FULTON COUNTY

DEPARTMENT OF PURCHASING & CONTRACT COMPLIANCE

Winner 2000- 2006 Achievement of Excellence in Procurement Award
National Purchasing Institute

Jerome Noble, Director

OUTSTANDING AGENCY ACCREDITATION ACHIEVEMENT AWARD NIGP

March 2, 2007

Re: ***07ITB54597K-DB***
W035 Construction Services for Riverside/Dogwood Water Main Replacement

Dear *Bidders*:

Attached is one (1) copy of Addendum 1, hereby made a part of the above referenced *Bid #07ITB54597K-DB, W035 Construction Services for Riverside/Dogwood Water Main Replacement.*

Corrections to Invitation to Bid and Drawings:

1. Invitation to Bid Section, Description of Project, – Add the following paragraph:

   "The Project shall be constructed in 2 Phases as indicated in the Project Drawings. Phase 1 shall be completed, tested and placed in use - with all service connections, tie-ins, and appurtenances – within 180 consecutive calendar days of Notice to Proceed."

2. Invitation to Bid Section, Term of Contract, Paragraph 1 - delete "**365** consecutive calendar days" and replace with "**270** consecutive calendar days from Notice to Proceed, with **Phase 1** to be completed and in service within **180** consecutive calendar days from Notice to Proceed,…".

3. Section 2, Paragraph 7 - delete "**Three Hundred and Sixty Five (365)** consecutive calendar days" and replace with "**Two Hundred and Seventy (270)** consecutive calendar days from Notice to Proceed, with **Phase 1** to be completed and in service within **One Hundred and Eighty (180)** consecutive calendar days from Notice to Proceed,…".

4. Section 7, Paragraph 3 - delete "**365** consecutive calendar days" and replace with "**270** consecutive calendar days from Notice to Proceed, with Phase 1 to be completed and in service within **180** consecutive calendar days from Notice to Proceed,…".

5. Section 11, Item 4.A.2 – delete "7650 L.F." and replace with "6050 L.F."

6. Section 11, Item 4.A – add the following item:

   "6. 8" Class 350 DIP(Push-on) 1600 L.F. $_____$_____"

7. Drawing C-08, Sheet 8 of 40 – Relocate "24" BUTTERFLY VALVE W/ THRUST COLLARS" from Station 67+13 to Station 70+13 per attached Figure 1.

8. Drawing C-08, Sheet 8 of 40 – Add construction "Phase Line" at Station 70+33. Phase 1 will extend southward (left), and Phase 2 will extend northward (right). See Figure 1.

9. Drawing C-08, Sheet 8 to 40 – add the following note per Figure 1:

   "2. PHASE 1 WORK TO BE COMPLETED, TESTED AND IN SERVICE WITHIN 180 DAYS OF NOTICE TO PROCEED."

10. Drawing C-12, Sheet 12 of 40 – At the intersection of Old Dogwood Road and Old Holcomb Bridge Road, - delete "CONNECT PROPOSED 12" DIP TO EXISTING GATE VALVE AND INSTALL THRUST BLOCK, N 1464062.2+/-, E 2248214.8+/-, FIELD VERIFY LOCATION OF EXISTING GATE VALVE" and replace with "CONNECT PROPOSED 8" DIP TO EXISTING GATE VALVE AND INSTALL THRUST COLLARS ON EACH SIDE OF THE EXISTING GATE VALVE, N 1464062.2+/-, E 2248214.8+/-, FIELD VERIFY LOCATION OF EXISTING GATE VALVE."

11. Drawing C-12, Sheet 12 of 40 – At the intersection of Old Dogwood Road and Old Holcomb Bridge Road, - delete the entire "THRUST BLOCK" call-out and its leader line from below the existing 8" gate valve.

12. Drawing C-14, Sheet 14 of 40 – On plan for Indian Springs Drive, delete "8" GATE VALVE W/ THRUST COLLAR OR 150' R.J. E/S STA. 8+64" and replace with "8" GATE VALVE W/ THRUST COLLAR OR 200' R.J. E/S STA. 8+64".

13. Drawing C-20, Sheet 20 of 40, Detail 2 – add "(TEE ONLY FOR DIP)" to the end of call-out "TEE OR WELDED OUTLET W/ FLANGED OUTLET".

07ITB54597K-DB W035 Construction Services for Riverside/Dogwood Water Main Replacement
Addendum No. 1

14. CMD / Construction Market Data should be listed as "Reed Construction Data" in the Bid document. The address is correct.

Questions and Responses:

1. "When performing testing, chlorination, and disinfection of new water mains does the County provide the water required or is the contractor responsible for the purchase of the water necessary? If the contractor is responsible for purchasing the water, what is the current rate per 1,000 gallons?"

   Response – Contractor will not be responsible for the purchase of water. County will supply water for this task.

2. "Could you give me an Estimated Budget/Value for the Riverside/Dogwood Water Main Replacement project?"

   Response – The County does not have a budget for this project.

Except as provided herein, all terms and conditions in the Bid referenced above remain unchanged and in full force and effect.

The due date remains Monday, March 12, 2007 at 11:00 A.M.

Sincerely,

Darlene A. Banks,
Assistant Purchasing Agent

07ITB54597K-DB W035 Construction Services for Riverside/Dogwood Water Main Replacement
Addendum No. 1

This Addendum forms a part of the contract documents and **modifies** the original Bid documents as noted below:

SEE ATTACHED DRAWING

ACKNOWLEDGEMENT OF ADDENDUM NO. 1

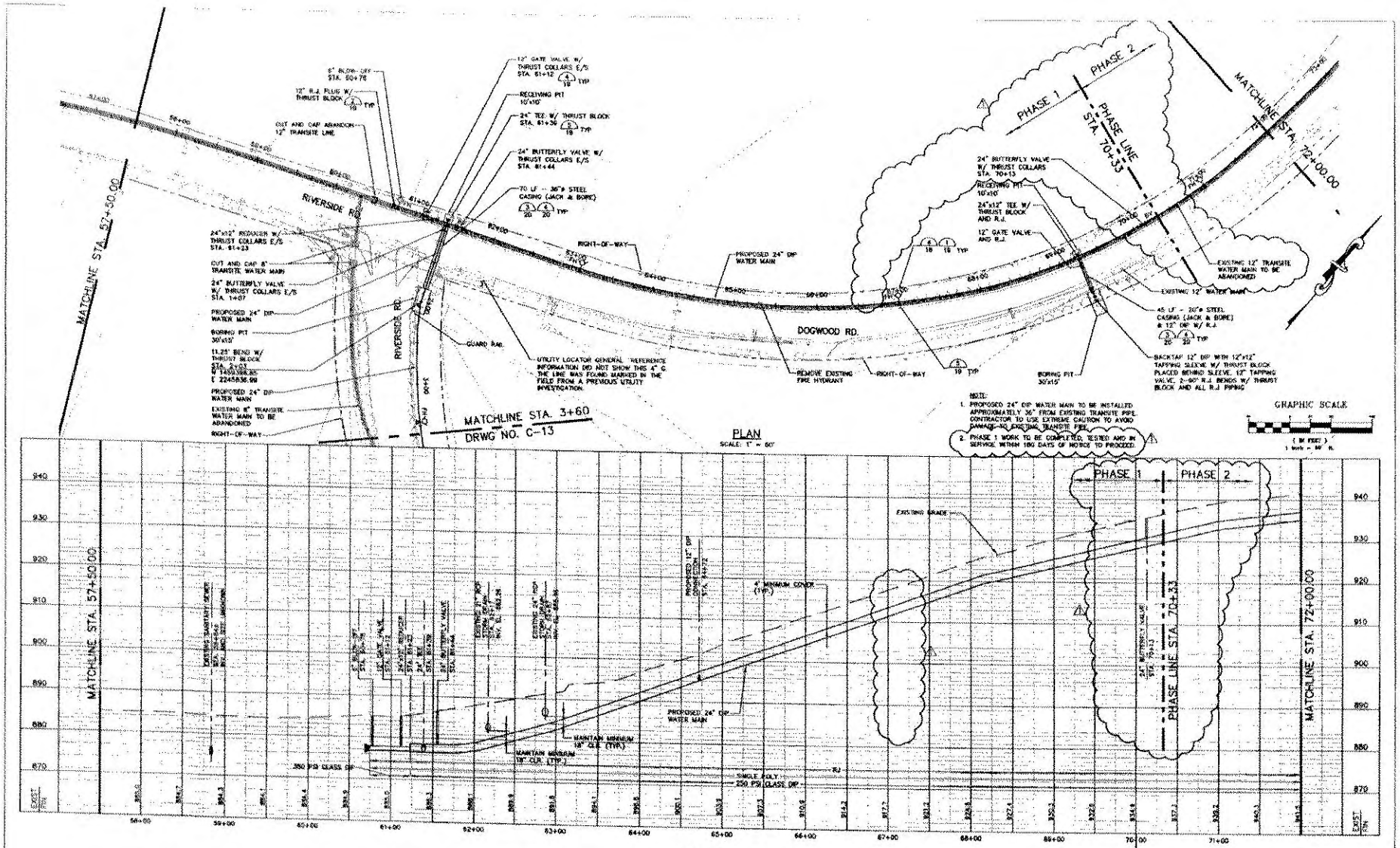
The undersigned Bidder acknowledges receipt of this addendum by returning one (1) copy of this form with the Bid package to the Purchasing Department, Fulton County Public Safety Building, 130 Peachtree Street, Suite 1168, Atlanta, Georgia 30335 by the Bid due date and time on Monday, March 12, 2007 at 11:00 A.M.

This is to acknowledge receipt of Addendum No. 1, _____ day of _____, 2007.

_____
Legal Name of Bidder

_____
Signature of Authorized Representative

_____
Title



KHAFRA

REUSE OF DOCUMENTS

RIVERSIDE RD./
DOGWOOD RD./OLD DOGWOOD RD.
WATER SYSTEM IMPROVEMENTS

PLAN AND PROFILE
PROPOSED 24" DIP WATER MAIN
STA. 57+50.00 TO STA. 72+00.00

SHEET 5 OF 40
DWG NO. C-08
DATE NOV. 2006