



**INVITATION TO BID-COMMODITIES**  
**14ITBC93888B-TR**

**UNIFORMS AND GEAR - 2015**

**For**

**SHERIFF'S OFFICE**

**BID DUE DATE AND TIME:** *Tuesday, August 5, 2014 at 11:00 A.M.*

**BID ISSUANCE DATE:** *Thursday, July 03, 2014*

**PRE-BID CONFERENCE DATE:** *Not scheduled for this project*

**PURCHASING CONTACT:** *Terrence Reese, APA*

**E-MAIL:** *[terrence.reese@fultoncountyga.gov](mailto:terrence.reese@fultoncountyga.gov)*

**LOCATION: FULTON COUNTY DEPARTMENT OF PURCHASING &  
CONTRACT COMPLIANCE  
130 PEACHTREE STREET, S.W., SUITE 1168  
ATLANTA, GA 30303**

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## FULTON COUNTY GOVERNMENT

### INVITATION TO BID

#### 14ITBC93888B-TR UNIFORMS AND GEAR 2015

Sealed Bids for the procurement of [insert commodities/goods to be purchased] will be received by the Fulton County Department of Purchasing and Contract Compliance at 130 Peachtree Street, S.W. Suite 1168 Atlanta, GA 30303, **no later than 11:00 a.m.**, local time, on **Tuesday, August 5, 2014**.

#### **PURPOSE AND SCOPE**

The purpose of this Invitation to Bid ("ITB") is to establish an indefinite quantity, firm fixed price contract to be used as the primary source for the commodities/goods listed in the attached specifications. Commodities will be ordered from time to time in such quantity as may be needed to fill any requirements of the County. As it is impossible to determine the precise quantities that may be needed during the contract period, the Vendor is obligated to deliver in minimum/maximum quantities contracted for in accordance with the specific conditions of this bid.

#### **BID DOCUMENTS**

This document and supporting documents can be downloaded at the Fulton County Website, <http://www.fultoncountyga.gov> under "Bid Opportunities".

#### **PURCHASING CONTACT**

Information regarding the bid or bid requirements, either procedural or technical, may be obtained by submitting questions in writing to:

Fulton County Government  
Department of Purchasing & Contract Compliance  
Attn: Terrence Reese, Assistant Purchasing Agent  
Fulton County Public Safety Building  
130 Peachtree Street, S.W., Suite 1168  
Atlanta, Georgia 30303  
Email: [terrence.reese@fultoncountyga.gov](mailto:terrence.reese@fultoncountyga.gov)  
Fax: (404) 893-1739  
Reference Bid #: 14ITBC93888B-TR

Any response made by the County will be provided in writing to all Bidders by addendum. No verbal responses shall be authoritative.

#### **PRE-BID CONFERENCE**

A Pre-Bid conference **will not** be held for this project; however, all ***Inquiries regarding the solicitation either technical or otherwise may be submitted in writing to the Purchasing Contact person mentioned above.*** All questions must be submitted in written form via email and will be responded to in the form of an addendum with the County's official responses.

**END OF SECTION**

## 14ITBC93888B-TR UNIFORMS AND GEAR 2015

### INSTRUCTIONS TO BIDDERS, GENERAL TERMS AND CONDITIONS

The following provisions are hereby made a part of this Invitation to Bid for Commodities Only (ITB-Commodities).

Any contract or purchase order awarded as the result of this request shall be governed by these General Terms and Conditions.

#### 1. **BID PREPARATION**

- a. Bidders shall **SUBMIT ONE (1) ORIGINAL, SIGNED AND DATED, AND TWO (2) COPIES** on the forms provided in the Bid Document.
- b. All bids must be made on the bid forms contained herein and shall be subject to all requirements of the Agreement Documents. All bids must be regular in every respect and no interlineations, excisions, or special conditions shall be made or included in the bid by the Bidder.
- c. Lump sum, unit price and extensions of unit prices must be entered in the appropriate spaces provided on the Bid Form. The unit price for each unit bid on shall be shown and such price shall include packing, unless otherwise specified. A total shall be entered in the amount column for each item bid on. **In case of a discrepancy between a unit price and extended price, the unit price will be presumed to be correct.**
- d. All blank spaces must be typed or hand written in blue ink on the "Original". All dollar amounts must be BOTH in writing and figures and represent prices for the published scope of work without exceptions.
- e. The County may, in its sole discretion, reject any bid determined as irregular, a conditional bid or any bid on which there is an alteration of, or departure from the Bid Schedule attached.
- f. Erasures or other changes in the bids must be explained or noted over the signature of the Bidder. All corrections to any entry must be lined out and initialed by the Bidder. Please do not use correction tapes or fluid. Failure to do so shall render the Bidder as non-responsive and cause rejection of the bid.
- g. Failure to execute the Bid Schedule/Bid Form documents may result in Bidder being deemed non-responsive and cause rejection of the bid.
- h. The County reserves the right to award multiple contracts for the procurement of annual contracts for supplies, construction, services, professional and consultant services.

## **2. RECEIPT AND OPENING OF BIDS**

Sealed bids will be received by the Fulton County Department of Purchasing & Contract Compliance at Fulton County Public Safety Building, 130 Peachtree Street, S.W., Suite 1168 Atlanta, Georgia 30303. All submitted bids shall be time and date stamped according to the clock at the front desk of the Fulton County Department of Purchasing & Contract Compliance. The original signed Bid with two (2) copies shall be submitted in a sealed envelope, addressed to the Department of Purchasing and Contract Compliance and labeled **14ITBC93888B-TR UNIROMS AND GEAR 2015**.

**REQUIRED SUBMITTALS:** The bidder **must complete and execute** the forms listed below and the executed Forms must be submitted with your bid submittal:

1. Bid Form
2. Acknowledgement of each Addendum (if applicable)
3. Purchasing & Contract Compliance Forms:
  - i. Form A: Non-Collusion Affidavit of Prime Bidder
  - ii. Form B: Certificate of Acceptance of Bid Requirements
  - iii. Exhibit A: Promise of Non-Discrimination
  - iv. Exhibit B: Employment Report

Any bids received after the stated time and date will not be considered. It shall be the sole responsibility of the bidder to have his/her bid delivered to the Fulton County Department of Purchasing and Contract Compliance for receipt on or before the stated time and date. If a bid is sent by U.S. Mail, the bidder shall be responsible for its timely delivery to the Purchasing Department. Bids delayed by mail will not be considered, shall not be opened, and arrangements shall be made for their return at the bidder's request and expense.

Bid shall be publicly opened, with only the names and total bid price of the bidders disclosed at the opening

## **3. CERTIFICATION OF INDEPENDENT PRICE DETERMINATION**

By submission of this bid, the bidder certifies, and in the case of joint bid each party thereto certifies as to its own organization, that in connection with this procurement:

- (1) The prices in this bid have been arrived at independently, without consultation, communication, or agreement, for the purpose of restricting competition, as to any matter relating to such prices with any other bidder or with any competitor;
- (2) Unless otherwise required by law, the prices which have been quoted in this bid have not been knowingly disclosed by the bidder and will not knowingly be disclosed by the bidder prior to the opening, directly or indirectly to any other bidder or to any competitor; and
- (3) No attempt has been made or will be made by the bidder to induce any other person or firm to submit or not to submit a bid for the purpose of restricting competition.

#### **4. TERM OF CONTRACT**

##### **MULTI-YEAR CONTRACT TERM**

The contract term shall be as defined below. The County is obligated only to pay such compensation under the contract as may lawfully be made from funds budgeted and appropriated for that purpose during the County's then current fiscal year.

##### **a. Commencement Term**

The effective date of the Purchase Order shall begin the starting date, and shall end absolutely and without further obligation on the part of the County on the 31<sup>st</sup> day of December 2015. The Commencement Term shall be subject to events of termination and the County's termination rights that are described elsewhere in this Agreement. Notwithstanding anything contained in this Agreement, the County's obligation to make payments provided under this Agreement shall be subject to the County's annual appropriations of funds for the goods, services, materials, property and/or supplies procured under this Agreement by the County's governing body and such obligation shall not constitute a pledge of the County's full faith and credit within the meaning of any constitutional debt limitation.

##### **b. Renewal Terms**

Unless the terms of this Agreement are fulfilled with no further obligation of the part of either party on or before the final date of the Commencement Term as stated above, or unless an event of termination as defined within this Agreement occurs during the Commencement Term, this Agreement may be renewed at the written option of the County upon the approval of the County Board of Commissioners for two (2) one-year ("Renewal Terms"). However, no Renewal Term of this Agreement shall be authorized nor shall any Renewal Term of this Agreement commence unless and until each Renewal Term has first been approved in writing by the County Board of Commissioners for the calendar year of such Renewal Term. If approved by the County Board of Commissioners, the First Renewal Term shall begin on the 1<sup>st</sup> day of January, 2016 and shall end no later than the 31<sup>st</sup> day of December, 2016. If approved by the County Board of Commissioners, the Second Renewal Term shall begin on the 1<sup>st</sup> day of January, 2017 and shall end no later than the 31<sup>st</sup> day of December, 2017. If the County chooses not to exercise any Renewal Term as provided in this Section, then the Term of this Agreement then in effect shall also be deemed the "Ending Term" with no further obligation on the party of either party.

##### **c. Term Subject to Events of Termination**

All "Terms" as defined within this Section are subject to the section of this Agreement which pertain to events of termination and the County's rights upon termination.

##### **d. Same Terms**

Unless mutually agreed upon in writing by the parties, or otherwise indicated herein, all provisions and conditions of any Renewal Term shall be exactly the same as those contained within in this Agreement.

**e. Statutory Compliance Regarding Purchase Contracts.**

The parties intend that this Agreement shall, and this Agreement shall operate in conformity with and not in contravention of the requirements of O.C.G.A. § 36-60-13, as applicable, and in the event that this Agreement would conflict therewith, then this Agreement shall be interpreted and implemented in a manner consistent with such statute.

**5. EXAMINATION OF CONTRACT DOCUMENTS**

Prospective bidders shall examine the contract documents and before submitting a bid, shall make a written request to the County for an interpretation or correction of any ambiguity, in consistency or error therein which could be discovered by a bidder. At the bid opening each bidder shall be presumed to have read and be familiar with the contract documents.

**6. ADDENDA AND INTERPRETATIONS**

No interpretations of the meaning of the invitation to bid, specifications or other pre-bid documents will be made to any Bidder orally. Bidders requiring clarification or interpretation of the Bidding Documents shall make a request to **Terrence Reese** no later than 2:00 PM, **Tuesday, July 29, 2014**. Written requests for clarification or interpretation may be mailed, hand delivered, e-mailed or faxed to the Purchasing Contact identified in the Invitation to Bid. Telephone inquiries will not be accepted.

Only communications from firms that are in writing will be recognized by the County as duly authorized expressions on behalf of bidders. Any and all such interpretations and any supplemental instructions will be in the form of written Addenda to the Specifications which, and if any addenda are issued to this Invitation to Bid. All responses to written requests for clarification, interpretation, or additional information will be distributed as addenda to this ITB and posted on the Fulton County website [www.fultoncountyga.gov](http://www.fultoncountyga.gov).

**7. NON-COLLUSION**

Bidder certifies that this bid is made without prior understanding, agreement or connection with any other corporation, firm or person submitting a bid for the same work, labor or service to be done or the supplies, materials or equipment to be furnished and is in all respects fair and without collusion or fraud. Bidder further understands collusive bidding is a violation of state and federal law and can result in fines, prison sentences and civil damage awards. Bidder agrees to abide by all conditions of this bid and certifies that person signing is authorized to sign this bid or proposal for the bidder.

**8. CONFLICT OF INTEREST**

Bidder states that no County officer or employee, nor any business entity in which they have an interest: a) Has an interest in the contract awarded; b) Has been employed or retained to solicit or aid in the procuring of the resulting contract; c) Will be employed in the performance of such contract without immediate disclosure of such fact to the County.

## **9. BASIS OF AWARD**

The County shall award to the overall lowest responsible and responsive vendor complying with the provisions of the ITB - Commodities. The following criteria may be considered by the County in selecting the most advantageous quote: a) Ability to perform the service required within the specified time; b) Conformance to specification; c) The quality of performance in previous contracts; d) Financial ability to perform the contract; e) Item pricing; f) Bidder references. The County reserves the right to cancel the solicitation and to reject any or all bids in whole or in part and is not bound to accept any bid if rejection of that bid is determined to be contrary to the best interest of the County.

## **10. SAMPLES**

Samples of items when required, must be furnished free of expense to the County and upon request, be returned to the Bidder at the Bidder's expense. Samples of selected items may be retained for comparison purposes.

## **11. NEW**

All items bid must be new. Used, rebuilt and refurbished items will not be considered unless specifically authorized by Fulton County in the written specifications.

## **12. BRAND NAME SPECIFICATIONS AND APPROVED EQUIVALENTS**

Unless otherwise specified, manufacturer's names, trade names, brand names, information and/or catalog numbers listed in the specifications are intended only to identify the quality and characteristics desired. They are not intended to limit competition. The Bidder may offer any equivalent product which meets or exceeds the specifications. If bids are based on equivalent products, the bid must: a) Indicate the alternate manufacturer's name and catalog number; b) Include complete descriptive literature and/or specifications; c) Include proof that the proposed equivalent will meet the specifications. The County reserves the right to be the sole judge of what is equal and acceptable to meet its needs in all respects. If Bidder fails to name a substitute, goods identical to the published standard must be furnished.

## **13. INSURANCE AND RISK MANAGEMENT PROVISIONS**

The successful Bidder(s) shall, during all terms of the Contract maintain in full force and effect (i) commercial general liability insurance in the amounts of \$1,000,000.00 (each occurrence), with a \$2,000,000.00 (general aggregate), (ii) automobile liability insurance with a combined single limit for bodily injury and property damage of not less than \$500,000 with respect to any owned, hired and/or non-owned vehicles utilized in the performance of its' services. At the time of award, a copy of the successful Bidder's Certificate of Insurance must be provided.

#### **14. INDEMNIFICATION**

Bidder hereby agrees to release, indemnify, defend and hold harmless the County, its Commissioners, officers, employees, subcontractors, successors, assigns and agents from and against any and all losses (including death), claims, damages, liabilities, costs and expenses (including but not limited to all actions, proceedings, or investigations in respect thereof and any outcome of any such action, proceeding, or investigation), caused by, relating to, based upon or arising out of any act or omission by contractor, its directors, officers, employees, subcontractors, successors, assigns or agents, or otherwise in connection with its acceptance, of the performance, or nonperformance, of its obligations under this agreements.

Bidder's obligation to protect, defend, indemnity and hold harmless, as set forth hereinabove, shall also include, but is not limited to, any matter arising out of any actual or alleged infringement of any patent, trademark, copyright, or service mark, or other actual or alleged unfair competition disparagement of product or service, or other tort or any type whatsoever, or any actual or alleged violation of trade regulations.

Bidder further agrees to protect, defend, indemnify and hold harmless Fulton County, its Commissioners, officers, employees, subcontractors, successors, assigns and agents from and against any and all claims or liability for compensation under the Worker's Compensation Act, Disability Benefits Act, or any other employee benefits act arising out of injuries sustained by any employees of Bidder. These indemnities shall not be limited by reason of the listing of any insurance coverage.

#### **15. TAXES**

Fulton County is exempt from the State of Georgia sales tax and exemption certificate will be furnished upon request.

#### **16. DELIVERY**

All prices must be FOB Destination, unloaded inside and assembled unless otherwise indicated.

#### **17. PLACEMENT OF ORDERS**

Orders will be placed using one of the following methods:

- a) A Purchase order (PO) will be issued as required for departments having a known requirement, fixed quantities, and one-time delivery, during the entire life of the contract.
- b) A Delivery Order (DO) will be issued as required for departments having a known requirement, fixed quantities, and one-time delivery, during the entire life of the contract.

## **18. RIGHTS AND REMEDIES OF COUNTY FOR DEFAULT**

If any item furnished by the Bidder fails to conform to specifications, or to the sample submitted by the Bidder, the County may reject it. Upon rejection, the Bidder must promptly reclaim and remove such item without expense to the County, and shall immediately replace all such rejected items with others conforming to such specification and samples. If the Bidder fails to do so, the County has the right to purchase in the open market a corresponding quantity of any such items and to deduct from any monies due the Bidder the difference between the prices named in the purchase order and the actual cost to the County. If the Bidder fails to make prompt delivery of any item, the County has the right to purchase such item in the open market and to deduct from any monies due the Bidder the difference between the prices named in the purchase order and the actual replacement cost to the County. The rights and remedies of the County identified above are in addition to any other rights and remedies provided by law or under the purchase order.

## **19. INVOICES AND PAYMENT TERMS**

Invoices are to be mailed to the County department specified on the resulting purchase order or master agreement. All invoices must include the purchase order number or master agreement number. Failure to comply may result in delayed payments. The County payment terms are Net 30 days unless a cash discount is allowed for payment within not less than twenty (20) days. The payment term shall begin on the date the merchandise is inspected, delivered and accepted by the County and the correct invoice is received in the office specified on the purchase order.

## **20. LEGAL REQUIREMENTS**

Federal, State, County and local ordinances, rules and regulations, and policies shall govern development, submittal and evaluation of quote and disputes about quotes. Lack of knowledge by any Bidder about applicable law is not a defense.

## **21. ASSIGNMENT**

Any purchase order awarded shall not be assignable by the Bidder without the express written approval of the County, and shall not become an asset in any bankruptcy, receivership or guardianship proceedings.

## **22. REJECTION OF BID**

Bids may be considered irregular and may be rejected if they show omissions, alternations of form, additions not called for, conditions, limitations, unauthorized alternate bids or other irregularities of any kind. The County reserves the right to waive minor technicalities or irregularities of bid.

## **23. TERMINATION**

In the event any of the provisions of the purchase order are violated, the County may serve written notice of its intention to terminate the purchase order. Such notice will state the reason(s) for such intention, and unless within ten (10) days after serving

notice upon the contractor, such violation has ceased and satisfactory arrangements for correction made, the purchase order shall, upon expiration of ten (10) days, be terminated. Further, the County reserves the right to terminate for its convenience any purchase order in whole or in part upon giving thirty (30) days prior written notice to the other party.

#### **24. DEBARMENT**

If a Bidder is presently debarred, suspended, proposed for debarment, declared ineligible, or otherwise excluded from doing business with any government agency which prohibits your firm from participating in any procurement, the Bidder must provide the County with that information as part of its response to this solicitation. Failure to fully and truthfully provide the information required, may result in the disqualification of your bid from consideration or termination of the purchase order, once awarded.

#### **25. RIGHT TO PROTEST**

Any actual bidder or offeror that has submitted a bid/proposal for a particular procurement and is aggrieved in connection with the solicitation or award of the contract shall protest in writing to the purchasing agent after the date that the specific bid or proposal is submitted. No protest will be accepted or considered prior to the date the specific bid or proposal is submitted; it will be considered untimely. All protests shall set forth in full detail the factual and legal bases for the protest and specific relief sought by the protestor. Protests arising from factual or legal bases that the protestor knew or should have known prior to the submission of the bid/proposal must be submitted within three business days of the submission of the bid/proposal. Protests arising from factual or legal bases that the protestor knew or should have known subsequent to the date the bid/proposal was submitted must be submitted within ten business days after the protestor knew or should have known of such bases, but in no event shall any protest be submitted more than ten business days after the award of the contract. Untimely protests will not be considered by the purchasing agent and will be simply denied as untimely. Decisions on timeliness by the purchasing agent are not appealable. An oral protest or a protest to an official, employee, User Department, or other person apart from the Director of Purchasing & Contract Compliance does not comply.

#### **26. BINDING AUTHORITY**

The individual submitting this bid must have binding authority to submit contracts on behalf of the responding company. By submitting a response, Bidder agrees that their bid is an offer to sell. All bidders shall comply with all Fulton County purchasing laws, policies, and procedures, as well as relevant state and federal laws, including compliance with EEOC hiring guidelines and requirements under the Americans with Disabilities Act.

**27. SUBMITTALS**

The following submittals must be completed and submitted with the Bid Submittal. This checklist is provided to ensure that the Bidder submits certain required information with its Bid.

	<b>Bid Submittal Check Sheet</b>	<b>Check (√)</b>
1.	<b>Bid Form w/Pricing Sheets</b>	
2.	<b>Acknowledgment of Addenda</b>	
3.	<b>Form A: Non-Collusion Affidavit of Prime Bidder</b>	
4.	<b>Form B: Certificate of Acceptance of Bid Requirements</b>	
5.	<b>Exhibit A: Promise of Non-Discrimination</b>	
6.	<b>Exhibit B: Employment Report</b>	

**END OF SECTION**

## BID FORM WITH PRICING SHEET(S)

Submitted To: Fulton County Government

Submitted By: \_\_\_\_\_

For: **14ITBC93888B-TR Uniforms and Gear 2015**

Submitted on \_\_\_\_\_, 2014

The undersigned, as Bidder, hereby declares that the only person or persons interested in the Bid as principal or principals is or are named herein and that no other person than herein mentioned has any interest in this Bid or in the Contract to be entered into; that this Bid is made without connection with any other person, company or parties making a Bid; and that it is in all respects fair and in good faith without collusion or fraud.

The Bidder further declares that he has examined the specifications and has read all instructions to Bidders and General Terms and Conditions furnished prior to the openings of bids; that he has satisfied himself relative to the commodities/goods to be provided.

THE BASE BID IS THE AMOUNT UPON WHICH THE BIDDER WILL BE FORMALLY EVALUATED AND WHICH WILL BE USED TO DETERMINE THE LOWEST RESPONSIBLE BIDDER.

The base bid may not be withdrawn or modified for a period of sixty (60) days following the receipt of bids.

**BASE BID AMOUNT** (Do not include any Bid Alternates)

\$ \_\_\_\_\_  
(Dollar Amount in Numbers)

\_\_\_\_\_  
(Dollar Amount in Words)

The Bidder understands that the quantities shown for the unit prices items are subject to either increase or decrease, and that should the quantities of any of the item(s) be increased, the Bidder proposes to provide the additional item(s) at the unit prices stated herein; and should the quantities be decreased, the Bidder also understands that payment will be made on the basis of actual quantities at the unit price bid and will make no claim for anticipated profits for any decrease in quantities; and that actual quantities will be determined upon receipt of item(s), at which time adjustments will be made to the contract amount by direct increase or decrease.

**Sheriff's Office Uniforms & Gear BID PRICING SHEET**

	<b>QTY</b>	<b>Unit Cost</b>	<b>Extended Costs</b>
<b>Duty Trouser</b>			
Male (DO & Deputies)	1225	\$	\$
Female (DO & Deputies)	1225	\$	\$
BDU (DO & Deputies/Generic)	560	\$	\$
Tru-Spec 24-7 Series Pants	960		
Tru Spec(DO & Deputies Male)	480	\$	\$
Tru Spec(DO & Deputies Female)	480	\$	\$
Cost per item if any for XXL sizes and larger		\$	\$
<b>Shirts</b>			
Long Sleeve- (DO/Deputy/Sec Spec)	950	\$	\$
Short Sleeve-(DO/Deputy/Sheriff/ Sec Spec	1550	\$	\$
Polo Style(DO/Deputy)	1257	\$	\$
Cost per item if any for XXL sizes and larger		\$	
<b>Civilian Shirts</b>			
Oxford Long Sleeve- Male	50	\$	\$
Oxford Long Sleeve-Female	250	\$	\$
Oxford Short Sleeve-Male	75	\$	\$
Oxford Short Sleeve-Female	375	\$	\$
Polo Style-Short Sleeve	450	\$	\$
Khahi Uniform Trouser	700	\$	\$

Khahi Uniform Shirt	50	\$	\$
Cost per item if any for XXL sizes and larger		\$	
<b>Cadet Shirts</b>			
Tee Shirt	300	\$	\$
Sweat Shirt	300	\$	\$
Cost per item if any for XXL sizes and larger		\$	
<b>Jackets and Coats</b>			
Duty Jackets	550	\$	\$
Light Weight Jackets	260	\$	\$
Cost per item if any for XXL sizes and larger		\$	

<b>Rain Wear</b>	<b>QTY</b>	<b>Unit Cost</b>	<b>Extended Costs</b>
Short Jacket	170	\$	\$
Long Coat	100	\$	\$
Pants	200	\$	\$
Hat Rain Cover Rev./Reflective Lime Green	150	\$	\$
<b>Sweaters/Sworn Staff</b>			
Sweaters	797	\$	\$
Cost per item if any for XXL sizes and larger		\$	\$
<b>Hats and Accessories</b>			
Campaign Hat	150	\$	\$
Fur Trooper Hat	150	\$	\$
Uniforms/Baseball Caps	897	\$	\$
Chocolate Brown Skull Cap	200	\$	\$
<b>Clothing Accessories</b>			
Trouser Belt	500	\$	\$
Socks	500	\$	\$
Neck Tie-Clip On	500	\$	\$
Tie Tack	500	\$	\$
Skirt	50	\$	\$
Maternity Smock	25	\$	\$
Plastic pocket clip	25	\$	\$
<b>Traffic Gear</b>			

Traffic vest	300	\$	\$
Traffic gloves	400	\$	\$
<b>Badges</b>			
<b>Chest badges</b>			
Deputy Sheriff	100	\$	\$
Detention Officer	100	\$	\$
Retirees	40	\$	\$
<b>Hat Badges</b>			
Deputy Sheriff	100	\$	\$
Detention Officer	100	\$	\$
<b>Wallet Badges</b>			
Deputy Sheriff	100	\$	\$
Detention Officer	100	\$	\$
<b>Wallet Badge Case</b>			
Deputy Sheriff	200	\$	\$
<b>Shoulder Patches</b>			
Deputy Sheriff	4868	\$	\$
Detention Officer	2250	\$	\$
Security Specialist	1312	\$	\$
SWAT	100	\$	\$
Bomb Unit	100	\$	\$
K-9	100	\$	\$
Sort Team	100	\$	\$
Honor Guard	100	\$	\$

<b>Sew on Patches</b>	<b>QTY</b>	<b>Unit Cost</b>	<b>Extended Cost</b>
Chest Badges	1297	\$	\$
Embroidered Chest Badge	1517	\$	\$
Lieutenant (1 Bar)	100	\$	\$
<b>Emblems</b>			
Deputy Sheriff III	200	\$	\$
Sergeant	200	\$	\$
<b>Insignia</b>			
Collar	500	\$	\$
<b>Epaulettes</b>			
Chief Deputy	10	\$	\$
Deputy Chief	10	\$	\$
Lieutenant Colonel	40	\$	\$
Major	50	\$	\$
Captain	160	\$	\$
Lieutenant	370	\$	\$
Sergeant	400	\$	\$
Retired Deputy	200	\$	\$
Chaplain	20	\$	\$
Name Plates	150	\$	\$
<b>Duty Gear</b>			
Duty Belt	500	\$	\$
Belt Keepers (4 to a set)	300	\$	\$

<b>Holsters</b>			
Right Hand Glock	100	\$	\$
Left hand Glock	50	\$	\$
Hand Gun Holster	150	\$	\$
Taser Holster	100	\$	\$
Stun Gun Holster	50	\$	\$
<b>Taser</b>			
M-26	25	\$	\$
X-26	75	\$	\$
Karbon Stun Gun	50	\$	\$
<b>Magazine Holder</b>			
Glock Safariland Model	200	\$	\$
<b>Flashlight Holder</b>			
Polystringer	50	\$	\$
Streemlight	25	\$	\$
Nightstick Pro	25	\$	\$
<b>Radio Carriers</b>			
Safariland Model 760-4, 761-5-4,762	150	\$	\$
<b>Handcuff Case</b>			
Safariland Model #90H-HS	200	\$	\$
Mace Holder	150	\$	\$
<b>ASP Baton Holder</b>	<b>QTY</b>	<b>Unit Cost</b>	<b>Extended Cost</b>

21" ASP Baton Case/Holder	75	\$	\$
26" ASP Baton Case/Holder	75	\$	\$
<b>Nylon Duty Gear</b>			
Nylon Under Belt	25	\$	\$
Nylon Duty Belt	25	\$	\$
Cuff Case, Closed	25	\$	\$
Cuff Case, Double	25	\$	\$
Magazine Pouch, Double	25	\$	\$
Belt Keepers, 4 pack	25	\$	\$
Expandable Baton Holder	25	\$	\$
Flashlight Ring	25	\$	\$
Small Flashlight Holder, top flap	25	\$	\$
Radio Case, Adjustable Straps	25	\$	\$
Mace Case	25	\$	\$
<b>Footwear</b>			
Military Style, High-Gloss Shoes	600	\$	\$
Uniforms Athletic Style	300	\$	\$
Waterproof Combat Style Boot, high top	300	\$	\$
Waterproof Combat Style Boot, low top	300	\$	\$
<b>Handcuffs</b>			
Chain	150	\$	\$
Higned	150	\$	\$
<b>Flashlights</b>			
Flashlight Polystinger LED	150	\$	\$
<b>Flashlight Batteries</b>			

Flashlight-Polystinger (Cases)	25	\$	\$
Flashligh-Night Stick Pro (Cases	40	\$	\$
<b>ASP Baton</b>			
21" ASP Baton	75	\$	\$
26" ASP Baton	75	\$	\$
<b>Whistle</b>			
Brass Whistle Chain	900	\$	\$
Brass Whistle Chain	200	\$	\$
<b>Body Armor</b>			
Ballistic	100	\$	\$
Spike Proof	100	\$	\$
Tactical	25	\$	\$
Outer Body (weight .63 psf; thickness18")	50	\$	\$
Outer Body (Type II/Spike level 2)	50	\$	\$
<b>Total Cost All Items</b>			<b>\$</b>

The undersigned acknowledges receipt of the following addenda (list by the number and date appearing on each addendum) and thereby affirms that its Bid considers and incorporates any modifications to the originally issued Bidding Documents included therein.

ADDENDUM # \_\_\_\_\_ DATED \_\_\_\_\_  
ADDENDUM # \_\_\_\_\_ DATED \_\_\_\_\_  
ADDENDUM # \_\_\_\_\_ DATED \_\_\_\_\_  
ADDENDUM # \_\_\_\_\_ DATED \_\_\_\_\_

**BIDDER:** \_\_\_\_\_

Signed by: \_\_\_\_\_  
[Type or Print Name]

Title: \_\_\_\_\_

Business Address: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Business Phone: \_\_\_\_\_

Note: If the Bidder is a corporation, the Bid shall be signed by an officer of the corporation; if a partnership, it shall be signed by a partner. If signed by others, authority for signature shall be attached.

The full name and addresses of persons or parties interested in the foregoing Bid, as principals, are as follows:

Name	Address
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

**END OF SECTION**

**FORM 1: NON-COLLUSION AFFIDAVIT OF BIDDER/OFFEROR**

**STATE OF GEORGIA**

**COUNTY OF FULTON**

I, \_\_\_\_\_ certify that pursuant to Fulton County Code Section 2-320 (11), this bid or proposal is made without prior understanding, agreement or connection with any corporation, firm or person submitting a bid for the same work, labor or service to be done or the supplies, materials or equipment to be furnished and is in all respects fair and without collusion or fraud. I understand collusive bidding is a violation of state and federal law and can result in fines, prison sentences and civil damages awards. I agree to abide by all conditions of this bid or proposal and certify that I am authorized to sign this bid or proposal for the bidder.

Affiant further states that pursuant to O.C.G.A. Section 36-91-21 (d) and (e), \_\_\_\_\_ has not, by itself or with others, directly or indirectly, prevented or attempted to prevent competition in such bidding or proposals by any means whatsoever. Affiant further states that (s)he has not prevented or endeavored to prevent anyone from making a bid or offer on the project by any means whatever, nor has Affiant caused or induced another to withdraw a bid or offer for the work.

Affiant further states that the said offer of \_\_\_\_\_ is bona fide, and that no one has gone to any supplier and attempted to get such person or company to furnish the materials to the bidder only, or if furnished to any other bidder, that the material shall be at a higher price.

\_\_\_\_\_  
(COMPANY NAME)

\_\_\_\_\_  
(PRESIDENT/VICE PRESIDENT)

Sworn to and subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_, 2014

\_\_\_\_\_  
(SECRETARY/ASSISTANT SECRETARY)

(Affix corporate seal here, if a corporation)

Notary Public: \_\_\_\_\_

County: \_\_\_\_\_

Commission Expires: \_\_\_\_\_

**NOTE:**

**IF THE OFFEROR IS A PARTNERSHIP, ALL OF THE PARTNERS AND ANY OFFICER, AGENT, OR OTHER PERSON WHO MAY HAVE REPRESENTED OR ACTED FOR THEM IN BIDDING FOR OR PROCURING THE CONTRACT SHALL ALSO MAKE THIS OATH.**

**IF THE OFFEROR IS A CORPORATION, ALL OFFICERS, AGENTS, OR OTHER PERSONS WHO MAY HAVE ACTED FOR OR REPRESENTED THE CORPORATION IN BIDDING FOR OR PROCURING THE CONTRACT SHALL MAKE THE OATH.**

**FORM 2: FULTON COUNTY CERTIFICATE OF ACCEPTANCE OF BID/PROPOSAL  
REQUIREMENTS**

This is to certify that on this day, offeror acknowledges that he/she has read this solicitation document, pages # \_\_\_\_\_ to # \_\_\_\_\_ inclusive, including any addenda # \_\_\_\_\_ to # \_\_\_\_\_ exhibit(s) # \_\_\_\_\_ to # \_\_\_\_\_, attachment(s) # \_\_\_\_\_ to # \_\_\_\_\_, and/or appendices # \_\_\_\_\_ to # \_\_\_\_\_ in its entirety, and agrees that no pages or parts of the document have been omitted, that he/she understands, accepts and agrees to fully comply with the requirements therein, and that the undersigned is authorized by the offeror to submit the proposal herein and to legally obligate the offeror thereto.

This is also to certify that the offeror has reviewed the form Fulton County contract included in the solicitation documents and agrees to be bound by its terms, or that the offeror certifies that it is submitting any proposed modification to the contract terms with its proposal. The offeror further certifies that the failure to submit proposed modifications with the proposal waives the offeror's right to submit proposed modifications later. The offeror also acknowledges that the indemnification and insurance provisions of Fulton County's contract included in the solicitation documents are non-negotiable and that proposed modifications to said terms may be reason to declare the offeror's proposal as non-responsive.

Company: \_\_\_\_\_

Signature: \_\_\_\_\_

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

(Corporate Seal)

**FORM 3: PROMISE OF NON-DISCRIMINATION**

"Know all persons by these presents, that I/We ( \_\_\_\_\_ ),  
Name

\_\_\_\_\_ Title Firm Name

Hereinafter "Company", in consideration of the privilege to bid on or obtain contracts funded, in whole or in part, by Fulton County, hereby consent, covenant and agree as follows:

- 1) No person shall be excluded from participation in, denied the benefit of, or otherwise discriminated against on the basis of race, color, national origin or gender in connection with any bid submitted to Fulton County for the performance of any resulting there from,
- 2) That it is and shall be the policy of this Company to provide equal opportunity to all businesses seeking to contract or otherwise interested in contracting with this Company without regard to the race, color, gender or national origin of the ownership of this business,
- 3) That the promises of non-discrimination as made and set forth herein shall be continuing in nature and shall remain in full force and effect without interruption,
- 4) That the promise of non-discrimination as made and set forth herein shall be made a part of, and incorporated by reference into, any contract or portion thereof which this Company may hereafter obtain,
- 5) That the failure of this Company to satisfactorily discharge any of the promises of non-discrimination as made and set forth herein shall constitute a material breach of contract entitling the Board to declare the contract in default and to exercise any and all applicable rights and remedies, including but not limited to cancellation of the contract, termination of the contract, suspension and debarment from future contracting opportunities, and withholding and/or forfeiture of compensation due and owing on a contract; and
- 6) That the bidder shall provide such information as may be required by the Director of Contract Compliance pursuant to Section 4.4 of the Fulton County Non-Discrimination in Purchasing and Contracting Ordinance.

**SIGNATURE:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

\_\_\_\_\_  
**TELEPHONE NUMBER:** \_\_\_\_\_

**FORM 4 – EMPLOYMENT REPORT**

The demographic employment make-up for the business submitting this Quote must be identified and submitted with this bid. In addition, if any lower tier supplier(s) will be utilized by the bidder to provide the goods/commodities requested, the demographic employment make-up of the lower tier supplier(s) must be identified and submitted with your response.

JOB CATEGORIES	WHITE (Not Hispanic Origin)		BLACK or AFRICAN AMERICAN (Not of Hispanic Origin)		HISPANIC or LATINO		AMERICAN INDIAN or ALASKAN NATIVE (AIAN)		ASIAN		NATIVE HAWAIIAN or OTHER PACIFIC ISLANDER (NHOP)		TWO or MORE RACES	
	M	F	M	F	M	F	M	F	M	F	M	F	M	F
EXECUTIVE/SENIOR LEVEL OFFICIALS and MANAGERS														
FIRST/MID LEVEL OFFICIALS MANAGERS														
PROFESSIONALS														
TECHNICIANS														
SALES WORKERS														
ADMINISTRATIVE SUPPORT WORKERS														
CRAFT WORKERS														
OPERATIVES														
LABORERS & HELPERS														
SERVICE WORKERS														
<b>TOTAL</b>														

Do you intend to utilize lower tier suppliers? Yes  No

If **yes**, list each \_\_\_\_\_

Please identify if your business is 51% owned, operated and controlled by either of the following:

African- American  Hispanic-American  American-Indian  Asian  Native-Hawaiian

Pacific Islander  or; owned by a Non-Minority

Firm's Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Email Address: \_\_\_\_\_

Submitted by: \_\_\_\_\_

Date: \_\_\_\_\_

## SECTION 4 SCOPE OF WORK

### Scope of Work and Technical Specifications

For all Bids, Fulton County reserves the right to request representative samples. If requested, samples must be delivered at the Bidder's cost within three (3) business days. Samples are submitted at the risk of the Bidder and may be subjected to destructive test by Fulton County. Samples must be plainly tagged with Fulton County's Bid number; the item name, manufacturer, and the name of the Bidder.

All Bidders are required to be authorized distributors or regularly engaged in the sale of distribution of the type of goods, material, equipment or services for which the Bidder is submitting a Bid response. In addition, all Bidders are required to provide Fulton County with three (3) written references documenting the successful completion of Bids or contracts for the types of items including goods, materials, equipment, or services for which the Bidder is submitting a Bid response. In instances where a Bidder has never supplied such goods, material, equipment, or services before, the Bidder must submit with the Bid response a statement and supporting documentation demonstrating such expertise, knowledge, or experience to establish the Bidder as responsible Bidder, capable of meeting the Bid requirements should an award be made. No exceptions to this provision will be made unless authorized in the Bid specifications.

#### 1. Trousers

##### A. Duty Trousers

1. **Deputy/Detention** - 65% polyester 35% wool with VISA finish, 7 oz. per square yard, gabardine weave, moisture management, soft hand and permanent soil release, home wash. **Men's** styles: 2" Coolflex with Ban-Rol, **Women's** styles 2" Snugtex with elastic side inserts. Lintrak permanent creases. One inch black polyester stripe sewn into outer leg seam from the bottom of the waist band to the bottom hem on each leg. Flying Cross H47289 (men's) HS2179 (women's) or equivalent Color: Brown
2. **Security Specialist/Civilian** - Visa System 3 by Milliken, 65% polyester 35% wool, 12-12 ½ oz. per linear yard, Gabardine Weave, Visa System 3 fabric is engineered to be soft to the touch and includes permanent soil release and permanent moisture management providing the wearer with superior wicking and drying characteristics for added comfort. Flying Cross by Fechheimer Item: 38203 (men's) 38203WT (Women's) or equivalent Color: Tan

- ##### B. Utility Trousers
- Utility Trousers** -Tru Spec Tactical Inc. Cotton Tactical or Proper tactical trousers or equivalent. Cotton Tactical Pant #74251. 100% Cotton preferred 8.5 oz. Canvas. Colors: Khaki, Black, OD Green and Navy.

- C. **BDU Pant** -100% cotton ripstop. Washable. Six pockets - two side cargo with flaps two standard swing front, and two inset hip pockets. Adjustable waist tabs. Double-lapped and double-stitched on side, seat, and inseams. Reinforced knees and seat. Cross stitched buttons, drawstring hem to blouse trousers outside boot. Colors: Black and Tan **5.11 Tactical Series or equivalent**
  
- D. **Tru-Spec 24-7 Series Pants.** Rip-stop pants constructed from Teflon coated, 6.5 oz. polyester cotton, constructed from 8.5 oz. pre-treated washed cotton canvas. Self-adjusting slider waistband, 2 knife/accessory pockets with stiff fusing inner lining. 2 cargo pockets with hook & loop closure and bellowed side gussets, 2 internal magazine compartments in both cargo pockets, cellphone/magazine pocket, reinforced knee with inside opening for knee pads, ykk brass zipper, extra deep front pockets. Colors: Black or Brown

## 2. Shirts

- A. **Deputy, Detention, and Security Specialist**
  - 1. **Long Sleeve** - 65% polyester 35% wool with VISA finish, 4.5 oz. per square yard, tropical weave. Moisture management, soft hand with permanent soil release. Melamine buttons, zipper front. Sewn in creases. Heavy duty interlining in collar, epaulets, pocket flaps and cuffs. Added length to sides to help keep shirt tucked. The HS1148 (**men's** long sleeve) 92R84040Z (**women's** long sleeve) or equivalent. Color: Silver Tan
  
  - 2. **Short Sleeve** -65% polyester 35% wool with VISA finish, 4.5 oz. per square yard, tropical weave. Moisture management, soft hand with permanent soil release. Melamine buttons, zipper front. Sewn in creases. Heavy duty interlining in collar, epaulets, pocket flaps and cuffs. Added length to sides to help keep shirt tucked. Fly Cross (**men's** short sleeve) HS1291 (**women's** short sleeve) or equivalent. Color: Silver Tan and White
  
  - 3. **Short Sleeve polo style shirt**, 100% cotton, 7 oz. per sq/yd., colorfast, wrinkle free, and stain resistant. 3-button arrow pointed placket, double stitched half-moon yoke, double needle shoulder seams, longer tail for stay tucked performance. Multiple Colors
  
- B. **Civilian** - Lady Edward Oxford long and short sleeves light blue shirt, 60% Cotton 40% polyester; short sleeve Polo Shirt Light Blue 100% Cotton.
  
- C. **Cadet Tee Shirt** -100% cotton or a cotton blend, Crew-Neck, available in various colors and in both long and short sleeve.
  
- D. **Cadet Sweat Shirt** -100% cotton or a cotton blend, available in various colors.

### 3. Jackets and Coats

- A. **Duty Jacket** - Bomber Style Jacket - water resistant exterior, zip front closure, zip out liner, zippered side vents with tab closures, front patch pockets with flaps and side hand warmers, military style epaulets, with sewn on shoulder patches and badge patch. Color: Chocolate Brown, Spiewak Model S3609 or equivalent
- B. **Civilian** -To be determined before contract is awarded.
- C. **Snap Front Nylon Jacket.** (Water resistant & repellent, inside pocket) Slash hand warmer pockets. Drawstring bottom, Elastic cuffs. 100% nylon with Polyurethane coating and DWR finish for water resistance and repellence. Various Colors:

### 4. Rainwear and Outerwear

- A. **Jacket** - Should be similar in construction and design as the one presently utilized by this agency 76220 Hi vis W-Reflective Letters Fulton County Sheriff's Office.
- B. **Coat** - Should be similar in construction and design as the one presently utilized by this agency. 76120 Hi vis W-reflective Letters Fulton County Sheriff's Office.
- C. **Pant** - Should be similar in construction and design as the one presently utilized by this agency. 78240ZP Black with Hi vis strips on pants Lime Green reversible pants. **Examples provided upon request.**
- D. **Hat Rain Cover** - Reversible reflective Lime Green hat cover.

### 5. Sweaters

- A. **Deputy:** 100% Low-Pill Acrylic must be pullover v-neck chocolate brown sweater or equivalent (applies to Detention Officers and Security Specialist).

### 6. Hats and Accessories

- A. **Campaign** - Straw Genuine Milan straw. Campaign style with triple brim and three inch triple stay-flat extra stiff brim; Montana peaked; pre-shaped ventilated crown and cushion sweat band. Shall include gold hat cord with acorns and brown three piece chin swivel strap. Hat color: Ohio Brown
- B. **Fur Trooper** - Hat Brown Taslon Hat- Color Brown/Black
- C. **Baseball Cap** - Flex-fit 97% Polyester 3% Spandex, baseball style cap or equivalent in various colors
- D. **Chocolate Brown Skull Cap** - 100% Acrylic ¼ inch fold with embroidered Fulton County Star or equivalent.

## 7. Clothing Accessories

- A. **Trouser Belt** - Safariland, Trouser Belt, with or without Buckles Model #99, Color: Black Basket Weave **No Substitutions**
- B. **Socks** - Nylon with Hypoallergenic Padded Sole. Color: Black or Black with White Sole. Rocky 68R701, Thorlo WSX-Crew, Thorogood 888-6001 or equivalent.
- C. **Neck Tie** - Clip On-100% polyester, clip-on style. Color: Brown
- D. **Tie Tack** - Miniature seven point star badge one inch diameter, with buttonhole chain attachment, and reads as follows:  
First line.....Deputy  
Second Line.....Fulton County  
Third Line.....Full Color Georgia Seal  
Fourth Line.....Sheriff's Office  
Fifth Line.....GA  
See example in appendix.
- E. **Skirt** - (1) Available in both 100% Dacron polyester, 13.75 ounce/square yard, and 75% Dacron polyester/25% Wool, 12ounce/square yard fabric with soil release finish. Straight down cut with two inch waistband; five belt loops; one pocket on both right and left hand side. One inch black polyester strip sewn on outer seams from bottom of the waistband to the bottom of skirt hem. Skirt hem to be +/- one inch from center of kneecap. Color: Sheriff Brown. (2) Khaki or tan 100% cotton or equivalent 21" to 26" in length.
- F. **Maternity Smock** – Fabric 80% polyester 20% cotton. Design will conform to a smock. Badge embroidered on left chest. If needed, Agency will coordinate finished product with successful vendor. Color silver tan

### Traffic Gear

- A. **Traffic Vest**, ANSI 107-2004 Class 1- Brown jersey mesh, Velcro® adjustable sides, zip front, Fluorescent Lime Green and 3M Scotchlite™ reflective stripes, labeled "Sheriff" or "Security" horizontally on front and back, badge eyelets on left chest, reflective mic tabs on both shoulders, pen pocket and inside pocket. Vest shall meet ANSI 107-2004 Class 1 Requirements. **Spiewak Vizguard # 900 Vest or equivalent (2) Plastic Pocket Clip** – clear in color has name and flat Wallace badge.
- B. **Traffic Gloves** Reflective Traffic Gloves-black nylon/spandex fingerless glove with reflective Lime Green panels on back of hand and fingers, Reflective Red panel on palm. **Hatch Daynite reflective Gloves, Model DNR100 or equivalent.**

**8. Badges, Patches, Emblems, Insignia, Epaulettes and Nameplates**

**A. Badges**

**1. Chest Badges**

- a. Deputy Sheriff-Seven point star for Deputies, with safety pin attachment; full colored with blue letters and hard enamel Georgia seals in center. Hard enamel lettering as follows: model B448DE (7 point), manufactured by Blackington or equivalent.

The badge will read as follows:

First line.....Rank  
 Second Line.....Fulton County  
 Third Line.....Full Color Georgia Seal  
 Fourth Line.....Sheriff's Office  
 Fifth Line.....Badge Number

- b. Detention Officer- Six point star for Detention officers, with safety pin attachment; full colored with blue letters and hard enamel Georgia seals in center. Hard enamel lettering as follows: model b-956 karat clad (6 point) manufactured by Blackington.

The badge will read as follows:

First line.....Detention Officer  
 Second Line.....Fulton County  
 Third Line.....Full Color Georgia Seal  
 Fourth Line.....Sheriff's Office  
 Fifth Line.....GA

- c. Additional chest badges upon request for Retirees, Chaplin, Explorers, and Honor Guards.

**2. Hat Badges**

- a. **Deputy Sheriff-** Seven point brown star applied on wreath with brown enamel star points in karat-clad finish with hat screw attachment. The badge will read in Brown lettering as follows:

Firstline....."Deputy Sheriff"  
 Second Line.....Fulton County  
 Third Line.....Full Color Georgia Seal  
 Fourth Line.....Sheriff's Office  
 Applied on model #b1477, both manufactured by Blackington.

- b. **Detention Officer**-Six point brown star applied on wreath with brown enamel star points in karat-clad finish with hat screw attachment. Brown lettering as follows:

First line....."Detention Officer"

Second line.....Fulton County"

Third Line.....Georgia

Equivalent to model b1264de applied on model #b1477, both manufactured by Blackington

3. **Wallet Badges**

- a. **Deputy Sheriff**-Blackington #b748de; same design as chest badges, but smaller in size and fitted with wallet back attachment.

B. **Shoulder Patches**

- 1. **Deputy Sheriff**-“Fulton County Sheriff” shoulder patch. See example in appendix.
- 2. **Detention Officer**-“Fulton County Sheriff” shoulder patch. See example in appendix.
- 3. **Security Specialist**- See example in appendix.
- 4. **SWAT Team**-“Fulton County Sheriff” shoulder patch with S.W.A.T. Rocker-Subdued Colors: Black on Olive Drab background and Gray on Black background (SWAT Team Members Only). See example in appendix.
- 5. **Bomb Unit**-“Fulton County Sheriff” shoulder patch. Colors: Gray on Black background with “BOMB UNIT” in lower portion of the patch in Red, and Black on Olive Drab background with “BOMB UNIT” in the lower portion of the patch in Black. (Bomb Unit Members Only) See example in appendix.

C. **Breast Patches**

- 1. **Deputy Sheriff**-See example in appendix.
- 2. **Detention Officer**- See example in appendix.

D. **Emblems**

- 1. **Sergeant Chevron**-100% cotton. Embroidered gold stripes with brown, black and gray background. To be sewn onto coat, shirt, and sweater for Sergeants. See example in appendix.

## E. Insignia

1. **Collar Insignia**-Comprised of the 5/16 karat clad letters "FCSO". Color: Gold. Equivalent to style #10 manufactured by Blackington. Finish – Karatclad See example in appendix
2. **Cloth Sew-On-** for sweaters and jackets, in the following ranks:
  - a. Lieutenant ( 1 Gold Bar)
  - b. Captain (2 Gold Bars)
  - c. Major (Gold Oak Leaf)
  - d. Lieutenant Colonel (Silver Oak Leaf)
  - e. Colonel (Gold Eagle)
  - f. Deputy Chief (Silver Eagle)
  - g. Chief Deputy (One Star) Colors: Gold Insignia with Brown Background
  - h. Sheriff (4 Stars)

## F. Epaulettes

1. **Chief Deputy** - 100% cotton, Gold embroidered eagle (wings out to shoulder edge) with gold 3 Stars, Color: Fabric dyed to match trousers and tie.
2. **Colonel** - 100% cotton, Silver embroidered eagle (wings out to shoulder edge) with gold stripe. Color: fabric dyed to match trousers and tie.
3. **Lieutenant Colonel** - 100% cotton Silver Oak Leaf (wings out to shoulder edge) with gold stripe. Color: fabric dyed to match trousers and tie.
4. **Major** - 100% cotton. Gold embroidered oak leaf (stem out to shoulder edge) with gold stripe. Color: fabric dyed to match trousers and tie.
5. **Captain** - 100% cotton. Two (2) Gold embroidered parallel bars, parallel to gold stripe. Color: fabric dyed to match trousers and tie.
6. **Lieutenant** - 100% cotton. Gold embroidered parallel bar, parallel to gold stripe. Color: fabric dyed to match trousers and tie.
7. **Sergeant** - 100% cotton. Gold embroidered parallel bar
8. **Retired Deputy** - Brown embroidered "F.C.S.O." on Silver Tan.
9. **Chaplain** - **Gold** Embroidered "Chaplain", perpendicular to gold stripe. Color fabric dyed to match trousers and tie. (Sample to be provided once contract is awarded.)

- G. **Nameplate** - measures 2/3" c 02-3/8" with black block letters. Color: Gold, Equivalent to model number 500 manufactured by Reeves.

## 9. Duty Gear

- A. **Duty Belt-** Safariland, Duty Belt with or without buckles, Color: Black Basket Weave;  
**No Substitutions**
- B. **Belt Keepers-** Safariland, Belt Keeper with hidden snaps, Model # 62-4HS, Color: Black Basket Weave; **No Substitutions**
- C. **Holsters**
  - 1. **Handguns**
    - a. Glock 22C and 23C- Safariland Model 6360, Mid-Ride, with Level III retention in Basket weave finish. Color: Black **No Substitutions**
  - 2. **Taser**
    - a. M-26-Safariland Model 519 EDW Holster with Thumb Break, Cross Draw for Taser International Advanced Taser M26 Basket weave, Color: Black 519-63-81-225 (right hand) 519-63-82-225 (left hand) **No Substitutions**
    - b. X-26- Safariland Model 519 EDW Holster with Thumb Break, Cross Draw for Taser International X26 Basket weave, Color: Black 519-64-81-225 (right hand) 519-64-82-225 (left hand) **No Substitutions**
  - 3. **Karbon Stun Gun**
- D. Magazine Holders
  - 1. **Glock- Safariland Model #77** Basket weave style with hidden snap flap closure; must have capacity for two magazines of .40 cal. live ammunition. Color: Black Model #77-83-4HS **No Substitutions**
- E. Flashlight Holder
  - 1. **Safariland Model 730-** Safariland Model # 730 with black or hidden snap, Basket weave style. Color: Black. For use with the Streamlight SL-20XP LED **No Substitutions**
  - 2. **Safariland Model 306-** Safariland® Model 306 Flashlight Holder, basket weave, to accommodate a small rechargeable flashlight (Streamlight Polystinger®). Color: Black **No Substitutions**

3. Night Stick Pro Holder Black Basket Weave
- F. Radio Carriers
1. **Safariland Model 760-4-Universal Radio Carrier.** Basket weave design with Velcro snap and 02-1/4" width belt loop; must be compatible with Motorola MTS portable radio. Color: Black **No Substitutions**
  2. **Safariland Model 762- Radio Carrier, Swivel.** Basket weave design and 02-1/4"width belt loop; must be compatible with Motorola MTS portable radio. Color: Black **No Substitutions**
- G. **Handcuff Case-** Safariland Model #90H-HS and/or #90-HS. Basket weave design with hidden snap closure and 02-1/4 inch rear belt slot. Color: Black **No Substitutions**
- H. **Mace Holder-** Safariland Model #38-4HS Basket weave Mace Holder, Top Flap with hidden snap. Color: Black **No Substitutions**
- I. **ASP Baton Holder**
1. 21" ASP Baton Belt Loop Scabbard, Black basket weave finish, Model F21 or equivalent.
  2. 26" ASP Baton Belt Loop Scabbard, Black basket weave finish, Model F26 or equivalent.

## 10. Nylon Duty Gear

- A. **Nylon under Belt-** Nylon Laminate, 1.5 inch width, loop lining, hook-and-loop closure. Color: Black. Safariland® Nylok® Pro Model 4325 **NO SUBSTITUTIONS**
- B. **Nylon Duty Belt-** Nylon Laminate, 2 inch width, loop lining. Color: Black. Safariland® Nylok® Pro Model 4300 **No Substitutions**
- C. **Cuff Case, Closed-Nylon.** Color: Black. Safariland® Nylok® Pro Model 4250-4BL. **No Substitutions**
- D. **Cuff Case-Double, Closed-Nylon.** Color: Black. Safariland® Nylok® Pro Model 4260-4BL **No Substitutions**

- E. **Magazine Pouch**-Double-Nylon. Color: Black. Safariland® Nylok® Pro Model 4110-76-BL. **No Substitutions**
- F. **Belt Keepers**, 4 Pack-Nylon, Color: Black. Safariland® Nylok® Pro Model 4200-1-2BL. **No Substitutions**
- G. **Expandable Baton Holder**, 21" And 26", open bottom -Nylon. Color: Black. Safariland®Nylok® Pro Model 4201-F21-4. **No Substitutions**
- H. **Flashlight Ring-Nylon**. Color: Black. Safariland® Nylok® Pro Model 4227-2BL **No Substitutions**
- I. **Small Flashlight Holder**, Top Flap, Snap Closure-Nylon. Shall fit Stream light Polystinger®Color: Black Safariland® Nylok® Pro Model 4230-1-2V. **No Substitutions**
- J. **Radio Case, Adjustable Straps**, Universal Fit-Nylon. Shall fit Motorola MTS 2000 "Jedi" portable radio, case dimensions: 3.50" tall x 1.50" deep x 2.25" wide. Color: Black. Safariland® Nylok® Pro Model 4293-2BL. **No Substitutions**
- K. **Aerosol Spray Chemical Agent Case**, Top Flap, Snap Closure-Nylon. Shall fit 4 oz. (90gram) 6.5 " tall canister. Color: Black. Safariland® Nylok® Pro Model 4271-4V. **No Substitutions**

## 11. Footwear

- A. **Military Style Hi Gloss or Poromeric Oxford**, with smooth toe. Color: Black. Bates High Gloss Oxford, # 942 (Men's) / # 742 (Women's), **Thorogood # 831-6803 (Men's) / #531-6103 (Women's) or equivalent**
- B. **Uniform Athletic Style**, leather, and lightweight. Color: Black. **Thorogood Code 3 Oxford, # 834-6523 (Men's) / # 534-6333 (Women's) or equivalent**
- C. **Waterproof Combat Style Boot** – full grain leather upper, waterproof liner, Vibram stitch-down outsole, lace to toe design, minimum 6 to 8 inch high top, smooth toe. Color: Black. Thorogood Model 834-6218 or 8046190 Portland Model #834-6218 or equivalent.
- D. 6 inch low cut all leather black lace up boot.

## 12. Equipment

### A. Badge Case

1. **Deputy Sheriff-** Flip-out badge/ID style with plain finish to accommodate the flat badge currently used by the agency. One each 01-1/4 inch state of gold color Georgia seal in front middle; "Fulton County" above seal; and "Sheriff's Office" below seal with 1/4" lettering in gold color. Color: Black Equivalent to Strong Leather Co. Model 79300.

### B. Handcuffs

1. **Chain:** Standard Handcuffs, Nickel Finish. Smith & Wesson Model 100, Peerless model 700 or Hiatts Model 2010
2. **Hinged:** Handcuffs, Nickel Finish. Smith & Wesson Model 300, Peerless Model 801 or Hiatts Model 2050

### C. Flashlights

1. **Flashlight**-non-metallic body, water resistant, O-ring sealed, rubber or closed cell foam grip, rechargeable battery, minimum 25,000 candlepower peak output, 8 watt Halogen bulb (Halogen only run time of 1.5 hours) and three high intensity LED's with 30 Lumen output (LED only run time of 40 hours) and both AC and DC chargers. Color: Black.
2. **Flashlight**-non-metallic body, water resistant, rechargeable battery with minimum run time of 1 hour, 15,000 peak beam candlepower / 125 lumens output and both AC and DC chargers. Color: Black, LED Streamlight® Polystinger®
3. **Night Stick Pro:** 2 in 1 Flashlight plus alternating for constant Red/Blue safety light.

### D. ASP Batons

1. ASP Tactical Baton, 21" with black chrome finish.  
**No Substitutions**
2. ASP Tactical Baton, 26" with black chrome finish.  
**No Substitutions**

### E. **Brass Whistle** with gold colored chain.

- F. **OEM replacement** battery pack for Streamlight, Polystinger Led 76110
- G. **Tactical Illuminator-non-metallic** body, maximum continuous run time of 1 hour, 90 lumens output, mounts directly to Glock 22C and 23C pistol equipment rail without any adaptors or modifications. Color: Black Insight Technology Inc. M-3 Tactical Illuminator. **No Substitutions**
- H. **Georgia Criminal and traffic Law Manual**, single volume manual containing Georgia criminal Law and procedure, Traffic Law, Juvenile Law and related statues. Michie Georgia Criminal and traffic Law Manual (w CD-Rom) or equivalent.
- I. **Raid Vest-** (by written authorization of Warrant Service Division Commander only) Mesh raid vest with two front pockets, left/right radio mike tabs and center front zipper closure. Adjustable to properly fit various waist sizes. Customized with sewn letters to display Fulton Sheriff, and identifying patches, such as Bomb Unit, SWAT, Hostage Negotiator, etc. MAX-TAC mesh raid vest II or equivalent.

### 13. Body Armor and Accessories

#### A. **Concealable Body Armor Halo-d-11**

National Institute of Justice (NIJ) Certified under "NIJ 2005 Interim Requirements for Bullet-Resistant Body Armor" for, Threat Level II, minimum five (5) year warranty, and moisture barrier covering on ballistic panels. Armor should be concealable under the standard uniform shirt. Armor will provide full torso coverage. Included with armor will be: two (2) carrier garments (shall meet specifications listed in "B" below), protective storage case or pouch and one of the following: hard trauma plate, soft trauma pack or hard ballistic plate with NIJ Certification, with a minimum dimension of 5" x 8". Measuring and fitting for armor included in price. Vest carrier garment colors: Navy Blue, Black and White. Examples of acceptable armor are: Point Blank Body Armor Vision™ Model, American Body Armor (ABA) Xtreme® HP Model XT2-9 with AJ carrier, and Armor Express Emperor II with Eclipse™ carrier.

- B. Carrier Garment for Concealable Body Armor in "A" above – Garment will be machine washable and removable from the ballistic panels. Garment will be constructed of a fabric that is anti-microbial, resists degradation by perspiration, mildew, and chemicals. The body side construction shall be of a fabric that provides a wicking action to transport moisture away from the wearer's body. Adjusting straps shall be no less than two (2) inches wide and no more than four (4) inches wide and should allow for a minimum of six (6) points of adjustment. Carrier shall have an internal suspension system that stabilizes the ballistic

panel. All closure, fastening, or accessory attachment devices should be made of materials that do not present a "secondary projectile" or "ricochet" hazard if struck by a bullet. Chest portion of carrier will have a pocket for a hard ballistic/trauma plate or soft trauma pack, pocket dimensions 5" x 8" minimum. Colors: Navy Blue, Black, Tan.

- C. Outer Body Armor- Weight .63psf; thickness.18"; V50 9MM (fps)
- D. Outer Body Armor- Type II/Spike Level 2

For further technical information or to view samples, contact William E. Long, Jr., at (404) 730.7660, who in turn will contact the Sheriff's Office.

## SECTION 5 APPENDICES

These examples of badges, patches and insignia listed in the appendix section of the bid are provided to assist bidders; however, bidders are encouraged to visit the department to view complete uniforms currently in use.

### 8-A-1-a Deputy Badge



### 8-A-1-a Detention Badge



### Deputy Hat Badge



**E-1 Collar Insignia**



**B-1 Deputy Shoulder Patch**



**B-2 Detention Shoulder Patch**



**B-3 Security Specialist Shoulder Patch**



**B-4 Subdued Shoulder Patch (OD)**



**Bomb Unit Shoulder Patch**



**C-1 Deputy Breast Patch**



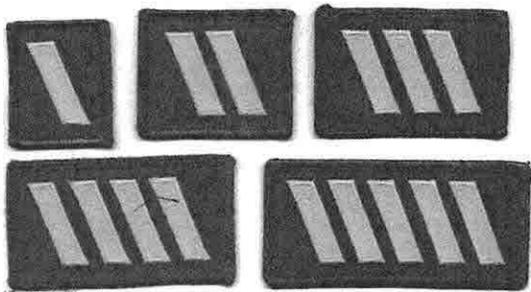
**C-2 Detention Officer Breast Patch**



**Bomb Unit Breast Patch**



**D-4 Service Bars**



**D-1 Deputy II Sleeve Insignia**



**D-2 Deputy III Sleeve Insignia**



**D-3 Sergeant Chevron**



**7-H Tie Tack**



