



**DEPARTMENT OF PURCHASING & CONTRACT COMPLIANCE**

**Winner 2000- 2008 Achievement of Excellence in Procurement Award  
National Purchasing Institute**



**Felicia Strong-Whitaker, Interim Director**

**April 24, 2009**

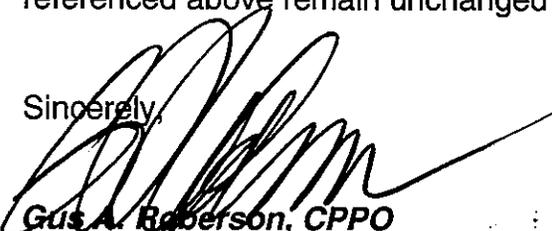
**Re: 09RFP83412C-GS  
Employee Health Benefit Plan**

Dear: Proposers:

Attached is one (1) copy of Addendum 2, hereby made a part of the above referenced **09RFP83412C-GS**.

Except as provided herein, all terms and conditions in the **09RFP83412C-GS** referenced above remain unchanged and in full force and effect.

Sincerely,

  
**Gus A. Roberson, CPPO  
Interim Deputy Director**

**09RFP83412C-GS Employee Health Benefit Plan**  
**Addendum No. 2**  
**Page Two**

This Addendum forms a part of the contract documents and **modifies** the original RFP documents as noted below:

Reference: the following RFP sections -

**1.1 Contact Person and Inquiries**

Any questions or suggestions regarding this RFP should be submitted by e-mail to the Purchasing Department contact person no later than **May 8, 2009**:

Gus Roberson

[Gus.Roberson@fultoncountyga.gov](mailto:Gus.Roberson@fultoncountyga.gov)

Any responses made by the County will be provided on the county website, <http://www.fultoncountyga.gov>. No verbal responses shall be authoritative.

And

**1.2 Clarification and Addenda**

Proposers may submit requests for clarifications or interpretations regarding this RFP and the Contract. Proposers must prepare such requests in writing for the County's consideration as set forth in this section of this RFP. While the County has not placed an initial limitation on the number of requests which can be submitted, Proposers are cautioned that if Proposers do not request meaningful clarifications or interpretations in an organized manner (e.g., limited frequency of requests), the County will set restrictions on the frequency and number of requests permitted. The County will not respond to requests, oral or written, received after **Friday, May, 1, 2009 at 5:00 PM**, local prevailing time. Proposers are advised that this section places no obligation on the part of the County to respond to any or all requests for clarification or interpretation, and that the County's failure to respond to any such request will not relieve the Proposer of any obligations or conditions required by this RFP.

Requests for clarification or interpretation regarding this RFP shall only be submitted in writing (letter, fax or email) to:

**Fulton County Department of Purchasing and Contract Compliance**  
**Attn: Gus Roberson**  
**Public Safety Building**  
**130 Peachtree Street S.W. Suite 1168**  
**Atlanta GA 30303**  
**Email: Gus.Roberson@ fultoncountyga.gov**  
**Fax: (404) 893-1743**

RE: 09RFP83412C-GS Employee Health Benefit Plan  
All responses to written requests for clarification, interpretation, or additional information will be distributed as addenda to this RFP and posted on the Fulton County website [www.fultoncountyga.gov](http://www.fultoncountyga.gov).

**Note:** Change the date shown in section 1.10 to **May 1, 2009**. Making the deadline for questions, clarifications, and interpretations regarding the RFP the same.

**Friday, May 1, 2009 will be the cut-off date for all questions and clarifications.**

If you have any questions or concerns about this matter, please contact Gus Roberson via e-mail or telephone.

#### ACKNOWLEDGEMENT OF ADDENDUM NO. 2

The undersigned proposer acknowledges receipt of this addendum by returning one (1) copy of this form with the proposal package to the Purchasing Department, Fulton County Public Safety Building, 130 Peachtree Street, Suite 1168, Atlanta, Georgia 30303 by the RFP due date and time **May 15, 2009, 11:00 A.M.**

This is to acknowledge receipt of Addendum No. 1, \_\_\_\_\_ day of \_\_\_\_\_, 2009.

\_\_\_\_\_  
Legal Name of Bidder

\_\_\_\_\_  
Signature of Authorized Representative

\_\_\_\_\_  
Title