



# FULTON COUNTY PURCHASING DEPARTMENT

**REQUEST FOR QUOTE NUMBER: 08RD59434YB**

WILL BE RECEIVED UNTIL 1/09/2008 at 2:00 p.m.

**DESCRIPTION: Testing and Repair of Backflow Prevention Devices – General Services Department**

Return to:

FAX QUOTES ARE  
ACCEPTABLE  
(404) 893-1734

Fulton County Purchasing Department  
Public Safety Building, Suite 1168  
130 Peachtree Street, S.W.  
Atlanta, Georgia 30303  
(404) 730-5800

ANY QUESTIONS REGARDING PURCHASING PROCEDURES OR THE SPECIFICATIONS SHOULD BE ADDRESSED ONLY TO THE PURCHASING CONTACT PERSON LISTED BELOW. BIDDERS MAY NOT HAVE CONTACT WITH COUNTY OFFICERS, ELECTED OFFICIALS OR COUNTY EMPLOYEES REGARDING THIS BID PRIOR TO AWARD OF PURCHASE ORDER. VIOLATION OF THIS INSTRUCTION WILL RESULT IN YOUR BID BEING FOUND NON-RESPONSIVE.

CONTACT NAME:  
Rodney E. Dority

E-Mail Address :  
Rodney.dority@fultoncountyga.gov

Telephone Number:  
(404) 730-5821

All information requested on this sheet must be completed. The signature block and related information on each quote sheet must also be completed. Unless specifications indicate "NO SUBSTITUTE", items determined by Fulton County to be "EQUAL OR BETTER" will be given full consideration. All prices QUOTED must be "FOB DELIVERED" unless otherwise requested, and must be submitted in the format requested. The County reserves the right to cancel the solicitation and to reject any or all quotes in whole or in part and is not bound to accept any quote if rejection of that quote is determined to be contrary to the best interest of the County.

Company Name:

Company Address:

City

State

Zip Code

Telephone Number:

Fax Number:

E-Mail Address:

**RESPONSES MUST BE DELIVERED TO THE PURCHASING OFFICE BY THE DATE INDICATED.**

Person submitting QUOTE: (Please Print)

Date

Title

\*Signature of the person submitting QUOTE:

\*This person has binding authority to sign contracts on behalf of the responding company. By signing this form and all attachments, vendor agrees that their quote is an offer to sell. All bidders shall comply with all Fulton County purchasing laws, policies, and procedures, as well as relevant state and federal laws— including compliance with EEOC hiring guidelines and requirements under the Americans with Disabilities Act.

NO BID:

REASON:

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**REQUEST FOR QUOTE**  
**GENERAL TERMS AND CONDITIONS**

The following provisions are hereby made a part of this Request for Quote. Any contract or purchase order awarded as the result of this request shall be governed by these General Terms and Conditions. By signature in the space provided for vendor in these documents, vendor agrees to furnish the product(s) and/or service(s) pursuant to these conditions. The signed form must be submitted with your bid. Failure to do so may result in your bid being found non-responsive.

1. **GENERAL.** These provisions are standard for all County contracts. The County may delete or modify any of these standard provisions for a particular contract or purchase order by indicating a change in the special instructions or provisions. **Any vendor accepting a purchase order award as the result of this request agrees that the provisions included within this Request for Quote shall prevail over any conflicting provision within any standard form contract of the vendor.**
2. **SUBMISSION OF RESPONSES.** Responses may be submitted for quotes on the Vendor Self Service system at [www.fultonvendorselfservice.co.ga.us](http://www.fultonvendorselfservice.co.ga.us), fax, or in person. Responses must be delivered to the Purchasing Office by the date indicated on the Request for Quote cover sheet. Quotes will be received until 2:00 p.m. on the date indicated. Quotes should be submitted on the forms provided by the County. Quotes must be signed by an authorized employee, if submitting a hardcopy.
3. **AMENDMENTS TO THE REQUEST FOR QUOTE.** Any amendment to pricing is valid only if in writing and issued by the County.
4. **NO BID.** Persons desiring not to submit a quote should return the acknowledgement marking it "No-Bid", not later than the stated submittal deadline.
5. **NON-COLLUSION.** Bidder certifies that this bid is made without prior understanding, agreement or connection with any other corporation, firm or person submitting a bid for the same work, labor or service to be done or the supplies, materials or equipment to be furnished and is in all respects fair and without collusion or fraud. Bidder further understands collusive bidding is a violation of state and federal law and can result in fines, prison sentences and civil damage awards. Bidder agrees to abide by all conditions of this bid and certifies that person signing is authorized to sign this bid or proposal for the bidder.
6. **CONFLICT OF INTEREST.** Vendor states that no County officer or employee, nor any business entity in which they have an interest: a) Has an interest in the contract awarded; b) Has been employed or retained to solicit or aid in the procuring of the resulting contract; c) Will be employed in the performance of such contract without immediate disclosure of such fact to the County.
7. **BASIS OF AWARD.** The County shall award to the overall lowest responsible and responsive vendor complying with the provisions of the Request for Quote. The following criteria may be considered by the County in selecting the most advantageous quote: a) Ability to perform the service required within the specified time; b) Conformance to specification; c) The quality of performance in previous contracts; d) Financial ability to perform the contract; e) Item pricing; f) vendor references. The County reserves the right to cancel the solicitation and to reject any or all quotes in whole or in part and is not bound to accept any quote if rejection of that quote is determined to be contrary to the best interest of the County.
8. **SAMPLES.** Samples of items when required, must be furnished free of expense to the County and upon request, be returned to the Vendor at the Vendor's expense. Samples of selected items may be retained for comparison purposes.
9. **BRAND NAME SPECIFICATIONS AND APPROVED EQUIVALENTS.** Unless otherwise specified, manufacturer's names, trade names, brand names, information and/or catalog numbers listed in the specifications are intended only to identify the quality and characteristics desired.

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They are not intended to limit competition. The Vendor may offer any equivalent product which meets or exceeds the specifications. If quotations are based on equivalent products, the quote must: a) Indicate the alternate manufacturer's name and catalog number; b) Include complete descriptive literature and/or specifications; c) Include proof that the proposed equivalent will meet the specifications. The County reserves the right to be the sole judge of what is equal and acceptable to meet its needs in all respects. If Bidder fails to name a substitute, goods identical to the published standard must be furnished.

10. **INDEMNIFICATION.** Contractor/Vendor hereby agrees to release, indemnify, defend and hold harmless the County, it's Commissioners, officers, employees, subcontractors, successors, assigns and agents from and against any and all losses (including death), claims, damages, liabilities, costs and expenses (including but not limited to all actions, proceedings, or investigations in respect thereof and any outcome of any such action, proceeding, or investigation), caused by, relating to, based upon or arising out of any act or omission by contractor, it's directors, officers, employees, subcontractors, successors, assigns or agents, or otherwise in connection with it's acceptance, of the performance, or nonperformance, of it's obligations under this agreements.
11. **TAXES.** Fulton County is exempt from the State of Georgia sales tax and exemption certificate will be furnished upon request.
12. **DELIVERY.** All prices must be FOB Destination, unloaded inside and assembled unless otherwise indicated.
13. **RIGHTS AND REMEDIES OF COUNTY FOR DEFAULT.** If any item furnished by the Vendor fails to conform to specifications, or to the sample submitted by the Vendor, the County may reject it. Upon rejection, the Vendor must promptly reclaim and remove such item without expense to the County, and shall immediately replace all such rejected items with others conforming to such specification and samples. If the Vendor fails to do so, the County has the right to purchase in the open market a corresponding quantity of any such items and to deduct from any monies due the Vendor the difference between the prices named in the purchase order and the actual cost to the County. If the Vendor fails to make prompt delivery of any item, the County has the right to purchase such item in the open market and to deduct from any monies due the Vendor the difference between the prices named in the purchase order and the actual replacement cost to the County. The rights and remedies of the County identified above are in addition to any other rights and remedies provided by law or under the purchase order.
14. **INVOICES AND PAYMENT TERMS.** Invoices are to be mailed to the County department specified on the resulting purchase order or master agreement. All invoices must include the purchase order number or master agreement number. Failure to comply may result in delayed payments. The County payment terms are Net 30 days unless a cash discount is allowed for payment within not less than twenty (20) days. The payment term shall begin on the date the merchandise is inspected, delivered and accepted by the County and the correct invoice is received in the office specified on the purchase order.
15. **LEGAL REQUIREMENTS.** Federal, State, County and local ordinances, rules and regulations, and policies shall govern development, submittal and evaluation of quote and disputes about quotes. Lack of knowledge by any Vendor about applicable law is not a defense.
16. **ASSIGNMENT.** Any purchase order awarded shall not be assignable by the Vendor without the express written approval of the County, and shall not become an asset in any bankruptcy, receivership or guardianship proceedings.
17. **REJECTION OF BID.** Bids may be considered irregular and may be rejected if they show omissions, alternations of form, additions not called for, conditions, limitations, unauthorized alternate bids or other irregularities of any kind. The County reserves the right to waive minor technicalities or irregularities of bid.
18. **TERMINATION.** In the event any of the provisions of the purchase order are violated, the County may serve written notice of its intention to terminate the purchase order. Such notice will state the reason(s) for such intention, and unless within ten (10) days after serving notice upon the contractor, such violation has ceased and satisfactory arrangements for correction made, the purchase order shall, upon expiration of ten (10) days, be terminated. Further, the County

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reserves the right to terminate for its convenience any purchase order in whole or in part upon giving thirty (30) days prior written notice to the other party.

19. **DEBARMENT.** If a Bidder is presently debarred, suspended, proposed for debarment, declared ineligible, or otherwise excluded from doing business with any government agency which prohibits your firm from participating in any procurement, the Bidder must provide the County with that information as part of its response to this solicitation. Failure to fully and truthfully provide the information required, may result in the disqualification of your bid from consideration or termination of the purchase order, once awarded.
20. **RIGHT TO PROTEST.** Any actual or prospective Bidder who is aggrieved in connection with a solicitation or award of a contract/purchase order must submit its protest in writing to the Director of Purchasing, 130 Peachtree St. S.W., Suite 1168, Atlanta, GA 30303. A protest must be submitted to the Director of Purchasing in writing within 14 days after such aggrieved entity knows or should have known of the solicitation, the award of contract/purchase order to another or other acts giving rise to a protest. An oral protest or a protest to an official, employee, user department, or other person apart from the Director of Purchasing does not comply with Fulton County Code Section 2-324 and does not toll the protest time period.

**SIGNATURE BELOW IS THAT OF A PERSON AUTHORIZED TO SIGN CONTRACTS FOR THE QUOTING COMPANY WHO HAS READ, UNDERSTANDS, AND AGREES TO COMPLY WITH THE ABOVE GENERAL TERMS AND CONDITIONS.**

**COMPANY:** \_\_\_\_\_ **SIGNATURE:** \_\_\_\_\_

**NAME:** \_\_\_\_\_ **TITLE:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

**THIS SIGNED FORM MUST BE SUBMITTED WITH YOUR BID. FAILURE TO DO SO MAY RESULT IN YOUR BID BEING FOUND NON-RESPONSIVE.**



## Fulton County Government Purchasing Department

### Reference: Request for Quote:

The Fulton County Purchasing Department is requesting quotes for the following items:

#### REQUEST FOR QUOTE SPECIFICATIONS

Quote Number: 08RD59434YB

Opening Date: 1/09/2008

#### Testing and Repair of Backflow Prevention Devices General Services Department

**1. DESCRIPTION**

The Fulton County Department of Purchasing and Contract Compliance is soliciting quotes from qualified vendors to provide Testing and Repair of Backflow Prevention Devices for the General Services Department.

**2. CONTACT PERSON**

Please contact Rodney E. Dority at (404) 730-5821 or by e-mail Rodney.Dority@fultoncountygga.gov, with any procedural or technical questions. All questions should be submitted in writing to the Purchasing contact person. Any responses made by the County will be provided in writing to all Bidders by addendum. No verbal responses shall be authoritative.

**3. PRODUCT/SERVICE SPECIFICATIONS**

**Attachment 1, Part 1** there are a list of locations indicating testing of various types of installed devices. Carry out testing of each device at those locations.

If a device is found defective during testing necessary repair must be carried out and the device must be tested after repair

Provide a report to each zone in Electronic format indicating all the details as shown in **Attachment 1**, with a hard copy documenting the details of BFP installed and the test results.

**4. PRICING SHEETS**

**Please see Attachment 1**

Indicate price for each line item on Attachment-1

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**Part 1 – Testing**

**CENTRAL ZONE**

<b>Building Name</b>	<b>Assembly Number</b>	<b>Building Number</b>	<b>Zone</b>	<b>Location Of Device</b>	<b>Type Of BFP</b>	<b>Size</b>	<b>Manufacturer</b>	<b>Price for Testing</b>
<u>Auburn Avenue Research Library,101 Auburn Ave.,Atlanta,30303</u>								
1.	P1-4510110001	B451011	Central	Mech Room, G.Floor	DCVA	2"	Watts	\$ _____
2.	P1-4510110002	B451011	Central	Mech Room, G.Floor	DCDA	8"	Ames	\$ _____
<u>Auburn Neighborhood Senior Center,300 Edgewood Ave., NE,Atlanta,30303</u>								
3.	P1-7200120001	B720012	Central	Mech.Rm.		1-1/2"		\$ _____
<u>Central Library,1 Margaret Mitchell Sq.,Atlanta,30303</u>								
4.	P1-4000120001	B400012	Central	Utility room	RPZ	4"	Conbraco	\$ _____
5.	P1-4000120002	B400012	Central	Utility room	DCVA	2"	Conbraco	\$ _____
6.	P1-4000120003	B400012	Central	Mech.Rm.	DCVA	6"	Conbraco	\$ _____
7.	P1-4000120004	B400012	Central	Mech.Rm.	DCVA	1/2"	Conbraco	\$ _____
<u>Charles L. Carnes Justice Center Building of FC,160 Pryor St.,Atlanta,30303</u>								
8.	P1-6000320001	B600032	Central	Parking Lot	DCVA	3"	Watts	\$ _____
<u>Government Center - Assembly Building,141 Pryor St., SW,Atlanta,30303</u>								
9.	P1-6130120001	B613012	Central	Stairway off Mitchell(Fire Pump Room)	Not Approved	6"	AMES	\$ _____

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Building Name	Assembly Number	Building Number	Zone	Location Of Device	Type Of BFP	Size	Manufacturer	Price for Testing
<u>Government Center - Atrium Building, 141 Pryor St., SW, Atlanta, 30303</u>								
10.	P1-6130620001	B613062	Central	Mech Room G-155	DCDA	6"	Ames	\$ _____
<u>Government Center - Midrise Building, 141 Pryor St., SW, Atlanta, 30303</u>								
11.	P1-6130220001	B613022	Central	Chiller Room	RPZ	3"	Watts	\$ _____
12.	P1-6130220002	B613022	Central	Fire Stairwell	DCDA	6"	Ames	\$ _____
13.	P1-6130220004	B613022	Central	Mech.Rm G-028	DCDA	6"	Ames	\$ _____
<u>Government Center - Public Safety Building, 130 Peachtree St., SW, Atlanta, 30303</u>								
14.	P1-6130420001	B613042	Central	G-155	Not Approved		AMES	\$ _____
<u>Government Center - Tower Building, 141 Pryor St., SW, Atlanta, 30303</u>								
15.	P1-6130520001	B613052	Central	FIRE PUMP ROOM	DCVA	6"	WATTS	\$ _____
16.	P1-6130520002	B613052	Central	Pump room/Pond	DCVA	2"	Watts	\$ _____
17.	P1-6130520003	B613052	Central	Water Fntn-1st floor	DCVA	3/4"	Watts	\$ _____
<u>Helene S. Mills Senior Multipurpose Facility, 515 John Wesley Dobbs Ave., Atlanta, 30312</u>								
18.	P1-3740120001	B374012	North	Mech.Room	DCVA	2"	WATTS	\$ _____
19.	P1-3740120002	B374012	North	Mech.Rm.	DCVA	2"	Watts	\$ _____
20.	P1-3740120003	B374012	North	Mech.Rm.	DCDA	4"	Watts	\$ _____
21.	P1-3740120004	B374012	North	Pool Pump Room	DCDA	6"	Febco	\$ _____

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Building Name	Assembly Number	Building Number	Zone	Location Of Device	Type Of BFP	Size	Manufacturer	Price for Testing
22.	P1-3740120005	B374012	North	Mechanical Room	DCVA	3/4"	Watts	\$ _____
23.	P1-3740120006	B374012	North	next to vault	DCVA	1-1/2"	Wilkins	\$ _____
<u>Justice Tower - Was Justice Center Tower,185 Central Ave.,Atlanta,30303</u>								
24.	P1-6000520001	B600052	Central	Fire Pump Room	DCDA	3/4"	WATTS	\$ _____
25.	P1-6000520002	B600052	Central	Fire Pump Room	DCVA	10"	WATTS	\$ _____
26.	P1-6000520003	B600052	Central	Judges Parking	RP	2"	Watts	\$ _____
27.	P1-6000520004	B600052	Central	Chiller Room	RP	4"	Watts	\$ _____
<u>Juvenile Court Building (New Site),395 Pryor St., SW,Atlanta,30312</u>								
28.	P1-5060110001	B506011	Central	Vault	DCVA	6"	Ames	\$ _____
29.	P1-5060110002	B506011	Central	Vault	DCDA	8"	Watts	\$ _____
30.	P1-5060110003	B506011	Central	Box Inside Curb	RPZ	1-1/2"	Watts	\$ _____
<u>Main (Aldredge) Health Center,99 Jesse Hill Jr. Dr.,Atlanta,30303</u>								
31.	P1-3260120001	B326012	Central	Mech.Rm.		3"		\$ _____
32.	P1-3260120002	B326012	Central	Mech.Rm.		4"		\$ _____
<u>Medical Examiner's Facility,430 Pryor St., SW,Atlanta,30303</u>								
33.	P1-8150130001	B815013	Central	Mech. Room	RPZ	2-1/2"	Watts	\$ _____

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<b>Building Name</b>	<b>Assembly Number</b>	<b>Building Number</b>	<b>Zone</b>	<b>Location Of Device</b>	<b>Type Of BFP</b>	<b>Size</b>	<b>Manufacturer</b>	<b>Price for Testing</b>
34.	P1-8150130002	B815013	Central	Dark Room	RP	1/2"	Watts	\$ _____ \$ _____
35.	P1-8150130003	B815013	Central	Mech.Room	DCVA	6"	Ames	\$ _____
36.	P1-8150130004	B815013	Central	Next to Curb	RPZ	1-1/2"	Watts	\$ _____
37.	P1-8150130005	B815013	Central	Autopsy Room	RP	1/2"	Watts	\$ _____
<u>Office of The Public Defender, 137 Peachtree St., SW, Atlanta, 30303</u>								
38.	P1-8520120001	B852012	Central	Basement	DCVA	2"	Watts	\$ _____

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**NORTH ZONE**

<b>Building Name</b>	<b>Assembly Number</b>	<b>Building Number</b>	<b>Zone</b>	<b>Location Of Device</b>	<b>Type Of BFP</b>	<b>Size</b>	<b>Manufacturer</b>	<b>Price for Testing</b>
<u>Airport - FAA, Fire Department,3977 Aviation Cir.,Atlanta,30336</u>								
39.	P1-6060220001	B606022	North	Mech.Rm.	RPZ	2"	Febco	\$ _____
<u>Airport - Maintenance Round Building,3920 Airway Dr.,Atlanta,30336</u>								
40.	P1-6062120001	B606212	North					\$ _____
<u>Alpharetta Greenhouse #3,11595 Maxwell Rd.,Alpharetta,30004</u>								
41.	P1-8130410001	B813041	North					\$ _____
<u>Alpharetta Greenhouse Head House 1, Staff,11595 Maxwell Rd.,Alpharetta,30004</u>								
42.	P1-8130310001	B813031	North			1"		\$ _____
43.	P1-8130310002	B813031	North			1"		\$ _____
<u>Alpharetta Greenhouse-Gutter Connected #1,11595 Maxwell Rd.,Alpharetta,30004</u>								
44.	P1-813011	B813011	North					\$ _____
<u>Alpharetta Greenhouse-Gutter Connected #2,11595 Maxwell Rd.,Alpharetta,30004</u>								
45.	P1-8130210001	B813021	North					\$ _____
<u>Alpharetta Library,238 Canton St.,Alpharetta,30004</u>								
46.	P1-4350110001	B435011	North	Vault side of drive	DCVA	2"	WATTS	\$ _____
47.	P1-4350110002	B435011	North	Fire Vault	DCDA	6"	Watts	\$ _____

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Building Name	Assembly Number	Building Number	Zone	Location Of Device	Type Of BFP	Size	Manufacturer	Price for Testing
								\$ _____
48.	P1-4350110003	B435011	North	Vault	DCVA	3/4"	Watts	\$ _____
<u>Animal Control Center,860 Marietta Blvd., NW,Atlanta,30318</u>								
49.	P1-805012	B805012	North			2"		\$ _____
<u>Bankhead Library,1415 Maynard Rd., NW,Atlanta,30331</u>								
50.	P1-4420120001	B442012	North			3/4"		\$ _____
<u>Buckhead Health Center,465 Pharr Rd., NE,Atlanta,30305</u>								
51.	P1-3190120001	B319012	North	Mech.Rm.		2"		\$ _____
<u>Buckhead Library,269 Buckhead Ave NE,Atlanta,30305</u>								
52.	P1-4310120001	B431012	North	Sprinkler Rm.		2"		\$ _____
53.	P1-4310120002	B431012	North	Sprinkler Rm.		4"		\$ _____
<u>Central Maintenance Facility,895 Marietta Blvd.,Atlanta,30318</u>								
54.	P1-5010220001	B501022	North	Front Lawn		2"		\$ _____
55.	P1-5010220002	B501022	North	Vault	DCDA	10"		\$ _____
56.	P1-5010220003	B501022	North	Vault	DCVA	3/4"		\$ _____
<u>Dogwood Library,1838 Donald L. Hollowell Pkwy,Atlanta,30318</u>								
57.	P1-4490120001	B449012	North	Electrical Room	RP	2"	Watts	\$ _____

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<u>Dogwood Neighborhood Senior Center,1953 Bankhead Hwy., NW,Atlanta,30318</u>								
58.	P1-4060120001	B406012	North	Outside, on the street	DCVA	2"	Watts	\$ _____
<u>Dorothy C. Benson Senior Multipurpose Complex,6500 Vernon Woods Dr.,Sandy Springs,30328</u>								
59.	P1-3600120002	B360012	North	In vault, front side of building	DCVA	3/4"	Wilkins	\$ _____
60.	P1-3600120004	B360012	North	Fire Vault	DCDA	3/4"	Wilkins	\$ _____
61.	P1-3600120005	B360012	North	Meter box	DCVA	1-1/2"	Febco	\$ _____
62.	P1-3600120006	B360012	North	Pool Pump Rm.	RPZ	1"	Watts	\$ _____
63.	P1-3600220003	B360012	North	Fire Vault	DCVA	8"	Wilkins	\$ _____
<u>Dorothy C. Benson Sr. Multipurpose Gazebo,6500 Vernon Woods Dr.,Sandy Springs,30328</u>								
64.	P1-3600220001	B360022	North	In vault, front side of building	DCVA	3"	Wilkins	\$ _____
<u>Fire Station #10, Hopewell,15260 Thompson Rd.,Alpharetta,30004</u>								
65.	P1-1100110001	B110011	North	Meter Box		3/4"		\$ _____
<u>Fire Station #12, Warsaw/Police Precinct,10205 Medlock Bridge Pkwy.,Alpharetta,30022</u>								
66.	P1-1220110001	B122011	North	Meter Box		2"		\$ _____
<u>Fire Station #14, Crabapple,12675 Arnold Mill Rd.,Roswell,30075</u>								
67.	P1-1140110001	B114011	North	Meter Box		2"		\$ _____

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68.	P1-1140110002	B114011	North	Mech.Rm.		3/4"		\$ _____
<u>Fire Station #18, Christopher B. May,750 Hickory Flat Rd.,Alpharetta,30004-2615</u>								
69.	P1-1160120001	B116012	North	Meter box, front of building	DCVA	2"	WATTS	\$ _____
70.	P1-1160120002	B116012	North	Hot box, front of building	RPZ	1"	WATTS	\$ _____
<u>Fire Station #19, Charlie Brown Airport,3965 Aero Dr.,Atlanta,30336</u>								
71.	P1-1190120001	B119012	North	Ceiling	RPZ	3"		\$ _____
72.	P1-1190120002	B119012	North	Mech.Rm.	RPZ	1-1/2"	Watts	\$ _____
73.	P1-1190120003	B119012	North	Mech.Rm.		1-1/4"		\$ _____
<u>Fire Station #2, Johnson Ferry,135 Johnson Ferry Rd., NE,Atlanta,30328</u>								
74.	P1-1020110001	B102011	North	Vault		1-1/2"		\$ _____
75.	P1-1020110002	B102011	North	Vault		2-1/2"		\$ _____
76.	P1-1020110003	B102011	North	Mech.Rm.		3/4"		\$ _____
77.	P1-1020110004	B102011	North	Bay Doors		3/4"		\$ _____
<u>Fire Station #20, Shakerag,10925 Rogers Cir.,Duluth,30097</u>								
78.	P1-1120120001	B112012	North	Meter Box, in front of building	DCVA	2"	WATTS	\$ _____
79.	P1-1120120002	B112012	North	Mechanical Room	DCDA	2"	WATTS	\$ _____

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80.	P1-1120120003	B112012	North	Lock box in front of building	RP	1 1/2"	Febco	\$ _____
81.	P1-1120120004	B112012	North	Mech Rm Outdoors By-Pass	DCVA	1/2"	Watts	\$ _____
82.	P1-1120120005	B112012	North	Mech Room Out doors	RP	1 1/2"	Febco	\$ _____
<u>Fire Station #6/#16, Spalding Dr.,1425 Spalding Dr.,Dunwoody,30350</u>								
83.	P1-1060110001	B106011	North	Mech.Rm.		2-1/2"		\$ _____
<u>General Services Electronics Division, Bldg. A, 3929 Aviation Cir. Bldg. A,Atlanta,30336</u>								
84.	P1-6030120001	B603012	North	Front Lawn		2-1/2"		\$ _____
85.	P1-6030120002	B603012	North	Mech.Rm.		3/4"		\$ _____
<u>Harriett G. Darnell Senior Multipurpose Facility,677 Fairburn Rd. NW,Atlanta,30331</u>								
86.	P1-3700130001	B370013	North	Vault	DCVA	3"	WATTS	\$ _____
87.	P1-3700130002	B370013	North	Vault	DCVA	6"	Wilkins	\$ _____
88.	P1-3700130003	B370013	North	Vault	DCVA	1-1/2"	Wilkins	\$ _____
89.	P1-3700130004	B370013	North	Mechanical Room	DCVA	1"	Wilkins	\$ _____
90.	P1-3700130005	B370013	North	Pool Pump Room	DCVA	2"	Wilkins	\$ _____
<u>Kirkwood Library,11 Kirkwood Rd.,Atlanta,30317</u>								
91.	P1-4530120001	B453012	North	Front Lawn		2"		\$ _____

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Building Name	Assembly Number	Building Number	Zone	Location Of Device	Type Of BFP	Size	Manufacturer	Price for Testing
92.	P1-4530120002	B453012	North	Mech.Rm.		4"		\$ _____
93.	P1-4530120003	B453012	North	Front Lawn		1-1/2"		\$ _____
94.	P1-4530120004	B453012	North	Mech.Rm.		3/4"		\$ _____
<u>New Horizons Neighborhood Senior Center,745 Orr St., NW,Atlanta,30314</u>								
95.	P1-8910120001	B891012	North	Mech.Rm.		2"		\$ _____
<u>North Fulton Health Center,2181 Strickland Rd.,Roswell,30075</u>								
96.	P1-3330110001	B333011	North	Front Lawn	DCVA	1 1/2"	Watts	\$ _____
<u>North Fulton Service Center,7741 Roswell Rd.,Roswell,30350</u>								
97.	P1-6010110001	B601011	North	Meter Box		2"		\$ _____
98.	P1-6010110002	B601011	North	Outside Fence		1-1/2"		\$ _____
<u>North Park Maintenance Complex,11655 Maxwell Rd.,Alpharetta,30004</u>								
99.	P1-2080110001	B208011	North	Meter Box		3/4"		\$ _____
<u>Northeast Health Center,626 Parkway Dr., NE,Atlanta,30308</u>								
100.	P1-3290120001	B329012	North	Front Lawn		2"		\$ _____
101.	P1-3290120002	B329012	North	Janitors Closet		3/4"		\$ _____
<u>Northeast/Spruill Oaks Regional Library,9560 Spruill Road,Alpharetta,30022</u>								
102.	P1-4280120001	B428012	North	In Vault in front of	DCVA	3"	WATTS	\$ _____

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Building Name	Assembly Number	Building Number	Zone	Location Of Device	Type Of BFP	Size	Manufacturer	Price for Testing
				building				
103.	P1-4280120002	B428012	North	In Vault in front of building	DCDA	6"	WATTS	\$ _____
104.	P1-4280120003	B428012	North	Vault	DCVA	3/4"	Watts	\$ _____
105.	P1-4280120004	B428012	North	meter box	DCVA	2"	Febco	\$ _____
106.	P1-4280120005	B428012	North	Mech Rm, Basement	RP	1"	WATTS	\$ _____
<u>Northside Library,3295 Northside Pkwy., NW,Atlanta,30327</u>								
107.	P1-4300120001	B430012	North	Mech.Rm.	DCVA	2"		\$ _____
108.	P1-4300120002	B430012	North	Mech.Rm.		6"		\$ _____
<u>Dr.Robert E.Fulton Regional Library at Ocee, 5090 Abbotts Bridge Rd. Alpharetta Ga. 30005</u>								
109.	P1-4550120001	B455012	North			8"		\$ _____
110.	P1-4550120002	B455012	North			1/2"		\$ _____
111.	P1-4550120003	B455012	North			2"		\$ _____
112.	P1-4550120004	B455012	North			2"		\$ _____
<u>Ponce De Leon Library,980 Ponce De Leon Ave.,Atlanta,30306</u>								
113.	P1-4330120001	B433012	North	Mech.Rm.		2-1/2"		\$ _____
114.	P1-4330120002	B433012	North	Mech.Rm.		4"		\$ _____

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Building Name	Assembly Number	Building Number	Zone	Location Of Device	Type Of BFP	Size	Manufacturer	Price for Testing
<u>Rockdale Health Center,1175 Johnson Rd., NW,Atlanta,30318</u>								
115.	P1-3320120001	B332012	North					\$ _____
<u>Roswell Library,115 Norcross St.,Roswell,30075</u>								
116.	P1-4360110001	B436011	North	Vault		2-1/2"		\$ _____
117.	P1-4360110002	B436011	North	Mech.Rm.	RPZ	1-1/2"	Watts	\$ _____
118.	P1-4360110003	B436011	North	Vault	DCDA	6"	Wilkins	\$ _____
119.	P1-4360110004	B436011	North	Vault	DCVA	3/4"		\$ _____
120.	P1-4360110005	B436011	North	Mens Restroom		3/4"		\$ _____
<u>Roswell Neighborhood Senior Center,1250 Warsaw Rd.,Roswell,30076</u>								
121.	P1-8100130001	B810013	North	Vault	DCDA	4"		\$ _____
<u>Roy McGee Health Center,406 Lawton St., SW,Atlanta,30310</u>								
122.	P1-3370130001	B337013	North	Mech.Rm.		2-1/2"		\$ _____
123.	P1-3370130002	B337013	North	Mech.Rm.		3/4"		\$ _____
<u>Sandy Springs Health Center,330 Johnson Ferry Rd., NE,Atlanta,30328</u>								
124.	P1-3340110001	B334011	North	Front Lawn		2"		\$ _____
125.	P1-3340110002	B334011	North	Mech.Rm.		1-1/2"		\$ _____

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<b>Building Name</b>	<b>Assembly Number</b>	<b>Building Number</b>	<b>Zone</b>	<b>Location Of Device</b>	<b>Type Of BFP</b>	<b>Size</b>	<b>Manufacturer</b>	<b>Price for Testing</b>
Washington Park/Annie McPheeters Library, 1116 M. L. King Jr., Dr., Atlanta, 30314								
126.	P1-4500130001	B450013	North	Conference Rm.		1"		\$ _____
127.	P1-4500130002	B450013	North	Conference Rm.		4"		\$ _____
128.	P1-4500130003	B450013	North	Mech.Rm.		1-1/2"		\$ _____

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**SOUTH ZONE**

<b>Building Name</b>	<b>Assembly Number</b>	<b>Building Number</b>	<b>Zone</b>	<b>Location Of Device</b>	<b>Type Of BFP</b>	<b>Size</b>	<b>Manufacturer</b>	<b>Price for Testing</b>
<u>4-H Counselor's Cabin # 6 (Across from Pool),2470 Spring Rd.,College Park,30337</u>								
129.	P1-8001630001	B800163	South					\$ _____
<u>4-H Garage,4300 Herschel Rd.,College Park,30337</u>								
130.	P1-8001530001	B800153	South					\$ _____
<u>4-H Kitchen and Mess Hall,4300 Herschel Rd.,College Park,30337</u>								
131.	P1-8001330001	B800133	South					\$ _____
<u>4-H Residence # 1, Caretaker,2486 Spring Rd.,College Park,30337</u>								
132.	P1-8000730001	B800073	South					\$ _____
<u>4-H Residence # 2, Sr. Citizen,2480 Spring Rd.,College Park,30337</u>								
133.	P1-8000830001	B800083	South					\$ _____
<u>4-H Residence # 3, Berry,2474 Spring Rd.,College Park,30337</u>								
134.	P1-8000930001	B800093	South					\$ _____
<u>4-H Residence # 4, Birdsong,2470 Spring Rd.,College Park,30337</u>								
135.	P1-8001030001	B800103	South					\$ _____
<u>4-H Sid Truitt Barrack # 2,4300 Herschel Rd.,College Park,30337</u>								
136.	P1-8000330001	B800033	South					\$ _____

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Building Name	Assembly Number	Building Number	Zone	Location Of Device	Type Of BFP	Size	Manufacturer	Price for Testing
<u>4-H Sid Truitt Barrack # 3,4300 Herschel Rd.,College Park,30337</u>								
137.	P1-8000430001	B800043	South					\$ _____
<u>4-H Sid Truitt Barrack # 4,4300 Herschel Rd.,College Park,30337</u>								
138.	P1-8000530001	B800053	South					\$ _____
<u>4-H Sid Truitt Barrack # 5,4300 Herschel Rd.,College Park,30337</u>								
139.	P1-8000630001	B800063	South					\$ _____
<u>4-H Storage @ Caretakers,2470 Spring Rd.,College Park,30337</u>								
140.	P1-8002530001	B800253	South					\$ _____
<u>4-H Storage Building,4300 Herschel Rd.,College Park,30337</u>								
141.	P1-8001230001	B800123	South					\$ _____
<u>Adams Park Library,2231 Campbellton Rd.,Atlanta,30311</u>								
142.	P1-4270130001	B427013	South	Mechanical Room	DCVA	2"	WATTS	\$ _____
143.	P1-4270130002	B427013	South	Front Yard	RPZ	1"	WATTS	\$ _____
<u>Adamsville Health Center,3699 Bakers Ferry Rd., SW,Atlanta,30331</u>								
144.	P1-3160130001	B316013	South	Mech.Rm.		2"		\$ _____

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Building Name	Assembly Number	Building Number	Zone	Location Of Device	Type Of BFP	Size	Manufacturer	Price for Testing
<u>Adamsville/Collier Heights Library,3424 M.L.K. Jr., Dr.,Atlanta,30331</u>								
145.	P1-4340120001	B434012	South	Closet		2"		\$ _____
146.	P1-4340120002	B434012	South	Closet		4"		\$ _____
<u>Camp Truitt Neighborhood Senior Center,4320 Herschel Rd.,College Park,30337</u>								
147.	P1-8002430001	B800243	South	Front Yard		1-1/2"		\$ _____
148.	P1-8002430002	B800243	South	Mech.Rm.		3"		\$ _____
<u>Central Training Center,425 Langhorne St., SW,Atlanta,30310</u>								
149.	P1-3420130001	B342013	South	Mech.Rm.		2"		\$ _____
150.	P1-3420130002	B342013	South	Closet		4"		\$ _____
<u>Cliftondale Community Ctr., Elem. School,4645 Butner Rd.,College Park,30349</u>								
151.	P1-2410130001	B241013	South	At Street		2"		\$ _____
<u>Cliftondale Recreation Center,4399 Butner Rd.,College Park,30349</u>								
152.	P1-2030130001	B203013	South	Street		2"		\$ _____
<u>Cochran Road Pumping Station,7536 Cochran Rd.,College Park,30349</u>								
153.	P1-8720130001	B872013	South	Sub Level 4	RP	1 1/2"	WATTS	\$ _____
<u>College Park Library,3647 Main St.,College Park,30337</u>								

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Building Name	Assembly Number	Building Number	Zone	Location Of Device	Type Of BFP	Size	Manufacturer	Price for Testing
154.	P1-4040230001	B404023	South	Street		2"		\$ _____
<u>College Park Regional Health Center,1920 John Wesley Ave.,College Park,30337</u>								
155.	P1-3200130001	B320013	South	Mech.Rm.		4"		\$ _____
156.	P1-3200130002	B320013	South	Front Lawn		1-1/2"		\$ _____
157.	P1-3200130003	B320013	South	Basement		3/4"		\$ _____
158.	P1-3200130004	B320013	South	Basement		3/4"		\$ _____
159.	P1-3200130005	B320013	South	Mech.Rm.		2"		\$ _____
<u>Creel Park Restroom with Picnic Shelter,2775 Creel Rd.,College Park,30349</u>								
160.	P1-2490120001	B249012	South	Mech. Room	DC	1.5"	Watts	\$ _____
161.	P1-2490120002	B249012	South	Picnic Area	RPZ	1-1/2"	Watts	\$ _____
<u>Deep Creek Pumping Station,3350 Cascade-Palmetto Hwy.,College Park,30349</u>								
162.	P1-8640130001	B864013	South	Inside Mech.Room	RP	2"	WATTS	\$ _____
<u>East Point Library,2757 Main St.,East Point,30344</u>								
163.	P1-4250130001	B425013	South	Meter Box in Yard	DC	2"	WATTS	\$ _____
164.	P1-4250130002	B425013	South	Meter Box in Yard	RPZ	1"	Wilkins	\$ _____
<u>Elections Warehouse Building (Storage),736 Cleveland Ave., SW,East Point,30315</u>								
	P1-803013	B803013	South	Street		1"		

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Building Name	Assembly Number	Building Number	Zone	Location Of Device	Type Of BFP	Size	Manufacturer	Price for Testing
165.								\$ _____
<u>Extension Service Office,1757 Washington Rd.,East Point,30344</u>								
166.	P1-604013	B604013	South	Street		3/4"		\$ _____
<u>Fairburn Health Center,95 East Malone St.,Fairburn,30213</u>								
167.	P1-3230130001	B323013	South	Front Lawn		1-1/4"		\$ _____
168.	P1-3230130002	B323013	South	Mech.Rm.		3/4"		\$ _____
<u>Fairburn Hobgood-Palmer Library,60 Valley View Dr.,Fairburn,30213</u>								
169.	P1-414013	B414013	South	Mech.Rm.		1-1/2"		\$ _____
170.	P1-4140130001	B414013	South	Mech.Rm.		1-1/2"		\$ _____
<u>Fairburn Neighborhood Senior Center,109 Milo Fisher St.,Fairburn,30213</u>								
171.	P1-8090130001	B809013	South	Front Lawn		2"		\$ _____
172.	P1-8090130002	B809013	South	Front Lawn		2"		\$ _____
173.	P1-8090130003	B809013	South	Mech.Rm.		2"		\$ _____
174.	P1-8090130004	B809013	South	Mech.Rm.		1"		\$ _____
175.	P1-8090130005	B809013	South	Pool Pump Rm.		2-1/2"		\$ _____
176.	P1-8090130006	B809013	South	Pool Pump Rm.		2-1/2"		\$ _____
<u>Fire Maintenance Building # 1,5890 Plumber Rd.,Atlanta,30331</u>								

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Building Name	Assembly Number	Building Number	Zone	Location Of Device	Type Of BFP	Size	Manufacturer	Price for Testing
177.	P1-1210120001	B121012	South	Mech.Rm.		1"		\$ _____
<u>Fire Maintenance Building # 3,5890 Plumber Rd.,Atlanta,30331</u>								
178.	P1-1210320001	B121032	South					\$ _____
<u>Fire Station #1, Red Oak,5165 Welcome All Rd.,College Park,30349</u>								
179.	P1-1010130001	B101013	South	Meter Box		2-1/2"		\$ _____
180.	P1-1010130002	B101013	South	Mech.Rm.		1"		\$ _____
<u>Fire Station #13, Cascade,5980 Plummer Rd.,Atlanta,30331</u>								
181.	P1-1130120001	B113012	South	Mech.Rm.		2"		\$ _____
182.	P1-1130120002	B113012	South	Mech.Rm.		2"		\$ _____
183.	P1-1130120003	B113012	South	Mech.Rm.		1"		\$ _____
<u>Fire Station #17, Cedar Grove,8675 Ridge Rd.,Fairburn,30213</u>								
184.	P1-1170130001	B117013	South	Mech.Rm.		1-1/2"		\$ _____
185.	P1-1170130002	B117013	South	Mech.Rm.		1-1/4"		\$ _____
186.	P1-1170130003	B117013	South	Mech.Rm.		3/4"		\$ _____
187.	P1-1170130004	B117013	South	Laundry Rm.		1"		\$ _____

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Building Name	Assembly Number	Building Number	Zone	Location Of Device	Type Of BFP	Size	Manufacturer	Price for Testing
<u>Fire Station #21, Fairburn,19 East Broad St.,Fairburn,30213</u>								
188.	P1-1240130001	B124013	South	Front Lawn		1"		\$ _____
189.	P1-1240130002	B124013	South	Mech. Rm.		3/4"		\$ _____
<u>Fire Station #23, Cascade,4121 Cascade Rd.,Atlanta,30331</u>								
190.	P1-1250130001	B125013	South	Front Yard	DC	2"	Watts	\$ _____
<u>Fire Station #3, Cliftondale,4035 Stonewall Tell Rd.,College Park,30349</u>								
191.	P1-1030130001	B103013	South	Meter Box		1-1/2"		\$ _____
192.	P1-1030130002	B103013	South	Mech.Rm.		3/4"		\$ _____
<u>Fire Station #5, Pine Ridge,3175 Bethsaida Rd.,Fairburn,30213</u>								
193.	P1-1050230001	B105023	South	Mech. Room	RPZ	1.5"	Watts	\$ _____
194.	P1-1050230002	B105023	South	Mech. Room	RPZ	1.5"	Watts	\$ _____
195.	P1-1050230003	B105023	South	Front Yard	RPZ	1.5"	Febco	\$ _____
<u>Fire Station #7, Midway,5965 Buffington Rd.,College Park,30349</u>								
196.	P1-1070130001	B107013	South	Meter Box		2"		\$ _____
197.	P1-1070130002	B107013	South	Mech.Rm.		3/4"		\$ _____
<u>Fire Station #9, Rico,6615 Rico Rd.,Palmetto,30268</u>								
	P1-1090130001	B109013	South	Meter Box		1-1/2"		

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198.								\$ _____
199.	P1-1090130002	B109013	South	Mech.Rm.		3/4"		\$ _____
200.	P1-1090130003	B109013	South	Mech.Rm.		1"		\$ _____
<u>H.J.C Bowden Senior Multipurpose Facility,2885 Church St,East Point,30344</u>								
201.	P1-7100130001	B710013	South	In Vault	DCDA	6"	WATTS	\$ _____
202.	P1-7100130002	B710013	South	In Fire Vault	DC	3/4"	Febco	\$ _____
203.	P1-7100130003	B710013	South	Mech. Room Pool	RPZ	2"	Watts	\$ _____
204.	P1-7100130004	B710013	South	Mech.Rm.	DCVA	3"	Febco	\$ _____
<u>Hapeville Health Center,3444 Claire Dr.,Hapeville,30354</u>								
205.	P1-3240130001	B324013	South	Front Lawn		1"		\$ _____
206.	P1-3240130002	B324013	South	Mech.Rm.		3/4"		\$ _____
<u>Hapeville Library,525 King Arnold St.,Hapeville,30354</u>								
207.	P1-4120130001	B412013	South	Front Lawn		1-1/4"		\$ _____
<u>Hapeville Senior Center,527 King Arnold St.,Hapeville,30354</u>								
208.	P1-3710130001	B371013	South	In Vault	DCVA	2 1/2"	Watts	\$ _____
209.	P1-3710130002	B371013	South	In Vault	DCVA	3/4"	Watts	\$ _____
210.	P1-3710130003	B371013	South	Hot Box in Vault	RPZA	1"	Watts	\$ _____

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211.	P1-3710130004	B371013	South	In Vault	DCDA	8"	Ames	\$ _____
<u>Jere Wells Health Center,2925 Lakewood Ave., SW,Atlanta,30315</u>								
212.	P1-3360130001	B336013	South	Front of Bldg.		1"		\$ _____
213.	P1-3360130002	B336013	South	Mech.Rm.		3/4"		\$ _____
<u>Lakewood Health Center,1853 Jonesboro Rd., SE,Atlanta,30315</u>								
214.	P1-3250130001	B325013	South	Front Lawn		3/4"		\$ _____
215.	P1-3250130002	B325013	South	Storage Closet		3/4"		\$ _____
<u>Palmetto Neighborhood Senior Center,510 Turner Ave.,Palmetto,30268</u>								
216.	P1-8110130001	B811013	South	In Yard (Front Lawn)	DCVA	2"	WATTS	\$ _____
217.	P1-8110130002	B811013	South	In Vault	DCDA	6"	Ames	\$ _____
218.	P1-8110130003	B811013	South	Vault	DCVA	3/4"	Ames	\$ _____
<u>QLS Center for Senior Citizens,4001 Danforth Rd., SW,Atlanta,30331</u>								
219.	P1-8800120001	B880012	South	Mech.Rm.		1-1/2"		\$ _____
220.	P1-8800120002	B880012	South	HVAC Closet		3/4"		\$ _____
<u>Red Oak Health Center,4810 Miller Rd.,College Park,30349</u>								
221.	P1-3310130001	B331013	South	Mech.Rm.		3/4"		\$ _____
	P1-3310130002	B331013	South	Mech.Rm.		3/4"		\$ _____

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222.								\$ _____
<u>Rico Community Center - Old Elem. School,6505 Rico Rd.,Rico,30268</u>								
223.	P1-2350130001	B235013	South	Mech.Rm.		2-1/2"		\$ _____
224.	P1-2350130002	B235013	South	Mech.Rm.		2-1/2"		\$ _____
225.	P1-2350130003	B235013	South	Kitchen		1-1/4"		\$ _____
<u>South Fulton Health Center,1225 Capitol Ave., SE,Atlanta,30315</u>								
226.	P1-3350130001	B335013	South	Mech.Rm.		2"		\$ _____
227.	P1-3350130002	B335013	South	Mech.Rm.		2"		\$ _____
228.	P1-3350130003	B335013	South	Storage Closet		1"		\$ _____
<u>South Fulton Mental Health Center,1636 Connally Dr.,East Point,30344</u>								
229.	P1-3010130001	B301013	South	Boiler Room	RPZA	2"	Febco	\$ _____
230.	P1-3010130002	B301013	South	Top parallel valve	RPZ	2"	Febco	\$ _____
231.	P1-3010130003	B301013	South	Mechanical Room	RPZ	0.75"	WATTS	\$ _____
232.	P1-3010130004	B301013	South	Mech.Room	DC	1-1/2"	Febco	\$ _____
<u>South Fulton Multipurpose Center,4255 Will Lee Rd.,College Park,30349</u>								
233.	P1-2510130001	B251013	South	Pool Mech. Room	RPZ	1"	Wilkins	\$ _____
234.	P1-2510130002	B251013	South	Pool Mech. Room	RPZ	3"	Wilkins	\$ _____

**REQUEST FOR QUOTE 08RD59434YB**  
**OPENING DATE: 1/09/2008 2:00 p.m.**

Building Name	Assembly Number	Building Number	Zone	Location Of Device	Type Of BFP	Size	Manufacturer	Price for Testing
235.	P1-2510130003	B251013	South	Mech.Room Pool	RPZ	2 1/2"	Wilkins	\$ _____
236.	P1-2510130004	B251013	South	Mech.Room, Pool	RPZ	2"	Wilkins	\$ _____
<u>South Fulton Regional Library,4055 Flat Shoals Rd., SW,Union City,30291</u>								
237.	P1-4480130001	B448013	South	Mech. Room Outside	RPZ	2"	Watts	\$ _____
<u>South Fulton Service Center,5600 Stonewall Tell Rd.,College Park,30349</u>								
238.	P1-6020130001	B602013	South	At Street		1"		\$ _____
239.	P1-6020130002	B602013	South	Vault		6"		\$ _____
240.	P1-6020130003	B602013	South	Mech.Rm.		3/4"		\$ _____
241.	P1-6020130004	B602013	South	Next to bldg.		1-1/2"		\$ _____
<u>South Training Center,2605 Fairburn Rd., SW,Atlanta,30331</u>								
242.	P1-3080330001	B308033	South	Mech.Rm.		2-1/2"		\$ _____
243.	P1-3080330002	B308033	South	Mech.Rm.		1-1/2"		\$ _____
244.	P1-3080330003	B308033	South	Janitors Room		3/4"		\$ _____
<u>Southeast Neighborhood Senior Center,1650 New Town Cir.,Atlanta,30315</u>								
245.	P1-3730120005	B373013	South	Mech.Rm.	DCVA	1"	Watts	\$ _____
246.	P1-3730130001	B373013	South	In Vault	DCVA	2"	WATTS	\$ _____
247.	P1-3730130002	B373013	South	In Vault	DCDA	6"	Ames	\$ _____

**REQUEST FOR QUOTE 08RD59434YB**  
**OPENING DATE: 1/09/2008 2:00 p.m.**

Building Name	Assembly Number	Building Number	Zone	Location Of Device	Type Of BFP	Size	Manufacturer	Price for Testing
248.	P1-3730130003	B373013	South	In Vault	RPZ	1 1/2"	WATTS	\$ _____
249.	P1-3730130004	B373013	South	Vault, Right of Entrance	DCV	3/4"	Ames	\$ _____
<u>Southwest Arts Center,915 New Hope Rd., SW,Atlanta,30331</u>								
250.	P1-3800130001	B380013	South	In Yard	DCDA	8"	WATTS	\$ _____
251.	P1-3800130002	B380013	South	In Yard	DCVA	2"	WATTS	\$ _____
252.	P1-3800130003	B380013	South	In Yard	DCVA	1"	WATTS	\$ _____
<u>Southwest Regional Library,3665 Cascade Rd., SW,Atlanta,30331</u>								
253.	P1-4400130001	B440013	South	Vault		2-1/2"		\$ _____
254.	P1-4400130002	B440013	South	Vault		8"		\$ _____
255.	P1-4400130003	B440013	South	Front Lawn	DCVA	2"	Watts	\$ _____
256.	P1-4400130004	B440013	South	Storage Rm.		1"		\$ _____
<u>Stewart Lakewood Library,2893 Lakewood Ave., SW,Atlanta,30315</u>								
257.	P1-4230130001	B423013	South	Front Yard		1"		\$ _____
<u>Thomasville Heights Library,1700 Thomasville Dr., SE,Atlanta,30315</u>								
258.	P1-4430130001	B443013	South	Meter Box		2"		\$ _____
<u>West End Library, 525 Peeples St. SW,Atlanta,30310</u>								
	P1-4520130001	B452013	South	Front Yard		2"		

**REQUEST FOR QUOTE 08RD59434YB  
OPENING DATE: 1/09/2008 2:00 p.m.**

Building Name	Assembly Number	Building Number	Zone	Location Of Device	Type Of BFP	Size	Manufacturer	Price for Testing
259.								\$ _____
260.	P1-4520130002	B452013	South	Closet		4"		\$ _____
West Mental Health Center,475 Fairburn Rd., SW,Atlanta,30311								
261.	P1-3020130001	B302013	South	Mech.Rm.		2"		\$ _____
262.	P1-3020130002	B302013	South	Mech.Rm.		1-1/2"		\$ _____
White Water Pumping Station,8027 Spence Rd.,Fairburn,30218								
263.	P1-8690130001	B869013	South	Plant low level	RP	1"	WATTS	\$ _____

**Note: If the County dispossesses any of the buildings listed above, the devices listed in those buildings will be deleted from the scope of this work.**

**Part 2: Repair**

Repair will be allowed on the basis of 'time plus material'. Mark up on parts cost will be allowed only if the price is supported by invoice from original supplier/manufacturer.

Please indicate the cost of labor that will be applicable for carrying out the repair work. Labor charges indicated here shall be used for submitting the estimate for any repair work. Labor charges shall take in to account any charges to be incurred for testing the device after repairs.

264. Labor charges for repairing the backflow device: \$ \_\_\_\_\_ per hour.

Please indicate the price multiplier that you will use supply of new backflow prevention devices. (Example: If you mark the prices by 15% the multiplier will be 1.15. If you mark up the prices by 20% the multiplier will be 1.2. Similarly if you offer a discount of 10% the multiplier will be 0.9, and for a discount of 25% the multiplier will be 0.75)

265. Price multiplier for new backflow devices: \_\_\_\_\_

## 5. SPECIAL CONDITIONS/INSTRUCTIONS

### Repair

Repair will be carried out based on parts and labor used for the repair, subject to conditions in Section – Experience and Qualifications, Repair.

Before carrying out any repair the vendor must submit an estimate to the Zonal Manager. The estimate shall indicate break down of cost, based on the labor charges quoted in **Part 2 of Attachment-1** and cost of spare parts to be used. Estimates which do not show break up of parts and labor will not be acceptable. **Repair charges must include charges for testing and if necessary, re-testing the device.**

If the cost of spare parts used includes an approved rate of mark up then the original invoice from the manufacturer / supplier must be attached to the vendors invoice for the work

The Zonal Manager reserves the right to accept or reject the estimate, and in the event that the estimate is rejected alternate sources will be identified for completing the work.

### System Impairment

Before starting work on any part of the contract, when awarded, the successful vendor(s) must meet with the representative(s) of General Services Department to discuss and agree upon a program for execution of the contract.

The successful vendor shall notify and coordinate with the appropriate County Representative in each building before shutting off water connections to the facility, applicable water lines, systems, and/or fire suppression systems, etc.

Contractor must arrange for and obtain any necessary permits from local authorities if required, for working on the water supply system to a building.

### Working Hours

For the purpose of this contract the normal working hours will be 7:00 a.m. through 5 p.m. Monday through Friday, excluding Fulton County observed holidays. The successful bidder is required to respond to all emergency calls within four (4) hours of notification of calls.

## EXPERIENCE AND QUALIFICATIONS

### Testing

The person carrying out tests must have undergone a course of study (class room training) recognized by the Environmental Protection Division of the Georgia Department of Natural Resources, AND must have a valid certification from a tester certification program issued by any one of the following organizations:

- American Backflow Prevention Association
- American Society of Sanitary Engineering
- Georgia Water and Pollution Control Association
- University of Florida, TREEO Center

- University of Southern California, Foundation for CCC & HR  
(Acceptable but not a state certification)

### **Repair**

For repair of BFPs, the vendor must have a valid Master II Plumber's License issued by the State of Georgia. Additionally, the licensed plumber shall have taken and completed a course of study in the repair of backflow preventers.

In addition to the above certification requirements, the vendor must have at least 5 (five) years documented experience in each type of work mentioned above in the State of Georgia in order to qualify for award of that work.

Vendors shall submit documents to support certification and/or experience (i.e. letters of reference) requirements in each case mentioned above, to be considered for award.

Vendors shall submit details of similar work performed in the past, to include location, type of facility, contact name, telephone number, description of work and finished cost.

### **Maximum Repair Allowance**

The successful bidder must identify any item where the cost of repair is equal to or greater than seven-five (75%) of the price of new item. Failure to adhere to the requirements of this program will be grounds for termination of the contract.

#### **EXAMPLE:**

New BFP	=	2,000.00
Maximum Repair allowance on BFP	=	1,500.00
Cost of repair of BFP	=	1,700.00

**ACTION:** Recommend replacement of old BFP instead of repair.

## **6. INSURANCE & RISK MANAGEMENT PROVISIONS**

It is Fulton County Government's practice to obtain Certificates of Insurance from our Contractors and Vendors. Insurance must be written by a licensed agent in a company licensed to write insurance in the State of Georgia. Respondents shall submit with the bid/proposal evidence of insurability satisfactory to Fulton County Government as to form and content. Either of the following forms of evidence is acceptable:

- A letter from an insurance carrier stating that upon your firm/company being the successful Bidder/Respondent that a Certificate of Insurance shall be issued in compliance with the Insurance and Risk Management Provisions outlined below.
- A Certificate of Insurance complying with the Insurance and Risk Management Provisions outlined below (Request for Bid/Proposal number and Project Description must appear on the Certificate of Insurance).

Upon award, the Contractor/Vendor must maintain at their expense, insurance with policy limits equal to or greater than the limits described below. Any and all Insurance Coverage(s) and Bonds

required under the terms and conditions of the contract shall be maintained during the entire length of the contract, including any extensions or renewals thereto, and until all work has been completed to the satisfaction of Fulton County Government.

Accordingly the Respondent shall provide a certificate evidencing the following:

**1. WORKERS COMPENSATION/EMPLOYER’S LIABILITY INSURANCE – STATUTORY (In compliance with the Georgia Workers Compensation Acts and any other State or Federal Acts or Provisions in which jurisdiction may be granted)**

Employer’s Liability Insurance	BY ACCIDENT - EACH ACCIDENT	\$500,000
Employer’s Liability Insurance	BY DISEASE - POLICY LIMIT	\$500,000
(Aggregate)	BY DISEASE - EACH EMPLOYEE	\$500,000

**2. COMMERCIAL GENERAL LIABILITY INSURANCE (Including contractual Liability Insurance)**

Bodily Injury and Property Damage Liability	Each Occurrence	\$1,000,000
(Other than Products/Completed Operations)	General Aggregate	\$2,000,000
Products\Completed Operation	Aggregate Limit	\$1,000,000
Personal and Advertising Injury	Limits	\$1,000,000
Fire Damage	Limits	\$ 100,000

**3. BUSINESS AUTOMOBILE LIABILITY INSURANCE**

<b>Combined Single Limits</b>	Each Occurrence	\$1,000,000
(Including operation of non-owned, owned, and hired automobiles).		

**4. ELECTRONIC DATA PROCESSING LIABILITY**

(Required if computer contractor)	Limits	\$1,000,000
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**5. UMBRELLA LIABILITY**

(In excess of above noted coverage’s)	Each Occurrence	\$2,000,000
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**6. PROFESSIONAL LIABILITY**

	Each Occurrence	\$1,000,000
(Required if respondent providing bid/quotation for professional services).		

**7. FIDELITY BOND**

(Employee Dishonesty)	Each Occurrence	\$ 100,000
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**8. BUILDERS RISK: *If the bid/quotation involves construction-related services the respondent will provide*** “All-risk” form of builder’s risk insurance providing coverage against loss or damage by fire or other peril on an "all-risk" form, including demolition and increased cost of construction, debris removal and the full replacement cost of the Project foundations and containing an agreed amount endorsement, and, until Final Completion and Acceptance of the Project. Such policy of insurance shall contain at least the following sub-limits of insurance and deductibles:

**Sub-limits:**

Property in Transit	\$1,000,000
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Property in Offsite Storage	\$1,000,000
Plans & Blueprints	\$25,000
Debris Removal	25% of Insured Physical Loss
Delay in Completion / Soft Cost	TBD
<b>Deductibles:</b>	
Flood and Earthquake	\$25,000
Water Damage other than Flood	\$100,000
All other Perils	\$10,000

Owner and Contractor waive all rights against each other and any of their subcontractors, sub-subcontractors, agents and employees, each of the other, for damages caused by fire or other causes of loss to the extent covered by property insurance obtained pursuant to this Section, or other property insurance applicable to the Work, accept such rights as they have to the proceeds of such insurance.

Certificates shall state that the policy or policies shall not expire, be cancelled or altered without at least thirty (30) days prior written notice to Fulton County Government. Policies and Certificates of Insurance are to list Fulton County Government as an Additional Insured (except for Workers' Compensation) and shall conform to all terms and conditions (including coverage of the indemnification and hold harmless agreement) contained in the Insurance and Risk Management Provisions.

If Fulton County Government shall so request, the Respondent, Contractor or Vendor will furnish the County for its inspection and approval such policies of insurance with all endorsements, or confirmed specimens thereof certified by the insurance company to be true and correct copies.

Such certificates and notices shall be sent to:

Fulton County Government – Purchasing Department  
130 Peachtree Street, S.W.  
Suite 1168  
Atlanta, Georgia 30303-3459

It is understood that **Insurance in no way limits the Liability of the Contractor/Vendor.**

### **USE OF PREMISES**

**Contractor shall confine its apparatus, the storage of materials and the operations of its workers to limits/requirements indicated by law, ordinance, permits and any restrictions of Fulton County Government and shall not unreasonably encumber the premises with its materials.**

### **PROTECTION OF PROPERTY**

**Contractor will adequately protect its own work from damage, will protect Fulton County Government's property from damage or loss and will take all necessary precautions during the progress of the work to protect all persons and the property of others from damage or**

loss.

Contractor shall take all necessary precautions for the safety of employees of the work and shall comply with all applicable provisions of the Federal, State and local safety laws and building codes to prevent accidents or injury to persons on, about, or adjacent to the premises where work is being performed.

Contractor shall erect and properly maintain at all times as required by the conditions and progress of the work, all necessary safeguards for the protection of its employees, Fulton County Government employees and the public and shall post all applicable signage and other warning devices to protect against potential hazards for the work being performed.

#### INDEMNIFICATION AND HOLD HARMLESS AGREEMENT

Contractor/Vendor hereby agrees to release, indemnify, defend and hold harmless Fulton County, its Commissioners, officers, employees, subcontractors, successors, assigns and agents, from and against any and all losses (including death), claims, damages, liabilities, costs and expenses (including but not limited to all actions, proceedings, or investigations in respect thereof and any costs of judgments, settlements, court costs, attorney's fees or expenses, regardless of the outcome of any such action, proceeding, or investigation), caused by, relating to, based upon or arising out of any act or omission by Contractor/Vendor, its directors, officers, employees, subcontractors, successors, assigns or agents, or otherwise in connection (directly or indirectly) with its acceptance, or the performance, or nonperformance, of its obligations under these agreements. Such obligations shall not be construed to negate, abridge or otherwise reduce any other rights or obligations of indemnity which would otherwise exist as to any party or person as set forth in this paragraph.

Contractor/Vendor's obligation to protect, defend, indemnify and hold harmless, as set forth hereinabove, shall also include, but is not limited to, any matter arising out of any actual or alleged infringement of any patent, trademark, copyright, or service mark, or other actual or alleged unfair competition disparagement of product or service, or other tort or any type whatsoever, or any actual or alleged violation of trade regulations.

Contractor/Vendor further agrees to protect, defend, indemnify and hold harmless Fulton County, its Commissioners, officers, employees, subcontractors, successors, assigns and agents from and against any and all claims or liability for compensation under the Worker's Compensation Act, Disability Benefits Act, or any other employee benefits act arising out of injuries sustained by any employees of Contractor/Vendor. These indemnities shall not be limited by reason of the listing of any insurance coverage.

*If the bid/quotation involves construction services Contractor/Vendor will be responsible fully for any and all damage to the work during the course of construction, until the point of Final acceptance by Fulton County.*

FULTON COUNTY ACKNOWLEDGES THAT ALL PROVISIONS OF THIS INDEMNITY AGREEMENT MAY NOT BE APPLICABLE TO THE CONTRACTOR/VENDOR'S BUSINESS. TO THE EXTENT THAT CONTRACTOR/VENDOR MAY DEMONSTRATE SUCH

**NONAPPLICABILITY, FULTON COUNTY MAY NEGOTIATE AMENDMENTS TO THIS AGREEMENT AS THE CIRCUMSTANCES DICTATE.**

**CONTRACTOR/VENDOR ACKNOWLEDGES HAVING READ, UNDERSTANDING, AND AGREEING TO COMPLY WITH THIS INDEMNIFICATION AND HOLD HARMLESS AGREEMENT, AND THE REPRESENTATIVE OF THE CONTRACTOR/VENDOR IDENTIFIED BELOW IS AUTHORIZED TO SIGN CONTRACTS ON BEHALF OF THE RESPONDING CONTRACTOR/VENDOR.**

**COMPANY:\_\_\_\_\_SIGNATURE:\_\_\_\_\_**

**NAME:\_\_\_\_\_TITLE:\_\_\_\_\_**

**DATE:\_\_\_\_\_**

**ANY AWARD MADE AS A RESULT OF THIS QUOTE WILL BE FOR THE CALENDAR YEAR 2008.**

**ALL PRICES QUOTED ARE BINDING AND WILL REMAIN IN EFFECT FOR ONE YEAR FROM THE DATE OF AWARD.**

**VENDOR WILL COMPLY: YES\_\_\_\_\_NO\_\_\_\_\_**

**RESPONDENT ACKNOWLEDGES HAVING READ, UNDERSTAND AND AGREES TO COMPLY WITH THE ABOVE STATEMENTS AND IS AUTHORIZED TO SIGN CONTRACTS ON BEHALF OF THE RESPONDING COMPANY.**

**COMPANY:\_\_\_\_\_SIGNATURE\_\_\_\_\_**

**NAME:\_\_\_\_\_TITLE:\_\_\_\_\_DATE:\_\_\_\_\_**