A CONTRACT, FURNISHING OF CERTIFICATE OF INSURANCE SHALL BE AS OUTLINED. FAILURE ON THE PART OF THE SUCCESSFUL BIDDER TO WHOM ADVISE OF ACCEPTANCE AND NOTICE OF AWARD IS SENT TO ACCEPT CONTRACT AND INSURANCE REQUIREMENTS, WITHIN TEN (10) CALENDAR DAYS, WILL BE CAUSE FOR AWARDED BID TO BE VOID.

**6. COUNTY-FURNISHED PROPERTY:**

NO MATERIAL, LABOR OR FACILITIES WILL BE FURNISHED BY THE COUNTY UNLESS OTHERWISE PROVIDED FOR IN THE INVITATION. FAILURE TO OBSERVE ANY OF THE INSTRUCTIONS AND CONDITIONS IN THIS INVITATION TO BID MAY CONSTITUTE GROUNDS FOR REJECTION.

FOR ADDITIONAL INFORMATION CONTACT BRIAN RICHMOND, ASSISTANT PURCHASING AGENT, PURCHASING DEPARTMENT AT 404-730-7915 THE LAST DATE TO SUBMIT QUESTIONS TO PURCHASING IS TUESDAY, OCTOBER 4, 2005.

THE CONTRACT RESULTING FROM THIS BID WILL BE FOR USE BY THE FULTON COUNTY POLICE DEPARTMENT. IN THE EVENT A DIFFERENT FULTON COUNTY DEPARTMENT CAN UTILIZE THIS SERVICE, THE BIDDER AGREES TO OFFER THE SERVICE STATED HEREIN AT THE SAME TERMS AND CONDITIONS.

ANY AWARD MADE AS A RESULT OF THIS BID WILL BE FROM JANUARY 1, 2006 THROUGH DECEMBER 31, 2006. FULTON COUNTY RESERVES THE RIGHT TO RENEW THIS CONTRACT FOR TWO ADDITIONAL TWELVE (12) MONTH PERIOD PENDING AVAILABILITY OF DEPARTMENTAL APPROPRIATED FUNDING, COMPLIANCE WITH COUNTY RULES/POLICIES, CONTRACT TERMS/CONDITIONS, AND SATISFACTORY CONTRACTOR PERFORMANCE. OPTION YEAR PRICE INCREASES SHALL NOT EXCEED THE CONSUMER PRICE INDEX (CPI) AS PUBLISHED BY THE BUREAU OF LABOR STATISTICS OF THE U.S. DEPT. OF LABOR WITH PARTICULAR REFERENCE TO THE AVERAGE SHOWN ON SUCH INDEX FOR "ALL ITEMS" FOR THE ATLANTA METROPOLITAN AREA.

BIDDER MUST PROVIDE THE FOLLOWING:

COMPANY NAME: \_\_\_\_\_

CONTACT PERSON: \_\_\_\_\_

STREET ADDRESS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

A/C AND TELEPHONE NO.: \_\_\_\_\_

THE SUCCESSFUL BIDDER AGREES TO COMPLY WITH ALL SPECIFICATIONS, TERMS AND CONDITIONS INDICATED IN THIS DOCUMENT.

YES \_\_\_\_\_  
BIDDER'S SIGNATURE

NO \_\_\_\_\_  
BIDDER'S SIGNATURE

REMARKS OR EXCEPTIONS: