



**DEPARTMENT OF PURCHASING & CONTRACT COMPLIANCE**

**Winner 2000- 2008 Achievement of Excellence in Procurement Award  
National Purchasing Institute**

**Jerome Noble, Director**



January 26, 2009

**Re: 09RFP111724YC-AP, Food Service Operation for the Fulton County Juvenile Center.**

Dear Proposers:

Attached is one (1) copy of Addendum 1, hereby made a part of the above referenced Request for Proposal.

Except as provided herein, all terms and conditions in the Request for Proposal referenced above remain unchanged and in full force and effect.

Sincerely,

Al Micah Phillips

**Addendum No. 1**  
**Page Two**

This Addendum forms a part of the contract documents and **modifies** the original RFP documents as noted below:

**The following information is a requirement for Bidders:**

**This addendum will provide a copy of Attachment A (List of Fulton County-owned Equipment and Utensils) that was missing from the bid document on page 28 section H. Equipment and utensils.**

## ATTACHMENT A

### List of Fulton County-owned Equipment and Utensils

No.	Description	Manufacturer	Model Number	Serial Number	Quantity
1	Ice Machine	Kenmore	89489 W pump 1901	EP26207 00	2
2	Fire Extinguisher	Amerax	B451016		40
3	Refrigerated Cold Well	APW Wyott			
4	Hot Food Well	APW Wyott			
5	Convention Oven	Biodgett			
6	Convention Steamer	Cleveland			
7	Table Top Electric Skillets	Cleveland			
8	Cool Zone Electric Fryer	Frymaster			
9	Gas Range Fryer & Broiler	Garland			
10	Kitchen Ventilation System	Grease Master			
11	Dishwasher	Hobart			
12	Slicer	Hobart	2612	581-166- 186	
13	Mixer	Hobart			
14	Upright Dell Case	Husmann			
15	Walk-In Cooler & Freezers	Kalpak			
16	Ice Machine	Manitowoc	S570	0207203 90	
17	Mini Conveyer Toaster	Merco Svory			
18	Food Processor	Robot Coupe			
19	Ice & Beverage System Carbonwater	Servend			
20	Refrigeration Reach In & Roll In	Traulsen & Co. Inc			
21	Pizza Prep Table Model Refrigeration	Traulsen & Co. Inc			
22	Gas Griddle	Vulcan			
23	Gas Range	Vulcan			
24	Microwave Oven	Whirlpool			

ACKNOWLEDGEMENT OF ADDENDUM NO. 1

The undersigned proposer acknowledges receipt of this addendum by returning one (1) copy of this form with the proposal package to the Purchasing Department, Fulton County Public Safety Building, 130 Peachtree Street, Suite 1168, Atlanta, Georgia 30303 by the RFP due date and time **February 4, 2009 at 11:00 A.M.**

This is to acknowledge receipt of Addendum No. 1, \_\_\_\_\_ day of \_\_\_\_\_, 2008.

\_\_\_\_\_  
Legal Name of Bidder

\_\_\_\_\_  
Signature of Authorized Representative

\_\_\_\_\_  
Title