

**Exhibit A –  
Required Proposal Submittal Check Sheet**

## Required Proposal Submittal Check Sheet for Request to Proposal (RFP)

The following submittals shall be completed and submitted with each proposal (see table below "Required Bid Submittal Check Sheet."). Please check to make sure that the required submittals are in the envelope before it is sealed. Failure to submit all required submittals may deem your proposal non-responsive.

Submit one (1) Original proposal and 5 (5) **complete** copies of the Original Proposal including all required documents.

Item #	Required Bid Submittal Check Sheet	Check (√)
1	One (1) Proposal marked "Original", _____ ( ) copies	
2	Technical Proposal	
3	Cost Proposal (submitted in a separate sealed envelope)	
4	Acknowledgement of each Addendum	
5	Technical Evaluation Factors Executive Summary Qualifications of Key Personnel Relevant Project Experience Financial Information (1) Annual Report and financial statement for last 3 yrs, income statements, balance sheets, change in financial position. (2) Latest quarterly financial report, description of material, change in financial position since last the last annual report. (3) Most recent Dun & Bradstreet and/or Value Line Reports. (4) Documentation and discussion of the financial condition and capability of the Proposer(s). (5) Statement regarding Proposer's team filing for bankruptcy, insolvency, reorganization, receivership, moratorium, or assignment of benefits of creditors. Availability of Key Personnel Location of Firm	
6	Purchasing Forms Form A - Non-Collusion Affidavit of Prime Bidder/Offeror Form B - Non-Collusion Affidavit of Sub-contractor Form C - Certificate of Acceptance of Request for Bid/Proposal Requirements Form D - Georgia Utility Contractor License Form E - Certificate Regarding Debarment Form F - Corporate Certificate Form G - Disclosure Form & Questionnaire	
7	Office of Contract Compliance Requirements Exhibit A - Promise of Non-Discrimination Exhibit B - Employment Record Exhibit C - Schedule of Intended Subcontractor Utilization Exhibit D - Letter of Intent to Perform as Subcontractor Exhibit E - Declaration Regarding Subcontractor Practices Exhibit F - Joint Venture Disclosure Affidavit Exhibit G - Prime Contractor/Subcontractor Utilization Report Equal Business Opportunity Plan (EBO Plan)	
8	Risk Management Insurance Provisions Form	
9	<b><u>Any additional requirements that the User Department would like to include should be added to this check sheet.</u></b>	
10		
11		

**Exhibit 1 -  
2004 Building & Development Fee  
Schedule**



Department of Environment and Community Development

Fulton County Georgia

PROJECT NAME:

Date:

Land Lot(s)

District/Section

Fees for Land Disturbance Permits

Valuation	Fee
\$1 to \$5,000	\$300.00
\$5,001 to \$20,000	\$300 for the first \$5,000 and \$150 for each additional \$1,000, or fraction thereof
\$20,000 to \$100,000	\$2,550 for the first \$20,000 and \$100 for each additional \$1,000, or fraction thereof
\$100,000 to \$250,000	\$10,550 for the first \$100,000 and \$50 for each additional \$1,000, or fraction thereof
\$250,001 to \$500,000	\$18,050 for the first \$250,000 and \$25 for each additional \$1,000, or fraction thereof
\$500,001 to \$1,000,000	\$24,300 for the first \$500,000 and \$15 for each additional \$1,000, or fraction thereof
\$1,000,001 and up	\$31,800 for the first \$1,000,000 and \$10 for each additional \$1,000, or fraction thereof
<b>TOTAL</b>	
0.00	



# Department of Environment and Community Development

Fulton County Georgia

## Fees for Permits

### Administrative Fee: \$25.00

All permits will be charged this fee for new permits and re-issue of permits, certificates of occupancy, inspection sheets, and for installation lists when not attached to combination building permits.

### Building Valuation

(Building, plumbing, mechanical and electrical permits will be calculated based on the two tables below)

#### Dwellings

Private Garages	40.00
Patio Cover, Deck, Balcony	15.00
Enclosed Patio, Sunroom, Screened Room	10.00
Shed Storage Building	15.00
Apartment Houses	15.00
Auction Room, Dance Center, Exhibit Room, Courtrooms, Public Building, Stadium, Auditorium	45.00
Banks	60.00
Bowling Alleys	70.00
Churches	40.00
Fences (Value per linear foot)	50.00
3' to 7' high	
Over 7' high	1.00
Fire Stations, Police Stations	2.00
Homes for the elderly	50.00
Hospitals	54.00
Hotels and Motels	85.00
Industrial Plants	50.00
Jails	30.00
Libraries	70.00
Offices, Medical Offices	53.00
Pools (value per sq. ft.)	50.00
Public Garages	20.00
Restaurants, Drink Establishments	25.00
Retaining Wall (linear foot)	60.00
8' or less in height	
more than 8'	10.00
Schools	20.00
Service Stations	50.00
Stores / Shopping Centers	40.00
Warehouses, Mini Storage, Maintenance Building	35.00
Signs (valuation per sq. ft.)	20.00
Wall Mounted	
Free-Standing	50.00
	100.00

Conversions: Valuations shall be determined by the difference in valuation between the original and the intended use.

Tenant Improvements Additions: Major: 40% of the original Tenant Building Area Valuation  
Minor: 20% of the original Tenant Building Area Valuation

*Additions to dwelling unit fees shall be based on 50% of the valuation table when said addition area does not exceed 50%*

The valuation for separate permit pertaining to same structure the following valuation shall be used:

- a. Building Shell only: 80% of Valuation above
- b. Mechanical only: 15% of Valuation above
- c. Plumbing only: 15% of Valuation above
- d. Electric only: 15% of Valuation above

Permit renewal after expiration - divide the remaining needed inspections by the original required inspections and apply this percent to the valuation.

## BUILDING PERMIT FEES

### 1-A.2 Fees Based on Valuation

Total Valuation:	Fee:
\$1.00 to \$500.00	equals \$23.50
\$501.00 to \$2,000.00	equals \$23.50 for the first \$500.00 plus \$3.05 for each additional \$100.00, or fraction thereof, to and including \$2,000.00
\$2,001.00 to \$25,000.00	equals \$69.25 for the first \$2,000.00 plus \$14.00 for each additional \$1,000.00, or fraction thereof, to and including \$25,000.00
\$25,001.00 to \$50,000.00	equals \$391.75 for the first \$25,000.00 plus \$10.10 for each additional \$1,000.00, or fraction thereof, to and including \$50,000.00
\$50,001.00 to \$100,000.00	equals \$643.75 for the first \$50,000.00 plus \$7.00 for each additional \$1,000.00, or fraction thereof, to and including \$100,000.00
\$100,001.00 to \$500,000.00	equals \$993.75 for the first \$100,000.00 plus \$5.60 for each additional \$1,000.00, or fraction thereof, to and including \$500,000.00
\$500,001.00 to \$1,000,000.00	equals \$3,233.75 for the first \$500,000.00 plus \$4.75 for each additional \$1,000.00, or fraction thereof, to and including \$1,000,000.00
\$1,000,000.01 and up	equals \$5,608.75 for the first \$1,000,000.00 plus \$3.65 for each additional \$1,000.00, or fraction thereof

### 1-A.3 Other Fees

50% of permit fee	Plan Review for items requiring review of plans (except for single family and site plans)
\$75.00 / hour (min 2 hrs)	Inspections outside of normal business hours
\$50.00 / hour (min 1 hr)	Reinspection fees accessed under provisions of Section 108.8
\$50.00 / hour (min 1 hr)	Inspections for which no fee is specifically indicated
150% of normal fees (\$1,000.00 min)	Use of outside consultants or expedited plan checking and inspections, or both
\$90.00	Mobile Home and Utility Set-up
\$25.00	Demolition Permit
\$50.00	Final Certificate of Occupancy - commercial only
\$200.00	30-day temporary, conditional and partial certificate of occupancy AND for each 30-day extension

## BUILDING AND RELATED PERMITTING APPLICATION PROCESS:

The permitting process utilizing the Permits Plus® involves INITIALIZING (intake and processing; verifying all of the information from the application), PLANCK (verification of address, water and sewer or septic permitting, and review of the house location site plan), APPROVAL, ISSUED, FINALED, and CofO.

If the plan or any part of the application is not sufficient to meet the minimum requirements for review, we will place the applications in our Pending file and give the applicant a call to tell them what needs to be corrected. When all of the required "trade inspections"; i.e., building, electric, plumbing, HVAC, are completed the permit will move to FINALED. Once the final site inspection has been posted, the applicant may request the Certificate of Occupancy (CofO).

Anyone can check the progress of an application through a tool we have developed and which is reference on our web site ([www.fultonecd.org](http://www.fultonecd.org)) on the Development page. It's called the "Permit Status Tool" and is designed to be used through an email account.

In addition we have a Certified Plans program that will allow the applicant to completely by-pass the plan review part of the PLANCK status which is also described on the Development page of the web site.

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## **FULTON COUNTY**

### **Sign Permit Application Procedures**

#### **Sign Permit Application**

One application per each sign must be completed with required information.

#### **Ground Signs: ID Monument, Free Standing Sign**

- Site plan to scale, showing north arrow
- Boundaries of property and road names
- Buffers and landscape strips
- Building and parking areas
- Name of project, street address, Land Lot and District
- Dimension of sign setback from Right-Of-Way (ROW).
- Detail drawing of sign with dimensions
- Indicate type of sign structure
- Indicate whether illumination is (Direct or Indirect)
- Pictures of all existing sign(s) referring to the business if applicable

#### **Wall Signs:**

- Building elevation with dimension (**not** including the roof)
- Front and side elevation(s) of sign with dimensions
- Pictures of all existing sign(s) referring to the business if applicable
- Detail cross section of sign

#### **Temporary:**

- Drawing of proposed sign
- Max. size banner 32 sq ft



**FULTON COUNTY**

Department of Environment & Community Development  
141 Pryor Street SW, SUITE 2085  
Atlanta, Georgia 30303  
(404) 730-7800 FAX # (404) 730-0234  
[www.fultonecd.org](http://www.fultonecd.org)

Permit No. \_\_\_\_\_  
Decal No. \_\_\_\_\_  
Total Permit Fee \$ \_\_\_\_\_

**SIGN PERMIT APPLICATION**

**SIGN INFORMATION:**

Check one:  Multi-Business Development  Single Tenant Suite  Residential Development

Site Address \_\_\_\_\_ Suite No. \_\_\_\_\_  
Development \_\_\_\_\_

*\*All signs shall be set back at least (10) ten feet from the right-of-way or (20) twenty feet from the edge of the pavement, if a private street. All free-standing and monument type signs shall have and display thereon, the assigned street number, minimum 4" high along major collectors and 3" high along minor collectors. A permit does not create a vested right to maintain any sign which violates any terms of Article XXXIII or any other law. A permit issued in violation of this Article is void.*

New Sign Information:  Permanent  Temporary  
 Wall Sign  Id-monument  Freestanding

Existing Signs:  None  Permanent  Temporary  
 Wall Sign  Id-monument  Freestanding

Other type: \_\_\_\_\_  
Height above grade: \_\_\_\_\_  
Material: \_\_\_\_\_  
Sign dimensions: \_\_\_\_\_  
Area: \_\_\_\_\_  
Beginning date: \_\_\_\_\_ Ending date: \_\_\_\_\_  
\*Ground sign: Setback from right-of-way: \_\_\_\_\_  
Lettering: \_\_\_\_\_

Other type: \_\_\_\_\_  
Sign dimensions: \_\_\_\_\_  
Height: \_\_\_\_\_  
Lettering: \_\_\_\_\_  
If more, please list on the back of this application.

**OWNER'S INFORMATION**

Owners Name: \_\_\_\_\_ Business Name: \_\_\_\_\_  
Address: \_\_\_\_\_ Suite \_\_\_\_\_ Telephone #: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_ Business License No # \_\_\_\_\_  
E-Mail Address: \_\_\_\_\_ Fax #: \_\_\_\_\_

**CONTRACTOR'S INFORMATION**

Business Name: \_\_\_\_\_ Agent Name: \_\_\_\_\_  
Address: \_\_\_\_\_ Suite \_\_\_\_\_ Telephone #: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Business License No #: \_\_\_\_\_ County or City where issued: \_\_\_\_\_  
E-Mail Address: \_\_\_\_\_ Fax #: \_\_\_\_\_

**APPLICANT'S CERTIFICATION AND SIGNATURE**

I hereby certify that the site described herein will be constructed and/or used in accordance with all applicable zoning ordinances and laws governing the Department of Environment and Community Development.

Applicant Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
DO NOT WRITE BELOW THIS LINE

**TO BE COMPLETED BY E&CD STAFF**

Zoning Case No. \_\_\_\_\_ Zoning \_\_\_\_\_ Variance (If applicable) \_\_\_\_\_  
Land Lot \_\_\_\_\_ District \_\_\_\_\_ Section \_\_\_\_\_ Overlay District \_\_\_\_\_  
Rejected  Yes Date \_\_\_\_\_ Comments \_\_\_\_\_ Penalty  Yes  No

Approved By: \_\_\_\_\_ Date \_\_\_\_\_

ADDRESS OF SUBJECT PROPERTY: \_\_\_\_\_ PERMIT NUMBER: \_\_\_\_\_

### APPLICANT'S CERTIFICATION

I hereby certify that all work to be performed under this permit will be done in accordance with all applicable building codes, zoning codes and other regulations governing construction in unincorporated Fulton County. I am the: owner [ ]; owner's agent [ ]; architect [ ]; contractor [ ]; attorney [ ]; tenant [ ]; other [ ] \_\_\_\_\_. I also understand that if this permit is being issued to the owner or an owner's agent, no one other than the owner or licensed subcontractors can perform work under this permit.

Applicant's Signature \_\_\_\_\_ Date \_\_\_\_\_

**CAUTION TO OWNER:** If you act as your own General Contractor, you alone are responsible for the quality of the work and compliance with all applicable codes. You must have your signature notarized to acknowledge this responsibility.

Notary Signature \_\_\_\_\_ Date \_\_\_\_\_ Expiration Date: \_\_\_\_\_

-----  
**COMPLETE THE FOLLOWING SECTION IF THIS IS A RESIDENTIAL PERMIT SUBMITTING A CERTIFIED SITE PLAN**

### FULTON COUNTY RESIDENTIAL PLAN CERTIFICATION AND INDEMNIFICATION

Subdivision Name: \_\_\_\_\_ Phase: \_\_\_\_\_ Unit: \_\_\_\_\_ Lot # \_\_\_\_\_

Address: \_\_\_\_\_

I do hereby certify, as the design professional of responsible charge for this development, that this residential plan does meet the requirements of all applicable Fulton County codes, the standards of the Zoning Ordinance, conditions of Zoning for this site, and the requirements for Plan Review Submittal for residential building permitting.

I further agree to indemnify Fulton County and hold Fulton County harmless from any and all damage which Fulton County should suffer from and any and all liability, claims, demands, attorney's fees and costs of defense, or judgment against it, arising from the acceptance of this review and approval by the design professional of responsible charge.

Notes arising from Review

This property is \_\_\_ is not \_\_\_ located within the Area Regional Commission's Metropolitan River Protection Act Review corridor.

Place Holds? No \_\_\_\_\_, Yes \_\_\_\_\_; Type: B \_\_\_\_\_ C \_\_\_\_\_ D \_\_\_\_\_ E \_\_\_\_\_ F \_\_\_\_\_

Other Holds or Comments:

\_\_\_\_\_  
\_\_\_\_\_

Signature: \_\_\_\_\_ Signature: \_\_\_\_\_

Date: \_\_\_\_\_ Date: \_\_\_\_\_

Original Wet Seal:

Original Wet Seal:



# Department of Environment and Community Development

Fulton County Georgia

## Fees for Permits

### Administrative Fee: \$25.00

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- |  |  |
|--|--|
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\$25.00	Demolition Permit
\$50.00	Final Certificate of Occupancy - commercial only
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Admin. Permit No. \_\_\_\_\_

Parcel Identification No: \_\_\_\_\_

# OWNER'S AFFIDAVIT FOR ADMINISTRATIVE PERMITS FESTIVAL/EVENT/PRODUCE STAND/ROADSIDE VENDING/ SEASONAL BUSINESS

This form must be completed in it's entirety to obtain these purposes.

Pursuant to the Fulton County Zoning Resolution, Article 19, Section 3, or by process and/or procedural requirements of the Department, applications for an Administrative must provide written, notated, permission from the owner of the property upon which the event is proposed along with an application for said Permit including a 24-hour contact telephone for the owner.

In addition, the owner and applicant must ensure and commit to compliance with the standards established by the Fulton County Zoning Resolution, for the specific application being filed.

Location of Subject Property:

Address: \_\_\_\_\_

City: \_\_\_\_\_ ST: \_\_\_\_\_ Zip Code: \_\_\_\_\_

**PLEASE BE SURE TO READ THIS DOCUMENT IN IT'S ENTIRETY AND ONLY SIGN AFTER ASSURANCE HAS BEEN GIVEN THAT ALL OF THE REQUIREMENTS FOR THIS PERMIT HAVE BEEN MET BY THE APPLICANT.**

I hereby certify, under oath, that I am the Owner, the Executor or Attorney-in fact under a Power of Attorney for the Owner (attach a copy of the Power of Attorney letter), of the property described above or and that in attaching a signature hereupon the Owner does grant permission to

\_\_\_\_\_ (Contractor/Lessee/Operator) to conduct business as \_\_\_\_\_

shall consist of the sale of \_\_\_\_\_ (Name of Business/Event) which

event/activity known as \_\_\_\_\_ or other

\_\_\_\_\_ , and that a true an proper agreement has been entered into with the Contractor/Lessee/Operator listed above which allows the

Applicant to conduct said business/event/activity from \_\_\_\_\_ (date) to \_\_\_\_\_ (date).

Further, I do hereby certify, under oath, that the Applicant has been made aware of and will comply with all of the standards and requirements of the Fulton County Zoning Ordinance, Article 19, Section 3, pursuant to that specific portion by which the above stated business/event/activity is regulated. Including, but not limited to the following:

**\*\***

Submit at a minimum two (2) copies of a scaled drawing that graphically depicts the following information:

- A North directional arrow, the name of the thoroughfare from which access is gained, adjoining uses (i.e., names of businesses, institutions, residence, public facilities, etc.), and any, and all, on-site public facility; i.e., existing mail box, existing public phone, existing parking meter, fire alarm box, fire hydrant, traffic control box, etc.
- The entire property, **with boundary designations**, upon which this use will take place
- The true and accurate proposed location of the proposed activity, with **dimensions** from all property lines and to any existing buildings on the site.
- Curb cuts (driveways) and traffic patterns within the property with any safety plans to ensure proper traffic flow during the event.

CONTINUED ON REVERSE

Admin. Permit No. \_\_\_\_\_

Parcel Identification No: \_\_\_\_\_

- The true and accurate proposed location of any temporary sanitary facility or trash receptacle with dimensions from the facility or receptacle to the nearest property line
- For Amateur Radio Antenna to Exceed the District Height:
  - The Maximum height allow under this permit category is 90-feet. Any request to exceed the maximum shall require a Use Permit (See 19.4.5)
  - ANTENNAS shall not be lighted and must be painted in a neutral color
- For Antenna, Tower, and Associated Structures:
  - Set backs adjacent to any residential or AG-1 zoned property must equal the height of the tower
  - Show 6'- fence enclosing all facilities
  - Show 10'—wide landscape strip planted to buffer standards around the facility, exterior to any fence or wall
- For Utility Substations:
  - Minimum setback for Electric – 200 feet; for Gas and Telephone – the applicable district setback
  - Show 10'—wide landscape strip planted to buffer standards around the facility, exterior to any fence or wall.
- For Off-Sight Parking:
  - Show the property where the principle use is located (can not exceed 300') with appropriate pedestrian access
- For Private Recreational Court:
  - *For Detached Dwellings:* show court location interior to side and rear minimum yard with dimensions fro the court to set back side and rear setback lines
  - *For Multi-Family:* Show courts, accessory structures, and fencing a minimum of 100' from any residential building, adjoining property line or street
  - *For Neighborhood:* Show courts, accessory structures, parking and fencing a minimum of 100' from any adjoining property line or street
  - Show location of sign to be posted advertising the future use for a recreational court
  - Show sources of illumination with direction of lightening. Provide note on plan as follows:  
"Sources of exterior illumination shall be directed away from adjoining residences and shall not exceed 1.2 foot candles along an adjoining residential property line. Outdoor lighting of recreation facilities in or adjoining residential district or uses shall be allowed only between dusk and 11:00 PM."
  - Provide the following note on the plan:  
"A maximum continuous sound level of 60 dBA and a maximum peak sound level of 75 dBA shall not be exceeded at property lines adjacent to single family residential uses."

**\*\* PRIOR TO SIGNING THIS DOCUMENT, THE OWNER MUST GUARANTEE THAT THE APPLICANT HAS PLACED THE STATEMENTS ABOVE (AS IS APPLICABLE) AS NOTES UPON THE REQUIRED SITE PLAN DRAWING:**

TYPE OR PRINT:

Name of Owner: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ ST: \_\_\_\_\_ Zip Code: \_\_\_\_\_

24-HOUR CONTACT PHONE NUMBER: \_\_\_\_\_ phone/cell/pager  
(circle one)

OWNER'S SIGNATURE\*\*: \_\_\_\_\_

Sworn and Attested before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_

\_\_\_\_\_  
(Seal) Notary Public

Last Revised 03/29/2006

19.3.1(1)

**ALTERNATIVE ANTENNA SUPPORT STRUCTURE TO EXCEED THE DISTRICT HEIGHT (Added 03//5/97)**

**INTENT**

Pursuant to Section 704(a) of the Federal Telecommunications Policy Act of 1996, it is not the intent of this section to prohibit or have the effect of prohibiting the provision of personal wireless services in Unincorporated Fulton County.

A. **Required Districts:** All

B. **Standards:**

1. Alternative structures are not allowed as an accessory to a single family use or as a principal use in a single family district. (Amended 05/07/97)
2. Alternative structures must be set back a distance equal to the height of the tower from a property line of any residential district and/or AG-1 district used for single family, unless said structure is proposed to be located on an existing building.
3. Above ground equipment shelters shall be surrounded by a minimum 10-foot wide landscape strip planted to buffer standards unless the Fulton County Arborist determines that existing plant materials are adequate.
4. Roof top antennas and associated structures shall not project more than 10 feet above roof line. (Amended 05/07/97)
5. Height shall not exceed 150 feet from existing grade.
6. The alternative structure shall comply with applicable state and local statutes and ordinances, including, but not limited to, building and safety codes. Alternative structures which have become unsafe or dilapidated shall be repaired or removed pursuant to applicable state and local statutes and ordinances.

19.3.1(1)

**AMATEUR RADIO ANTENNA TO EXCEED THE DISTRICT HEIGHT**  
(See Use Permit 19.4.5)(Added 07/07/93)

**INTENT**

It is the intent of this Article to regulate the placement of amateur towers in a manner that does not impose on public health, safety, or general welfare. The following regulations on design, location, placement, and height limits of antennas in residential districts implements Fulton County's governmental interests in land planning, aesthetics and public safety by requiring the following standards:

A. **Required Districts:** All

B. **Standards:**

1. Antennas shall be located in the rear yard.
2. The maximum height shall be 90 feet. Any request to exceed the maximum height shall require a Use Permit (See 19.4.5)
3. All antennas shall be set back from all property lines 1/3 the height of the antenna or the district setback requirements, whichever is greater. The antenna must be located a distance equal to or greater than the antenna height from the nearest residential dwelling, excluding the owner's primary dwelling or structure.
4. Antennas shall not be lighted.
5. All antennas must be constructed with an anti-climbing device.
6. Antennas shall be painted in a neutral color identical or closely compatible with surroundings.
7. All guy wires must be anchored on site and outside of right-of-way.

19.3.18. **UTILITY SUBSTATIONS (TELEPHONE, ELECTRIC, OR GAS, ETC.)**  
(Amended 5/1/91, 11/03/93)

A. **Required Districts:** All.

B. **Standards:**

1. Utility substations measuring less than 35 square feet and less than 5 feet in height from finished grade are exempt from these regulations.
2. All substation structures shall be contained within the boundaries of the subject parcel and meet the minimum development standards of the district unless otherwise required in this article section.
3. Minimum setback of all utility structures from a residential structure shall be:
  - a. Electric -- 200 feet.
  - b. Gas and Telephone -- the applicable minimum setback for the district in which located.
4. A minimum 10-foot wide landscape strip planted to buffer standards shall be required around the perimeter of all utility sites except along lines where buffers are required.
5. For electric substations provide a minimum 50-foot wide replanted or natural buffer adjacent to the property lines of any residential district and/or AG-1 district used for single family.
6. Interior to landscape strips or buffers that do not accomplish 100% visual screening as defined in the Tree Preservation Ordinance, provide an 8-foot high opaque fence or, masonry wall, a minimum 4-foot high landscaped earthen berm, a vegetative screen or some combination thereof, subject to the approval of the Environment and Community Development Department.

19.3.1(2)

**ANTENNA, TOWER, AND ASSOCIATED STRUCTURES (RADIO, T.V., MICROWAVE BROADCASTING, ETC.), TO EXCEED THE DISTRICT HEIGHT** (TITLE AMENDED 3/6/91, AMENDED 03/05/97)

**INTENT**

Pursuant to Section 704(a) of the Federal Telecommunications Policy Act of 1996, it is not the intent of this section to prohibit or have the effect of prohibiting the provision of personal wireless services in Unincorporated Fulton County.

The following regulations on design, location, placement, and height limits of antennas in residential districts implements Fulton County's governmental interest in land planning, aesthetics and public safety by requiring the following Administrative Permit Standards:

- A. **Required Districts:** O-I, MIX, C-1, C-2, M-1A, M-1, M-2, [See Use Permit, Section 19.4.7 for use in residential and AG-1 districts]
- B. **Standards:**
1. Tower/accessory structures must be set back a distance equal to the height of the tower from all property lines of any residential district and/or AG-1 district used for single family.
  2. Tower and/or associated facilities shall be enclosed by fencing not less than six feet in height and shall also be equipped with an appropriate anti-climbing device.
  3. A minimum 10 foot wide landscape strip planted to buffer standards shall be required around the facility exterior to any fence or wall unless the Fulton County Arborist determines that existing plant materials are adequate.
  4. Height shall not exceed 200 feet from existing grade.
  5. The tower shall comply with applicable state and local statutes and ordinances, including, but not limited to, building and safety codes. Towers which have become unsafe or dilapidated shall be repaired or removed pursuant to applicable state and local statutes and ordinances.

## **Exhibit 2 – Building and Related Permitting Application Process**



FULTON COUNTY ENVIRONMENT AND COMMUNITY  
DEVELOPMENT DEPARTMENT

SITE PLAN/BUILDING PERMIT CHECKLIST

Permit Number: \_\_\_\_\_ LAST REVISED: 09/14/2005

GENERAL PERMIT REQUIREMENTS:

1. \_\_\_\_\_ Provide a minimum of two (2) site plans, a maximum size of 11" X 17" or a diskette, CD or DVD of the plan in pdf or tif format, showing all dimensions as required and legibly shown as no less than .08". Site plans do not have to be "to scale". The following must be shown, as applicable:

- a. \_\_\_\_\_ Provide North Arrow
- b. \_\_\_\_\_ Provide Land Lot and District
- c. \_\_\_\_\_ Provide name and phase of subdivision or minor subdivision plat, if applicable
- d. \_\_\_\_\_ Provide lot number and block number, if applicable
- e. \_\_\_\_\_ Show all lot lines and complete lot dimensions with distances and bearings labeled
- f. \_\_\_\_\_ Show all set back lines and label with distances
- g. \_\_\_\_\_ Provide street name(s) and right-of-way width
- h. \_\_\_\_\_ Provide address
- i. \_\_\_\_\_ Show house location with dimensions from lot all lines to structure. It is suggested that the distances from each corner of the structure be annotated with a minimum of two directional distances to the lot lines.
- j. \_\_\_\_\_ For permit applications for accessory structures, additions or pool permits; show distances from the existing structure(s) as well as the distance to the new feature from two lot lines, at minimum.
- k. \_\_\_\_\_ Show existing topography and proposed topography with arrows to indicate the flow of storm water/drainage after construction. (NOTE: all storm water/drainage should be directed toward a drainage easement or drainage structure on-site or toward the street. No water flow from the developed property can be directed toward another lot, showing consistency with the LDP for the project.)
- l. \_\_\_\_\_ Provide the location and dimensions of the driveway. Show and label the distance of the driveway from any improvements; i.e., catch basins, fire hydrants, etc. The driveway apron must be a minimum of ten (10) feet from a catch basin. The driveway apron must also be a minimum of five (5) feet from any lot line.
- m. \_\_\_\_\_ Provide finished floor elevation, basement elevation and/or lowest floor elevation.
- n. \_\_\_\_\_ Show state waters, if applicable.
- o. \_\_\_\_\_ Show location and limits of construction/disturbance activity on the site. NOTE: Any disturbance greater than 5,000 square feet will be evaluated to determine if a separate Land Disturbance Permit (LDP) will be required. If an LDP is required additional detention, water quality features or other protective measures may be required.
- p. \_\_\_\_\_ Show location and protection limits of any special trees and all tree save areas
- q. \_\_\_\_\_ Show all buffers of any types, access easements, drainage and sanitary sewer easements with structures and features, and landscape strips and/or other natural features.

r. \_\_\_\_ If the lot has a detention pond, then an elevation certificate must be submitted establishing that the lowest floor of the structure is a minimum of three (3) feet above the 100 year water surface elevation of the pond.

s. \_\_\_\_ Provide the location and type of temporary and permanent soil stabilization measures to control sediment migration.

t. \_\_\_\_ Provide proof of septic tank permit, if applicable, when submitting permit application and site plan. For additions, renovations, fences, walls, or pools, you must first contact the Health (Septic) Staff to obtain a letter of renovation approval. Call 404 730-7577 for more information.

u. \_\_\_\_ Retaining wall(s) must be permitted separately. See retaining wall check list. If the wall is Cast-In-Place Concrete, structural plans, calculations and detailed drawings are mandatory.

v. \_\_\_\_ ARC River Corridor approval is required, if applicable. Submit two (2) additional plans if the subject property is located within 2000 feet of the Chattahoochee River. Contact Michael Charlson at 404 730-7545 for more information.

w. \_\_\_\_ Provide the following certifications and/or indemnifications on the plat, as may be applicable:

i. \_\_\_\_ Provide a flood plain note/certification, if applicable. If property has special flood hazard area crossing its boundary line, a certificate of occupancy hold will be place on the building permit until an elevation certification is submitted certifying that the lowest floor elevation of the structure is a minimum of three (3) feet above the special flood hazard are elevation.

"Flood Hazard Note:

This property is/is not located in a flood hazard area according to FIRM Panel # \_\_\_\_\_ last revised on June 22, 1998."

Note: If the special flood hazard area has established elevations, then a surveyor or architect can certify this statement. If elevations have not been established, then a registered engineer must provide calculations to establish the horizontal location and the elevation of the flood hazard area.

ii. \_\_\_\_ Provide Residential Plan Certification and Indemnification statement, if applicable.

**FULTON COUNTY  
RESIDENTIAL PLAN CERTIFICATION AND INDEMNIFICATION  
STATEMENT**

I do hereby certify, as the design and surveying professionals of responsible charge for this development, that this residential plan does meet the applicable requirements and that I do indemnify the County per the Residential Plan Certification and Indemnification, bearing my seal and signature, specifically for this lot or subdivision, which is on file with Fulton County.

Design Professional  
Signature \_\_\_\_\_

Professional Surveyor  
Signature \_\_\_\_\_

Date: \_\_\_\_\_

Seal: \_\_\_\_\_

Date: \_\_\_\_\_

Seal: \_\_\_\_\_

iii. \_\_\_\_ Provide a driveway indemnification note for all driveways that cross any easements (Applicant is to provide an agreement that has been drafted by an attorney at law which will indemnify the County against any and all damages and harm caused by the failure of the easement and associated features or structures to perform as designed. Note: Fulton County personnel and/or agents, shall have free and total access to, across, and under driveways, that will be installed on this recorded lot., for the purposes of inspections, repair and/or construction, and shall have no responsibility for damages to, or the repair of, improvements within said easement.)

iv. \_\_\_\_ Engineer's or Surveyor's seal/stamp is required for any holds other than a DH-A or PW-A development hold.

(Development Hold Classifications: DH-A - site plan required; DH-B - Building Elevation required; DH-C - LDP/Drainage Plan Required; DH-D - General Hold, explanation found in Conditions. PW classifications are the same.)

2. Provide a completed application; front and back or two sheets of information, including a signature bearing a current date for the submittal of materials.

a. *All contractors must have a current business license number or be on file with Fulton County; otherwise a copy of the most current license must be submitted along with the application. No permit will be issued until the contractor information is complete.*

b. For all new single family homes also complete and submit a Residential erosion Agreement form.

c. Provide Owner's name, complete address (including the zip code), a twenty-four (24) hour contact person and a telephone number at which that person can be reached in case of emergency.

3. If the property is to be served by a septic system, rather than public sewer, the approval of the Septic Site plan bearing the seal of the design profession of responsible charge is required to be submitted along with this application.

### IMPORTANT ADDITIONAL INFORMATION:

The review process *normally* requires a minimum of three (3) to five (5) days. You will be notified within five (5) days whether your site plan review is complete or if a revised site plan is required for re-submittal. The more closely the design professional adheres to and shows compliance with the above checklist requirements, the more likely the review will occur within this timeframe. If the design professional fails to provide any of the required information, the review can be delayed for an undetermined amount of time.

If the subject property is not located within a subdivision of record with Fulton County, you **MUST** prove that the property as it exists is consistent with the Fulton County Tax Records prior to September 21, 1967, by submitting a plat of record or warranty deed confirming the existence in that form prior to said date. Should this information not be available the review process and issuance of a building permit will be delayed until you have filed an application and obtain approval for a Minor Subdivision Plat. For more information on this process, call 404 730-7534

### OWNER/APPLICANT/ENGINEER/SURVEYOR/DESIGN PROFESSIONAL ACKNOWLEDGEMENT

I have read and am familiar with the processes and requirements for the approval of a Site Plan for Residential Building Permit applications.

Name: \_\_\_\_\_  
Owner/Applicant/Engineer/Surveyor/Design Professional

Signature: \_\_\_\_\_

Date: \_\_\_\_\_



Date: \_\_\_\_\_ Set # \_\_\_\_\_  
 Set Title: \_\_\_\_\_  
 Count: \_\_\_\_\_ of \_\_\_\_\_  
 Site Plan Approval \_\_\_\_\_ Date \_\_\_\_\_

Building Permit # \_\_\_\_\_  
 Sewer/Water Permit # \_\_\_\_\_  
 Permit Fee \_\_\_\_\_  Cash  Check # \_\_\_\_\_  
 PIN # \_\_\_\_\_

**BUILDING PERMIT APPLICATION: COMMERCIAL (USE) \_\_\_\_\_ RESIDENTIAL (USE) \_\_\_\_\_**

**TO ENSURE THAT YOUR APPLICATION WILL BE PROCESSED, ALL APPLICABLE INFORMATION MUST BE PROVIDED:**

**Check one:** New Building \_\_\_\_\_ Addition \_\_\_\_\_ Alteration \_\_\_\_\_ Re-Permit \_\_\_\_\_ Provide Old # \_\_\_\_\_  
 Tenant Finish Provide Tenant or Occupant's Name or Title: \_\_\_\_\_

Site Address \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Lot/Block \_\_\_\_\_ Building No. \_\_\_\_\_ Floor No. \_\_\_\_\_ Suite No. \_\_\_\_\_ ADULT ENTERTAINMENT ORIENTED BUSINESS (y/n) \_\_\_\_\_

Subdivision or Project Name \_\_\_\_\_ Unit/Phase No. \_\_\_\_\_ LDP# \_\_\_\_\_

Gross Floor Area (under roof) \_\_\_\_\_ No. of Floors \_\_\_\_\_ No. of Bedrooms \_\_\_\_\_ No. of Units \_\_\_\_\_ Sewer or Septic System (CIRCLE ONE)  
 (Include: Heated, Unheated, Basement, Garage, Deck/Porch)

Describe scope of work. Be specific: \_\_\_\_\_

**WORK INCLUDES (Circle [Yes] or [No] FOR ALL BELOW)**

Building Yes / No    Electrical Yes / No    Plumbing Yes / No    Mechanical Yes / No    Deck Yes / No    Basement: Finished Yes / No    New Water Tap/Box Unfinished Yes / No

OWNER OF RECORD \_\_\_\_\_ Telephone No. \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

CONTRACTOR \_\_\_\_\_ Telephone No. \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Fax No. \_\_\_\_\_ E-mail \_\_\_\_\_

Business License No. \_\_\_\_\_ County where issued \_\_\_\_\_

APPLICANT/CONTACT PERSON \_\_\_\_\_ Telephone No. \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_

Telephone \_\_\_\_\_ Fax No. \_\_\_\_\_ E-mail Address \_\_\_\_\_

**SUBCONTRACTOR INFORMATION**

Please supply subcontractor's information below (they must submit installation lists), otherwise all subcontractors must apply for separate permits.

Trades:	Subcontractor's name, address and telephone:	Business License Number:	State Certification Number
Electrical Yes / No			
Plumbing Yes / No			
Mechanical (HVAC) Yes / No			

APPLICATION IS NOT COMPLETE UNLESS SIGNED / Please Complete Information on Back Side of this Application



**APPENDIX I. Residential Erosion & Sedimentation Control and Tree Protection Agreement**  
Building Permit No. \_\_\_\_\_

THIS PERMIT AUTHORIZES \_\_\_\_\_  
TO BEGIN RESIDENTIAL GRADING/LAND DISTURBANCE ON LOT \_\_\_\_\_  
IN \_\_\_\_\_ SUBDIVISION OR AT THE FOLLOWING  
ADDRESS \_\_\_\_\_

THE AUTHORIZED PERSON ACKNOWLEDGES THAT HE/SHE IS RESPONSIBLE FOR TAKING ADEQUATE STEPS TO:

**EROSION CONTROL**

1. Control soil erosion on said property.
2. Control the movement of sediment off the site by means of properly constructed and maintained silt traps, (silt fence, haybales, etc.) in those areas where water exits the property.
3. Keep mud off the streets fronting this property by construction and maintenance of a driveway pad and removal of mud from the street when necessary.
4. Otherwise comply with all applicable erosion and sedimentation requirements, including those of the Fulton County Soil Erosion and Sedimentation Control Ordinance.

These provisions and others are outlined in the Fulton County Soil Erosion and Sedimentation Ordinance, 1996. (Please initial the appropriate statement below.)

\_\_\_\_ I, THE UNDERSIGNED AUTHORIZED PERSON, have obtained a copy of this Ordinance at this time and understand the provision of the Law.

\_\_\_\_ I, THE UNDERSIGNED AUTHORIZED PERSON, decline a copy of the Ordinance at this time. However, I do hereby attest that I do understand the provisions of the Law.

**TREE PROTECTION**

1. Protect areas of existing trees/tree save areas on this lot, so that a minimum of 20 tree units per acre is left after construction is completed. If a specimen or heritage tree\* exists on the lot and is in the way of proposed construction please contact the Fulton County Arborist at 404-730-7532 or 404-730-7531 to schedule an on-site meeting to try and find alternate areas for the disturbance.
2. Tree fence with tree save signage is required on a lot when clearing and grading for home construction commences. All tree fences shall remain and be maintained until the home construction is 100% completed.
3. Otherwise comply with all applicable Tree Preservation requirements, including those of the Tree Preservation Ordinance and Administrative Guidelines.

\*Specimen or Heritage Trees - Any tree in fair or better condition which equals or exceeds the following diameter sizes:

- A. Large hardwoods like Oaks, Maples, Yellow Poplars, and Hickories, 27 inch diameter at 4 1/2 feet above the ground.
- B. Large hardwoods, Beeches, 24 inch diameter at 4 1/2 feet above the ground.
- C. Large softwoods like Pines and Cedars, 24 inch diameter at 4 1/2 feet above the ground.
- D. Small flowering trees like Dogwoods, Redbuds, and Sourwoods, 10 inch diameter at 4 1/2 feet above the ground.

**FAILURE TO COMPLY WITH THESE REQUIREMENTS WILL RESULT IN THE ISSUANCE OF A STOP WORK ORDER OR OTHER CITATIONS.**

EFFECTIVE THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_  
APPLICANT \_\_\_\_\_ COUNTY OFFICIAL \_\_\_\_\_

**DISPLAY THIS PERMIT AT THE MAIN POINT OF ACCESS AND VISIBLE FROM THE STREET.**



**T**HE FULTON COUNTY

**ENVIRONMENT AND COMMUNITY DEVELOPMENT  
DEPARTMENT REQUIRES SITE PLANS TO BE REVIEWED  
FOR ALL RESIDENTIAL BUILDING PERMIT APPLICATIONS.**

**EFFECTIVE NOVEMBER 14, 2005,  
AS A CUSTOMER SERVICE INITIATIVE,  
CERTIFIED PLANS WILL BE ACCEPTED FOR COMPLIANCE  
INSTEAD OF PLAN REVIEW BY ECD STAFF.**

**SITE PLANS THAT HAVE BEEN REVIEWED AND CERTIFIED BY THE  
DESIGN AND SURVEY PROFESSIONALS OF RECORD FOR THE  
LAND DISTURBANCE PERMITTING AND/OR PLATTING,  
ENSURING THAT ALL OF THE REQUIREMENTS FOR  
PLAN REVIEW SUBMITTAL\*  
FOR RESIDENTIAL BUILDING PERMITTING IS ACCURATE,  
WILL *BY-PASS* THE PLAN REVIEW PROCESS BY COUNTY STAFF.**

**FOR ANY GROUP OF APPLICATIONS THAT ARE SUBMITTED IN  
QUANTITIES LESS THAN FIVE (5), ALL EFFORT WILL BE MADE TO  
ISSUE THE PERMIT ON THE SAME DAY. FOR STACKS GREATER  
THAN FIVE (5), THE PERMITS WILL BE ISSUED ON THE FOLLOWING  
DAY, DEPENDING ON STAFF AVAILABILITY AND HOW MANY ARE IN  
THAT GROUP.**

**THE ATTACHED CERTIFICATION STATEMENT MUST BE  
COMPLETED AND SEALED IF THE BUILDER WISHES TO EXERCISE  
THIS OPTION. A CERTIFICATION NOTE MUST ALSO BE PLACED ON  
EACH PLAN.**

**SHOULD YOU HAVE ANY QUESTIONS,  
PLEASE CONTACT THE PERMITTING STAFF  
404-730-7800.**

- SEE ATTACHED SITE PLAN/BUILDING PERMIT CHECKLIST.
- *THIS CHECKLIST DOES NOT HAVE TO BE SUBMITTED WITH CERTIFIED PLAN BUT SHOULD BE FOLLOWING IN THE PROCESS OF REVIEW.*

**FULTON COUNTY**

**RESIDENTIAL PLAN CERTIFICATION AND INDEMNIFICATION**

Subdivision Name: \_\_\_\_\_ Phase: \_\_\_\_\_ Unit: \_\_\_\_\_ Lot # \_\_\_\_\_  
Address: \_\_\_\_\_ For entire Subdivision \_\_\_\_\_

I do hereby certify, as the design and survey professionals of responsible charge for this development, that this residential plan(s) do(es) meet the requirements of the applicable Fulton County design standards, rules, regulations, and codes, the standards of the Zoning Ordinance, conditions of Zoning for this site/project, and the requirements for Plan Review Submittal for residential building permitting.

I further agree to indemnify Fulton County and hold Fulton County harmless from any and all damage which Fulton County should suffer from and any and all liability, claims, demands, attorney's fees and costs of defense, or judgment against it, arising from the acceptance of this review and approval by the design professionals of responsible charge.

I am responsible for ensuring compliance to the design criteria as set for in the approved and permitted Land Disturbance Permit for this project; particularly the drainage, erosion control and hydrological calculations, and do further certify by my signature and seal that the site plan(s) attached referenced herein are consistent with said design.

Design Professional Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Original Wet Seal:

I am responsible for ensuring compliance to the property line descriptions and dimensions, all set backs and the identification of any applicable flood plain information represented on the Plat of record for this project, and do further certify by my signature and seal that the site plan(s) attached referenced herein are consistent with said plat.

Professional Surveyor Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Original Wet Seal:

ADDRESS OF SUBJECT PROPERTY: \_\_\_\_\_ PERMIT NUMBER: \_\_\_\_\_

### APPLICANT'S CERTIFICATION

I hereby certify that all work to be performed under this permit will be done in accordance with all applicable building codes, zoning codes and other regulations governing construction in unincorporated Fulton County. I am the: owner [ ] ; owner's agent [ ] ; architect [ ] ; contractor [ ] ; attorney [ ] ; tenant [ ] ; other [ ] . I also understand that if this permit is being issued to the owner or an owner's agent, no one other than the owner or licensed subcontractors can perform work under this permit.

Applicant's Signature \_\_\_\_\_ Date \_\_\_\_\_

**CAUTION TO OWNER:** If you act as your own General Contractor, you alone are responsible for the quality of the work and compliance with all applicable codes. You must have your signature notarized to acknowledge this responsibility.

Notary Signature \_\_\_\_\_ Date \_\_\_\_\_ Expiration Date: \_\_\_\_\_

-----  
**COMPLETE THE FOLLOWING SECTION IF THIS IS A RESIDENTIAL PERMIT SUBMITTING A CERTIFIED SITE PLAN**

### FULTON COUNTY RESIDENTIAL PLAN CERTIFICATION AND INDEMNIFICATION

Subdivision Name: \_\_\_\_\_ Phase: \_\_\_\_\_ Unit: \_\_\_\_\_ Lot # \_\_\_\_\_

Address: \_\_\_\_\_

I do hereby certify, as the design professional of responsible charge for this development, that this residential plan does meet the requirements of all applicable Fulton County codes, the standards of the Zoning Ordinance, conditions of Zoning for this site, and the requirements for Plan Review Submittal for residential building permitting.

I further agree to indemnify Fulton County and hold Fulton County harmless from any and all damage which Fulton County should suffer from and any and all liability, claims, demands, attorney's fees and costs of defense, or judgment against it, arising from the acceptance of this review and approval by the design professional of responsible charge.

Notes arising from Review

This property is \_\_\_\_\_ is not \_\_\_\_\_ located within the Area Regional Commission's Metropolitan River Protection Act Review corridor.

Place Holds? No \_\_\_\_\_, Yes \_\_\_\_\_; Type: B \_\_\_\_\_, C \_\_\_\_\_, D \_\_\_\_\_, E \_\_\_\_\_, F \_\_\_\_\_

Other Holds or Comments:

\_\_\_\_\_  
\_\_\_\_\_

Signature: \_\_\_\_\_ Signature: \_\_\_\_\_

Date: \_\_\_\_\_ Date: \_\_\_\_\_

Original Wet Seal:

Original Wet Seal:



**FULTON COUNTY**  
 Department of Environment &  
 Community Development  
 141 Pryor Street SW, SUITE 2085  
 Atlanta, Georgia 30303  
 (404) 730-7800 FAX # (404) 730-0234  
[www.fultonced.org](http://www.fultonced.org)

Permit No. \_\_\_\_\_  
 Decal No. \_\_\_\_\_  
 Total Permit Fee \$ \_\_\_\_\_

**SIGN PERMIT APPLICATION**

**SIGN INFORMATION:**

Check one:  Multi-Business Development  Single Tenant Suite  Residential Development

Site Address \_\_\_\_\_ Suite No. \_\_\_\_\_

Development \_\_\_\_\_  
*\*All signs shall be set back at least (10) ten feet from the right-of-way or (20) twenty feet from the edge of the pavement, if a private street. All free-standing and monument type signs shall have and display thereon, the assigned street number, minimum 4" high along major collectors and 3" high along minor collectors. A permit does not create a vested right to maintain any sign which violates any terms of Article XXXIII or any other law. A permit issued in violation of this Article is void.*

New Sign Information:  Permanent  Temporary  
 Wall Sign  Id-monument  Freestanding  
 Other type: \_\_\_\_\_  
 Height above grade: \_\_\_\_\_  
 Material: \_\_\_\_\_  
 Sign dimensions: \_\_\_\_\_  
 Area: \_\_\_\_\_  
 Beginning date: \_\_\_\_\_ Ending date: \_\_\_\_\_  
 \*Ground sign: Setback from right-of-way: \_\_\_\_\_  
 Lettering: \_\_\_\_\_

Existing Signs:  None  Permanent  Temporary  
 Wall Sign  Id-monument  Freestanding  
 Other type: \_\_\_\_\_  
 Sign dimensions: \_\_\_\_\_  
 Height: \_\_\_\_\_  
 Lettering: \_\_\_\_\_  
 If more, please list on the back of this application.

**OWNER'S INFORMATION**

Owners Name: \_\_\_\_\_ Business Name: \_\_\_\_\_  
 Address: \_\_\_\_\_ Suite \_\_\_\_\_ Telephone #: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_ Business License No # \_\_\_\_\_  
 E-Mail Address: \_\_\_\_\_ Fax #: \_\_\_\_\_

**CONTRACTOR'S INFORMATION**

Business Name: \_\_\_\_\_ Agent Name: \_\_\_\_\_  
 Address: \_\_\_\_\_ Suite \_\_\_\_\_ Telephone #: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Business License No #: \_\_\_\_\_ County or City where issued: \_\_\_\_\_  
 E-Mail Address: \_\_\_\_\_ Fax #: \_\_\_\_\_

**APPLICANT'S CERTIFICATION AND SIGNATURE**

I hereby certify that the site described herein will be constructed and/or used in accordance with all applicable zoning ordinances and laws governing the Department of Environment and Community Development.

Applicant Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
 DO NOT WRITE BELOW THIS LINE

**TO BE COMPLETED BY E&CD STAFF**

Zoning Case No. \_\_\_\_\_ Zoning \_\_\_\_\_ Variance (if applicable) \_\_\_\_\_  
 Land Lot \_\_\_\_\_ District \_\_\_\_\_ Section \_\_\_\_\_ Overlay District \_\_\_\_\_  
 Rejected  Yes Date \_\_\_\_\_ Comments \_\_\_\_\_ Penalty  Yes  No

Approved By: \_\_\_\_\_ Date \_\_\_\_\_

**BUILDING PERMIT FEES**

**1-A.2 Fees Based on Valuation**

<u>Total Valuation:</u>	<u>Fee:</u>
\$1.00 to \$500.00	equals \$23.50
\$501.00 to \$2,000.00	equals \$23.50 for the first \$500.00 plus \$3.05 for each additional \$100.00, or fraction thereof, to and including \$2,000.00
\$2,001.00 to \$25,000.00	equals \$69.25 for the first \$2,000.00 plus \$14.00 for each additional \$1,000.00, or fraction thereof, to and including \$25,000.00
\$25,001.00 to \$50,000.00	equals \$391.75 for the first \$25,000.00 plus \$10.10 for each additional \$1,000.00, or fraction thereof, to and including \$50,000.00
\$50,001.00 to \$100,000.00	equals \$643.75 for the first \$50,000.00 plus \$7.00 for each additional \$1,000.00, or fraction thereof, to and including \$100,000.00
\$100,001.00 to \$500,000.00	equals \$993.75 for the first \$100,000.00 plus \$5.60 for each additional \$1,000.00, or fraction thereof, to and including \$500,000.00
\$500,001.00 to \$1,000,000.00	equals \$3,233.75 for the first \$500,000.00 plus \$4.75 for each additional \$1,000.00, or fraction thereof, to and including \$1,000,000.00
\$1,000,000.01 and up	equals \$5,608.75 for the first \$1,000,000.00 plus \$3.65 for each additional \$1,000.00, or fraction thereof

**1-A.3 Other Fees**

50% of permit fee	Plan Review for items requiring review of plans (except for single family and site plans)
\$75.00 / hour (min 2 hrs)	Inspections outside of normal business hours
\$50.00 / hour (min 1 hr)	Reinspection fees assessed under provisions of Section 108.8
\$50.00 / hour (min 1 hr)	Inspections for which no fee is specifically indicated
150% of normal fees (\$1,000.00 min)	Use of outside consultants or expedited plan checking and inspections, or both
\$90.00	Mobile Home and Utility Set-up
\$25.00	Demolition Permit
\$50.00	Final Certificate of Occupancy - commercial only
\$200.00	30-day temporary, conditional and partial certificate of occupancy AND for each 30-day extension



# Department of Environment and Community Development

Fulton County Georgia

## Fees for Permits

### Administrative Fee: \$25.00

All permits will be charged this fee for new permits and re-issue of permits, certificates of occupancy, inspection sheets, and for installation fees when not attached to combination building permits.

### Building Valuation

(Building, plumbing, mechanical and electrical permits will be calculated based on the two tables below)

Dwellings	
Private Garages	40.00
Patio Cover, Deck, Balcony	15.00
Enclosed Patio, Sunroom, Screened Room	10.00
Shed Storage Building	15.00
Apartment Houses	45.00
Auction Room, Dance Center, Exhibit Room, Courtrooms, Public Building, Stadium, Auditorium	60.00
Banks	70.00
Bowling Alleys	40.00
Churches	50.00
Fences (Value per linear foot)	
3' to 7' high	1.00
Over 7' high	2.00
Fire Stations, Police Stations	50.00
Homes for the elderly	54.00
Hospitals	85.00
Hotels and Motels	50.00
Industrial Plants	30.00
Jails	70.00
Libraries	53.00
Offices, Medical Offices	50.00
Pools (value per sq. ft.)	20.00
Public Garages	25.00
Restaurants, Drink Establishments	60.00
Retaining Wall (linear foot)	
8' or less in height	10.00
more than 8'	20.00
Schools	50.00
Service Stations	40.00
Stores / Shopping Centers	35.00
Warehouses, Mini Storage, Maintenance Building	20.00
Signs (valuation per sq. ft.)	
Wall Mounted	50.00
Free-Standing	100.00

Conversions: Valuations shall be determined by the difference in valuation between the original and the intended use.

Tenant Improvements Additions: Major: 40% of the original Tenant Building Area Valuation  
Minor: 20% of the original Tenant Building Area Valuation

Additions to existing structures shall be based on 50% of the valuation table when said addition does not exceed 50%

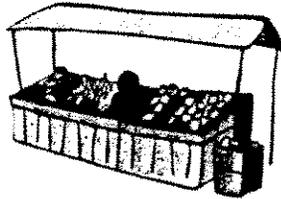
The valuation for separate permit pertaining to same structure the following valuation shall be used:

- a. Building Shell only: 80% of Valuation above
- b. Mechanical only: 15% of Valuation above
- c. Plumbing only: 15% of Valuation above
- d. Electric only: 15% of Valuation above

Permit renewal after expiration - Divide the remaining needed inspections by the original required inspections and apply that percent to the valuation.

# ADMINISTRATIVE PERMITS

June 7, 2004 Announcement



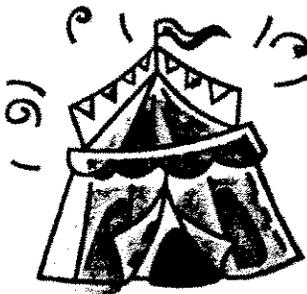
Owner's Affidavit

Application

Requirements

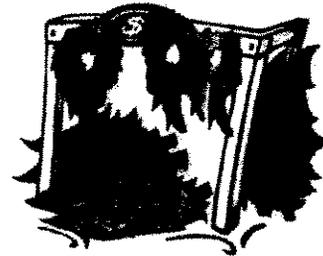


(See excerpts from the Fulton County Zoning Resolution for the sections listed below)



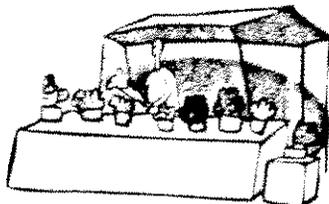
FESTIVALS AND EVENTS  
(19.3.3)

ROADSIDE PRODUCE  
(19.3.11)



ROADSIDE VENDING  
(19.3.11(1))

SEASONAL AND TEMPORARY  
BUSINESSES  
(19.3.11(2))



19.3.3

**FESTIVALS OR EVENTS, OCCASIONAL, OUTDOOR/INDOOR** including but not limited to horse shows, carnivals, dog shows, arts and crafts shows, and music festivals. (Amended 09/04/91, 07/07/93, 06/01/94, 04/05/95, 08/06/03)

- A. **Required Districts:** O-1, MIX, C-1, C-2, M-1A, M-1, M-2, AG-1 and residential districts in conjunction with an institutional use, such as a place of worship or a school
- B. **Standards:**
1. No more than two Administrative Permits shall be granted per year and no permit shall be effective for more than 30 consecutive days for a single event on the same property. An application for said permit shall be made no less than 14 days prior to the event.
  2. Said permit must be posted on site during the vending operation. Upon expiration of the permit, the use shall cease unless another Administrative Permit is approved.
  3. No temporary sanitary facility or trash receptacle may be located within 100 feet of a property line of any residential use
  4. No tent, table or other temporary structure shall be located within 250 feet of a property line of any residential use.
  5. The entire property shall comply with Fulton County standards for setbacks and number of parking spaces. If a festival or event is located on an institutional site, additional parking shall not be required.
  6. Two copies of a drawing with dimensions shall accompany the application and shall accurately depict the proposed location of temporary activities, the traffic patterns and curb cuts and compliance with the standards of this Section.
  7. A maximum continuous sound level of 60 dBA and a maximum peak sound level of 75 dBA shall not be exceeded at adjacent property lines of any residential use.
  8. The hours of operation shall be 8:00 a.m. to 10:00 p.m.

19.3.11

**ROADSIDE PRODUCE STANDS** (Amended 05/06/92, 07/07/93, 04/06/94, 08/06/03)

A. **Required Districts:** C-1, C-2, M-1, M-2 and AG-1

B. **Standards:**

1. An Administrative Permit shall be valid for a period of one year from the approval date. Permitted location is not transferable.  
  
Upon expiration of the permit, the use shall cease unless another Administrative Permit is approved.
2. A minimum of 6 spaces for parking shall be required for the exclusive use of the roadside stand and parking spaces may not be for any other use on site.
3. Any activity or structure shall maintain a minimum 10-foot setback from the right-of-way and not be located within a required landscape strip or buffer or improvement setback. Said structure shall also maintain a minimum setback of 10 feet from any permitted curb cut access.
4. Two copies of a drawing showing dimensions shall accompany the application and shall accurately depict the standards of this Section.
5. The applicant shall provide a notarized written permission statement from the property owner or lease holder of the subject site. A 24-hour contact number of the property owner or lease holder shall be provided along with the permit application.
6. The hours of operation shall be 8:00 a.m. to 8:00 p.m.

19.3.11(1) **ROADSIDE VENDING** (Added 07/07/93)(Amended 04/06/94, 02/07/01, 08/06/03)

A. **Required Districts:** C-1, C-2, M-1 and M-2

B. **Standards:**

1. An Administrative Permit shall be obtained at least 7 days before beginning the vending operation and shall be granted for a maximum of nine (9) days per permit. Said Permit location is not transferable and no more than two permits per year shall be issued for one address. Said permit must be posted on site during the vending operation. Upon expiration of the permit, the use shall cease unless another Administrative Permit is approved.
2. The property on which the roadside vendor is permitted must be located at least 1500 feet from a permanent business which offers the same or similar merchandise as that of the vendors. Vendor shall provide names on all established businesses which sell similar or the same merchandise within 1500 feet of the proposed vendor site.
3. Vendors shall not locate within 1500 feet of another roadside vendor.
4. A minimum of 6 parking spaces shall be provided adjacent to the vending area for the exclusive use of the roadside stand and shall not occupy minimum required parking spaces for any other use on site.
5. Any vending displays or activity shall maintain a minimum 20 foot setback from the right-of-way and not be located within a required landscape strip or buffer. Said displays shall also maintain a minimum setback of 10 feet from any internal drives.
6. Two copies of a drawing showing dimensions shall accompany the application and shall accurately depict the standards of this Section.
7. The applicant shall provide a notarized written permission statement of the property owner or lease holder of the subject site. A 24-hour contact number of the property owner or lease holder shall be provided along with permit application.
8. Vending shall be permitted from 8:00 a.m. to 8:00 p.m.
9. No vendor equipment, vehicle, display or sales activity shall block access to a public facility, including, but not limited to, a telephone booth, mail box, parking meter, fire alarm box, fire hydrant, traffic control box, driveways and other access points.

19.3.11(1) cont

10. Vending shall not be permitted from any vehicle. Vending is permitted from tables and carts only.
11. Tents and tarps are prohibited.
12. Signs advertising the vending operation are prohibited.

19.3.11(2) **SEASONAL BUSINESS USE OR TEMPORARY BUSINESS USE** (Amended 12/04/91, 5/6/92, 07/07/93, 04/06/94, 07/07/99, 03/03/04)

A. **Required Districts:** CUP (commercial component), MIX (commercial component), C-1, C-2, M-1A, M-1, M-2. Allowable in AG-1 and residentially zoned districts only when occupied by either a church, school, lodge/retreat or a farm or plant nursery existing as a conforming or a lawful non-conforming nonresidential use. The issuance of this permit does not constitute an expansion or extension of a non-conforming use.

1. Seasonal use related to calendar holidays such as the sale of Christmas trees, Halloween pumpkins, etc., or
2. Temporary use accessory to an existing business that is located in a permanent structure.

B. **Standards.**

1. No temporary, sanitary facility or trash receptacle may be located within 200 feet of any residential use.
2. No tent shall be located within 250 feet of any residential use.
3. Temporary uses must be set back at least 20 feet from all property lines.
4. The entire property shall comply with Fulton County standards for setbacks and number of parking spaces. If located on the site of an existing business, a seasonal or temporary use shall not be required to provide additional parking and the temporary utilization of required parking shall not be deemed a violation of this Resolution.
5. If a seasonal or temporary use is not located on the site of an existing business, a minimum of 6 parking spaces shall be provided for the seasonal or temporary use.
6. Two copies of a drawing showing dimensions shall accompany the application and shall accurately depict the location of the temporary or seasonal use, the traffic patterns and curb cuts and compliance with the standards of this Section.
7. A seasonal use shall not be granted more than one permit in any calendar year and shall not exceed a total of 30 days.
8. A maximum continuous sound level of 60 dBA and a maximum peak sound level of 75 dBA shall not be exceeded at adjacent property lines of any residential use.

19-3.11(2) cont

9. The permissible hours of operation shall be 7:30 a.m. to 11:00 p.m. in non-residential districts except AG-1. The permissible hours of operation shall be 8:00 a.m. to 10:00 p.m. in AG-1 and residential districts.
10. Vendors shall not locate within 1,500 feet of another seasonal or temporary business.
11. Any display or sales activity shall maintain a minimum 20-foot setback from the right-of-way and shall not be located within a required landscape strip or buffer. Said displays shall also maintain a minimum setback of 10 feet from any internal drive.
12. The applicant shall provide a notarized written permission statement of the property owner or lease holder of the subject site. A 24-hour contact number of the property owner or lease holder shall be provided along with the permit application.
13. No equipment, vehicle, display or sales activity shall block access to a public facility such as a telephone booth, mail box, parking meter, fire hydrant, fire alarm box, traffic control box, driveway or other access point.
14. Sales shall not be permitted from any vehicle.



**Fulton County**  
 Department of Environment and  
 Community Development  
 141 Pryor Street, Suite 2085  
 Atlanta, GA 30303  
 404-730-7800 FAX: 404-730-0254

Admin. Permit No. \_\_\_\_\_  
 Building Permit No. (when applicable) \_\_\_\_\_  
 FEE EXEMPT;  FEE REQUIRED (see below)  
 24 Hour Contact # \_\_\_\_\_

**ADMINISTRATIVE PERMIT APPLICATION FOR  
 FESTIVAL/EVENT/PRODUCE/SEASONAL/ROADSIDE VENDING ONLY**

Festival/Event \_\_\_\_\_ \$50+ \$10/day  
 (horse show, music festival, etc)

Roadside Vendors \_\_\_\_\_ \$50 + \$10/day

Administrative Uses (check one)

Events, Outdoors Seasonal \_\_\_\_\_ \$50  
 (Christmas trees, pumpkins, etc.)

Roadside Produce Stand \_\_\_\_\_ \$50

Applicable Zoning Article: \_\_\_\_\_

DATES OR DURATION OF EVENT: FROM \_\_\_\_\_ To \_\_\_\_\_ Expiration Date (if any): \_\_\_\_\_

**Site/Project Information**

Site Address \_\_\_\_\_ City \_\_\_\_\_ Zip Code \_\_\_\_\_

**Owner's Information**

Name: \_\_\_\_\_ E-Mail Address: \_\_\_\_\_  
 Address: \_\_\_\_\_ Telephone#: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_ Fax#: \_\_\_\_\_

**Contractor/Lessee/Operator's Information**

Business Name: \_\_\_\_\_ Agent Name: \_\_\_\_\_  
 Address: \_\_\_\_\_ Telephone#: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_ Fax#: \_\_\_\_\_  
 Business License No#: \_\_\_\_\_ County or City where issued: \_\_\_\_\_  
 Trust Account No. \_\_\_\_\_ E-Mail Address: \_\_\_\_\_

Have you held any Fulton County Administrative Permit within the last 15 months?  No;  Yes; Please provide a separate sheet listing those permit numbers held, the address of the site, the name of the owner and the type of business conducted for each.

**Applicant's Certification, Affidavit and Signature**

Name of Proposed Event: \_\_\_\_\_ Type of Business: \_\_\_\_\_

List of Products to be sold: \_\_\_\_\_

I hereby certify that the site described herein will be constructed and/or used in accordance with all applicable zoning ordinances and laws governing the Department of Environment and Community Development. Further Applicant states, under oath, that in attaching a signature hereupon the Applicant does swear that for a Roadside Vending Permit, a comprehensive survey of the vicinity of the property whereupon the proposed event is to take place was conducted by the Applicant and that said survey has demonstrated that there are no permanent businesses adjacent to or in the vicinity, at a distance of less than the required 1500 feet, from the property whereupon the is to take place conducting the same or similar business or offering the same merchandize nor are there any existing Roadside Vendors within the same 1500 feet. Applicant further states that, should a complaint be filed against the Applicant for violation any regulation associated with this Application for an Administrative Permit, the permit issued for the subject event will immediately become void and will not be reissued for the same location.

APPLICANT'S SIGNATURE \_\_\_\_\_

Sworn and Attested before me this \_\_\_\_\_ day of \_\_\_\_\_, 200\_\_\_\_ Notary Public

**CHECK LIST INSTRUCTIONS FOR STAFF AND APPLICANT (Permit Number: \_\_\_\_\_)**

Only specifically appointed staff can issue this type of permit and only then upon the final satisfaction of all standards contained herein or elsewhere as required by law, ordinance, standard or procedure.

- Application made prior to the planned event the minimum number of days required by the use.
- Applicant has a current Business License Number
- Application form completed and Applicant's Affidavit signed and Notarized
- If Roadside Vending, staff should contact Fulton County Code Enforcement Inspectors to obtain a verification of the distance.
- Owner's Affidavit form signed and Notarized
- Owner of the property listed in Permits Plus is **the same** as appears on the Owner Affidavit (move forward with the processing of the permit)
- Owner of the property listed in Permits Plus is **different** from that shown on the letter from the owner as presented by the applicant
  - Check with the Tax Records in the Fulton County GIS reference on the internet. If match, proceed.
  - Tax Records does not match the information as to ownership (call applicant and suspend application processing)
- For vending of food preparation, Health Department approval is required. (Food Permit # \_\_\_\_\_)
- Seasonal/Temporary Business set back from all property lines a minimum of 20 feet (see site plan)
- 6 parking spaces (exclusive of the required parking spaces for any other use on the site) – for Roadside produce stands and Roadside Vending (see site plan)
- Produce stand and vending displays or activity a minimum 20-foot setback from the right-of-way - outside of a required landscape strip and located a minimum setback of 10-feet from any internal drives. (see site plan)
- Sanitary Facilities and trash receptacles for Seasonal Business 200 feet from existing dwelling (see site plan)
- No tent used for Seasonal Business within 250 feet of existing dwelling (see site plan)
  - Building Permit required for tents (over 150sq ft). Fee required (Bldg Permit # \_\_\_\_\_)
  - Staff will fax a copy of the Tents & Air Supported Structures Cover and signature page to FC Fire Dept.

Processed by: \_\_\_\_\_ Date: \_\_\_\_\_ Approved by: \_\_\_\_\_ Date: \_\_\_\_\_

**PLEASE NOTE THESE IMPORTANT INSTRUCTIONS TO APPLICANT:**

- Permit must be displayed in such a manner as to be readable from the Street.
- Festival/Events valid for nine (9) consecutive days in 12-months; Produce stand permit valid for one year; Vending permit valid for no more than 30-days. Seasonal Business valid for 45 consecutive days in one calendar year
- Vending shall be permitted between the hours of 9:00 am and 9:00 pm.
- Seasonal/Temporary Business hours of operation: 7:30 am to 11:00 pm in nonresidential, 8:00 am to 10:00 pm in AG-1 and residential districts
- Festivals/Events hours of operation are 8:00 am to 11:00 pm
- No vendor equipment, vehicle, display or sales activity shall block access to a public facility, including but not limited to, a telephone booth, mail box, parking meter, fire alarm box, fire hydrant, traffic control box, driveways and other access points. **(THIS INFORMATION MUST APPEAR AS A NOTE ON THE SITE PLAN)**
- Vending shall not be permitted from any vehicle. Vending is permitted from tables and carts only
- Tents and tarps are prohibited for Roadside Vending.
- Signs advertising Roadside Vending operation are prohibited
- Festivals/Events and Seasonal/Temporary Business maximum continuous sound level of 60 dBA and a maximum peak sound level of 75 dBA at the property lines contiguous to AG-1 and residential districts. **(THIS INFORMATION MUST APPEAR AS A NOTE ON THE SITE PLAN)**
- You are required to call the Fire Dept. @ 404-699-8907 when tent has erected



Admin. Permit No. \_\_\_\_\_

Parcel Identification No. \_\_\_\_\_

# OWNER'S AFFIDAVIT FOR ADMINISTRATIVE PERMITS FESTIVAL/EVENT/PRODUCE STAND/ROADSIDE VENDING/ SEASONAL BUSINESS

This form must be completed in it's entirety to obtain these purposes.

Pursuant to the Fulton County Zoning Resolution, Article 19, Section 3, or by process and/or procedural requirements of the Department, applications for an Administrative Permit for Festivals/Event (19.3.3), Roadside Produce Stands (19.3.11), Roadside Vending (19.3.11(1)), or Seasonal or Temporary Business (19.3.11.(2)) must provide written, notarized, permission from the owner of the property upon which the event is proposed along with an application for said Permit including a 24-hour contact telephone for the owner.

In addition, the owner and applicant must ensure and commit to compliance with the standards established by the Fulton County Zoning Resolution, for the specific application being filed.

Location of Subject Property:

Address: \_\_\_\_\_

City: \_\_\_\_\_ ST: \_\_\_\_\_ Zip Code: \_\_\_\_\_

**PLEASE BE SURE TO READ THIS DOCUMENT IN IT'S ENTIRTY AND ONLY SIGN AFTER ASSURANCE HAS BEEN GIVEN THAT ALL OF THE REQUIREMENTS FOR THIS PERMIT HAVE BEEN MET BY THE APPLICANT.**

I hereby certify, under oath, that I am the Owner, the Executor or Attorney-in fact under a Power of Attorney for the Owner (attach a copy of the Power of Attorney letter), of the property described above or and that in attaching a signature hereupon the Owner does grant permission to

\_\_\_\_\_ (Contractor/Lessee/Operator) to conduct business as \_\_\_\_\_ (Name of Business/Event) which shall consist of the sale of \_\_\_\_\_ or other event/activity known as \_\_\_\_\_, and that a true an proper agreement has been entered into with the Contractor/Lessee/Operator listed above which allows the Applicant to conduct said business/event/activity from \_\_\_\_\_ (date) to \_\_\_\_\_ (date).

Further, I do hereby certify, under oath, that the Applicant has been made aware of and will comply with all of the standards and requirements of the Fulton County Zoning Ordinance, Article 19, Section 3, pursuant to that specific portion by which the above stated business/event/activity is regulated. Including, but not limited to the following\*\*

Submit at a minimum two (2) copies of a scaled drawing that graphically depicts the following information:

- A North directional arrow, the name of the thoroughfare from which access is gained, adjoining uses (i.e., names of businesses, institutions, residence, public facilities, etc.), and any, and all, on-site public facility; (i.e., existing mail box, existing public phone, existing parking meter, fire alarm box, fire hydrant, traffic control box, etc.
- The entire property, **with boundary designations**, upon which this use will take place
- The true and accurate proposed location of the temporary activity, with **dimensions** from all property lines and to any existing buildings on the site.
- Curb cuts (driveways) and traffic patterns within the property, with any safety plans to ensure proper traffic flow during the event
- The true and accurate proposed location of any temporary sanitary facility or trash receptacle with **dimensions** from the facility or receptacle to the nearest property line

CONTINUED ON REVERSE

- For Roadside Produce Stands:
  - Identify the required six (6) parking spaces (exclusive of the required parking spaces for any other use on the site).
  - Identify the required minimum 10-foot setback from the right-of way and 10-foot setback from any permitted curb cut access or internal drives
- For Roadside Vending:
  - Identify the required minimum 20-foot setback from the right-of way and 10-foot setback from any permitted curb cut access or internal drives
  - Vendor shall provide location and names on all established businesses which sell similar or the same merchandise within 1500 feet of the proposed vendor site
  - Identify the required six (6) parking spaces (exclusive of the required parking spaces for any other use on the site).
- For Seasonal Business Use or Temporary Business Use:
  - If located on a site which is not an existing business, show a minimum of six (6) parking spaces for this use.
  - Identify the required minimum 20-foot setback from the right-of way and 10-foot setback from any permitted curb cut access or internal drives.

**\*\*PRIOR TO SIGNING THIS DOCUMENT, THE OWNER MUST GUARANTEE THAT THE APPLICANT HAS PLACED THE STATEMENTS BELOW (AS IS APPLICABLE) AS NOTES UPON THE REQUIRED SITE PLAN DRAWING\*\***

- The required number of parking spaces for the permanent business: \_\_\_\_\_
- The number of parking spaces provided for the permanent business: \_\_\_\_\_
- The hours of operation will be: \_\_\_\_\_ am \_\_\_\_\_ pm
- No vendor equipment, vehicle, display or sales activity shall block access to a public facility, including but not limited to, a telephone booth, mail box, parking meter, fire alarm box, fire hydrant, traffic control box, driveways and other access points.
- If the property upon which the activity is to take place is adjacent to any residential use the following will be noted on the drawing:
  - "A maximum continuous sound level of 60dBA and a maximum peak sound level of 75 dBA shall not be exceeded at adjacent property lines of any residential use."
- For Seasonal Business Use or Temporary Business Use, the following will be noted on the drawing:
  - "There are no other seasonal or temporary businesses located within 1500 of the proposed vendor site"
  - "No sales shall be permitted from any vehicle."

TYPE OR PRINT:

Name of Owner \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ ST. \_\_\_\_\_ Zip Code: \_\_\_\_\_

24-HOUR CONTACT PHONE NUMBER \_\_\_\_\_ phone/cell/pager  
(Circle one)

OWNER'S SIGNATURE\*\* \_\_\_\_\_

Sworn and Attested before me this \_\_\_\_\_ day of \_\_\_\_\_ 200\_\_

\_\_\_\_\_  
Notary Public

(Seal)

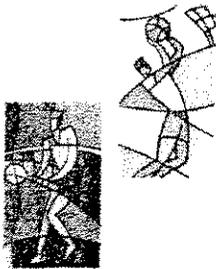
Last Revised 02/08/2006

# MORE ADMINISTRATIVE PERMITS

## CONTENTS:

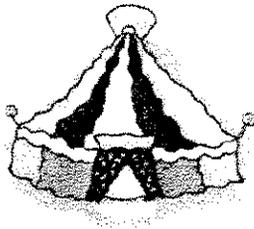
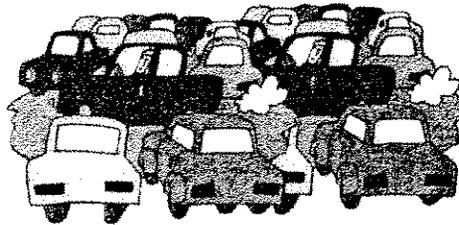
### REQUIREMENTS (Excerpts from the Fulton County Zoning Resolution)

**ANTENNA/TOWER/SUBSTATION**  
(19.3.1(1), 19.3.1(2) and 19.3.18)



**PRIVATE RECREATION COURT**  
(19.3.9)

**OFF SITE PARKING**  
(19.3.6(1))



**TENT PERMIT (Devival, Reception,  
Meeting, etc.)**  
(19.3.10(1))

**APPLICATION DOCUMENT**

**OWNER'S AFFIDAVIT**

**SITE PLAN REFINED**

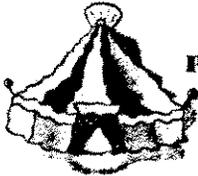
**FIRE MARSHAL'S TENT PERMIT PACKAGE**



**The International Building Code requires that the Fire Marshal be notified if a tent is to be erected in association with any Festival or Event for which an Administrative Permit is required.**

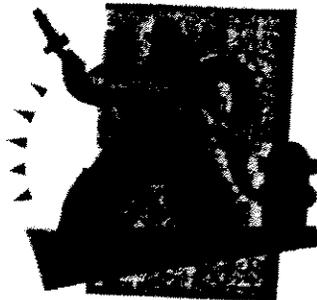
**Please note:**

**A Building Permit is *NOT* required for Tents of less than 10,000 sq ft**



**Plan Review and a Building Permit *ARE* required for Tents of 10,000 sq ft or more.**

**APPLICATION *MUST* BE MADE WITH THE OFFICE OF THE FULTON COUNTY FIRE MARSHAL IN ASSOCIATION WITH THE ERECTION OF ANY TENT FOR FESTIVALS AND EVENTS, REGARDLESS OF SIZE OR FUNCTION.**





**All Administrative permits must have a site plan.**

**The plan must have all of the required notes and notices required by the application form and the Owner's Affidavit to be valid for submittal.**

***Site Plan Drawings for all Permit must be no larger than 11" X 17" or may be presented in a pdf or tiff file for review.***





Admin. Permit No. \_\_\_\_\_

Parcel Identification No. \_\_\_\_\_

# OWNER'S AFFIDAVIT FOR ADMINISTRATIVE PERMITS FESTIVAL/EVENT/PRODUCE STAND/ROADSIDE VENDING/ SEASONAL BUSINESS

This form must be completed in it's entirety to obtain these purposes.

Pursuant to the Fulton County Zoning Resolution, Article 19, Section 3, or by process and/or procedural requirements of the Department, applications for an Administrative must provide written, notalized, permission from the owner of the property upon which the event is proposed along with an application for said Permit including a 24-hour contact telephone for the owner.

In addition, the owner and applicant must ensure and commit to compliance with the standards established by the Fulton County Zoning Resolution, for the specific application being filed.

Location of Subject Property:

Address: \_\_\_\_\_

City: \_\_\_\_\_ ST: \_\_\_\_\_ Zip Code: \_\_\_\_\_

**PLEASE BE SURE TO READ THIS DOCUMENT IN IT'S ENTIRITY AND ONLY SIGN AFTER ASSURANCE HAS BEEN GIVEN THAT ALL OF THE REQUIREMENTS FOR THIS PERMIT HAVE BEEN MET BY THE APPLICANT.**

I hereby certify, under oath, that I am the Owner, the Executor or Attorney-in fact under a Power of Attorney for the Owner (attach a copy of the Power of Attorney letter), of the property described above or and that in attaching a signature hereupon the Owner does grant permission to

\_\_\_\_\_ (Contractor/Lessee/Operator) to conduct business as \_\_\_\_\_ (Name of Business/Event) which shall consist of the sale of \_\_\_\_\_ or other event/activity known as \_\_\_\_\_, and that a true an proper agreement has been entered into with the Contractor/Lessee/Operator listed above which allows the Applicant to conduct said business/event/activity from \_\_\_\_\_ (date) to \_\_\_\_\_ (date).

Further, I do hereby certify, under oath, that the Applicant has been made aware of and will comply with all of the standards and requirements of the Fulton County Zoning Ordinance, Article 19, Section 3, pursuant to that specific portion by which the above stated business/event/activity is regulated. Including, but not limited to the following:

**\*\***

Submit at a minimum two (2) copies of a scaled drawing that graphically depicts the following information:

- A North directional arrow, the name of the thoroughfare from which access is gained, adjoining uses (i.e., names of businesses, institutions, residence, public facilities, etc.), and any, and all, on-site public facility; i.e., existing mail box, existing public phone, existing parking meter, fire alarm box, fire hydrant, traffic control box, etc.
- The entire property, **with boundary designations**, upon which this use will take place
- The true and accurate proposed location of the proposed activity, with **dimensions** from all property lines and to any existing buildings on the site.
- Curb cuts (driveways) and traffic patterns within the property with any safety plans to ensure proper traffic flow during the event.

CONTINUED ON REVERSE

Admin. Permit No. \_\_\_\_\_

Parcel Identification No. \_\_\_\_\_

- The true and accurate proposed location of any temporary sanitary facility or trash receptacle with **dimensions** from the facility or receptacle to the nearest property line
- For Amateur Radio Antenna to Exceed the District Height:
  - The Maximum height allow under this permit category is 90-feet. Any request to exceed the maximum shall require a Use Permit (See 19.4.5)
  - ANTENNAS shall not be lighted and must be painted in a neutral color
- For Antenna, Tower, and Associated Structures:
  - Set backs adjacent to any residential or AG-1 zoned property must equal the height of the tower
  - Show 6'- fence enclosing all facilities
  - Show 10'-wide landscape strip planted to buffer standards around the facility, exterior to any fence or wall
- For Utility Substations:
  - Minimum setback for Electric - 200 feet; for Gas and Telephone - the applicable district setback
  - Show 10'-wide landscape strip planted to buffer standards around the facility, exterior to any fence or wall.
- For Off-Sight Parking:
  - Show the property where the principle use is located (can not exceed 300') with appropriate pedestrian access
- For Private Recreational Court:
  - *For Detached Dwellings:* show court location interior to side and rear minimum yard with dimensions from the court to set back side and rear setback lines
  - *For Multi-Family:* Show courts, accessory structures, and fencing a minimum of 100' from any residential building, adjoining property line or street
  - *For Neighborhood:* Show courts, accessory structures, parking and fencing a minimum of 100' from any adjoining property line or street
  - Show location of sign to be posted advertising the future use for a recreational court
  - Show sources of illumination with direction of lightening. Provide note on plan as follows:  
"Sources of exterior illumination shall be directed away from adjoining residences and shall not exceed 1.2 foot candles along an adjoining residential property line. Outdoor lighting of recreation facilities in or adjoining residential district or uses shall be allowed only between dusk and 11:00 PM."
  - Provide the following note on the plan:  
"A maximum continuous sound level of 60 dBA and a maximum peak sound level of 75 dBA shall not be exceeded at property lines adjacent to single family residential uses."

**\*\***  
**PRIOR TO SIGNING THIS DOCUMENT, THE OWNER MUST**  
GUARANTEE THAT THE APPLICANT HAS PLACED THE  
STATEMENTS ABOVE (AS IS APPLICABLE) AS NOTES **UPON** THE  
REQUIRED SITE PLAN DRAWING.

TYPE OR PRINT:

Name of Owner: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ ST: \_\_\_\_\_ Zip Code: \_\_\_\_\_

24-HOUR CONTACT PHONE NUMBER: \_\_\_\_\_ phone/cell/pager  
(circle one)

OWNER'S SIGNATURE\*\*: \_\_\_\_\_

Sworn and Attested before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_

\_\_\_\_\_  
(Seal) Notary Public  
Last Revised 03/29/2006

## GENERAL REQUIREMENTS

1. Tents and air supported structures shall be permitted only on a temporary basis.
2. A tent or air supported structure shall be located from any property line or permanent structure so as to be readily accessible by fire equipment. An unobstructed passageway or fire road not less than 12 feet wide and free of guy ropes or other obstructions shall be maintained on all sides of all tents and air supported structures unless otherwise approved by the fire official.
3. Tents or air supported structures having an area of 15,000 square feet or more shall be located not less than 50 feet from any other tent or structure as measured from the side wall of the tent unless joined by a corridor.  

\*NOTE: Tents and air supported structures may be joined together by means of corridors, but such corridors shall be open to the sky. On each side of such corridors and approximately opposite each other, there shall be provided openings not less than 12 feet wide. These openings shall be equipped with sliding curtains.
4. Tents and air supported structures and their appurtenances shall be adequately guyed, supported and braced to withstand a minimum pressure or suction of 10 pounds per square foot.
5. Pull-down ropes shall be provided on all poles.
6. An air supported structure with capacity of 50 or more persons shall be furnished with not less than two blowers, each of which has adequate capacity to maintain full inflation pressure with normal leakage. The design of the blower shall be so as to provide integral limiting pressure at the design pressure.
7. An air supported structures with a capacity of 200 persons or more shall be furnished with either a fully automatic auxiliary engine-generator set capable of powering one blower for 4 hours, or a supplementary blower powered by an internal combustion engine which will be automatic in operation.
8. The side wall, drops and tops of all tents and air supported structures and all decorations shall be of flame retardant material. A certificate or other evidence of approval by a laboratory of recognized standing shall state that the fabrics used are flame retardant. The certificate shall be forwarded to the Fulton County Fire Marshal Office.
9. The aggregate width of exits from any tents or air supported structure shall be not less than 1 foot for each 50 persons. No exit shall be less than 6 feet in width.
10. Exits shall be spaced at approximately equal intervals around the perimeter of tent, or air supported structure and shall be so located that no point is more than 100 feet from an exit.

11. Exits shall be provided in accordance with the following table:

Capacity of Tent or Air Supported Structure	Minimum Number of Exits	Minimum Width Each Exit
Up to 199	2	6 feet
200 to 499	3	6 feet
500 to 999	4	8 feet
1000 to 1999	5	10 feet
Over 2000	6	10 feet

\*NOTE: Exit openings from any tent shall remain open, or may be covered by canvas curtains provided:

12. Said curtains shall be free sliding on a metal support, the support to be a minimum of 8 feet above the floor level at the exit. The curtains shall be so arranged that when open, no part of the curtains shall obstruct the exit.
13. Said curtains shall be of a color, or colors, definitely contrasting with the color of the tent.
14. Exit doors from air supported structures shall swing in the direction of exit travel. To avoid hazardous air and pressure loss, all such doors shall be automatic closing against operating pressure. Opening force at the door edge shall not exceed 15 pounds.
15. Smooth surfaced, unobstructed aisles having a minimum width of not less than 44 inches shall be provided from all seating areas and their width shall be progressively increased in width to provide at all points, not less than 1 foot of aisle width for each 50 persons served by such aisle at that point.  
  
Aisles serving areas other than seating shall be not less than 5 feet wide and the number of such aisles shall be at the discretion of the authority having jurisdiction.
16. No storage or handling of flammable liquids or gases shall be permitted at any location at which it would jeopardize egress from structure.
17. Refueling of equipment with liquids with flash points below 100 degrees Fahrenheit shall not be permitted within the structure.
18. The ground enclosed by any tent or air supported structure and for a reasonable distance, but not less than 10 feet outside of such structure or structures, shall be cleared of all flammable or combustible material or vegetation. This work shall be accomplished to the satisfaction of the authority having jurisdiction prior to the erection of such structure or structures. The premises shall be kept free from such flammable or combustible materials during the periods for which the premises are used by the public.
19. No hay, straw, shavings, or similar combustible materials that have not been treated to make them flame retardant to a degree acceptable to the authority having jurisdiction shall be permitted within any structure used by 50 persons or more.

**NOTE:** Animal bedding and rodders in quantities approved by the authority having jurisdiction.

20. Exits shall be clearly marked.
21. Exits shall be illuminated at all times.
22. Exit sign shall be posted to clearly indicate the direction of travel.
23. Smoking shall not be permitted in any tent or air supported structure. Approved **NO Smoking** signs shall be conspicuously posted.
24. No fireworks, open flame or other device emitting flame or fire shall be used in or immediately adjacent to any tent or air supported structure while open to the public.
25. Fire extinguishers. At least one plain water type extinguisher with a minimum of rating of 2-A shall be provided in every tent or air supported structure.
26. Fired Heaters. Only listed and labeled heating devices shall be used. Fired heaters and their installation shall be approved by the authority having jurisdiction. Containers for liquefied petroleum gases shall be installed not less than 5 feet from any tent or air supported structure. Tanks shall be secured in the upright position and protected from vehicular traffic.
27. Electric Heaters. Only listed and labeled heaters shall be used. Heaters may be used inside tents and air supported structures when approved by the authority having jurisdiction. Heaters shall be connected to electricity by electric cables suitable for outdoor use, and of sufficient size to handle the electric load.

Signed Applicant: \_\_\_\_\_

Date: \_\_\_\_\_

The applicant shall be responsible for all damages resulting from the erection and use of the tent(s) and/or the air supported structure(s), and shall hold Fulton County, Georgia, its officers, agents and employees harmless from all claims of all persons for such damages.

Fire Inspector: \_\_\_\_\_

Date: \_\_\_\_\_

**DATE FAXED: \_\_\_\_\_ (\*ATTACH FAX CONFIRMATION REPORT)**

When the tent(s) and/or air supported structure(s) has been erected, contact the Fulton County Fire Marshal Office at: ( 404 ) 699-8907

\* **NOTE:** THIS PERMIT IS NOT VALID ON ANY OTHER DATE AND/OR SITE. THIS PERMIT IS NOT TRANSFERABLE.

\* **NOTE:** *Copy of Certificate of Flame Resistance & Copy of Insurance Liability Coverage should accompany this application for a tent permit.*



**Fulton County**  
 Department of Environment and  
 Community Development  
 141 Pryor Street, Suite 2085  
 Atlanta, GA 30303  
 404-730-7800 FAX: 404-730-0254

Admin. Permit No. \_\_\_\_\_  
 Building Permit No. (when applicable) \_\_\_\_\_  
 FEE EXEMPT;  FEE REQUIRED (see below)  
 24 Hour Contact # \_\_\_\_\_

**ADMINISTRATIVE PERMIT APPLICATION FOR  
 PARKING OFFSITE, PRIVATE RECREATION COURTS, TENTS  
 AND ANTENNAS/TOWERS/SUBSTATIONS  
 ONLY**

(check one)  
**PARKING OFFSITE** \_\_\_\_\_ \$50 + \$10/day **ANTENNAS/TOWERS/SUBSTATIONS** \_\_\_\_\_  
 (19.3.6(1)) (19.3.1(1), 19.3.1(2), 19.3.18)  
**PRIVATE RECREATION COURTS** \_\_\_\_\_ **TENTS** \_\_\_\_\_ \$50 + \$10/day  
 (19.3.8) (19.3.10(1))

**Site/Project Information**

Site Address \_\_\_\_\_ City \_\_\_\_\_ Zip Code \_\_\_\_\_

**Owner's Information**

Name: \_\_\_\_\_ E-Mail Address: \_\_\_\_\_  
 Address: \_\_\_\_\_ Telephone#: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_ Fax#: \_\_\_\_\_

**Contractor/Lessee/Operator's Information**

Business Name: \_\_\_\_\_ Agent Name: \_\_\_\_\_  
 Address: \_\_\_\_\_ Telephone#: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_ Fax#: \_\_\_\_\_  
 Business License No#: \_\_\_\_\_ County or City where issued: \_\_\_\_\_  
 Trust Account No. \_\_\_\_\_ E-Mail Address: \_\_\_\_\_

**Applicant's Certification, Affidavit and Signature**

Name of Proposed Event: \_\_\_\_\_ Type of Business: \_\_\_\_\_

List of Products to be sold: \_\_\_\_\_

I hereby certify that the site described herein will be constructed and/or used in accordance with all applicable zoning ordinances and laws governing the Department of Environment and Community Development. Further, Applicant states, understands that, should a complaint be filed against the Applicant for violation any regulation associated with this Application for an Administrative Permit, the permit issued for the subject event will immediately become void and will not be reissued for the same location.

APPLICANT'S SIGNATURE \_\_\_\_\_

Sworn and Attested before me this \_\_\_\_\_ day of \_\_\_\_\_, 200\_\_\_\_, \_\_\_\_\_ Notary Public



# Fulton County Fire Department

3977 Aviation Circle Atlanta, GA 30336 404-585-5708



L. David Daniels  
Fire Chief

Community Risk Reduction Division

Fax No. 404-699-8908

## TENTS AND AIR SUPPORTED STRUCTURES

NORTH FULTON \_\_\_\_\_ SOUTH FULTON \_\_\_\_\_

\* NOTE: No person shall erect, operate or maintain a tent or air supported structure covering an area in excess of 150 square feet without a permit. Tents used exclusively for camping purposes shall be exempt from the above requirements.

TENT SIZE: _____ by _____	TENT SIZE: _____ by _____
TENT SIZE: _____ by _____	TENT SIZE: _____ by _____
TENT SIZE: _____ by _____	TENT SIZE: _____ by _____
TENT SIZE: _____ by _____	TENT SIZE: _____ by _____

TENT TO BE ERECTED AT: \_\_\_\_\_

DATE TENT TO BE ERECTED: \_\_\_\_\_

DATE TENT TO BE TAKEN DOWN: \_\_\_\_\_

PERSON TO CONTACT: \_\_\_\_\_

PHONE NO: \_\_\_\_\_

TENT SUPPLIER: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY, STATE, ZIP CODE: \_\_\_\_\_

PHONE NO: \_\_\_\_\_

19.3.1(1)

**ALTERNATIVE ANTENNA SUPPORT STRUCTURE TO EXCEED THE DISTRICT HEIGHT (Added 03/5/97)**

**INTENT**

Pursuant to Section 704(a) of the Federal Telecommunications Policy Act of 1996, it is not the intent of this section to prohibit or have the effect of prohibiting the provision of personal wireless services in Unincorporated Fulton County.

A. **Required Districts:** All

B. **Standards:**

1. Alternative structures are not allowed as an accessory to a single family use or as a principal use in a single family district. (Amended 05/07/97)
2. Alternative structures must be set back a distance equal to the height of the tower from a property line of any residential district and/or AG-1 district used for single family, unless said structure is proposed to be located on an existing building.
3. Above ground equipment shelters shall be surrounded by a minimum 10-foot wide landscape strip planted to buffer standards unless the Fulton County Arborist determines that existing plant materials are adequate.
4. Roof top antennas and associated structures shall not project more than 10 feet above roof line. (Amended 05/07/97)
5. Height shall not exceed 150 feet from existing grade.
6. The alternative structure shall comply with applicable state and local statutes and ordinances, including, but not limited to, building and safety codes. Alternative structures which have become unsafe or dilapidated shall be repaired or removed pursuant to applicable state and local statutes and ordinances.

19.3.1(1)

**AMATEUR RADIO ANTENNA TO EXCEED THE DISTRICT HEIGHT**  
(See Use Permit 19.4.5)(Added 07/07/93)

**INTENT**

It is the intent of this Article to regulate the placement of amateur towers in a manner that does not impose on public health, safety, or general welfare. The following regulations on design, location, placement, and height limits of antennas in residential districts implements Fulton County's governmental interests in land planning, aesthetics and public safety by requiring the following standards:

A. **Required Districts:** All

B. **Standards:**

1. Antennas shall be located in the rear yard.
2. The maximum height shall be 90 feet. Any request to exceed the maximum height shall require a Use Permit (See 19.4.5)
3. All antennas shall be set back from all property lines  $\frac{1}{3}$  the height of the antenna or the district setback requirements, whichever is greater. The antenna must be located a distance equal to or greater than the antenna height from the nearest residential dwelling, excluding the owner's primary dwelling or structure.
4. Antennas shall not be lighted.
5. All antennas must be constructed with an anti-climbing device.
6. Antennas shall be painted in a neutral color identical or closely compatible with surroundings.
7. All guy wires must be anchored on site and outside of right-of-way.

19.3.1(2)

**ANTENNA, TOWER, AND ASSOCIATED STRUCTURES (RADIO, T.V.,  
MICROWAVE BROADCASTING, ETC.), TO EXCEED THE DISTRICT  
HEIGHT** (TITLE AMENDED 3/6/91, AMENDED 03/05/97)

**INTENT**

Pursuant to Section 704(a) of the Federal Telecommunications Policy Act of 1996, it is not the intent of this section to prohibit or have the effect of prohibiting the provision of personal wireless services in Unincorporated Fulton County.

The following regulations on design, location, placement, and height limits of antennas in residential districts implements Fulton County's governmental interest in land planning, aesthetics and public safety by requiring the following Administrative Permit Standards:

- A. **Required Districts:** O-1, MIX, C-1, C-2, M-1A, M-1, M-2, [See Use Permit, Section 19.4.7 for use in residential and AG-1 districts]
- B. **Standards:**
1. Tower/accessory structures must be set back a distance equal to the height of the tower from all property lines of any residential district and/or AG-1 district used for single family.
  2. Tower and/or associated facilities shall be enclosed by fencing not less than six feet in height and shall also be equipped with an appropriate anti-climbing device.
  3. A minimum 10 foot wide landscape strip planted to buffer standards shall be required around the facility exterior to any fence or wall unless the Fulton County Arborist determines that existing plant materials are adequate.
  4. Height shall not exceed 200 feet from existing grade.
  5. The tower shall comply with applicable state and local statutes and ordinances, including, but not limited to, building and safety codes. Towers which have become unsafe or dilapidated shall be repaired or removed pursuant to applicable state and local statutes and ordinances.

19.3.18. **UTILITY SUBSTATIONS (TELEPHONE, ELECTRIC, OR GAS, ETC.)**  
(Amended 5/1/91, 11/03/93)

A. **Required Districts:** All.

B. **Standards:**

1. Utility substations measuring less than 35 square feet and less than 5 feet in height from finished grade are exempt from these regulations.
2. All substation structures shall be contained within the boundaries of the subject parcel and meet the minimum development standards of the district unless otherwise required in this article section.
3. Minimum setback of all utility structures from a residential structure shall be:
  - a. Electric -- 200 feet.
  - b. Gas and Telephone -- the applicable minimum setback for the district in which located.
4. A minimum 10-foot wide landscape strip planted to buffer standards shall be required around the perimeter of all utility sites except along lines where buffers are required.
5. For electric substations provide a minimum 50-foot wide replanted or natural buffer adjacent to the property lines of any residential district and/or AG-1 district used for single family.
6. Interior to landscape strips or buffers that do not accomplish 100% visual screening as defined in the Tree Preservation Ordinance, provide an 8-foot high opaque fence or masonry wall, a minimum 4-foot high landscaped earthen berm, a vegetative screen or some combination thereof, subject to the approval of the Environment and Community Development Department.

## **Exhibit 3 - Development Review Process**

**Add the following additional pages:**

**Final Plat checklist (9 pages)**  
**Minor subdivision and final plat flood  
plain checklist (3 pages)**  
**Minor subdivision plat checklist (7 pages)**  
**Owner's maintenance agreement (5 pages)**  
**Fulton County Bond Receipt**  
**Distribution List of Recorded Subdivision  
Plats (2 pages)**



**DEPARTMENT OF ENVIRONMENT & COMMUNITY DEVELOPMENT**  
141 Pryor Street, SW, Suite 2085  
Atlanta, Georgia 30303  
(404) 730-7800 FAX (404) 730-7818  
www.fultonecd.org

**FINAL PLAT CHECKLIST**

Project Name: \_\_\_\_\_ Tax ID #: \_\_\_\_\_  
Project Number: \_\_\_\_\_ Date: \_\_\_\_\_  
Reviewed By: \_\_\_\_\_ Telephone: \_\_\_\_\_

**Please address all items marked with an "X"**

**Please return redline comments with corrected plan, Original mylar and two (2) prints.**

- \_\_\_\_ 1. The final plat shall comply with the Fulton County Subdivision Regulations, Fulton County Zoning Resolution, Conditions of Zoning and the approved Concept Plan/Minor Subdivision Plat.
- \_\_\_\_ 2. Provide a letter of approval for a "Street Lighting Plan" from the Department of Public Works, Transportation Section, prior to review by the Land Development Section.
- \_\_\_\_ 3. Provide three (3) sets of As-Built drawings to the Field Construction Inspector for review and approval, prior to or coincidental with the submittal of the Final Plat.\* (See note below)
- \_\_\_\_ 4. Provide a letter of approval, from the Field Construction Inspector prior to recording of the final plat.
- \_\_\_\_ 5. Provide initially, three (3) copies of the final plat with the final plat application. Once all review comments are satisfied; provide two (2) copies and the original mylar.
- \_\_\_\_ 6. The final plat shall be drawn clearly and legibly, in black ink, on tracking cloth or other permanent reproducible material, at a recommended scale of 100 feet to the inch. The use of other scales may be approved by the Land Development Section. If the complete plat cannot be shown on one sheet, then said plat shall be shown on several sheets with an index map indicated on each sheet. The recommended sheet size shall be 17" x 22" with a minimum character height of .08 inches. Plats recorded and filed at Fulton Superior Court must meet the standards of the "Georgia Plat Act". The Clerk of Superior Court can and will reject your document if it is not legible or does not meet Georgia Plat Standards.
- \_\_\_\_ 7. Provide a name or title for all maps or plats. The name of the former subdivision, Deed Book and Page number shall be stated, if applicable.
- \_\_\_\_ 8. Provide the following: City or Town; County, District, Section, and Land Lot; Date of plat preparation and each individual revision of record.
- \_\_\_\_ 9. The scale shall be stated as "1" inch to \_\_\_\_\_ ft. and shown graphically.
  - To be submitted to Leslie Campbell, Bond Manager.

- \_\_\_\_ 10. The name of the Land Surveyor, Registration Number, and Seal shall be affixed to the plat under the surveyor's signature.
- \_\_\_\_ 11. Provide the name and address of the owner of record.
- \_\_\_\_ 12. Provide the name and address of the subdivder.
- \_\_\_\_ 13. Provide the closure precision of the field survey as the ratio of one foot to the traversed distance in which an error of one foot would occur, and a statement in the notes as to the method of adjustment as follows:
- "The field data upon which this plat is based has a closure precision of one foot in \_\_\_\_\_ feet and an angular error of \_\_\_\_\_ per angle point, and was adjusted using \_\_\_\_\_ rule.
- \_\_\_\_ 14. Provide the closure precision of the survey data shown on the plat as follows:
- "This plat has been calculated for closure and is found to be accurate within one foot in \_\_\_\_\_ feet."
- \_\_\_\_ 15. Provide a statement in the notes to indicate the type of equipment used to obtain the linear and angular measurements.
- \_\_\_\_ 16. Provide all angular directions in degrees and minutes. Where plats state or surveys require accuracy in excess of 1 in 5,000, the angular directions shall be presented in degrees, minutes, and seconds. All angular directions shall be referenced to the principal meridian.
- \_\_\_\_ 17. Add this note to plat: "Distances shown on the plat shall be horizontal."
- \_\_\_\_ 18. Provide in the notes the reference for the angular bearings shown on the plat.
- \_\_\_\_ 19. Provide an arrow to indicate the principle meridian.
- \_\_\_\_ 20. Provide a location sketch which clearly shows the location of the site with respect to the nearest two (2) intersections, and provide on the plan the distance to the nearest intersection.
- \_\_\_\_ 21. Show all land lot lines, district lines, section lines, city and county boundaries labeled appropriately with words and figures.
- \_\_\_\_ 22. Provide distances on all boundary or lot lines. Distances shall be given to the nearest one-tenth (1/10) of a foot.
- \_\_\_\_ 23. Provide data for regular and irregular curves, chord distances and directions.
- \_\_\_\_ 24. Provide the existing and proposed widths of all rights-of-way and pavement, centerline, intersection angle and centerline curve data.
- \_\_\_\_ 25. All final plats shall have the following certificates clearly printed thereon:

\_\_\_\_\_ a. FINAL PLAT APPROVAL

The Director of the Department of Environment and Community Development of Fulton County, Georgia, certifies that this plat complies with the Fulton County Zoning Resolution, Conditions of Zoning, and the 2003 Fulton County Subdivision Regulations as amended.

\_\_\_\_\_  
For the Director, Department of Environment and  
Community Development

\_\_\_\_\_  
Date

\_\_\_\_\_ b. STATEMENT OF SLOPE EASEMENT

This plat is approved with the understanding that easement is granted Fulton County along all road frontage for the purpose of sloping cuts and fills as follows:

0' to 5' – not less than 3 to 1 slope

5' to 10' – not less than 2 to 1 slope

\_\_\_\_\_ c. OWNER'S ACKNOWLEDGEMENT (this must be the owner of record, signed in BLACK ink)

OWNER'S ACKNOWLEDGEMENT:  
STATE OF GEORGIA  
(COUNTY OF FULTON)

The owner of record of the land shown on this plat and whose name is subscribed thereto, in person or through a duly authorized agent, hereby acknowledges that this plat was made from an actual survey, dedicates to Fulton County, the complete ownership and use of all water and sewer improvements constructed or to be constructed in accordance with this plat, and dedicates to the use of the public forever the following:

Public Streets \_\_\_\_\_ acres

Public Sewer Easements \_\_\_\_\_ acres

Public Drainage Easements \_\_\_\_\_ acres

Public Parks/Open Space \_\_\_\_\_ acres

\_\_\_\_\_  
Typed Name of Subdivider

\_\_\_\_\_  
Typed Name of Owner of Record

\_\_\_\_\_  
Signature of Subdivider

\_\_\_\_\_  
Signature of Owner of Record

\_\_\_\_\_  
Date

\_\_\_\_\_  
Date

All owners must sign the original document in a permanent type BLACK ink prior to submittal. (Ballpoint and felt pens are not acceptable)

\_\_\_\_\_ d. FLOOD HAZARD

The Intermediate Regional Flood (I.R.F.) areas shown hereon were determined by the Professional Engineer whose stamp and signature are affixed hereto. Fulton County does not, by approving this plat, warrant their accuracy, nor imply that land outside the areas of flood hazard shown, will be free from flooding or flood damage. Further, Fulton County does not by approving this plat nor accepting the public improvements therein, assume maintenance of the flood carrying capacity of the flood areas or watercourses. Maintenance shall remain the responsibility of the owner/s of the land upon which they exist. The owner of a lot or parcel, that contains a flood hazard area, is required to submit a site plan to Fulton County, prior to the initiation of any improvements to the lot or parcel. The site plan shall include the location and elevation of the I.R.F. within the lot or parcel and the existing and proposed improvements. Approval of the site plan by Fulton County is required prior to the issuance of a building permit.

\_\_\_\_\_ e. DRAINAGE

The owner of record, on behalf of himself (itself) and all successors in interest, specifically releases Fulton County from any and all liability and responsibility for flooding or erosion from storm drains or from flooding from high water of natural creeks, rivers or drainage features. A drainage easement is hereby established for the sole purpose of providing for the emergency protection of the free flow of surface waters along all watercourses as established by these Regulations and the Director of the Department of Public Works. Said Director may conduct emergency maintenance operations within this easement where emergency conditions exist. Emergency maintenance shall be the removal of trees and other debris, excavation, filling and the like, necessary to remedy a condition, which in the judgment of staff and Director, is potentially injurious to life, property, or the public road or utility system. Such emergency maintenance, conducted for the common good, shall not be construed as constituting a continuing maintenance obligation on the part of Fulton County nor abrogation of Fulton County's right to seek reimbursement for expenses from the owner(s) of the property(ies) or the lands that generated the conditions.

\_\_\_\_\_ f. THE CERTIFICATE OF RECORDING

**Certification as to Recording**

This is to certify that this plat has been  
recorded in Plat Book \_\_\_\_\_  
Page \_\_\_\_\_ of Fulton County  
Recorded on \_\_\_\_\_ 20 \_\_\_\_\_.  
Clerk, Superior Court  
Fulton County, Georgia

- \_\_\_\_\_ 26. Provide the conditions of zoning on the plat and clearly indicate compliance with all conditions, showing all required natural buffers, landscape strips and deceleration lanes, on the plat.

\_\_\_\_ 27. Provide the existing zoning for the property or tract of land being platted and zoning case number (if any). The following data shall also be stated on the plat:

- Front Setback \_\_\_\_\_ feet
- Rear Setback \_\_\_\_\_ feet
- Side Interior Setback \_\_\_\_\_ feet
- Side Corner Setback \_\_\_\_\_ feet
- Minimum Heated Floor Area \_\_\_\_\_ feet
- Parking Space(s)/Dwelling Unit \_\_\_\_\_
- Minimum required Lot Area \_\_\_\_\_ square feet
- Minimum required Lot Frontage \_\_\_\_\_ feet
- Minimum required Lot Width at the Building Line \_\_\_\_\_ feet

\_\_\_\_ 28. Show the minimum front, rear, side, and corner setbacks (on all lots).

\_\_\_\_ 29. Revise corner and rear yard setbacks, as per redline comment, on irregularly shaped lot.

\_\_\_\_ 30. Provide a copy of the F.I.R.M. panel and the F.I.R.M. panel front cover on the plat. Show and label the location of the site.

\_\_\_\_ 31. Include the following statement under the F.I.R.M. panel:

"According to the F.I.R.M. of Fulton County, panel number 13121C \_\_\_\_\_, dated June 28, 1998, a portion of this property **(is) or (is not)** located in a Special Flood Hazard Area."

\_\_\_\_ 32. Provide an approved street name for each street in the development. To reserve street names, please submit a completed copy of attached "Request for Project/Street Name Approval" form. Streets shall be named, using the names approved by the Environment and Community Development Department. We will accept up to two of the same names with different endings provided that they do not exist in Fulton County and or City of Atlanta. Names that are phonetically the same as existing street are not allowed. Names that start with Peachtree, River or Personal names are not allowed. Please check on duplication in commercially available map books and street indexes. If you check the names prior to submittal for approval, it will increase chances for first time approval. Once names are approved, they are reserved in the name of the subdivision until used for three (3) years. Street sign provided by Fulton County will hold only 12 characters including spaces between names. Suffixes may be abbreviated. The approved road name suffixes are listed on the back of the above referenced form.

\_\_\_\_ 33. Where the development is to be subdivided into phase/blocks, label blocks alphabetically. Lots are to be numbered in consecutive numerical order within each block. Please make a distinction between lot numbers and street addresses, by circling the addresses or by using some other labeling method to identify the address from the lot number.

- \_\_\_\_ 34. Locate and label, with dimensions, all "no access strips."
- \_\_\_\_ 35. Show state water buffers and zoning buffers.
- \_\_\_\_ 36. Provide in the notes the total acreage of the entire site, to the nearest 1/100 of an acre; and the total number of lots. Provide on plan view the area of each lot or parcel in square feet.
- \_\_\_\_ 37. If any portion of the plat is within the boundaries of the Metropolitan River Protection Act, please indicate the River Corridor case number as well as show, by lot, the maximum amount of permitted impervious surface and land disturbance, by vulnerability category as well as the total lot area of each lot. The following statement, written in at least 12 point type, shall be shown on the plat:
 

"The property shown on this plat is subject to the regulations of the Metropolitan River Protection Act and the Certificate approved by Fulton County (RC \_\_\_\_\_). The maximum amounts of clearance and impervious surface allowed for each lot are listed hereon. The owners, heirs, or assignees of each individual lot, are solely responsible for compliance with the approved certificate. For further information, contact the Fulton County Department of Public Works."
- \_\_\_\_ 38. Provide the direction and distance from a point of reference to a point on the boundary of the individual survey. All plats submitted shall be referenced to an existing Fulton County G.I.S. Monument. For any subdivision of twenty-five (25) acres or more, the subdivider must pay a fee to set one (1) new monument by Fulton County. Courses and distance to Monument shall be shown on the Plat. Contact Fulton County Public Works at (404-730-7541/7542) for monument description and location. **(Note: The term "monument" shall consist of one (1) G.I.S. Monument and one (1) azimuth or backsight monument per location.)**
- \_\_\_\_ 39. Provide in the notes, a description of all corner markers and markers of pertinent reference. All corner markers and markers of pertinent reference points shall be constructed of a permanent material, such as iron, steel, concrete or stone.
- \_\_\_\_ 40. Show all slope easements as required.
- \_\_\_\_ 41. Show all public service utility right-of way lines.
- \_\_\_\_ 42. Show all easements including sanitary sewer easements, required for future sewer construction and apparent encroachment. Differentiate between public and private easements. All easements dedicated to Fulton County shall be shaded. Do not shade dimensions or notes.
- \_\_\_\_ 43. Fulton County will not accept drainage easements along common property lines in order to control private drainage improvements.
- \_\_\_\_ 44. Provide bearings and distances on all off road sanitary sewer and permanent stormwater management facilities and drainage easements.
- \_\_\_\_ 45. Add this note to plat:
 

**"Fulton County personnel and/or agents shall have free and total access to and across all easements."**

- \_\_\_ 46. Provide a 15-month maintenance bond, from the Owner/Developer, prior to recording of the final plat. Contact Leslie Campbell, Bond Manager (404-730-0048) for bond amount and submit required bond directly to her. Please return a copy of signed Bond Receipt Acknowledgement form (attached) to the Plan Review staff person.
- \_\_\_ 47. All final subdivision plats must show street addresses on each lot prior to recording. Please call 404-730-7853 if you have addressing questions.
- \_\_\_ 48. Place DH-A, B, C, D, hold on required lots as shown and add DH-Hold Block (below).

**THIS NEW REVISED STATEMENT SHOULD BE  
ADDED TO YOUR PLAT PRIOR TO RECORDING  
AS OF JANUARY 1, 2000**

**DH-HOLDS**

**PLEASE NOTE THAT A CERTIFICATE OF OCCUPANCY HOLD MAY BE PLACED ON YOUR BUILDING PERMIT TO VERIFY THAT YOU HAVE COMPLIED WITH YOUR SUBMITTED SITE PLAN. A SITE INSPECTION MAY BE REQUIRED.**

- DH-A**      **SITE PLAN IS REQUIRED SHOWING BUILDING AND DRIVEWAY LOCATION WITH DIMENSIONS OF THE LOT. SHOW ALL STRUCTURES, SETBACKS, EASEMENTS, SPECIMEN TREES, BUFFERS AND PUBLIC INFRASTRUCTURE.**
- DH-B**      **SITE PLAN REQUIRED SHOWING EXISTING AND PROPOSED CONTOUR GRADES, EROSION CONTROL MEASURES, ITEMS IN "A" ABOVE. A REGISTERED LICENSED PROFESSIONAL ENGINEER, LICENSED LANDSCAPE ARCHITECT OR REGISTERED SURVEYOR MUST SIGN AND SEAL THE PLANS.**
- DH-C**      **SITE PLAN IS REQUIRED SHOWING MINIMUM FINISHED FLOOR ELEVATION, I.R.F. ELEVATION AND CONTOUR LINE, 25 AND 100 YEAR ELEVATIONS OF THE DETENTION FACILITY, TOP OF BANK FOR STREAMS, DRAINAGE DITCH AND ITEMS FOR DH-A HOLDS AS STATED ABOVE. A FINAL ELEVATION CERTIFICATE MUST BE COMPLETED BY THE PROPERTY OWNER OR REPRESENTATIVE AND SUBMITTED TO THE COUNTY BUILDING PERMIT DIVISION AT THE TIME THE LOWEST FLOOR/FIRST FLOOR (REFERENCE LEVEL) IS ESTABLISHED, PRIOR TO FURTHER CONSTRUCTION OF THE BUILDING.**
- DH-D**      **ONLY THE DIRECTOR, OR THE SPECIFIC APPOINTEE REPRESENTING THE DIRECTOR, MAY RELEASE THIS TYPE OF HOLD. A DH-D HOLD IS A GENERAL HOLD FOR A SPECIFIC PURPOSE NOT PREVIOUSLY COVERED BY THE PROCEEDING EXPLANATION BELOW.**

- \_\_\_ 49. Show a 20- foot, graded and stabilized vehicular access easement to all detention ponds. A 10-foot graded access easement shall completely encircle the detention pond. Use a 30-foot combined easement when combined with a sanitary or drainage easement.
- \_\_\_ 50. Show 20' landscape buffer around detention ponds.
- \_\_\_ 51. Show and label the outlet structure on the plan view.

- \_\_\_\_\_ 52. Show the Minimum Finished Floor Elevations (M.F.F.E.) on lots that have flood plain or a detention pond and provide a recorded copy of the Flood Plain Indemnification Agreement (attached). The M.F.F.E. for flood plain lots shall be a minimum of 3 feet above the 100-year flood elevation; and the M.F.F.E. for detention pond lots with a slab on grade shall be a minimum of 1 foot above the 100-year High Water (H.W.) elevation.
- \_\_\_\_\_ 53. Show the 25-year and 100-year high water elevation and volumes of the detention pond(s) on the plat.
- \_\_\_\_\_ 54. Detention Ponds should be labeled as common areas or symbolically referred to as "C.A." If any common areas are shown on the plat, a Mandatory Homeowner's Association shall be created and the incorporating documents submitted along with the final plat for review and approval prior to submittal to the Secretary of State. Said documents shall be recorded with the Clerk of Superior Court of Fulton County with the Deed Book and Page Number referenced on the plat. All private covenants, if any shall also be submitted prior to recording and shall, once recorded, be referenced on the plat.
- \_\_\_\_\_ 55. Any other common areas shall be clearly labeled as such or symbolically referred to as "C.A." The plat shall clearly state that said areas are to be owned and maintained by the Homeowners Association in perpetuity.
- \_\_\_\_\_ 56. Complete and record with the Clerk of Superior Court of Fulton County, an Owner's Indemnification and Maintenance Agreement for Detention Ponds (see attachment). Once recorded, the Deed Book and Page Number shall be referenced on the final plat.
- \_\_\_\_\_ 57. Label "Public" vs. "Private" Storm and Sewer Easements; shade public easement.
- \_\_\_\_\_ 58. Revise right-of-way and pavement widths, as per redline comment.
- \_\_\_\_\_ 59. Provide Health Department signature block on plat. On septic systems, the Department of Health must sign plat.
- \_\_\_\_\_ 60. Provide approval from the Health Department for all final plats on septic systems.

APPROVAL OF DEPARTMENT OF HEALTH

FULTON COUNTY HEALTH DEPARTMENT	
<p>This subdivision, as shown, is approved upon the condition that sewage disposal and water supply facilities are in compliance with Articles C and D, <u>Sewage Disposal and Drinking Water Supply</u> of the Fulton County Health Department regulations and in accordance with the requirements below:</p>	
<u>WATER SUPPLY</u>	<u>SEWAGE DISPOSAL</u>
( ) Public Water Supply	( ) Public Sanitary
( ) Individual Water Supplies	( ) Individual Onsite Sewage
Service Requirements – S/D Type	Service Requirements – S/D Type
( ) Type "A"	( ) Type "A" ( ) Type "C"
( ) Type "B"	( ) Type "B" ( ) Type "D"
_____	_____
Date	Fulton County Health Department
_____	_____
Revision Date	Fulton County Health Department

- \_\_\_\_\_ 61. As required by Section 8.2.4 of the 2003 Fulton County Subdivision Regulations, show sidewalks, curbs and gutters across your property's road frontage in accordance with these standards.
  
- \_\_\_\_\_ 62. For non-residential and attached residential dwelling units: This project complies with any applicable Overlay District requirements. Contact Beth McMillan at 404-730-8031 for guidelines. Approved by: \_\_\_\_\_ Date: \_\_\_\_\_
  
- \_\_\_\_\_ 63. Complies with Article VIII, Section 8.8 of the 2003 Subdivision Regulations, Underground Utilities.



**DEPARTMENT OF ENVIRONMENT & COMMUNITY DEVELOPMENT**

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**MINOR SUBDIVISION AND FINAL PLAT FLOOD PLAIN CHECKLIST**

Project Name: \_\_\_\_\_ Tax ID #: \_\_\_\_\_

Project Number: \_\_\_\_\_ Date: \_\_\_\_\_

Reviewed By: \_\_\_\_\_ Telephone: \_\_\_\_\_

**Please address all items marked with an "X"**

**General Requirements**

- \_\_\_\_\_ 1. Include a copy of the Flood Insurance Rate Map (F.I.R.M.) panel on plat, clearly indicating location of site.
- \_\_\_\_\_ 2. Below F.I.R.M. panel, include the following note: "According to the F.I.R.M. of Fulton County, Community number \_\_\_\_\_, Panel number \_\_\_\_\_, Revision letter \_\_\_\_\_, Date last revised \_\_\_\_\_, a portion of this property is (is not) located in a Flood Hazard area."
- \_\_\_\_\_ 3. If Flood Plain exists on the property, indicate the 100-year Intermediate Regional Flood (I.R.F.) elevation, by heavy line or shading, and label the elevation, as required per Fulton County Zoning Resolution, Article IV, Section 24, Paragraph 4 A.
- \_\_\_\_\_ 4. When Base Flood Elevations (B.F.E.) are based on the F.E.M.A. Flood Insurance Studies (F.I.S.) or F.I.R.M., show the established elevations on the plan view as per the cross-sections from these studies. When the B.F.E. are based on engineering studies as per Fulton County Zoning Resolution, Article IV, Section 24, Paragraph 4A, show the pre and post I.R.F. on the plan as established by the cross-sections from the engineering studies.
- \_\_\_\_\_ 5. Label the Flood Zone as shown on the F.I.R.M. or from the engineering study, i.e.:
  - a. Special Flood Hazard Area (S.F.H.A.) for a studied Zone B.
  - b. Flood Zone A.
  - c. Flood Zone A (1-9), AE.
  - d. Flood Zone X
- \_\_\_\_\_ 6. A benchmark mark must be given and documented on the plat:
  - a. When the B.F.E.s are based on the F.E.M.A., F.I.S. or F.I.R.M., the Benchmark Datum must be labeled Mean Sea Level (M.S.L.) or National Geodetic Vertical Datum (N.G.V.D.).

- b. When the Finish Floor Elevation (F.F.E.) is on a Flood Elevation Study, and the Benchmark Datum is other than M.S.L. or N.G.V.D.; the datum must be thoroughly documented and approved by the Department of Public Works. **(Note: The benchmark must be a Fulton County G.I.S. Monument.)**

\_\_\_\_ 7. The Lowest Floor Elevation (L.F.E.) of the proposed structure must be shown on each lot which contains Flood Plain. The Lowest Floor Elevation, as described in F.E.M.A.'s elevation certificate shall be a minimum of three (3) feet above the base flood elevation and meet the requirements of Article IV, Section 24, Paragraph 9G of the Fulton County Zoning Resolution.

\_\_\_\_ 8. In districts which permit residential use, development is prohibited in Special Flood Hazard Areas. Fulton County may allow such development provided:

- a. Not less than 70% of the **buildable land area** lies above the base flood elevation, a minimum of one (1) foot.
- b. Not less than 50% of the **minimum lot area**, as established by the applicable zoning district, shall be above the base flood elevation.
- c. **Buildable Land Area** as it relates to development in Special Flood Hazard Areas shall be defined as the entire proposed development regardless of the size of the area of the land to be disturbed. Buildable land area, project and plat are synonymous.
- d. Provide calculations to show compliance with both (a) and (b) above or (b) alone. Requirement (b) must be shown for each lot. Provide a chart to show lot number, total lot area, minimum zoned lot area, buildable area above the flood plain elevation.
- e. Add the note:  
"No lot shall have less than \_\_\_\_\_ sq. ft. above the level of the Intermediate Regional Flood Contour Elevation (I.R.F.). (The above area shall not be less than 50% of the minimum lot areas, as established by the applicable Zoning District Regulations)"

\_\_\_\_ 9. The following general notes are required:

- a. "The Flood Zone(s) shaded, (X) and (AE) shown hereon is (are) based on the Fulton County Community number \_\_\_\_\_, Panel number(s) \_\_\_\_\_, Revision letter \_\_\_\_\_, Last revision date \_\_\_\_\_."
- b. If it is obvious that a flood plain must be crossed to provide access to a lot, the following note is required: "No driveways that cross or encroach into the flood hazard areas shown hereon unless such proposed construction is in conformance with the requirements of the Fulton County Zoning Resolution, Article IV, Section 4. No building permit shall be issued without the approval of the Fulton County Development Services Department."
- c. A Professional Engineer or a Licensed Land Surveyor, registered in the State of Georgia, shall provide a Lowest Floor Elevation certificate to the Director of the Development Services Dept. (Only required along a Special Flood Hazard Area, Flood Zone shaded (X) and zone (AE).
- d. The 100-year I.R.F. contours shown hereon were located in the field using land surveying techniques.
- e. The Lowest Floor Elevation (L.F.E.), Minimum Floor Elevation (M.F.E.) and Finished Floor Elevations (F.F.E.) shown hereon include(s) a basement and/or attached garage.

f. The Flood Plain Indemnification Agreement for this project dated \_\_\_\_\_, is recorded in Deed Book \_\_\_\_\_, Page \_\_\_\_\_, Fulton County Records.

g. FLOOD HAZARD

The Intermediate Regional Flood (I.R.F.) areas shown hereon were determined by the Professional Engineer whose stamp and signature are affixed hereto. Fulton County does not by approving this plat, warrant their accuracy, nor imply that land outside the areas of flood hazard shown, will be free from flooding or flood damage. Further, Fulton County does not, by approving this plat nor accepting the public improvements therein, assume maintenance of the flood carrying capacity of the flood areas of watercourses.

Maintenance shall remain the responsibility of the owner/s of the land upon which they exist. The owner of a lot or parcel, that contains a flood hazard area, is required to submit a site plan to Fulton County, prior to the initiation of any improvements to the lot or parcel.

The site plan shall include the location and elevation of the I.R.F. within the lot or parcel and the existing and proposed improvements. Approval of the site plan by Fulton County, is required prior to the issuance of a building permit.

The engineer assumes no responsibility for stream maintenance. The I.R.F. levels that appear on this plat are predicated on the culverts, hydraulic controls and stream remaining clear of obstruction.

h. Include one (1) of the following statements:

"The Base Flood Elevations (B.F.E.) shown hereon are based on the Flood Elevation Study by \_\_\_\_\_."

"The Base Flood Elevations (B.F.E.) shown hereon are based on the Flood Insurance Study for unincorporated Fulton County."

"The Intermediate Regional Flood (I.R.F.) contour shown hereon is at least three (3) feet higher than that obtained by using the U.S. Geological Survey's "Techniques for Estimating Flood-Depth Frequency Relations on Natural Streams in Georgia" Water Resources Investigation 77-90.



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### MINOR SUBDIVISION PLAT CHECKLIST

Project Name: \_\_\_\_\_ Tax ID #: \_\_\_\_\_  
Project Number: \_\_\_\_\_ Date: \_\_\_\_\_  
Reviewed By: \_\_\_\_\_ Telephone: \_\_\_\_\_

#### NOTES:

- If this property is located within the Metropolitan River Protection Act Plan Area's 2000 feet Chattahoochee River Corridor (O.C.G.A. § 12-5-440 et seq.). The Atlanta Regional Commission (A.R.C.) is required to review and approve any development proposed prior to subdivision approval and/or issuance of land disturbance/building permit by Fulton County. Be advised that the A.R.C. River Corridor review and approval process may take two or more months. Please contact the Environmental Planner at 404-730-7545 for detailed information about the requirements pertaining to the A.R.C. review and approval process (for all applicable projects).
- All lots on septic systems must comply with the Fulton County Health Department requirements prior to submittal to this department.
- Minor Subdivision Plats shall be drawn to meet final plat specifications.

Please address all items marked with an "X"

Please return redline comments with two copies and the original of the corrections to this office.

#### General Requirements

1. The Plat shall be clearly and legibly drawn in black ink on mylar or other permanent reproducible material, at a recommended scale of 100 feet to the inch. The Director of Environment and Community Development may approve other scales as appropriate. If the complete plat can not be shown on one sheet, then said plat shall be shown on several sheets, with an index map indicated on each sheet. The recommended sheet size for recording shall be 17 x 22 inches with a minimum .08 inch character height. There shall be sufficient space available for the certificates as required in this ARTICLE.
2. All plats submitted for review shall be referenced to an existing Fulton County G.I.S. Monument. For any subdivision of twenty-five (25) or more acres, the subdivider must pay a fee to set one (1) new Monument by Fulton County, if said monument is not available. Courses and distance to monument shall be shown on the plat. (NOTE: The term "monument" shall consist of a pair of monument and one (1) azimuth monument). Contact Fulton County Public Works (404-730-7541 or 404-730-7542) for monument descriptions and locations.

- o. Provide an index map when more than one sheet is required to present plat.
- p. Provide the course and distance to the nearest existing street intersections, benchmarks or other recognized permanent monuments, which shall be accurately described on the plat.
- q. Provide the exact boundary lines of the tract, indicated by a heavy line, giving distances to the nearest one-tenth (1/10) foot, and angles to the nearest minute, which shall be balanced and closed with an error of closure not to exceed one (1) in five thousand (5,000). The error of closure shall be stated on the Plat. Tract boundaries shall be determined by accurate survey in the field. All surveys shall be coordinated and tied into Fulton County G.I.S. Monument (must state monument I.D. number).
- r. Provide municipal, county names. Land lot lines must be accurately shown on the subdivided tract by distance and angles when such lines traverse the tract.
- s. Provide the width to the centerline of the right-of-way and the right-of-way width. Show the angles of deflection and standard curve data of intersection, radii, length of tangents, arcs, and degree of curvature with basis of curve data for all roads on a curve. Label the names of all streets and alleys within and immediately adjoining the plat and the exact location and widths of all crosswalks.
- t. Label the R/W to indicate whether the road is paved or unpaved and a public or private street.
- u. Provide the location of any streams, rivers, lakes on the property with appropriate buffers, where applicable.

\_\_\_\_ 6. The plat shall contain the following information:

- a. Lot lines with dimensions to the nearest one-tenth (1/10) foot, internal angles, arcs, chords, and tangents, or radii of rounded corners.
- b. Front, rear, and side setback lines with dimensions. State minimum lot width at building line in notes and show on plan.
- c. Lots or site shall be numbered in numerical order and blocks lettered alphabetically.
- d. Location, dimensions and purpose of all drainage structures. Show any easements, including slope easements, if required, and public service utility right-of-way lines, any areas to be reserved, donated, or dedicated to public use. If the site has any easements other than residential use, provide notes stating their purpose and limitation. Any areas to be reserved by deed covenant for common uses of all property owners must also be shown and labeled.
- e. Future sewer easements may be required by Public Works. (Upon submittal, the Environment and Community Development Department will check for any possible future sewer or rights-of-way easements).

\_\_\_\_ 7. Include the following statements on the plans:

- a. "Water service provided by \_\_\_\_\_"
- b. "Wastewater service provided by \_\_\_\_\_"

- c. "According to the Flood Insurance Rate Map (F.I.R.M.) of Fulton County, panel number \_\_\_\_\_, dated \_\_\_\_\_, a portion of this property is/is not located in a Flood Hazard Area."
- d. Include copy of F.I.R.M. panel on plat indicating site location.
- e. If flood plain exists on the property, indicate the Intermediate Regional Flood (I.R.F.) elevation, by heavy line and label elevation.
- f. If the site is in the flood plain, at least 50% of the buildable lot area, per the applicable zoning, must be located outside the 100 year flood plain. Indicate the minimum lot size (sq. ft.) per zoning, the area of each lot minus the setback area, which is the buildable area. Separate the buildable area into area in the flood plain and area outside the flood plain. The percentage of area outside the flood plain is determined by dividing the buildable area outside of the flood plain by the minimum lot area as indicated per zoning. This percentage must be at least 50%.

\_\_\_\_\_ 8. The following certificates shall appear on all Final Plats whereon the Intermediate Regional Flood (I.R.F.) zone is known to exist:

**Flood Hazard**

The Intermediate Regional Flood (I.R.F.) areas shown hereon were determined by the Professional Engineer whose stamp and signature are affixed hereto. Fulton County does not, by approving this plat, warrant their accuracy, not imply that land outside the areas of flood hazard shown, will be free from flooding or flood damage. Further, Fulton County does not by approving this plat nor accepting the public improvements therein, assume maintenance of the flood carrying capacity of the flood areas or watercourses. Maintenance shall remain the responsibility of the owner/s of the land upon which they exist. The owner of a lot or parcel, that contains a flood hazard area, is required to submit a site plan to Fulton County, prior to the initiation of any improvements to the lot or parcel. The site plan shall include the location and elevation of the I.R.F. within the lot or parcel and the existing and proposed improvements. Approval of the site plan by Fulton County is required prior to the issuance of a building permit.

\_\_\_\_\_ 9. The following statement shall appear on all plats:

**Drainage**

The owner of record, on behalf of himself (itself) and all successors in interest, specifically releases Fulton County from any and all liability and responsibility for flooding or erosion from storm drains or from flooding from high water of natural creeks, rivers or drainage features. A drainage easement is hereby established for the sole purpose of providing for the emergency protection of the free flow of surface waters along all watercourses as established by these Regulations and the Director of the Department of Public Works. Said Director may conduct emergency maintenance operations within this easement where emergency conditions exist. Emergency maintenance shall be the removal of trees and other debris, excavation, filling and the like, necessary to remedy a condition, which in the judgment of staff and Director, is potentially injurious to life, property or the public road or utility system.

Such emergency maintenance, conducted for a common good, shall not be construed as constituting maintenance obligation on the part of Fulton County, nor an abrogation of Fulton County's right to seek reimbursement for expenses from the owner/s of the property or the lands that generated the conditions.

\_\_\_\_ 10. This certificate shall appear on all plats. The areas to be dedicated, however, shall be specific to that which are to be in the public domain.

**OWNER'S ACKNOWLEDGEMENT:  
(STATE OF GEORGIA)  
(COUNTY OF FULTON)**

The owner of record of the land shown on this plat and whose name is subscribed thereto, in person or through a duly authorized agent, hereby acknowledges that this plat was made from an actual survey, dedicates to Fulton County, the complete ownership and use of all water and sewer improvements constructed or to be constructed in accordance with this plat, and dedicated to the use of the public forever the following:

Public Streets \_\_\_\_\_ acres  
Public Sewer Easements \_\_\_\_\_ acres  
Public Drainage Easements \_\_\_\_\_ acres  
Public Parks/Open Space \_\_\_\_\_ acres

\_\_\_\_\_  
Typed Name of Subdivider  
\_\_\_\_\_  
Signature of Subdivider  
\_\_\_\_\_  
Date

\_\_\_\_\_  
Typed Name of Owner of Record  
\_\_\_\_\_  
Signature of Owner of Record  
\_\_\_\_\_  
Date

All owners must sign the original document in a permanent type BLACK ink prior to submittal. (Ball point and felt pens are not acceptable)

\_\_\_\_ 11. The following certificate shall appear on all plats:

**SURVEYOR'S CERTIFICATE**

"It is hereby certified that this Minor Subdivision Plat is true and correct and was prepared from an actual survey of the property, made by me or under my supervision; that all monuments shown hereon actually exist, or are marked as "Future", and their location, size, type and material is correctly shown."

\_\_\_\_\_  
Surveyor's Name  
Registered Georgia Land Surveyor Number \_\_\_\_\_

\_\_\_\_ 12. A statement of the private covenants, if they are brief enough to be put directly on the plat shall be shown; otherwise, a statement as follows shall be on the plat:

"This plat is subject to the covenants set forth in the separate document(s) as recorded in Deed Book \_\_\_\_\_, Pages(s) \_\_\_\_\_, which hereby becomes a part of this plat."

13. The following certificate shall appear on all plats:

**MINOR SUBDIVISION PLAT APPROVAL**

The Director of the Department of Environment and Community Development of Fulton County, Georgia, certifies that this plat complies with the Fulton County Zoning Resolution, Conditions of Zoning, and the 2003 Fulton County Subdivision Regulations as amended.

\_\_\_\_\_  
For the Director, Department of Environment and  
Community Development

\_\_\_\_\_  
Date

14. Place the following certificates on the plat:

a. **STATEMENT OF SLOPE EASEMENT**

This plat is approved with the understanding that easement is granted Fulton County along all road frontage for the purpose of sloping cuts and fills as follows:

- 0' to 5' - not less than 3 to 1 slope
- 5' to 10' - not less than 2 to 1 slope

b. **APPROVAL OF DEPARTMENT OF HEALTH**

<b>FULTON COUNTY HEALTH DEPARTMENT</b>	
This subdivision, as shown, is approved upon the condition that sewage disposal and water supply facilities are in compliance with Articles C and D, <u>Sewage Disposal</u> and <u>Drinking Water Supply</u> of the Fulton County Health Department regulations and in accordance with the requirements below:	
<u>WATER SUPPLY</u>	<u>SEWAGE DISPOSAL</u>
<input type="checkbox"/> Public Water Supply	<input type="checkbox"/> Public Sanitary
<input type="checkbox"/> Individual Water Supplies	<input type="checkbox"/> Individual Onsite Sewage
Service Requirements - S/D Type	Service Requirements - S/D Type
<input type="checkbox"/> Type "A"	<input type="checkbox"/> Type "A" <input type="checkbox"/> Type "C"
<input type="checkbox"/> Type "B"	<input type="checkbox"/> Type "B" <input type="checkbox"/> Type "D"
_____ Date	_____ Fulton County Health Department
_____ Revision Date	_____ Fulton County Health Department

a. CERTIFICATE OF RECORDING

**Certification as to Recording**

This is to certify that this plat has been recorded in Plat Book \_\_\_\_\_ Page \_\_\_\_\_ of Fulton County Recorded on \_\_\_\_\_ 20 \_\_\_\_\_. Clerk, Superior Court Fulton County, Georgia

\_\_\_\_ 15. Add these notes to the plat, if applicable:

For flag lots or lots with unusual configurations and/or lots more than five hundred (500) feet off the road.

**Fire Protection Notes**

Be aware that for dwellings more than five hundred (500) feet off the road, flag lots or lots with unusual configurations, the Fire Department may not be able to provide fire protection unless the following items are fulfilled:

- a. A fire hydrant or water source approved by the fire department must be available within 500 feet of the dwelling's most remote point.
- b. An all-weather driveway of at least 14 feet width and having a vertical clearance of 13 feet 6 inches must be provided.
- c. An approved turnaround at the dead end of any road or drive over 150 feet long must be provided.
- d. Fire department approval is required for any access so constructed.

\_\_\_\_ 16. Comply with the 2003 Fulton County Subdivision Regulations, sidewalk requirements (Section 8.2.4)

\_\_\_\_ 17. Show 5' minimum concrete sidewalk, 24" minimum curb and gutter, per Fulton County specifications (attached) across property's road frontage (s) as required by the 2003 Fulton County Subdivision Regulations.

\_\_\_\_ 18. For non-residential and attached residential dwelling units, comply with any applicable Overlay District requirements. Contact Beth McMillian at 404-730-8031 for guidelines.

Approved by: \_\_\_\_\_ Date: \_\_\_\_\_

\_\_\_\_ 19. Comply with Flood Plain Checklist.

OWNERS MAINTENANCE AGREEMENT  
FOR SURFACE WATER MANAGEMENT FACILITIES

THIS AGREEMENT, made and entered into as of this the \_\_\_\_\_ day of \_\_\_\_\_, by and between \_\_\_\_\_ (hereinafter referred to as "Owner"), and Fulton County, a political subdivision of the State of Georgia (hereinafter referred to as "Fulton County").

WHEREAS, Owner holds title to certain real property located in \_\_\_\_\_ Subdivision Land Lots \_\_\_\_\_, \_\_\_\_\_ District \_\_\_\_\_, Fulton County, Georgia, more particularly described on the Attached Exhibit A and as recorded on the Final Plat (hereinafter referred to as the "Property"); and

WHEREAS, Owner has applied for a Final Subdivision plat approval from Fulton County, in accordance with plans and specifications submitted to Fulton County in order to construct a Surface Water Management Facility (hereinafter referred to as "Facility") upon said Property in connection with such approval and

WHEREAS, Fulton County is willing to grant such approval upon the terms and conditions set forth hereinbelow;

It is HEREBY AGREED as follows:

1. The Facility or Facilities shall be constructed by Owner in accordance with the plans and specifications approved by Fulton County.
2. Owner, at its sole cost and expense, hereby agrees to maintain the Facility in a structurally sound condition so that it satisfies the drainage function for which it was intended, to maintain the Facility in a clean and safe condition so as not to constitute a hazard of nuisance to the public, and to maintain the Facility in accordance with all the rules, standards and regulations applicable thereto as may from time to time be enacted by and governmental agency or authority, including Fulton County. Fulton County is hereby relieved of all responsibility for the maintenance of the Facility for the term of this Agreement.
3. To "maintain" the Facility is herein defined as good working condition so that the Facility is performing its intended design functions. This includes all pipes, channels or other

conveyances built to convey stormwater to the Facility, as well as all structures, improvements, and vegetation provided to control the quantity and quality of the stormwater. Details shall be included in the Operations and Maintenance Plan (Plan) that must be submitted to the Department of Public Works and approved by the Director prior to issuance of the Land Disturbance Permit. The approved Plan is attached to this Agreement as Exhibit B. The Plan shall designate, by name, an individual responsible for monthly inspections and maintenance of inspection reports for inclusion in the annual reports. The Owner shall notify Fulton County within 90 days of any change of the designated Inspector.

4. The Owner shall, at its sole cost and expense, inspect the Facility monthly using the Operation and Maintenance Inspection Report for Surface Water Management Facilities which is Exhibit C of this Agreement. In addition, the Owner shall take a monthly digital color photograph of the outlet control structure. All of the monthly inspection reports and the monthly photographs of the facility(ies) shall be included in the annual report of inspection.

5. The Owner shall provide an annual report of inspection and maintenance of the Facilities by a professional engineer licensed in the State of Georgia. The professional engineer shall certify to the Director of Public Works that the Facilities are being maintained, are functioning as designed, and are meeting criteria presented in the Plan or the professional engineer shall fully identify any operational or design deficiencies associated with the Facilities and provide recommended remedial measures and an implementation schedule to correct those deficiencies. The requirements for the annual report shall be as detailed in the Fulton County Drainage Manual or otherwise published by the Director of Public Works.

The professional engineer shall initially inspect the Facility as soon as it begins to receive stormwater and submit a report of the initial inspection within 30 days to the Fulton County Department of Public Works Surface Water Management Section. The Owner shall arrange for a professional engineer to inspect and submit a report of his inspections annually on the same date thereafter. The professional engineer shall submit the reports both by mailing a hard copy to Fulton County Department of Public Works Surface Management Activity Management Section, and emailing an electronic copy along with digital photographs attached to [SWAMP@co.fulton.ga.us](mailto:SWAMP@co.fulton.ga.us).

encroachment or variance site shall be noted on the site plan with existing and proposed setback dimensions. (See enclosed Site Plan Characteristics). A topography map of the site shall be provided when a variance is based on difficult terrain. An 82" x 11 reduction of the site plan and/or structure elevations must be submitted for all primary and secondary variances, including sign variances. **Four (4) copies.**

- G. **SKETCH OF SIGN(S), if applicable.** If the variance request is for a sign, a sketch, photo or drawing of the sign structure is required. A building wall elevation is required if a wall sign. All drawings shall be provided with dimensions and drawn to scale with total square footages of signs/walls. **One (1) 82" x 11" Transparency of the sign is required. Four (4) copies.**
- H. **PLANS/DRAWINGS, for Building Code Variances.** If the variance request is for a building code violation, the applicant shall submit plans or drawings that support the request. **Four (4) copies .**

**Include with Minor Variance**

- I. **ADJACENT PROPERTY OWNER LETTERS.** Minor Variance Applications shall accompany letters of support from all adjoining property owners. (See enclosed Adjacent Property Owner Form Attestation Letter)

**Include with Secondary Variance**

- J. **ADVERSE DECISION LETTER.** The applicant shall provide a copy of the **Decision Letter** from which the adverse decision is being appealed or interpretation is based upon.

**Include with Building Code Variance**

- K. **ADVERSE DECISION LETTER.** The applicant shall provide a copy of the **Decision Letter** from which the adverse decision is being appealed or interpretation is based upon.
- L. **LETTER OF NON-COMPLIANCE.** The Department of Environment and Community Development reviewing officer shall provide you with a letter of non-compliance to be filed along with your variance application and presented to staff in a pre-application meeting. Contact the Plan Review Division of the Department of Environment and Community Development between 8:30 a.m. to 4:00 p.m., Monday - Friday. Phone: (404) 730-7800.

**PUBLIC HEARING AND FILING DEADLINES:**

- **SCHEDULE.** A schedule of public hearing dates and filing deadlines for variances requiring a public hearing is included in the application package. Please adhere to the filing and posting deadlines to remain on schedule. **Incomplete applications will result in a delay in filing which may affect public hearing date.**
- **FULTON COUNTY BOARD OF ZONING APPEALS.** The Board of Zoning Appeals (BZA) hearings are held the third Thursday of every month at 1:00 p.m. in the Assembly Hall of the Fulton County Government Center. **The applicant or agent must attend the public hearing.** Any voluminous presentation of documents shall be filed with the Department of Environment and Community

Development a minimum of 15 days in advance of the public hearing. Presentations at the meeting will not guarantee the BZA's review or consideration.

**NOTIFICATION:**

- **POSTING OF PUBLIC NOTICE SIGN(S).** The applicant shall post notification signs on each road frontage of the subject property in a conspicuous place no later than 20 days prior to the Board of Zoning Appeals hearing. At time of filing the applicant will be given the necessary sign(s) and instructions on posting. **Failure to properly post the sign will result in delaying action on the variance request.** If the sign is damaged or removed it is the applicant's responsibility to obtain and re-post new sign(s). **Posting Deferred Cases.** If the petition is held/deferred, it is the responsibility of the applicant to obtain and post sign(s) with the revised hearing date, a minimum of 20 days prior to new BZA hearing date.
- **SURROUNDING PROPERTY OWNERS.** For all variances, excluding Administrative Minor Variances, the Department of Environment and Community Development shall provide written notice by U.S. Mail to all property owners within 300 feet of the subject property as shown on Fulton County's Tax Records. Said notice of the BZA hearing is mailed no later than 15 days prior to the public hearing date.
- **NEWSPAPER.** For all Primary, Secondary and Building Code Variances, the Department of Environment and Community Development shall publish in a newspaper of general circulation a notice of the public hearing no later than 15 days prior the public hearing of the Board of Zoning Appeals. The published notice contains the time, place, purpose of the hearing and the location of the property.
- **DECISION.** Notice of decisions from the Board of Zoning Appeals shall be mailed seven days following the date of decision for all Primary and Secondary Variances. Administrative and Minor variance decisions will be provided in writing following administrative review. Appeals to Primary and Secondary variance decisions shall be filed with the Fulton County Superior Court within 30 days of the decision. Appeals to other variances, administratively handled shall be filed within 30 days of the Department's decision to the Board of Zoning Appeals via a Secondary Variance Application.

**VARIANCES ARE VALID FOR A PERIOD OF 36 MONTHS IF NOT USED. EXTENSIONS MAY BE SOUGHT UNDER PROVISIONS OF ARTICLE XXVIII. IF DENIED, ANOTHER APPLICATION FOR THE SAME VARIANCE CAN NOT BE CONSIDERED FOR AT LEAST SIX (6) MONTHS FROM THE DECISION DATE.**

**FEES:**

**VARIANCE FEE.** All Variance Applications must be accompanied with the appropriate fee at the time of filing.

SINGLE-FAMILY RESIDENTIAL ZONING DISTRICTS, AG-1 DISTRICT FOR RESIDENTIAL USES ONLY	\$250.00 plus \$50.00 for each additional variance request on the same piece of property *
MULTI-FAMILY DISTRICTS NON-RESIDENTIAL DISTRICTS COMMERCIAL USES IN RESIDENTIAL OR AG-1 DISTRICTS	\$350.00 plus \$100.00 for each additional variance request *
ALL SIGNS	\$350.00 plus \$100.00 for each additional request *

**\* APPLICATION FEES FOR SOUTH FULTON PROPERTIES ARE NO LONGER SUBJECT TO A REDUCTION IN FEES. THE REQUIRED FILING FEES ARE OUTLINED ABOVE.**

**APPLICATION REVISION FEE.** Any revision to a variance application after filing (includes revisions to the number of variances requested, site plan, and or letter of appeal) shall be subject to a \$50.00 filing fee. Additional variances not previously filed will also incur an additional fee per request as noted above.

**RETENTION OF FILING FEE.** The policy for refunds of application fees ( Section 28-2-43) is as follows:

1. If the application is accepted and filed with the Director, as an official document, no part of the application fee will be returned.
2. If the application is returned to the applicant at his request, or at the suggestion of the staff, before any entry is made upon any County record, the full amount of the fee will be returned. (Code 1965, Sec. 66-232)

**NOTE: IF YOU HAVE ANY QUESTIONS CONCERNING THESE VARIANCE FILING PROCEDURES, PLEASE CALL THE DEPARTMENT OF ENVIRONMENT AND COMMUNITY DEVELOPMENT AT 404-730-7800.**

**PLEASE MAKE APPOINTMENT FOR PRE-APPLICATION MEETING (Phone: 404-730-7800).**

**IT IS IMPORTANT THAT YOU ATTEND THE PUBLIC HEARING TO PRESENT HARDSHIP.**

## Exhibit 5 – Sample of Reports

Activity or Permit Type	For Month:				Year to Date			
	Number	Number (SFR)	Acres	Fees Received	Number	Number (SFR)	Acres	Fees Received
<b>Zoning Activities</b>								
Rezoning				\$				\$
Use Permit				\$				\$
Revisions				\$				\$
Concurrent Variance				\$				\$
Modifications				\$				\$
Administrative Modifications				\$				\$
Variations				\$				\$
Administrative Variances				\$				\$
Administrative Minor Variances				\$				\$
Minor Variances				\$				\$
Secondary Variances				\$				\$
<b>Total Zoning Activities</b>				\$				\$
<b>Development Reviews, Plans and Studies:</b>								
Number of LDP Submittals				\$				\$
Individual Lot Plans (for Building Permits)				\$				\$
Final and Minor Plans				\$				\$
<b>Total Plans and Plans Received</b>				\$				\$
<b>Development Permits</b>								
Number of Concept Plans Permitted				\$				\$
Number of Land Disturbance Permits Issued				\$				\$
Number of Sanitary Sewer Permits Issued				\$				\$
<b>Total Development Permits Issued</b>				\$				\$
<b>Building Permits</b>								
Plan Review				\$				\$
Permits Issued (Routine Mech, Elec, Plumb & Bldg Inspections)				\$				\$
Re-inspections (subject to additional charge)				\$				\$
<b>Total Building Permits</b>				\$				\$
<b>Bond Rating Permitting Data for PW</b>								
Linear feet of County Maintained 6" and above Water line				\$				\$
Linear feet of Curb and Gutter				\$				\$
Linear feet of County Maintained 4" and above Sewer line				\$				\$
Linear feet of County Maintained Storm Drain				\$				\$
Linear feet of County Maintained Roadway				\$				\$
Square Feet of Sidewalk				\$				\$
<b>Dev Inspections</b>								
Site Inspections				\$				\$
Arborist				\$				\$
Infrastructure Erosion Control Inspections				\$				\$
General Erosion Control Inspections				\$				\$
<b>Total Site Related Inspections</b>				\$				\$
Public Information Records Requests				\$				\$
<b>Total Fees Received</b>				\$				\$

Provide Report for Each Proposed Municipal Geographical Area

**FULTON COUNTY**

**DEPARTMENT OF  
THE ENVIRONMENT AND COMMUNITY DEVELOPMENT**

**MONTHLY REPORT**

**SUBMITTED TO:**

**THE GEORGIA SOIL & WATER CONSERVATION  
COMMISSION**

**MARCH 2006**



DEPARTMENT OF ENVIRONMENT & COMMUNITY DEVELOPMENT  
DEVELOPMENT SERVICES DIVISION  
141 Pryor Street, SW, Suite 2085  
Atlanta, Georgia 30303  
404-730-7800 FAX 404-224-3602  
www.fultonecd.org

TO: Russell Tinning, Regional Representative  
FROM: Richard T. Wilcox, P.E., Lead Engineer, E&CD  
DATE: April 14, 2006  
SUBJECT: Georgia Soil & Water Conservation Commission  
Monthly Report/March 2006

*R. T. Wilcox*

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### NEW DEVELOPMENTS

Fulton County's Board of Commissioner's has adopted A Steep Slope Ordinance. The purpose of the ordinance is to govern the development of land that contains steep slopes within unincorporated Fulton County. This ordinance also contains provisions regarding mass grading.

### TRAINING

The Fulton County erosion control and construction inspection staff has received certification for the Georgia Soil and Water Conservation Commission's Level I B – Advanced Fundamentals. A copy of certification has been forwarded the Georgia EPD as required to retain the County's local issuing authority status.

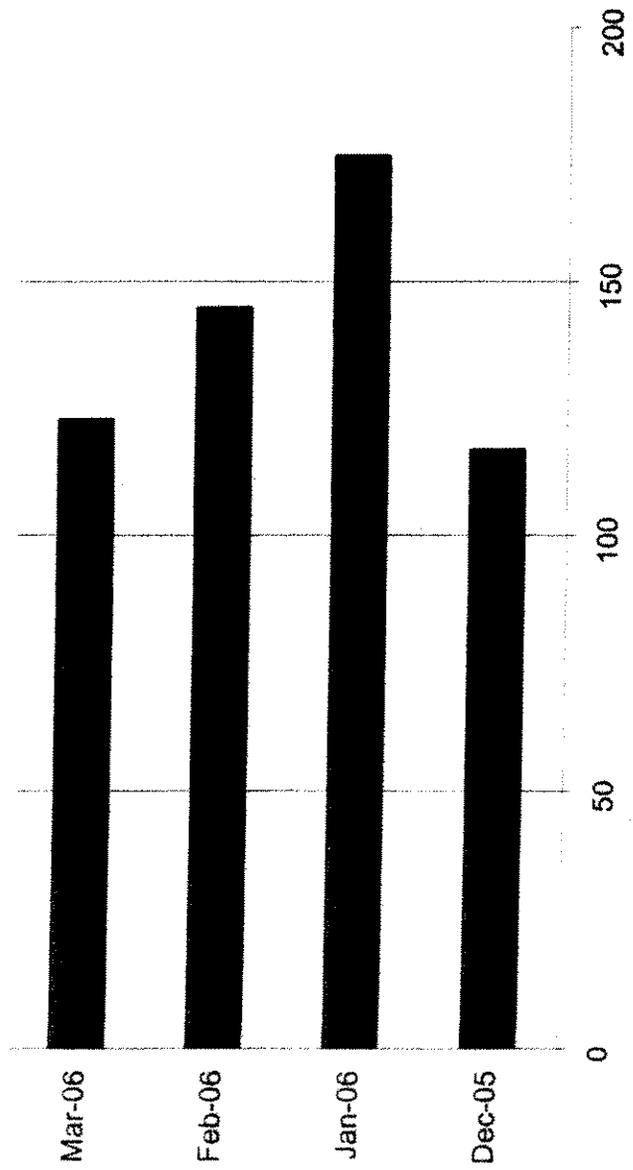
### ENFORCEMENT ACTIVITIES

For the month of March, the Department received 16 Tell Line complaints of which 13 were closed at the writing of this report, 1,919 total inspections were conducted, 123 Notices to Comply were issued, 62 Stop Work Orders were issued, and 18,611 miles were logged while conducting inspections. The infrastructure erosion inspectors conducted 466 of the total inspections, issued 32 Stop Work Orders, 58 Notices to Comply, and the department permitted 16 developments.

If you have any questions regarding this report please contact Alex Comer, Chief Erosion Control Inspector, at (404) 893-0624.

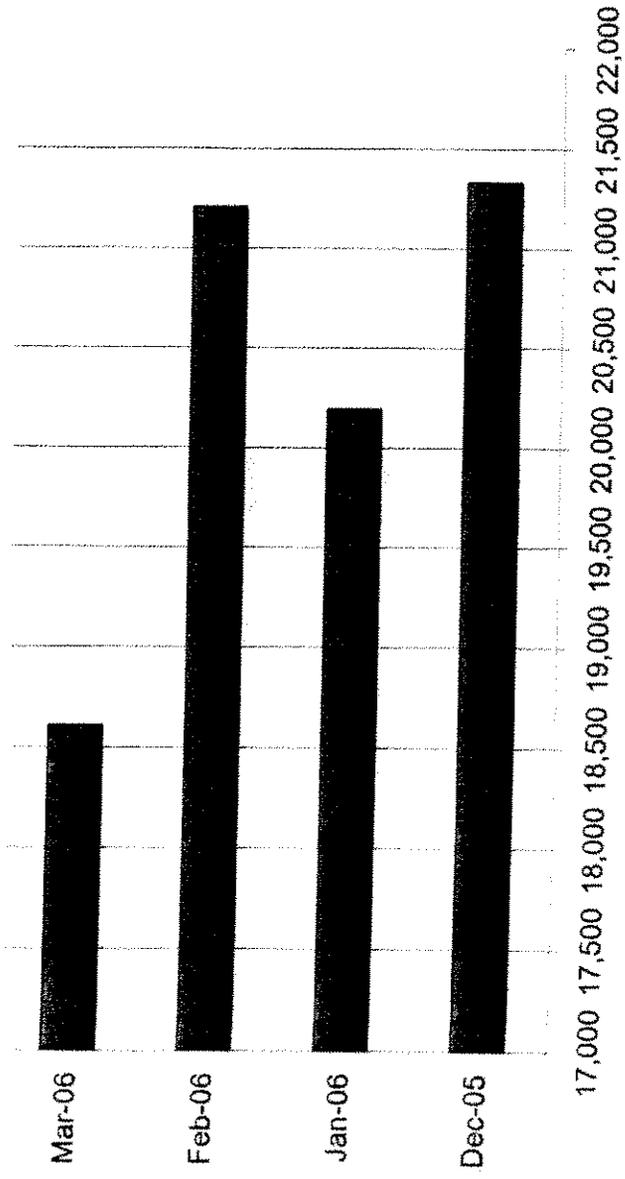
# EROSION CONTROL NOTICE TO COMPLY TOTALS

Mar-06	123
Feb-06	145
Jan-06	175
Dec-05	117



# EROSION CONTROL MILEAGE REPORT

Mar-06 18,611  
Feb-06 21,207  
Jan-06 20,193  
Dec-05 21,332





**FULTON COUNTY EROSION SEDIMENT CONTROL PLANS REVIEW/ENFORCEMENT  
QUARTERLY REPORT  
PERIOD: #2 (OCT, NOV, DEC)  
2005**

PLAN #	ISSUED	PROJECT NAME	PROJECT ADDRESS	OWNER/DEVELOPER	PROJ VOL	DATE	VIOLATIONS	COMMENTS
02201LP	06/01/2005	CHANDLER ACADEMY	HOPWELL ROAD	JACK HUDSON	AC	11/09/2005	NOV 2	UNDER CONSTRUCTION
04041LP	02/24/2004	CHATTAHOOCHEE VILLAGE PHASE I	SOUTH FULTON PARKWAY	BROOKLAND INC	111.64	10/20/2004	NOV 2	UNDER CONSTRUCTION
04131LP	01/26/2004	CHICK-A-4	BYPINGTON ROAD	CHICK-A-4 INC	0.16	07/20/2004	NOV 1	UNDER CONSTRUCTION
04131LP	13/27/2004	CLIF FARNSROCK	FRANCIS ROAD	J L LANGRISH ASSOCIATES INC	59.98	07/20/2005	NOV 1	UNDER CONSTRUCTION
04131LP	11/01/2002	CLIF GONDALE DAMS	FRANCIS ROAD	J L LANGRISH ASSOCIATES INC	45	07/20/2005	NOV 1	UNDER CONSTRUCTION
04131LP	02/05/2002	COMBLESOME PLACE	OLD COMBLESOME ROAD/SWALDING DRIVE	BEL GRANT PROPERTIES	21	05/17/2004	NOV 1	UNDER CONSTRUCTION
04081LP	03/05/2004	COCHRAN ROAD SUBDIVISION	COCHRAN ROAD	STEPHENS & ASSOCIATES	118.64	04/15/2004	NOV 1	UNDER CONSTRUCTION
04211LP	03/03/2004	COCHRAN ROAD ELEMENTARY SCHOOL	COCHRAN ROAD	FULTON COUNTY E O E	43.29	04/15/2004	NOV 2	UNDER CONSTRUCTION
04041LP	03/03/2004	COLD WATER CREEK II	UNION ROAD	YOS CONSULTING INC	48.24	09/22/2005	NOV 4	UNDER CONSTRUCTION
04041LP	09/29/2002	COLLEGE HEIGHTS	FLAT SHOALS ROAD	SWAN LAND & DEVELOPMENT	38.82	11/03/2005	NOV 1	UNDER CONSTRUCTION
04191LP	07/16/2003	COMMUNITY CHURCH OF CHRIST	FRANCIS ROAD	COMMUNITY OF CHRIST CHURCH	3.89	04/28/2005	NOV 1 SW 3	UNDER CONSTRUCTION
02101LP	09/03/2002	COOKS LANDING	EAST STUBBS ROAD	LEGACY INVESTMENT GROUP	18.16	12/02/2005	NOV 1	UNDER CONSTRUCTION
03301LP	02/05/2004	COOKS LANDING AMENITY	EAST STUBBS ROAD	LEGACY INVESTMENT GROUP	1.5	11/17/2004	NOV 1	UNDER CONSTRUCTION
03301LP	12/18/2003	COTTAGES @ CHAUVILLE	RUCKER ROAD	LAND DEVELOPMENT LLC	5.79	11/03/2004	NOV 1	UNDER CONSTRUCTION
06051LP	03/24/2005	COUNTRY CLUB OF THE SOUTH	OLD ALABAMA ROAD	COOTS DEVELOPMENT	17.86	07/20/2005	NOV 1	UNDER CONSTRUCTION
04191LP	06/18/2002	COVEHENTRY @ JOSEPH BRIDGE ROAD	JONES BRIDGE ROAD	LAND MEATY	8.4	09/21/2004	NOV 1	UNDER CONSTRUCTION
04191LP	18/13/2004	CRABAPPLE CROSSINGS	BROADBELL ROAD	CRABAPPLE DEVELOPMENT CORP	6.4	09/21/2004	NOV 1	UNDER CONSTRUCTION
04154LP	07/20/2004	CRABAPPLE CROSSROADS	CRABAPPLE ROAD	BRADWELL LLC	6.8	01/07/2004	NOV 1	UNDER CONSTRUCTION
04201LP	07/27/2004	CRABAPPLE ESTATES	CRABAPPLE ROAD	EDWARD DREISSACH	40.82	10/19/2005	NOV 1	UNDER CONSTRUCTION
04180LP	07/27/2004	CRABAPPLE ESTATES	CRABAPPLE ROAD	KENNEDY DEVELOPMENT CORP	14.5	05/05/2005	NOV 2	UNDER CONSTRUCTION
04180LP	11/20/2003	CRABAPPLE STATION	CRABAPPLE ROAD/BAWYFIELD ROAD	PLATE HOMES CORP	6.75	07/11/2005	NOV 1	UNDER CONSTRUCTION
04180LP	09/24/2002	GREENSIDE POOLS Y.A.B.C	BUTNER ROAD	THE KNIGHT GROUP	18.1	12/28/2005	NOV 1	UNDER CONSTRUCTION
02221LP	02/20/2004	CREEL ROAD SO	BUTNER ROAD	THE KNIGHT GROUP	12	05/28/2005	NOV 6 SW 2	UNDER CONSTRUCTION
04031LP	05/22/2002	CREST VALLEY MANOR	CREST VALLEY ROAD	BENCHMARK BETHSARADA RD LLC	85.73	10/03/2005	NOV 1 SW 1	UNDER CONSTRUCTION
04180LP	10/14/2004	DEER CHASE	BRIMBLETON ROAD	CREST VALLEY ASSOCIATES L.L.C	23.87	06/28/2004	NOV 2	UNDER CONSTRUCTION
04180LP	04/08/2004	DEER VALLEY SUBDIVISION	DEERFIELD ROAD	ATLANTIC DEVELOPMENT	16	01/22/2004	NOV 2 SW 1	UNDER CONSTRUCTION
04180LP	12/28/2004	DEERFIELD TOWER RESIDENTIAL STRUCTURE	MCINNIS FERRY RD	JAS DEV. & CONSTRUCTION, INC	2	06/16/2005	NOV 1	UNDER CONSTRUCTION
04180LP	07/08/2002	DEERFIELD TOWER RESIDENTIAL STRUCTURE	HIGHWAY 9	MPC HOMES	13.37	11/21/2005	NOV 1	UNDER CONSTRUCTION
04180LP	07/08/2002	DEERFIELD TOWER RESIDENTIAL STRUCTURE	WINDYVALE PARKWAY	DEERFIELD PARK LLC	8.4	12/07/2005	NOV 1	UNDER CONSTRUCTION
04180LP	04/27/2004	DEL MONTE	SOUTH FULTON PARKWAY	DEERFIELD PARK	13.63	10/07/2005	NOV 1	UNDER CONSTRUCTION
04031LP	02/17/2003	DENNIS PLACE JAY HICKORVE	DEWITT ROAD	MAJESTY REALTY	126.3	10/15/2005	NOV 1	UNDER CONSTRUCTION
02211LP	12/01/2002	DUNROVEN FARM	DEWITT ROAD	KRIS DEVELOPMENT LLC	52.91	11/19/2005	NOV 1	UNDER CONSTRUCTION
03101LP	04/10/2003	ECKEROS DRUGS CAMPDEN	OLD ALABAMA ROAD	CHAG HARPER CONSTRUCTION CO	2.51	07/14/2004	NOV 2	UNDER CONSTRUCTION
03101LP	04/10/2003	ELLISTON VILLAGE @ VARSAR	STATE BRIDGE ROAD	PEREIRA MANAGEMENT LLC	5.85	09/18/2004	NOV 1	UNDER CONSTRUCTION
03081LP	06/04/2005	ELYSAN ESTATES	KINGSLEY LAKE ROAD	CENTEX HOMES	12.71	12/28/2005	NOV 1	UNDER CONSTRUCTION
03141LP	06/27/2002	ENCLAVE @ GLEN ABBEY	KIMBALL BRIDGE ROAD	STEPHEN D CLEMONS	37	12/27/2005	NOV 1	UNDER CONSTRUCTION
00330LP	11/07/2001	ENOCH BAPTIST CHURCH	ENOCH ROAD	JIM COLLIER CONTRACT RESIDENTIAL	12	03/05/2004	NOV 1	UNDER CONSTRUCTION
01228LP	10/27/2002	ENON ROAD SEWER MAIN	ENON ROAD	ENON BAPTIST CHURCH	4.8	11/19/2004	NOV 1	UNDER CONSTRUCTION
03284LP	11/10/2003	EVERGRACE	PROVIDENCE ROAD	ESL DEVELOPMENT	01/08/2004	NOV 1	UNDER CONSTRUCTION	
04171LP	08/04/2004	FELTWOOD TRACT	FELTWOOD ROAD	EVERGRACE DEVELOPMENT INC	35.6	02/18/2005	NOV 5	UNDER CONSTRUCTION
03597LP	06/19/2003	FINOLEY ROAD SUBDIVISION	FELTWOOD ROAD	SCOTT KROLL	8.55	12/14/2005	NOV 1	UNDER CONSTRUCTION
03597LP	08/04/2005	FLAT OAKS FARMS	FREEMANVILLE ROAD	PAT R SABBET	3.3	12/06/2005	NOV 1 SW 1	UNDER CONSTRUCTION
01218LP	03/28/2002	FLAT SHOALS ESTATES	FLAT SHOALS ROAD	SPALDING ENTERPRISES	8.82	12/28/2005	NOV 1	UNDER CONSTRUCTION
04161LP	12/06/2005	FREEMANVILLE CROSSING	FREEMANVILLE ROAD	SOUTHSHORE DEVELOPERS	29.28	11/24/2004	NOV 2 SW 1	UNDER CONSTRUCTION
03208LP	11/03/2003	FURY ELECTRONICS	FREEMANVILLE ROAD	APD CUSTOM HOMES INC	18.58	12/01/2004	NOV 1	UNDER CONSTRUCTION
03188LP	07/02/2003	FULTON COUNTY PROBATION/DET CENTER	CAMP ROAD	HOAR CONSTRUCTION	17			UNDER CONSTRUCTION
04071LP	03/24/2004	GATES @ THE RIVER	ROBERTS DRIVE	CA DEPT OF CORRECTIONS	37.84	04/15/2005	NOV 1	UNDER CONSTRUCTION
				MARRETT HOMES L.P	14.1	10/01/2004	NOV 1	UNDER CONSTRUCTION

**FULTON COUNTY EROSION SEDIMENT CONTROL PLANS REVIEW/ENFORCEMENT**  
**QUARTERLY REPORT**  
**PERIOD: #2 (OCT, NOV, DEC)**  
**2005**

PLAN #	DATE	PROJECT NAME	PROJECT ADDRESS	OWNER/DEVELOPER	PROJ W/CL	VIOLATIONS	COMMENTS
041081.P	05/05/2004	GATEWAY TRANSFER STATION	WETSHAW PARKWAY	SOUTHERN REUSE SERVICES	AC		UNDER CONSTRUCTION
042411.P	02/09/2004	SCOT'S CHURCH OF JRNAL BELONGSHIP	WEEK ROAD	BIGGS ALLEN	7.38	02/09/2005 NOV 1	UNDER CONSTRUCTION
031091.P	11/07/2003	GRAND ESTATES OF THE SOUTH	BRIMBLEY ROAD	BOGGS CHURCH OF JRNAL	39.52	11/07/2003 NOV 1	UNDER CONSTRUCTION
011201.P	07/18/2001	GULFORD HIGHLANDS	NEW HOPE ROAD	JOHN WELAND HOMES	15.04	06/28/2004 NOV 2 SW 2	UNDER CONSTRUCTION
021801.P	08/08/2002	GULFORDS JEWEL	STATE BRIDGE ROAD	JOHN WELAND HOMES	3.12	05/25/2004 NOV 2	UNDER CONSTRUCTION
031711.P	09/23/2003	GWINNETT PRADO	MAGNIFICENT FERRY RD	GWINNETT PRADO, LP	3.12	04/27/2004 NOV 1	UNDER CONSTRUCTION
012781.P	11/19/2001	HALLANDALE S/D	BRIMBLEY ROAD	MDC HOMES	15.8	05/14/2003 NOV 3	UNDER CONSTRUCTION
022711.P	09/29/2003	HAMIL TRACT	ROOSEVELT HWY	G.P. ENTERPRISES INC	6.2	12/02/2003 NOV 1 SW 1	UNDER CONSTRUCTION
041201.P	06/04/2004	HAMILTON INDUSTRIAL PARK	CELESTIAL ROAD	RON S. HAMILTON	98.57	10/24/2005 NOV 1 SW 1	UNDER CONSTRUCTION
041201.P	12/29/2004	HEATHERWOOD SUBDIVISION	HEATHERWOOD ROAD	HEATHERWOOD INC	30	07/19/2005 NOV 2	UNDER CONSTRUCTION
041911.P	10/05/2004	HAYNES BRIDGE TOWNHOMES	HAYNES BRIDGE ROAD	UL ASSOCIATES, LLC	13.82	09/27/2005 NOV 1	UNDER CONSTRUCTION
030881.P	04/23/2003	HAYNES MANOR S/D	HAYNES BRIDGE ROAD	HAYNES BRIDGE ASSOCIATES, INC	2.4	11/09/2005 NOV 1	UNDER CONSTRUCTION
031191.P	05/22/2003	HERRON CREEK	UNION ROAD	RJB CONSTRUCTION	45.45	04/26/2005 NOV 1	UNDER CONSTRUCTION
030881.P	05/22/2003	HERRON CREEK AMENITY	UNION ROAD	RJB CONSTRUCTION	2.4	04/26/2005 NOV 1	UNDER CONSTRUCTION
040881.P	03/07/2005	HERWOOD COMMONS	HIGHWAY 9	RJB CONSTRUCTION	9.2	08/22/2005 NOV 2 SW 1	UNDER CONSTRUCTION
040881.P	03/07/2005	HERWOOD COMMONS	HIGHWAY 9	RJB CONSTRUCTION	21.86	06/17/2005 NOV 2	UNDER CONSTRUCTION
040881.P	03/07/2005	HERWOOD COMMONS	HIGHWAY 9	RJB CONSTRUCTION	10.247	11/29/2004 NOV 3	UNDER CONSTRUCTION
040881.P	03/07/2005	HERWOOD COMMONS	HIGHWAY 9	RJB CONSTRUCTION	6	10/24/2004 NOV 2	UNDER CONSTRUCTION
040881.P	03/07/2005	HERWOOD COMMONS	HIGHWAY 9	RJB CONSTRUCTION	12.7	06/29/2005 NOV 1	UNDER CONSTRUCTION
040881.P	03/07/2005	HERWOOD COMMONS	HIGHWAY 9	RJB CONSTRUCTION	0.5	08/12/2005 NOV 1	UNDER CONSTRUCTION
040881.P	03/07/2005	HERWOOD COMMONS	HIGHWAY 9	RJB CONSTRUCTION	11.2	07/07/2005 NOV 1	UNDER CONSTRUCTION
040881.P	03/07/2005	HERWOOD COMMONS	HIGHWAY 9	RJB CONSTRUCTION	14.2	11/07/2005 NOV 1	UNDER CONSTRUCTION
040881.P	03/07/2005	HERWOOD COMMONS	HIGHWAY 9	RJB CONSTRUCTION	6.7	12/09/2005 NOV 1	UNDER CONSTRUCTION
040881.P	03/07/2005	HERWOOD COMMONS	HIGHWAY 9	RJB CONSTRUCTION	3.04	07/29/2005 NOV 1	UNDER CONSTRUCTION
040881.P	03/07/2005	HERWOOD COMMONS	HIGHWAY 9	RJB CONSTRUCTION	6.7	02/11/2005 NOV 1	UNDER CONSTRUCTION
040881.P	03/07/2005	HERWOOD COMMONS	HIGHWAY 9	RJB CONSTRUCTION	7.49	02/22/2004 NOV 1	UNDER CONSTRUCTION
040881.P	03/07/2005	HERWOOD COMMONS	HIGHWAY 9	RJB CONSTRUCTION	28.92	04/27/2004 NOV 1 SW 1	UNDER CONSTRUCTION
040881.P	03/07/2005	HERWOOD COMMONS	HIGHWAY 9	RJB CONSTRUCTION	28.92	11/28/2005 NOV 1	UNDER CONSTRUCTION
040881.P	03/07/2005	HERWOOD COMMONS	HIGHWAY 9	RJB CONSTRUCTION	25.04	10/04/2005 NOV 1	UNDER CONSTRUCTION
040881.P	03/07/2005	HERWOOD COMMONS	HIGHWAY 9	RJB CONSTRUCTION	22.25	08/24/2005 NOV 3 SW 1	UNDER CONSTRUCTION
040881.P	03/07/2005	HERWOOD COMMONS	HIGHWAY 9	RJB CONSTRUCTION	15.31	09/22/2005 NOV 1 SW 2	UNDER CONSTRUCTION
040881.P	03/07/2005	HERWOOD COMMONS	HIGHWAY 9	RJB CONSTRUCTION	1.5	08/10/2004 NOV 1	UNDER CONSTRUCTION
040881.P	03/07/2005	HERWOOD COMMONS	HIGHWAY 9	RJB CONSTRUCTION	17.64		UNDER CONSTRUCTION
040881.P	03/07/2005	HERWOOD COMMONS	HIGHWAY 9	RJB CONSTRUCTION	17.87	10/24/2005 NOV 1	UNDER CONSTRUCTION
040881.P	03/07/2005	HERWOOD COMMONS	HIGHWAY 9	RJB CONSTRUCTION	3.89	09/27/2005 NOV 1	UNDER CONSTRUCTION
040881.P	03/07/2005	HERWOOD COMMONS	HIGHWAY 9	RJB CONSTRUCTION	15.89	08/20/2005 NOV 1 SW 2	UNDER CONSTRUCTION
040881.P	03/07/2005	HERWOOD COMMONS	HIGHWAY 9	RJB CONSTRUCTION	4.2	04/20/2005 NOV 1 SW 2	UNDER CONSTRUCTION
040881.P	03/07/2005	HERWOOD COMMONS	HIGHWAY 9	RJB CONSTRUCTION	14.99	11/02/2004 NOV 2	UNDER CONSTRUCTION
040881.P	03/07/2005	HERWOOD COMMONS	HIGHWAY 9	RJB CONSTRUCTION	85.3	11/09/2005 NOV 1	UNDER CONSTRUCTION
040881.P	03/07/2005	HERWOOD COMMONS	HIGHWAY 9	RJB CONSTRUCTION	178.32	06/19/2005 NOV 1	UNDER CONSTRUCTION
040881.P	03/07/2005	HERWOOD COMMONS	HIGHWAY 9	RJB CONSTRUCTION	99.5	12/05/2005 NOV 2	UNDER CONSTRUCTION
040881.P	03/07/2005	HERWOOD COMMONS	HIGHWAY 9	RJB CONSTRUCTION	7.7	06/29/2005 NOV 2	UNDER CONSTRUCTION
040881.P	03/07/2005	HERWOOD COMMONS	HIGHWAY 9	RJB CONSTRUCTION	50.7	09/27/2005 NOV 2 SW 1	UNDER CONSTRUCTION
040881.P	03/07/2005	HERWOOD COMMONS	HIGHWAY 9	RJB CONSTRUCTION	5.3	06/24/2004 NOV 1	UNDER CONSTRUCTION
040881.P	03/07/2005	HERWOOD COMMONS	HIGHWAY 9	RJB CONSTRUCTION	11.04	01/11/2005 NOV 1	UNDER CONSTRUCTION
040881.P	03/07/2005	HERWOOD COMMONS	HIGHWAY 9	RJB CONSTRUCTION	30.82	08/06/2005 NOV 2 SW 1	UNDER CONSTRUCTION
040881.P	03/07/2005	HERWOOD COMMONS	HIGHWAY 9	RJB CONSTRUCTION	2.35	11/17/2004 NOV 1	UNDER CONSTRUCTION
040881.P	03/07/2005	HERWOOD COMMONS	HIGHWAY 9	RJB CONSTRUCTION	22	05/09/2005 NOV 1 SW 2	UNDER CONSTRUCTION

**FULTON COUNTY EROSION SEDIMENT CONTROL PLANS REVIEW/ENFORCEMENT**  
**QUARTERLY REPORT**  
**PERIOD: #2 (OCT, NOV, DEC)**  
**2005**

PLAN #	DATE ISSUED	PROJECT NAME	PROJECT ADDRESS	OWNER/DEVELOPER	PROJ AC	VIOL DATE	VIOLATIONS	COMMENTS
026111P	01/16/2004	MARGOLIA ESTATES	UNION ROAD	VINCENT TOROJO	35.03	11/08/2005	SW 1	UNDER CONSTRUCTION
026112P	07/27/2003	MARGOLIA WALKWAY #3 & 4 TV	RED OAK ROAD	WALTE SPECIFIC INC	87.3	12/29/2004	NOV 2 SW 1	UNDER CONSTRUCTION
026113P	10/08/2002	MAESTRO AIR-PORT CENTER	REDFORD RD	MAESTRO REALTY	78	11/18/2004	NOV 1	UNDER CONSTRUCTION
026114P	02/28/2003	MALDEN WALK	LAYL SHOLLS ROAD	STEVE REDDING PROPERTIES S	6.5	09/17/2005	NOV 1	UNDER CONSTRUCTION
026115P	11/18/2004	MARSHALLS POND	FAVOR ROAD	TAYLOR ROAD DEVELOPMENT LLC	13.63	09/23/2005	NOV 3	UNDER CONSTRUCTION
026116P	03/08/2003	MARTIN'S PARK SUB	FAVOR ROAD	GAP LAND DEVELOPMENT	18.53	08/25/2004	NOV 2	UNDER CONSTRUCTION
026117P	11/04/2002	MEDLOCK SHOPPING CENTER	FAVOR ROAD	MAK'S ENTERPRISES	6	10/07/2004	NOV 1	UNDER CONSTRUCTION
026118P	12/03/2002	MERRIMONT TOWNHOMES	MEDLOCK BRIDGE ROAD	EBDO CAPITAL COMPANY	23	10/06/2005	NOV 1 SW 1	UNDER CONSTRUCTION
026119P	02/20/2002	MERRIMONT ESTATES @ SMOKE RIDGE PK	STATE BRIDGE ROAD	MERRIMONT ESTATES LLC	31	10/03/2005	NOV 2 SW 1	UNDER CONSTRUCTION
026120P	07/01/2002	MILL SPRINGS ACADEMY	SMOKE RIDGE DRIVE	MILL SPRINGS ACADEMY	6	12/14/2005	NOV 2	UNDER CONSTRUCTION
026121P	03/10/2000	MORGAN FALLS TOWNHOMES	PROVIDENCE ROAD	WESTWOOD PROPERTY DEV	16.89	04/14/2004	NOV 1 SW 1	UNDER CONSTRUCTION
026122P	11/04/2003	MORNING CREEK ESTATES	MORGAN FALLS ROAD	UNITED HOUSING CORP LLC	34.23	11/02/2004	NOV 1	UNDER CONSTRUCTION
026123P	02/27/2004	MORNING CREEK FOREST	BUFFINGTON ROAD	UNITED HOUSING CORP LLC	42	04/14/2004	NOV 1 SW 1	UNDER CONSTRUCTION
026124P	05/02/2002	MOUNT VERNON PARK S/D	BUFFINGTON ROAD	JOHN WELAND HOMES	3.04	03/22/2004	NOV 1	UNDER CONSTRUCTION
026125P	10/12/2000	NEW BIRTH UNITED CHURCH OF GOD	MOUNT VERNON HIGHWAY	PARTNER BOND HOMES	10.03	03/02/2004	NOV 2 SW 1	UNDER CONSTRUCTION
026126P	02/02/2003	NORTH FALL TON DESIGN	OLD NATIONAL HWY	PENNY ROSS LLC	0.1	10/01/2003	NOV 2	UNDER CONSTRUCTION
026127P	04/01/2005	NORTH OVERLOOK @ LITCHFIELD	LACKEY ROAD	CHATHAM HOLINDERS COMPANY	48.18	11/07/2005	NOV 2	UNDER CONSTRUCTION
026128P	01/07/2003	NORTH SPRINGS HIGH SCHOOL	TECHNORIDGE ROAD	FULTON COUNTY B/D/E	5	03/18/2005	NOV 2	UNDER CONSTRUCTION
026129P	01/07/2002	NORTHBRIDGE COMMARCS	TECHNORIDGE ROAD	JOHN JAMART	3.42	09/17/2004	NOV 1	UNDER CONSTRUCTION
026130P	07/06/2003	NORTHEASTERN HIGH SCHOOL	COX GULF ROAD	FULTON COUNTY B/D/E	74.21	02/27/2005	NOV 2	UNDER CONSTRUCTION
026131P	02/12/2004	NORTHMANNS TOWNHOMES	BRANFILL BRIDGE ROAD	WCH HOMES	14.07	03/02/2005	NOV 1	UNDER CONSTRUCTION
026132P	02/08/2005	NOTTING HILL @ SANDYDALE	BRANFILL BRIDGE ROAD	ANCHOR PARTNERS LLC	31.82	11/09/2005	NOV 1	UNDER CONSTRUCTION
026133P	07/16/2002	OKLEY TOWNSHIP ROD D E I F	CAMPBELL ON ROAD	D R HORTON INC	83.72	11/14/2003	NOV 1	UNDER CONSTRUCTION
026134P	05/03/2003	OKLEY MANOR	OKLEY RD BLVD	ROBERT'S PROPERTIES	15	07/12/2004	NOV 1	UNDER CONSTRUCTION
026135P	02/07/2003	OLD TOWNE	ABBOTT'S/JONES BRIDGE ROAD	ROCK RABBIT LLC	12.39	12/08/2004	NOV 1	UNDER CONSTRUCTION
026136P	10/14/2004	OLD NATIONAL @ FLAT SHOALS	OLD NATIONAL HWY	BENCHMARK MANAGEMENT	15.65	09/25/2005	NOV 3 SW 1	UNDER CONSTRUCTION
026137P	02/08/2003	OLD NATIONAL HIGHWAY	OLD NATIONAL HWY	ASHTON WOODS HOMES	35.25	09/04/2004	NOV 2	UNDER CONSTRUCTION
026138P	02/12/2004	ORANGE PETITE ACADAMY	OLD NATIONAL HWY	ANAY L ORANGE	02.03	06/24/2004	NOV 2	UNDER CONSTRUCTION
026139P	02/15/2004	OVERLOOK @ LITCHFIELD	ROOSEVELT MANSON RD	CHATHAM HOLINDERS COMPANY	78.98	09/17/2005	NOV 2	UNDER CONSTRUCTION
026140P	03/04/2004	OVERLOOK @ LITCHFIELD	ROOSEVELT MANSON RD	CLARK JONES DYMOOR DEV LTD	30	09/17/2005	NOV 1 SW 1	UNDER CONSTRUCTION
026141P	03/04/2004	PARADISE MANOR	MT PARRAN ROAD	ERIC KRUTER PARK LAKE	10	07/08/2005	NOV 1 SW 1	UNDER CONSTRUCTION
026142P	02/09/2002	PARK GATE	MT PARRAN ROAD	JAN COVART RESIDENTIAL	20.12	09/17/2005	NOV 1 SW 1	UNDER CONSTRUCTION
026143P	02/09/2002	PARK GATE	MT PARRAN ROAD	WEBB BRIDGE ASSOCIATES LLC	25.86	12/07/2005	NOV 2 SW 1	UNDER CONSTRUCTION
026144P	02/09/2002	PARK GATE	MT PARRAN ROAD	WEBB BRIDGE ASSOCIATES LLC	106.5	11/03/2005	NOV 2 SW 1	UNDER CONSTRUCTION
026145P	02/09/2002	PARK GATE	MT PARRAN ROAD	WEBB BRIDGE ASSOCIATES LLC	106.5	11/03/2005	NOV 2 SW 1	UNDER CONSTRUCTION
026146P	02/09/2002	PARK GATE	MT PARRAN ROAD	WEBB BRIDGE ASSOCIATES LLC	106.5	11/03/2005	NOV 2 SW 1	UNDER CONSTRUCTION
026147P	02/09/2002	PARK GATE	MT PARRAN ROAD	WEBB BRIDGE ASSOCIATES LLC	106.5	11/03/2005	NOV 2 SW 1	UNDER CONSTRUCTION
026148P	02/09/2002	PARK GATE	MT PARRAN ROAD	WEBB BRIDGE ASSOCIATES LLC	106.5	11/03/2005	NOV 2 SW 1	UNDER CONSTRUCTION
026149P	02/09/2002	PARK GATE	MT PARRAN ROAD	WEBB BRIDGE ASSOCIATES LLC	106.5	11/03/2005	NOV 2 SW 1	UNDER CONSTRUCTION
026150P	02/09/2002	PARK GATE	MT PARRAN ROAD	WEBB BRIDGE ASSOCIATES LLC	106.5	11/03/2005	NOV 2 SW 1	UNDER CONSTRUCTION
026151P	02/09/2002	PARK GATE	MT PARRAN ROAD	WEBB BRIDGE ASSOCIATES LLC	106.5	11/03/2005	NOV 2 SW 1	UNDER CONSTRUCTION
026152P	02/09/2002	PARK GATE	MT PARRAN ROAD	WEBB BRIDGE ASSOCIATES LLC	106.5	11/03/2005	NOV 2 SW 1	UNDER CONSTRUCTION
026153P	02/09/2002	PARK GATE	MT PARRAN ROAD	WEBB BRIDGE ASSOCIATES LLC	106.5	11/03/2005	NOV 2 SW 1	UNDER CONSTRUCTION
026154P	02/09/2002	PARK GATE	MT PARRAN ROAD	WEBB BRIDGE ASSOCIATES LLC	106.5	11/03/2005	NOV 2 SW 1	UNDER CONSTRUCTION
026155P	02/09/2002	PARK GATE	MT PARRAN ROAD	WEBB BRIDGE ASSOCIATES LLC	106.5	11/03/2005	NOV 2 SW 1	UNDER CONSTRUCTION
026156P	02/09/2002	PARK GATE	MT PARRAN ROAD	WEBB BRIDGE ASSOCIATES LLC	106.5	11/03/2005	NOV 2 SW 1	UNDER CONSTRUCTION
026157P	02/09/2002	PARK GATE	MT PARRAN ROAD	WEBB BRIDGE ASSOCIATES LLC	106.5	11/03/2005	NOV 2 SW 1	UNDER CONSTRUCTION
026158P	02/09/2002	PARK GATE	MT PARRAN ROAD	WEBB BRIDGE ASSOCIATES LLC	106.5	11/03/2005	NOV 2 SW 1	UNDER CONSTRUCTION
026159P	02/09/2002	PARK GATE	MT PARRAN ROAD	WEBB BRIDGE ASSOCIATES LLC	106.5	11/03/2005	NOV 2 SW 1	UNDER CONSTRUCTION
026160P	02/09/2002	PARK GATE	MT PARRAN ROAD	WEBB BRIDGE ASSOCIATES LLC	106.5	11/03/2005	NOV 2 SW 1	UNDER CONSTRUCTION
026161P	02/09/2002	PARK GATE	MT PARRAN ROAD	WEBB BRIDGE ASSOCIATES LLC	106.5	11/03/2005	NOV 2 SW 1	UNDER CONSTRUCTION
026162P	02/09/2002	PARK GATE	MT PARRAN ROAD	WEBB BRIDGE ASSOCIATES LLC	106.5	11/03/2005	NOV 2 SW 1	UNDER CONSTRUCTION
026163P	02/09/2002	PARK GATE	MT PARRAN ROAD	WEBB BRIDGE ASSOCIATES LLC	106.5	11/03/2005	NOV 2 SW 1	UNDER CONSTRUCTION
026164P	02/09/2002	PARK GATE	MT PARRAN ROAD	WEBB BRIDGE ASSOCIATES LLC	106.5	11/03/2005	NOV 2 SW 1	UNDER CONSTRUCTION
026165P	02/09/2002	PARK GATE	MT PARRAN ROAD	WEBB BRIDGE ASSOCIATES LLC	106.5	11/03/2005	NOV 2 SW 1	UNDER CONSTRUCTION
026166P	02/09/2002	PARK GATE	MT PARRAN ROAD	WEBB BRIDGE ASSOCIATES LLC	106.5	11/03/2005	NOV 2 SW 1	UNDER CONSTRUCTION
026167P	02/09/2002	PARK GATE	MT PARRAN ROAD	WEBB BRIDGE ASSOCIATES LLC	106.5	11/03/2005	NOV 2 SW 1	UNDER CONSTRUCTION
026168P	02/09/2002	PARK GATE	MT PARRAN ROAD	WEBB BRIDGE ASSOCIATES LLC	106.5	11/03/2005	NOV 2 SW 1	UNDER CONSTRUCTION
026169P	02/09/2002	PARK GATE	MT PARRAN ROAD	WEBB BRIDGE ASSOCIATES LLC	106.5	11/03/2005	NOV 2 SW 1	UNDER CONSTRUCTION
026170P	02/09/2002	PARK GATE	MT PARRAN ROAD	WEBB BRIDGE ASSOCIATES LLC	106.5	11/03/2005	NOV 2 SW 1	UNDER CONSTRUCTION
026171P	02/09/2002	PARK GATE	MT PARRAN ROAD	WEBB BRIDGE ASSOCIATES LLC	106.5	11/03/2005	NOV 2 SW 1	UNDER CONSTRUCTION
026172P	02/09/2002	PARK GATE	MT PARRAN ROAD	WEBB BRIDGE ASSOCIATES LLC	106.5	11/03/2005	NOV 2 SW 1	UNDER CONSTRUCTION
026173P	02/09/2002	PARK GATE	MT PARRAN ROAD	WEBB BRIDGE ASSOCIATES LLC	106.5	11/03/2005	NOV 2 SW 1	UNDER CONSTRUCTION
026174P	02/09/2002	PARK GATE	MT PARRAN ROAD	WEBB BRIDGE ASSOCIATES LLC	106.5	11/03/2005	NOV 2 SW 1	UNDER CONSTRUCTION
026175P	02/09/2002	PARK GATE	MT PARRAN ROAD	WEBB BRIDGE ASSOCIATES LLC	106.5	11/03/2005	NOV 2 SW 1	UNDER CONSTRUCTION
026176P	02/09/2002	PARK GATE	MT PARRAN ROAD	WEBB BRIDGE ASSOCIATES LLC	106.5	11/03/2005	NOV 2 SW 1	UNDER CONSTRUCTION
026177P	02/09/2002	PARK GATE	MT PARRAN ROAD	WEBB BRIDGE ASSOCIATES LLC	106.5	11/03/2005	NOV 2 SW 1	UNDER CONSTRUCTION
026178P	02/09/2002	PARK GATE	MT PARRAN ROAD	WEBB BRIDGE ASSOCIATES LLC	106.5	11/03/2005	NOV 2 SW 1	UNDER CONSTRUCTION
026179P	02/09/2002	PARK GATE	MT PARRAN ROAD	WEBB BRIDGE ASSOCIATES LLC	106.5	11/03/2005	NOV 2 SW 1	UNDER CONSTRUCTION
026180P	02/09/2002	PARK GATE	MT PARRAN ROAD	WEBB BRIDGE ASSOCIATES LLC	106.5	11/03/2005	NOV 2 SW 1	UNDER CONSTRUCTION
026181P	02/09/2002	PARK GATE	MT PARRAN ROAD	WEBB BRIDGE ASSOCIATES LLC	106.5	11/03/2005	NOV 2 SW 1	UNDER CONSTRUCTION
026182P	02/09/2002	PARK GATE	MT PARRAN ROAD	WEBB BRIDGE ASSOCIATES LLC	106.5	11/03/2005	NOV 2 SW 1	UNDER CONSTRUCTION
026183P	02/09/2002	PARK GATE	MT PARRAN ROAD	WEBB BRIDGE ASSOCIATES LLC	106.5	11/03/2005	NOV 2 SW 1	UNDER CONSTRUCTION
026184P	02/09/2002	PARK GATE	MT PARRAN ROAD	WEBB BRIDGE ASSOCIATES LLC	106.5	11/03/2005	NOV 2 SW 1	UNDER CONSTRUCTION
026185P	02/09/2002	PARK GATE	MT PARRAN ROAD	WEBB BRIDGE ASSOCIATES LLC	106.5	11/03/2005	NOV 2 SW 1	UNDER CONSTRUCTION
026186P	02/09/2002	PARK GATE	MT PARRAN ROAD	WEBB BRIDGE ASSOCIATES LLC	106.5	11/03/2005	NOV 2 SW 1	UNDER CONSTRUCTION
026187P	02/09/2002	PARK GATE	MT PARRAN ROAD	WEBB BRIDGE ASSOCIATES LLC	106.5	11/03/2005	NOV 2 SW 1	UNDER CONSTRUCTION
026188P	02/09/2002	PARK GATE	MT PARRAN ROAD	WEBB BRIDGE ASSOCIATES LLC	106.5	11/03/2005	NOV 2 SW 1	UNDER CONSTRUCTION
026189P	02/09/2002	PARK GATE	MT PARRAN ROAD	WEBB BRIDGE ASSOCIATES LLC	106.5	11/03/2005	NOV 2 SW 1	UNDER CONSTRUCTION
026190P	02/09/2002	PARK GATE	MT PARRAN ROAD	WEBB BRIDGE ASSOCIATES LLC	106.5	11/03/2005	NOV 2 SW 1	UNDER CONSTRUCTION
026191P	02/09/2002	PARK GATE	MT PARRAN ROAD	WEBB BRIDGE ASSOCIATES LLC	106.5	11/03/2005	NOV 2 SW 1	UNDER CONSTRUCTION
026192P	02/09/2002	PARK GATE	MT PARRAN ROAD	WEBB BRIDGE ASSOCIATES LLC	106.5	11/03/2005	NOV 2 SW 1	UNDER CONSTRUCTION
026193P	02/09/2002	PARK GATE	MT PARRAN ROAD	WEBB BRIDGE ASSOCIATES LLC	106.5	11/03/2005	NOV 2 SW 1	UNDER CONSTRUCTION
026194P	02/09/2002	PARK GATE	MT PARRAN ROAD	WEBB BRIDGE ASSOCIATES LLC	106.5	11/03/2005	NOV 2 SW 1	UNDER CONSTRUCTION
026195P	02/09/2002	PARK GATE	MT PARRAN ROAD	WEBB BRIDGE ASSOCIATES LLC	106.5	11/03/2005	NOV 2 SW 1	UNDER CONSTRUCTION
026196P	02/09/2002	PARK GATE	MT PARRAN ROAD	WEBB BRIDGE ASSOCIATES LLC	106.5	11/03/2005	NOV 2 SW 1	UNDER CONSTRUCTION
026197P	02/09/2002	PARK GATE	MT PARRAN ROAD	WEBB BRIDGE ASSOCIATES LLC	106.5	11/03/2005	NOV 2 SW 1	UNDER CONSTRUCTION
026198P	02/09/2002	PARK GATE	MT PARRAN ROAD	WEBB BRIDGE ASSOCIATES LLC	106.5	11/03/2005	NOV 2 SW 1	UNDER CONSTRUCTION
026199P	02/09/2002	PARK GATE	MT PARRAN ROAD	WEBB BRIDGE ASSOCIATES LLC	106.5	11/03/2005	NOV 2 SW 1	UNDER CONSTRUCTION
026200P	02/09/2002	PARK GATE	MT PARRAN ROAD	WEBB BRIDGE ASSOCIATES LLC	106.5	11/03/2005	NOV 2 SW 1	UNDER CONSTRUCTION
026201P	02/09/2002	PARK GATE	MT PARRAN ROAD	WEBB BRIDGE ASSOCIATES LLC	106.5	11/03/2005	NOV 2 SW 1	UNDER CONSTRUCTION
026202P	02/09/2002	PARK GATE	MT PARRAN ROAD	WEBB BRIDGE ASSOCIATES LLC	106.5	11/03/2005	NOV 2 SW 1	UNDER CONSTRUCTION
026203P	02/09/2002	PARK GATE	MT PARRAN ROAD	WEBB BRIDGE ASSOCIATES LLC	106.5	11/03/2005	NOV 2 SW 1	UNDER CONSTRUCTION
026204P	02/09/2002	PARK GATE	MT PARRAN ROAD	WEBB BRIDGE ASSOCIATES LLC	106.5	11/03/2005	NOV 2 SW 1	UNDER CONSTRUCTION
026205P	02/09/2002	PARK GATE	MT PARRAN ROAD	WEBB BRIDGE ASSOCIATES LLC	106.5	11/03/2005	NOV 2 SW 1	UNDER CONSTRUCTION
026206P	02/09/2002	PARK GATE	MT PARRAN ROAD	WEBB BRIDGE ASSOCIATES LLC	106.5	11/03/2005	NOV 2 SW 1	UNDER CONSTRUCTION
026207P	02/09/2002	PARK GATE	MT PARRAN ROAD	WEBB BRIDGE ASSOCIATES LLC	106.5	11/03/2005	NOV 2 SW 1	UNDER CONSTRUCTION
026208P	02/09/2002	PARK GATE	MT PARRAN ROAD	WEBB BRIDGE ASSOCIATES LLC	106.5	11/03/2005	NOV 2 SW 1	UNDER CONSTRUCTION
026209P	02/09/2002	PARK GATE	MT PARRAN ROAD	WEBB BRIDGE ASSOCIATES LLC	106.5	11/03/2005	NOV 2 SW 1	UNDER CONSTRUCTION
026210P	02/09/2002	PARK GATE	MT PARRAN ROAD	WEBB BRIDGE ASSOCIATES LLC	106.5	11/03/2005	NOV 2 SW 1	UNDER CONSTRUCTION
026211P	02/09/2002	PARK GATE	MT PARRAN ROAD	WEBB BRIDGE ASSOCIATES LLC	106.5	11/03/2005	NOV 2 SW 1	UNDER CONSTRUCTION
026212P	02/09/2002	PARK GATE	MT PARRAN ROAD	WEBB BRIDGE ASSOCIATES LLC	106.5	11/03/2005	NOV 2 SW 1	UNDER CONSTRUCTION
026213P	02/09/2002	PARK GATE	MT PARRAN ROAD	WEBB BRIDGE				





# Exhibit 6 --Historical Permitting and Financial Data –Part A

Petitions and Variances												
Item	2004			2005			2006			Total		
	N.E.	N.W.	SO.	Total	N.E.	N.W.	SO.	Total	N.E.		N.W.	SO.
Zoning Petition	25	22	79	126	23	22	58	105	19	21	44	84
Use Permit Petitions	5	4	16	25	5	2	8	15	2	4	8	14
Concurrent Variances	16	17	26	59	18	15	41	74	18	16	36	70
<b>Totals by Area</b>	46	43	121	210	48	39	107	194	39	41	88	168

\*Through filing deadline of June 27, 2006

### Development Activity

2003

Land Disturbance Activity		
SFR - Lots	Com - AC	Revenue
132	33	\$15,209.87
7	7	\$68,739.34
250	9	\$58,307.81
14	2	\$154,423.83
110	4	\$123,120.76
84	9	\$105,286.41
150	25	\$154,423.83
343	32	\$123,120.76
173	99	\$105,286.41
359	86	\$154,423.83
209	26	\$123,120.76
		\$105,286.41
<b>1831</b>	<b>332</b>	<b>\$1,290,750.02</b>

2004

Land Disturbance Activity		
SFR - Lots	Com - AC	Revenue
317	32.00	\$174,595.93
23	180.00	\$49,616.31
690	22.56	\$207,293.30
709	29.00	\$211,643.38
598	37.00	\$387,426.38
463	26.00	\$283,116.87
67	28.00	\$293,003.20
244	71.00	\$125,435.01
897	38.36	\$84,401.56
583	77.50	\$428,992.39
677	21.00	\$110,004.96
351	31.58	\$153,665.64
<b>5619</b>	<b>594.00</b>	<b>\$2,509,194.93</b>

2005

Land Disturbance Activity		
SFR - Lots	Com - AC	Revenue
2212	104.80	\$212,989.90
1144	102.7	\$227,845.18
1236	33.27	\$266,473.06
795	361.3	\$434,510.05
1013	80.98	\$171,911.71
528	29.55	\$222,763.23
386	63.99	\$255,148.92
235	11.39	\$204,228.08
317	19.22	\$177,604.39
328	12.05	\$152,715.24
791	78.86	\$226,919.00
516	43.30	\$266,267.58
<b>9501</b>	<b>941.41</b>	<b>\$2,819,376.34</b>

2006

Land Disturbance Activity		
SFR - Lots	Com - AC	Revenue
434	4.96	\$80,959.71
1273	393.585	\$241,969.94
435	24.52	\$202,312.29
1152	34.61	\$322,366.47
690	74.85	\$298,156.34
		\$217,402.63
<b>3984</b>	<b>532.53</b>	<b>\$1,363,167.38</b>

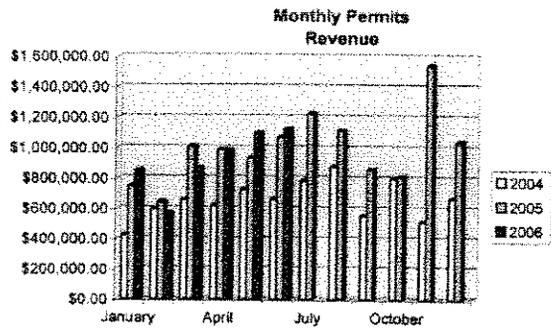
ENVIRONMENT AND COMMUNITY DEVELOPMENT DEPARTMENT PERMITTING REPORT



Monthly Permits Revenue 2004-2006

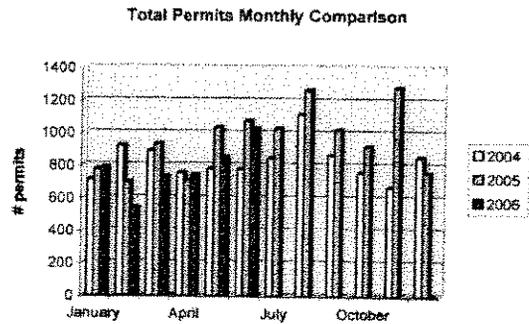
last revised: 7/10/2006

Month	2004	2005	2006
January	\$427,571.79	\$748,115.50	\$851,731.86
February	\$598,367.10	\$647,850.90	\$568,464.53
March	\$661,670.57	\$1,010,277.57	\$869,751.93
April	\$623,666.59	\$990,393.07	\$986,491.65
May	\$730,214.98	\$936,116.84	\$1,097,280.89
June	\$864,001.10	\$1,072,911.36	\$1,125,258.46
July	\$786,537.06	\$1,225,461.01	
August	\$880,893.77	\$1,113,782.90	
September	\$557,543.89	\$860,457.17	
October	\$802,893.20	\$811,452.40	
November	\$517,791.60	\$1,541,934.31	
December	\$671,028.82	\$1,043,442.07	
Total	\$7,922,000.47	\$12,002,195.10	\$5,498,989.32



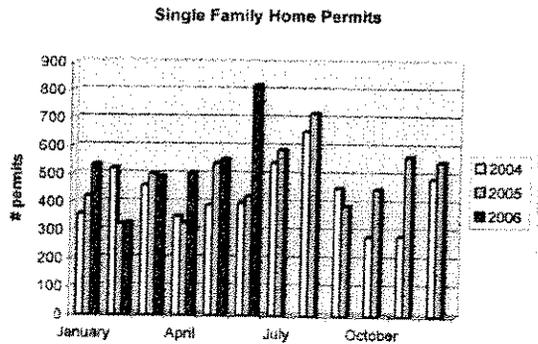
Monthly Total Permits 2004-2006

Month	2004	2005	2006
January	712	778	787
February	921	896	539
March	890	931	732
April	754	708	742
May	779	1033	850
June	778	1072	1024
July	843	1027	
August	1114	1266	
September	864	1020	
October	758	916	
November	668	1280	
December	851	756	
Total	9932	11482	4674



Monthly Single Family Homes Permits 2004-2006

Month	2004	2005	2006
January	356	421	533
February	521	322	326
March	460	500	492
April	350	327	505
May	390	540	553
June	398	422	817
July	541	588	
August	653	718	
September	453	389	
October	280	449	
November	283	565	
December	487	546	
Total	5172	5787	3226



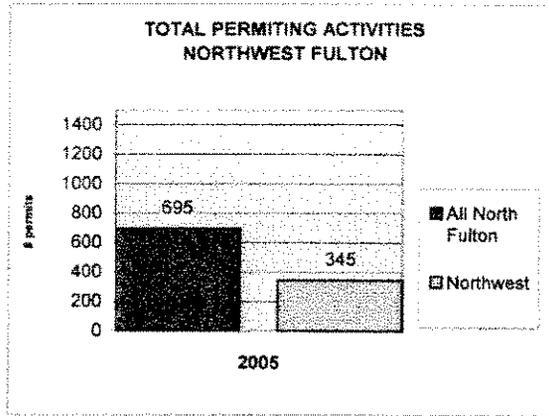
# PERMITTING DATA FOR NORTHWEST FULTON



## Monthly Total Permits

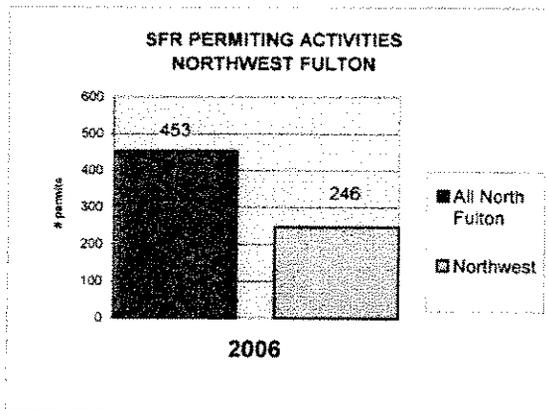
Month	2004	2005	2006
January	142	109	73
February	173	114	52
March	156	117	40
April	164	111	56
May	146	141	51
June	128	152	73
July	133	195	
August	168	154	
September	154	190	
October	145	165	
November	137	351	
December	148	80	
<b>Total</b>	<b>1794</b>	<b>1879</b>	<b>345</b>

last revised 07/11/2006



## Monthly Single Family Homes

Month	2004	2005	2006
January	38	61	58
February	79	32	29
March	48	30	26
April	43	28	38
May	34	72	39
June	32	42	56
July	51	38	
August	56	59	
September	46	39	
October	29	51	
November	31	30	
December	61	43	
<b>Total</b>	<b>548</b>	<b>525</b>	<b>246</b>



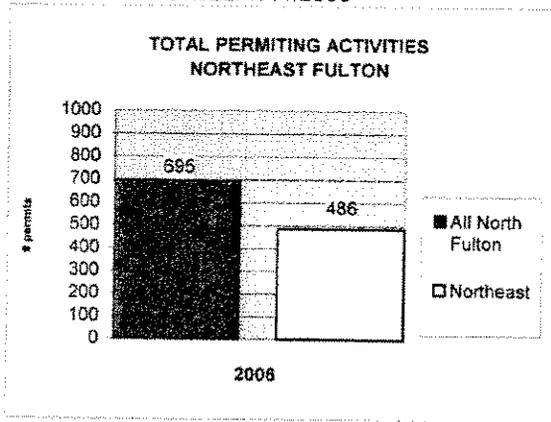
# PERMITTING DATA FOR NORTHEAST FULTON



## Monthly Total Permits

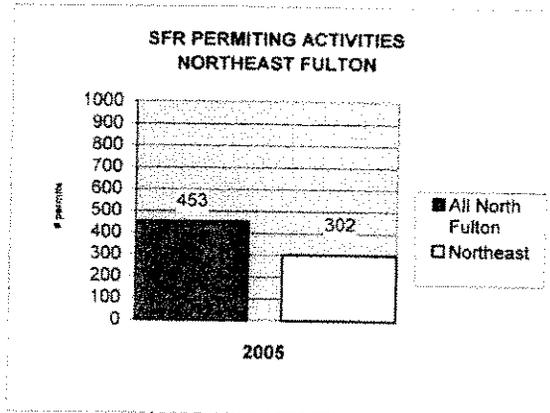
Month	2004	2005	2006
January	235	236	98
February	381	227	46
March	302	224	71
April	271	223	96
May	237	382	112
June	222	392	63
July	229	211	
August	345	308	
September	298	380	
October	61	331	
November	233	303	
December	309	160	
<b>Total</b>	<b>3123</b>	<b>3377</b>	<b>486</b>

last revised: 7/11/2006



## Monthly Single Family Homes

Month	2004	2005	2006
January	51	47	53
February	56	46	24
March	70	34	49
April	80	45	65
May	73	78	72
June	70	58	39
July	64	56	
August	62	55	
September	61	52	
October	71	67	
November	55	44	
December	44	47	
<b>Total</b>	<b>757</b>	<b>629</b>	<b>302</b>



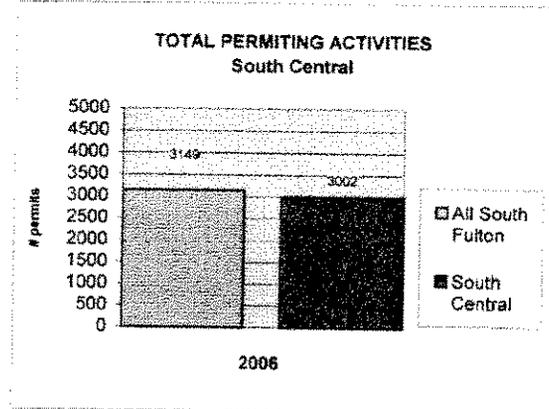
# PERMITTING DATA FOR SOUTH CENTRAL FULTON COUNTY - 2006

last revised: 07/05/2006



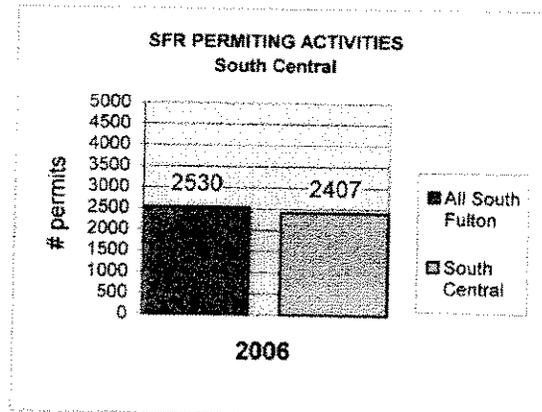
## Monthly Total Building Permits

Month	2006
January	476
February	304
March	558
April	491
May	541
June	632
July	
August	
September	
October	
November	
December	
<b>Total</b>	<b>3002</b>



## Monthly Single Family Homes

Month	2006
January	407
February	269
March	339
April	389
May	429
June	574
July	
August	
September	
October	
November	
December	
<b>Total</b>	<b>2407</b>



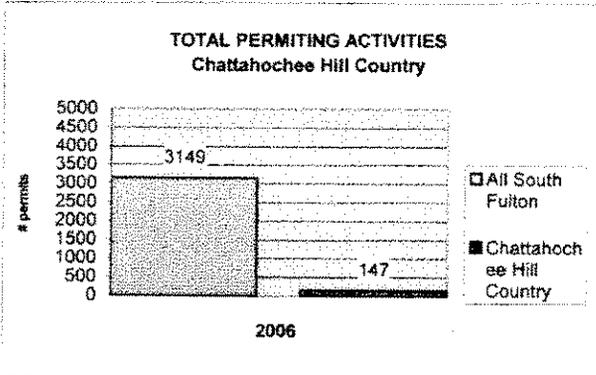
# PERMITTING DATA FOR CHATTAHOOCHEE HILL COUNTY - 2006

last revised: 7/5/2006



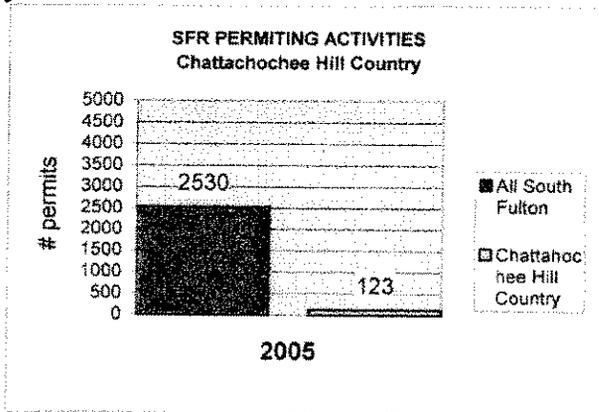
## Monthly Total Permits

Month	2006
January	52
February	9
March	38
April	34
May	10
June	4
July	
August	
September	
October	
November	
December	
<b>Total</b>	<b>147</b>



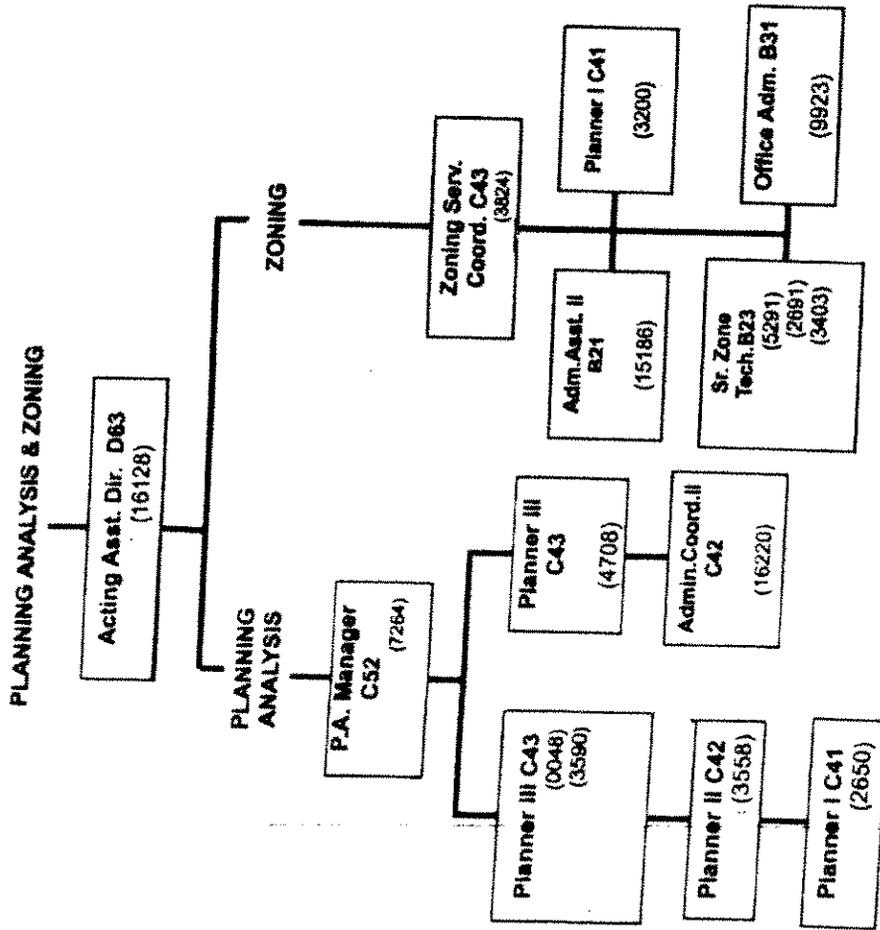
## Monthly Single Family Homes

Month	2006
January	43
February	6
March	36
April	30
May	8
June	0
July	
August	
September	
October	
November	
December	
<b>Total</b>	<b>123</b>



# ENVIRONMENT & COMMUNITY DEVELOPMENT

## PLANNING & ZONING





ENVIRONMENT & COMMUNITY DEVELOPMENT

**2006 Noncontiguous Area Budget Breakout**

**Fund 301, 302, & 303**

		301	302	303	TOTAL
1000	salaries-reg	3,868,943	769,172	2,175,701	6,813,816
1001	overtime	0	0	0	0
1003	contract	0	0	0	0
1004	temp	0	0	100,000	100,000
1010	ss	242,498	47,689	134,893	425,080
1011	medicare	57,052	11,153	31,548	99,753
1016	pflsa	0	60	140	200
1051	insure-auto	25,195	5,039	11,758	41,992
1052	collision	20,462	4,092	9,549	34,104
1056	pub. bond	2,390	478	1,118	3,984
1060	Unemployment	7,738			
1061	work comp	0	0	4,351	4,351
1062	disability	19,345	1,538	10,879	31,762
1110	veh maint	20,100	3,846	10,000	33,946
1111	equip repair	1,000	5,020	1,820	7,840
1116	build maint	0	780	0	780
1120	rent equip	24,123	0	13,000	37,123
1121	lease building	71,184	6,825	33,219	111,228
1160	prof. serv	42,354	14,237	0	56,591
1168	witness fees	10,000	0	4,000	14,000
1170	parking	720	0	336	1,058
1178	fees	10,000	144	6,000	16,144
1243	gen liability	75,796	2,840	35,371	114,007
1285	GIS services	0	15,159	0	15,159
1302	travel	2,600	0	1,680	4,280
1306	training	3,200	720	1,960	5,880
1307	hospitality	1,340	840	1,092	3,272
1342	advertising	4,300	468	2,000	6,768
1346	mileage	3,000	760	2,000	5,760
1349	membership	2,000	1,102	2,000	5,102
1350	tolls	1,320	1,169	616	3,105
1452	vehicle ops	47,000	164	23,000	70,164
1454	pubs	2,140	10,080	1,000	13,220
1455	uniforms	9,797	428	6,500	16,725
1456	postage	10,000	2,859	9,000	21,859
1457	provisions	2,045	5,100	1,421	8,566
1458	office furnish	1,457	609	0	2,066
1459	printing	5,000	67	7,857	12,924
1460	mapping	0	2,367	28	2,395
1461	photocopy	36,660	0	17,108	53,768
1462	off supplies	15,000	7,332	9,540	31,872
1475	stock paper	0	5,588	0	5,588
1494	mobile phone	25,080	0	11,704	36,784
1495	phone install	1,000	5,016	2,000	8,016
1501	ins-health	605,138	740	345,936	951,814
1505	ins-life	23,214	122,298	13,054	158,566
1510	ins-dental	54,166	4,815	30,460	89,441
1512	ins-vision	15,476	10,768	8,703	34,947
1522	retire match	66,000	3,077		69,077
1525	pension	396,234	87,301	246,942	730,477
1527	dc-employer	162,902	30,767	87,028	280,697
1529	dc-2% match	40,725	7,692	21,757	70,174
1550	transfer out	0	0	0	0
1550	transfer out-con	0	0	0	0
	Contingency		100,000		
<b>TOTAL</b>		<b>6,035,695</b>	<b>1,300,000</b>	<b>3,438,067</b>	<b>10,773,762</b>

% of total    56%       12%       32%

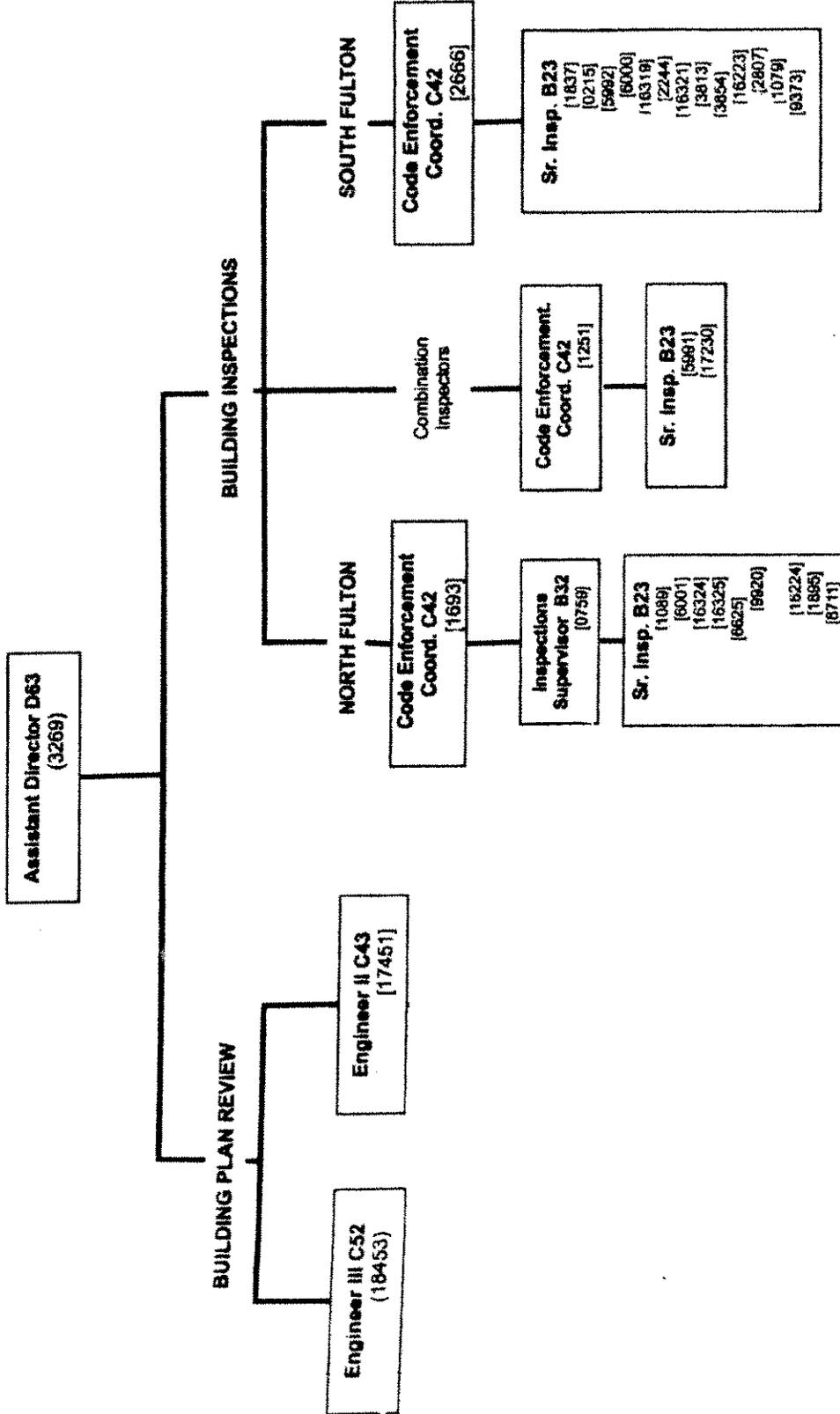
% of 2005    80%

Fund 303		Position Number
NE	ADMIN ASSISTANT I/A13	9921
NE	ADMIN ASSISTANT I/A13	11969
NE	ADMIN COORDINATOR II/C42	1864
NE	ADMIN COORDINATOR II/C42	16220
NE	ARBORIST/C41	17883
NE	CODE ENFORCEMENT COORDINATOR/C42	1251
NE	CODE ENFORCEMENT OFFICER, SR/C42	17884
NE	COMMUNITY DEV. SPECIALIST/C43	13447
NE	CUSTOMER SERV REPRESENTATIVE/A13	15187
NE	DEMOGRAPHER/C41	3881
NE	ENGINEER I/C41	459
NE	ENGINEER I/C41	5514
NE	ENGINEER II/C43	17451
NE	ENGINEERING ASST III/B22	5517
NE	ENV & COMM DEVEL DEP DIR/D71	16128
NE	ENV COURT MANAGER/C43	13992
NE	ENVIRONMENTAL PLANNER/C42	16318
NE	ENVIRONMENTAL QUALITY & EDUC MGR/C51	15188
NE	FISCAL SUPPORT SPEC II/B21	11971
NE	INSPECTIONS SUPERVISOR/B32	14000
NE	INSPECTIONS SUPR/B32	16219
NE	INSPECTOR, SR/B23	1895
NE	INSPECTOR, SR/B23	3774
NE	INSPECTOR, SR/B23	5991
NE	INSPECTOR, SR/B23	6000
NE	INSPECTOR, SR/B23	6625
NE	INSPECTOR, SR/B23	7902
NE	INSPECTOR, SR/B23	9920
NE	INSPECTOR, SR/B23	16130
NE	INSPECTOR, SR/B23	16218
NE	INSPECTOR, SR/B23	17230
NE	INSPECTOR, SR/B23	17231
NE	INSPECTOR, SR/B23	17446
NE	INSPECTOR/B21	15614
NE	LANDSCAPE ARCHITECT II/C42	8134
NE	OFFICE ASSISTANT/A11	1764
NE	PERMITS SPEC/B21	4009
NE	PLANNER I/C41	3135
NE	PLANNER I/C41	3200
NE	PLANNER III/C43	3590
NE	PLANNING & ZONING AD/D63	12009
NE	SENIOR PLANNER/C51	16119
NE	ZONING SERVICES COORDINATOR/C43	3824
NE	ZO TECH, SR/B23	3403
<b>Fund 302</b>		
NW	ADMIN ASSISTANT I/A13	3117
NW	ADMIN ASSISTANT II/B21	4144

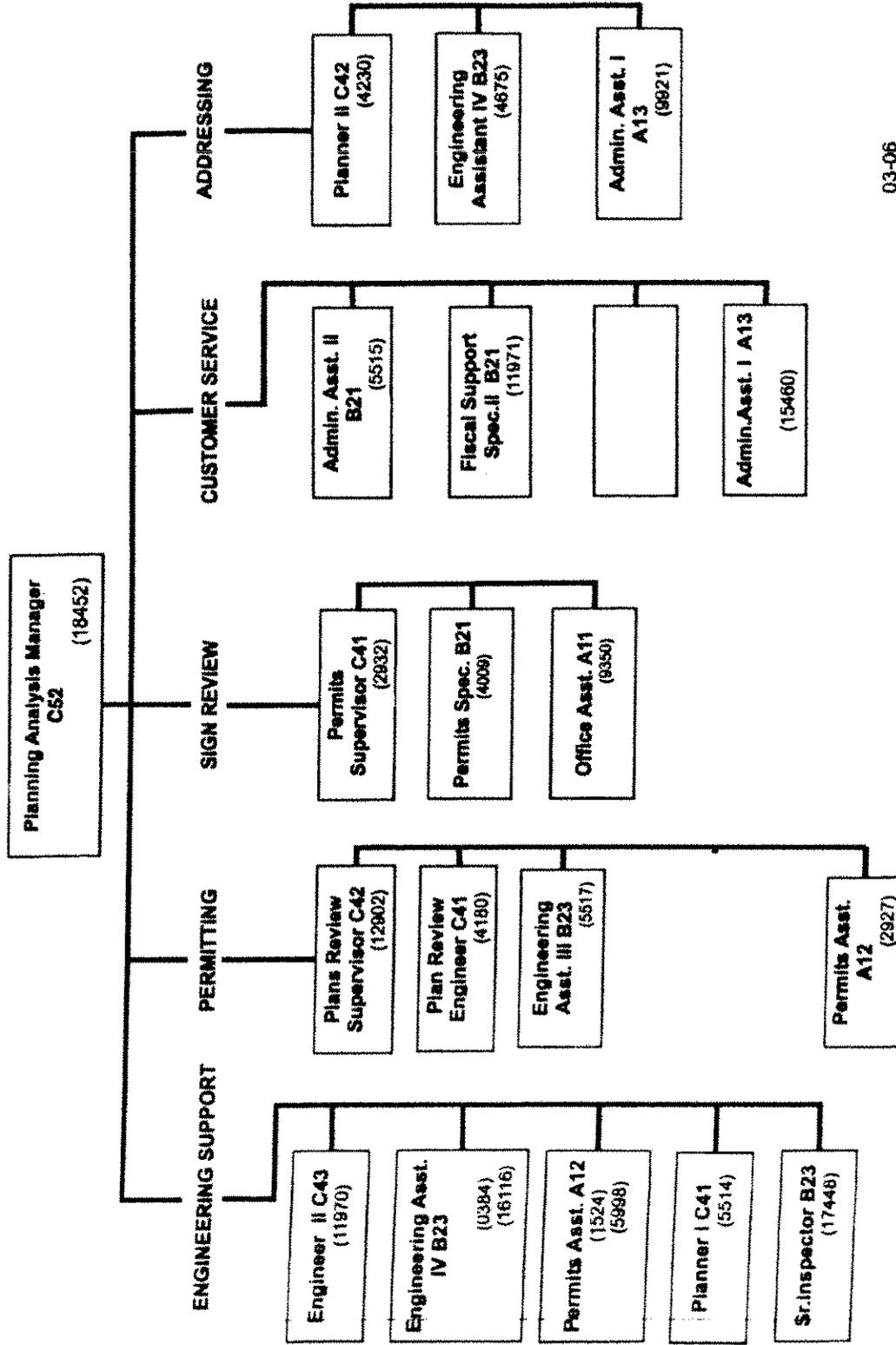


S	INSPECTOR, SR/B23	1837
S	INSPECTOR, SR/B23	2244
S	INSPECTOR, SR/B23	2807
S	INSPECTOR, SR/B23	3813
S	INSPECTOR, SR/B23	3854
S	INSPECTOR, SR/B23	5992
S	INSPECTOR, SR/B23	6001
S	INSPECTOR, SR/B23	7903
S	INSPECTOR, SR/B23	9373
S	INSPECTOR, SR/B23	15610
S	INSPECTOR, SR/B23	16016
S	INSPECTOR, SR/B23	16017
S	INSPECTOR, SR/B23	16223
S	INSPECTOR, SR/B23	16224
S	INSPECTOR, SR/B23	16319
S	INSPECTOR, SR/B23	16320
S	INSPECTOR, SR/B23	16321
S	INSPECTOR, SR/B23	16324
S	INSPECTOR, SR/B23	17229
S	INSPECTOR, SR/B23	17232
S	INSPECTOR, SR/B23	17888
S	INSPECTOR, SR/B23	17448
S	INSPECTOR/B21	13768
S	INSPECTOR/B21	13769
S	INSPECTOR/B21	13771
S	INSPECTOR/B21	15127
S	INSPECTOR/B21	15129
S	INSPECTOR/B21	15130
S	INSPECTOR/B21	15131
S	INSPECTOR/B21	15380
S	INSPECTOR/B21	15613
S	INSPECTOR/B21	15615
S	INSPECTOR/B21	15616
S	LEAD ENGINEER DEVELOPMENT/D62	18019
S	PERMITS ASST/A12	5998
S	PERMITS SUPERVISOR/C41	2932
S	PLAN REVIEW ENGINEER/C41	4180
S	PLANNER I/C41	17225
S	PLANNER II/C42	4150
S	PLANNER II/C42	15222
S	PLANNER III/C43	4230
S	PLANNER III/C43	4708
S	PLANNING ANALYSIS MANAGER/C52	7284
S	PLANS REV SUPR/C42	12902
S	ZO TECH, SR/B23	2691
S	ZO TECH, SR/B23	5291

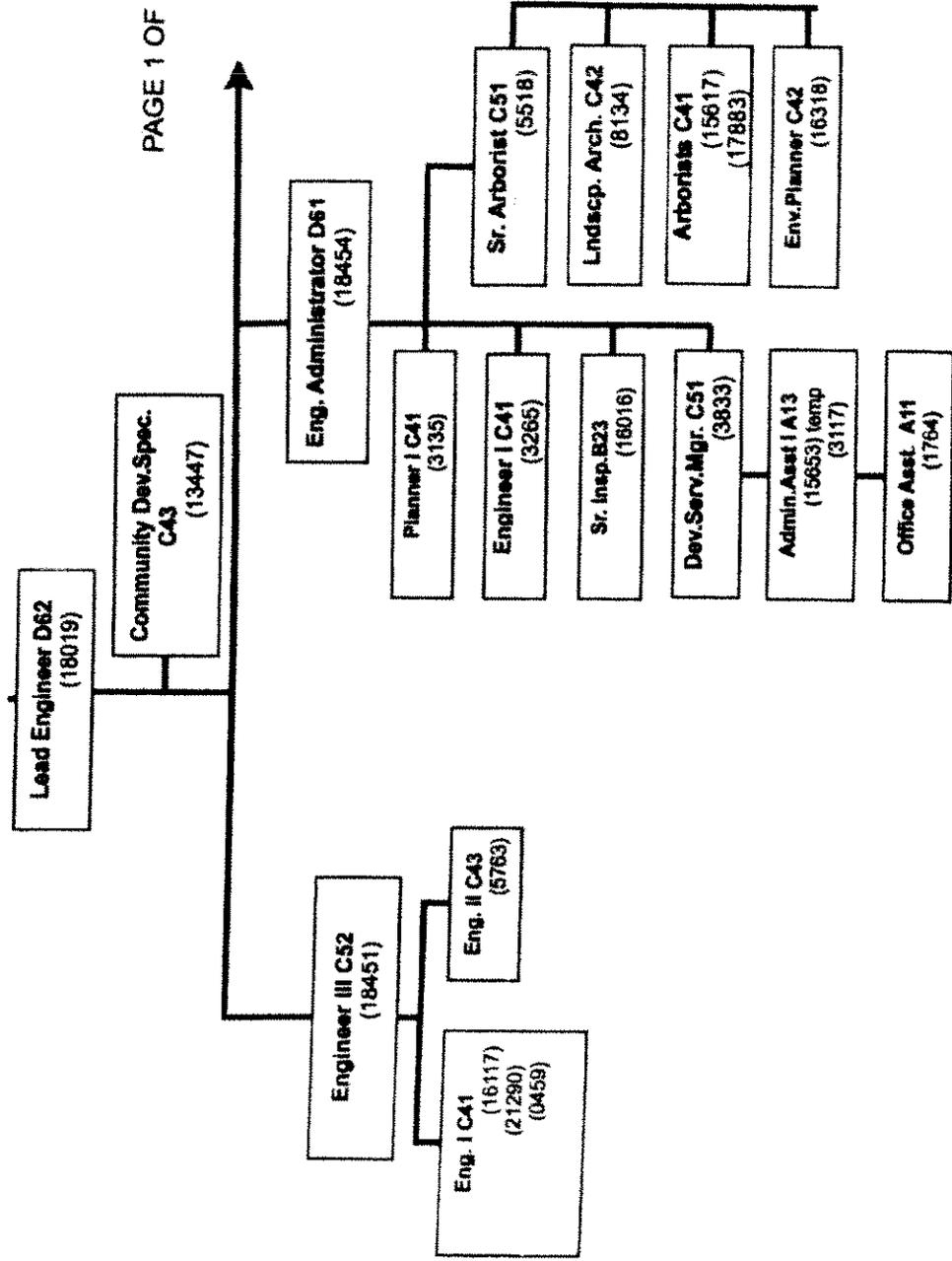
**ENVIRONMENT & COMMUNITY DEVELOPMENT**  
**BUILDING REVIEW & INSPECTIONS**



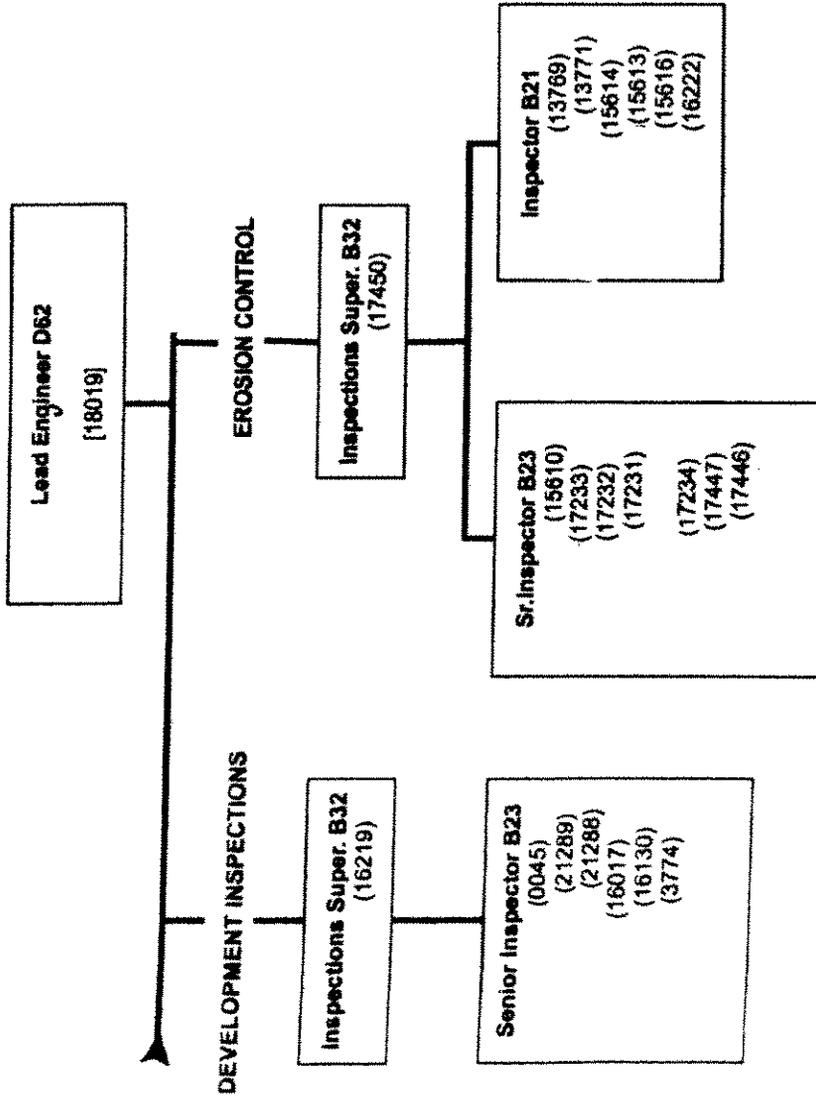
**ENVIRONMENT & COMMUNITY DEVELOPMENT  
PERMITTING & CUSTOMER SERVICE**



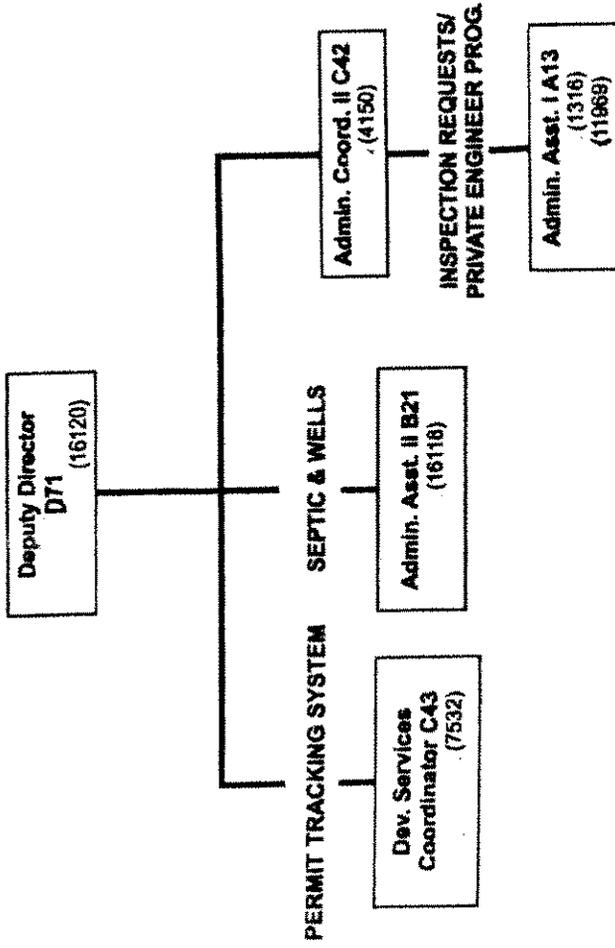
**ENVIRONMENT &  
COMMUNITY DEVELOPMENT  
DEVELOPMENT REVIEW & INSPECTION**



**ENVIRONMENT & COMMUNITY DEVELOPMENT  
DEVELOPMENT REVIEW & INSPECTION (continued)**



**ENVIRONMENT & COMMUNITY DEVELOPMENT  
DEVELOPMENT ADMINISTRATION**



**ENVIRONMENT & COMMUNITY DEVELOPMENT  
OFFICE OF ENVIRONMENT**

