



FULTON COUNTY PURCHASING DEPARTMENT

REQUEST FOR QUOTE NUMBER: 08DM62036YC
WILL BE RECEIVED UNTIL **JUNE 6, 2008 @ 2:00 P.M.**

DESCRIPTION: FIRE EXTINGUISHER TESTING AND MAINTENANCE (GENERAL SERVICES DEPT.)

Return to:
FAX QUOTES ARE ACCEPTABLE
404-893-1738
Fulton County Purchasing Department
Public Safety Building, Suite 1168
130 Peachtree Street, S.W.
Atlanta, Georgia 30303
(404) 730-5800

ANY QUESTIONS REGARDING PURCHASING PROCEDURES OR THE SPECIFICATIONS SHOULD BE ADDRESSED ONLY TO THE PURCHASING CONTACT PERSON LISTED BELOW. BIDDERS MAY NOT HAVE CONTACT WITH COUNTY OFFICERS, ELECTED OFFICIALS OR COUNTY EMPLOYEES REGARDING THIS BID PRIOR TO AWARD OF PURCHASE ORDER. VIOLATION OF THIS INSTRUCTION WILL RESULT IN YOUR BID BEING FOUND NON-RESPONSIVE.

CONTACT NAME: Delores Miles	E-Mail Address : Delores.Miles@fultoncountyga.gov	Telephone Number: 404-730-5815
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All information requested on this sheet must be completed. The signature block and related information on each quote sheet must also be completed. Unless specifications indicate "NO SUBSTITUTE", items determined by Fulton County to be "EQUAL OR BETTER" will be given full consideration. All prices QUOTED must be "FOB DELIVERED" unless otherwise requested, and must be submitted in the format requested. The County reserves the right to cancel the solicitation and to reject any or all quotes in whole or in part and is not bound to accept any quote if rejection of that quote is determined to be contrary to the best interest of the County.

Company Name:

Company Address:

City	State	Zip Code
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Telephone Number:	Fax Number:	E-Mail Address:
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RESPONSES MUST BE DELIVERED TO THE PURCHASING OFFICE BY THE DATE INDICATED.

Person submitting QUOTE: (Please Print) _____ Date _____

Title _____

*Signature of the person submitting QUOTE: _____

*This person has binding authority to sign contracts on behalf of the responding company. By signing this form and all attachments, vendor agrees that their quote is an offer to sell. All bidder shall comply with all Fulton County purchasing laws, policies, and procedures, as well as relevant state and federal laws— including compliance with EEOC hiring guidelines and requirements under the Americans with Disabilities Act.

NO BID:

REASON: _____

**REQUEST FOR QUOTE
GENERAL TERMS AND CONDITIONS**

The following provisions are hereby made a part of this Request for Quote. Any contract or purchase order awarded as the result of this request shall be governed by these General Terms and Conditions. By signature in the space provided for vendor in these documents, vendor agrees to furnish the product(s) and/or service(s) pursuant to these conditions. The signed form must be submitted with your bid. Failure to do so may result in your bid being found non-responsive.

1. **GENERAL.** These provisions are standard for all County contracts. The County may delete or modify any of these standard provisions for a particular contract or purchase order by indicating a change in the special instructions or provisions. **Any vendor accepting a purchase order award as the result of this request agrees that the provisions included within this Request for Quote shall prevail over any conflicting provision within any standard form contract of the vendor.**
2. **SUBMISSION OF RESPONSES.** Responses may be submitted for quotes on the Vendor Self Service system at www.fultonvendorelfselfservice.co.ga.us, fax, or in person. Responses must be delivered to the Purchasing Department by the date indicated on the Request for Quote cover sheet. Quotes will be received until 2:00 p.m. on the date indicated. Quotes should be submitted on the forms provided by the County. Quotes must be signed by an authorized employee, if submitting a hardcopy.
3. **AMENDMENTS TO THE REQUEST FOR QUOTE.** Any amendment to pricing is valid only if in writing and issued by the County.
4. **NO BID.** Persons desiring not to submit a quote should return the acknowledgement marking it "No-Bid", not later than the stated submittal deadline.
5. **NON-COLLUSION.** Bidder certifies that this bid is made without prior understanding, agreement or connection with any other corporation, firm or person submitting a bid for the same work, labor or service to be done or the supplies, materials or equipment to be furnished and is in all respects fair and without collusion or fraud. Bidder further understands collusive bidding is a violation of state and federal law and can result in fines, prison sentences and civil damage awards. Bidder agrees to abide by all conditions of this bid and certifies that person signing is authorized to sign this bid or proposal for the bidder.
6. **CONFLICT OF INTEREST.** Vendor states that no County officer or employee, nor any business entity in which they have an interest: a) Has an interest in the contract awarded; b) Has been employed or retained to solicit or aid in the procuring of the resulting contract; c) Will be employed in the performance of such contract without immediate disclosure of such fact to the County.
7. **BASIS OF AWARD.** The County shall award to the overall lowest responsible and responsive vendor complying with the provisions of the Request for Quote. The following criteria may be considered by the County in selecting the most advantageous quote: a) Ability to perform the service required within the specified time; b) Conformance to specification; c) The quality of performance in previous contracts; d) Financial ability to perform the contract; e) Item pricing; f) vendor references. The County reserves the right to cancel the solicitation and to reject any or all quotes in whole or in part and is not bound to accept any quote if rejection of that quote is determined to be contrary to the best interest of the County.
8. **SAMPLES.** Samples of items when required, must be furnished free of expense to the County and upon request, be returned to the Vendor at the Vendor's expense. Samples of selected items may be retained for comparison purposes.
9. **BRAND NAME SPECIFICATIONS AND APPROVED EQUIVALENTS.** Unless otherwise specified, manufacturer's names, trade names, brand names, information and/or catalog numbers listed in the specifications are intended only to identify the quality and characteristics desired. They are not intended to limit competition. The Vendor may offer any equivalent product which meets or exceeds the specifications. If quotations are based on equivalent products, the quote must: a) Indicate the alternate manufacturer's name and catalog number; b) Include complete descriptive literature and/or specifications; c) Include proof that the proposed equivalent will meet the specifications. The County reserves the right to be the sole judge of what is equal and acceptable to meet its needs in all respects. If Bidder fails to name a substitute, goods identical to the published standard must be furnished.
10. **INDEMNIFICATION.** Contractor/Vendor hereby agrees to release, indemnify, defend and hold harmless the County, it's Commissioners, officers, employees, subcontractors, successors, assigns and agents from and against any and all losses (including death), claims, damages, liabilities, costs and expenses (including but not limited to all actions, proceedings, or investigations in respect thereof and any outcome of any such action, proceeding, or investigation), caused by, relating to, based upon or arising out of any act or omission by contractor, it's directors, officers, employees, subcontractors,

successors, assigns or agents, or otherwise in connection with it's acceptance, of the performance, or nonperformance, of it's obligations under this agreements.

11. **TAXES.** Fulton County is exempt from the State of Georgia sales tax and exemption certificate will be furnished upon request.
12. **DELIVERY.** All prices must be FOB Destination, unloaded inside and assembled unless otherwise indicated.
13. **RIGHTS AND REMEDIES OF COUNTY FOR DEFAULT.** If any item furnished by the Vendor fails to conform to specifications, or to the sample submitted by the Vendor, the County may reject it. Upon rejection, the Vendor must promptly reclaim and remove such item without expense to the County, and shall immediately replace all such rejected items with others conforming to such specification and samples. If the Vendor fails to do so, the County has the right to purchase in the open market a corresponding quantity of any such items and to deduct from any monies due the Vendor the difference between the prices named in the purchase order and the actual cost to the County. If the Vendor fails to make prompt delivery of any item, the County has the right to purchase such item in the open market and to deduct from any monies due the Vendor the difference between the prices named in the purchase order and the actual replacement cost to the County. The rights and remedies of the County identified above are in addition to any other rights and remedies provided by law or under the purchase order.
14. **INVOICES AND PAYMENT TERMS.** Invoices are to be mailed to the County department specified on the resulting purchase order or master agreement. All invoices must include the purchase order number or master agreement number. Failure to comply may result in delayed payments. The County payment terms are Net 30 days unless a cash discount is allowed for payment within not less than twenty (20) days. The payment term shall begin on the date the merchandise is inspected, delivered and accepted by the County and the correct invoice is received in the office specified on the purchase order.
15. **LEGAL REQUIREMENTS.** Federal, State, County and local ordinances, rules and regulations, and policies shall govern development, submittal and evaluation of quote and disputes about quotes. Lack of knowledge by any Vendor about applicable law is not a defense.
16. **ASSIGNMENT.** Any purchase order awarded shall not be assignable by the Vendor without the express written approval of the County, and shall not become an asset in any bankruptcy, receivership or guardianship proceedings.
17. **REJECTION OF BID.** Bids may be considered irregular and may be rejected if they show omissions, alternations of form, additions not called for, conditions, limitations, unauthorized alternate bids or other irregularities of any kind. The County reserves the right to waive minor technicalities or irregularities of bid.
18. **TERMINATION.** In the event any of the provisions of the purchase order are violated, the County may serve written notice of its intention to terminate the purchase order. Such notice will state the reason(s) for such intention, and unless within ten (10) days after serving notice upon the contractor, such violation has ceased and satisfactory arrangements for correction made, the purchase order shall, upon expiration of ten (10) days, be terminated. Further, the County reserves the right to terminate for its convenience any purchase order in whole or in part upon giving thirty (30) days prior written notice to the other party.
19. **DEBARMENT.** If a Bidder is presently debarred, suspended, proposed for debarment, declared ineligible, or otherwise excluded from doing business with any government agency which prohibits your firm from participating in any procurement, the Bidder must provide the County with that information as part of its response to this solicitation. Failure to fully and truthfully provide the information required, may result in the disqualification of your bid from consideration or termination of the purchase order, once awarded.
20. **RIGHT TO PROTEST.** Any actual or prospective Bidder who is aggrieved in connection with a solicitation or award of a contract/purchase order must submit its protest in writing to the Director of Purchasing, 130 Peachtree St. S.W., Suite 1168, Atlanta, GA 30303. A protest must be submitted to the Director of Purchasing in writing within 14 days after such aggrieved entity knows or should have known of the solicitation, the award of contract/purchase order to another or other acts giving rise to a protest. An oral protest or a protest to an official, employee, user department, or other person apart from the Director of Purchasing does not comply with Fulton County Code Section 2-324 and does not toll the protest time period.

SIGNATURE BELOW IS THAT OF A PERSON AUTHORIZED TO SIGN CONTRACTS FOR THE QUOTING COMPANY WHO HAS READ, UNDERSTANDS, AND AGREES TO COMPLY WITH THE ABOVE GENERAL TERMS AND CONDITIONS.

COMPANY: _____ **SIGNATURE:** _____

NAME: _____ **TITLE:** _____ **DATE:** _____

THIS SIGNED FORM MUST BE SUBMITTED WITH YOUR BID. FAILURE TO DO SO MAY RESULT IN YOUR BID BEING FOUND NON-RESPONSIVE.

REQUEST FOR QUOTE
Quote Number: 08DM62036YC
Opening Date: June 6, 2008 @ 2:00 P.M.

FIRE EXTINGUISHER TESTING AND MAINTENANCE
GENERAL SERVICES DEPARTMENT

1. DESCRIPTION

The Fulton County Purchasing Department is soliciting quotes from qualified vendors to provide Fire Extinguisher Testing and Maintenance to the General Services Department on an as needed basis for a 12-month consecutive period.

2. CONTACT PERSON

Please contact Delores Miles, Procurement Officer, at (404) 730-5815 or by e-mail Delores.Miles@fultoncountyga.gov, with any procedural or technical questions. **All questions should be submitted in writing to the Purchasing contact person.** Any responses made by the County will be provided in writing to all Bidders by addendum. No verbal responses shall be authoritative.

3. SERVICE SPECIFICATIONS

Fulton County estimates there are approximately Fifteen hundred (1500) fire extinguishers located in the facilities shown in the buildings by the zone.

Roughly sixty five percent (65 %) are A.B.C, ten (10) lbs. type.

Other types in the inventory are:

A.B.C Type, other sizes	- 15%
CO2, all sizes	- 5%
Dry Chemical, all sizes	- 5%
Halon/Halotron, all sizes	- 5%
Class K	- 2%
All others	- 3%

Fulton County guarantees no quantities.

- 1.14 The fire extinguishers associated with the kitchen hoods also are included in the scope of work. In such cases the contractor shall replace the fusible links installed annually.
- 1.15 Any/all periodic required inspections as per NFPA 10, including continuity hose testing, etc, not described above

2. Contractor qualification and requirements:

- 2.1 The contractor must be licensed or permitted by the state of Georgia.
- 2.2 Person/personnel servicing the extinguishers must carry a current permit issued by the state of Georgia.
- 2.3 The vendor must provide copies of state of Georgia certifications or other acceptable forms of certification to prove that they are qualified to perform maintenance on fire extinguishers.
- 2.4 The vendor shall be capable of accessing, downloading and uploading data at www.buildingreports.com. If such a capability is not currently available the vendor shall be prepared to get training from buildingreports.com
- 2.5 The vendor must have been in the business of testing and maintaining fire extinguishers for minimum of three (3) years.
- 2.6 The contractor must have hydrostatic test equipment approved by the department of transportation.

⇒ **Approval number of bidding company is** _____

The approval is given by _____

- 2.7 The contractor must provide twenty-four (24) hour emergency services, seven (7) days a week.

⇒ **Comply:** **Yes** [] **No** []

- 2.8 Work must be performed in accordance with current edition of NFPA 10, portable fire extinguishers. Work shall also be performed in accordance with the National Association of Fire Equipment Distributors' (NAFED) Services and Recharge Manual.

- 2.9 The contractor must list below at least three (3) companies now being serviced or serviced within the last twelve (12) months. Please give name, title and telephone number of contact person.

1. _____

2. _____

3 _____

Attach additional reference sheets if available.

- 2.10 The contractor must be capable of leaving loaner extinguishers when extinguishers are removed for work off-site.
- 2.11 The contractor must use Nitrogen or dry compressed air when refilling and/or servicing portable extinguishers with a minimum dew point of -60 degree F. Contractor must provide certificate indicating dew point if dry air is used.
- 2.12 The contractor, after performing CO2 continuity test on hose assemblies, shall provide an adhesive label indicating month/year test was performed.
- 2.13 Any parts that to be replaced must be returned to the owner for his disposal.

All personnel of the company that will work in county facilities must wear uniform with their company logo clearly visible on it. If the personnel report for work in a vehicle, that vehicle should have the vendor's name or the company's name printed at the back or either sides of the vehicle/s. At least one (1) crew member should be able to communicate in English.

REQUIREMENTS

1. Pricing

Prices shall be all-inclusive, freight and all charges paid for delivery at General Services, Materials Management, 3929 Aviation Circle, Building B, Atlanta, GA 30336

2. Working hours

All specified testing and maintenance may be accomplished during normal business hours. The bidder may choose to accomplish some of the work at other than normal business hours at no additional cost to the county. The timing of repair services will be dictated by the seriousness of the situation. For the purpose of this contract normal working hours will be from 7:00 A. M. To 5:00 P.M. Monday thru Friday, excluding Fulton County holidays. Any additional work requested by Fulton County to be performed outside of normal working hours (including weekends and holidays) will be paid at a the quoted rate, subject to a maximum of 1.5 times the rate of the basic hourly rate bid. Holiday rates will apply only to holidays officially recognized by Fulton County. The successful bidder is required to respond to all emergency repair calls within two (2) hours of notification failure to respond within the two (2) hour time period will not be a basic for overtime payment.

3. Warranty

The successful bidder will be responsible for providing warranty on all parts and labor for minimum period of ninety (90) days from the completion of the service. In the case of parts, if the manufacturer's standard warranty period is greater than 90 days, the manufacturer's standard warranty period will prevail. Any repair or replacement required within the warranty period will be at the expense of the successful bidder. Parts under warranty will be replaced at no additional cost to Fulton County.

4. Technical reports

The successful bidder is required to submit a technical report on service calls/annual service within five (5) days of completion. The report must contain *necessarily* the following information:

- 4.1 Number of fire extinguishers in each facility, indicating bar code identification numbers for all.
- 4.2 Number of extinguishers replaced.
- 4.3 Inspection report as shown in the sample report attached.

5. **Inventory**

The bidder must certify below that he has a full inventory of parts and services required within a fifty (50) mile radius of the Fulton County Government Center, 141 Pryor Street, Atlanta, Georgia 30303. The bidder understands that having the materials/ supplies/ services on an "if needed, as needed, and when needed basic" will be used in selecting the successful bidder. Fulton County reserves the right to reject any bid failing to meet this requirement.

⇒ Services available: **Yes** [] **No** []

Location of bidder's facility:

Parts

Services

Address: _____

6. **Delivery**

Delivery requirements will be as required by the individual zonal managers. However, the successful bidder must be capable of responding to emergency repair/refill calls within eight (8) hours.

- [a] Emergency requests: services must be provided within eight (8) hours to mitigate the emergency situation.
- [b] High priority requests: services must be provided within twenty-four (24) hours.
- [c] Routine requests: services must be provided within three (3) days.

Schedule of work

The successful bidder will be required to perform the minimum services listed above. All costs associated with this testing and maintenance schedule must be included in the bid price. The successful bidder will not be allowed to line item bill for mileage, travel time or any miscellaneous services in conjunction with this testing and maintenance agreement.

- 6.1 The successful bidder will be required to develop and coordinate with the General Services Department, a schedule of testing and maintenance services within ten (10) days after notification of award.

4. PRICING SHEETS

<i>Item</i>	<i>Description</i>	<i>Size</i>	<i>Type</i>	<i>Cost</i>
1.	New	2 ½ lbs	ABC	\$ _____
2.	Recharge			\$ _____
3.	6 Year Maintenance			\$ _____
4.	Hydrostatic Test			\$ _____
5.	New	5 lbs	ABC	\$ _____
6.	Recharge			\$ _____
7.	6 Year Maintenance			\$ _____
8.	Hydrostatic Test			\$ _____
9.	New	10 lbs	ABC	\$ _____
10.	Recharge			\$ _____
11.	6 Year Maintenance			\$ _____
12.	Hydrostatic Test			\$ _____
13.	New	20 lbs	ABC	\$ _____
14.	Recharge			\$ _____
15.	6 Year Maintenance			\$ _____
16.	Hydrostatic Test			\$ _____
17.	New	5 lbs	Halon	\$ _____
18.	Recharge			\$ _____
19.	6 Year Maintenance			\$ _____
20.	Hydrostatic Test			\$ _____
21.	New	9lbs	Halon	\$ _____
22.	Recharge			\$ _____
23.	6 Year Maintenance			\$ _____
24.	Hydrostatic Test			\$ _____
25.	New	13 lbs	Halon	\$ _____
26.	Recharge			\$ _____
27.	6 Year Maintenance			\$ _____
28.	Hydrostatic Test			\$ _____
29.	New	17 lbs	Halon	\$ _____
30.	Recharge			\$ _____
31.	6 Year Maintenance			\$ _____
32.	Hydrostatic Test			\$ _____

<i>Item</i>	<i>Description</i>	<i>Size</i>	<i>Type</i>	<i>Cost</i>
33.	New	5 lbs	CO ₂	\$ _____
34.	Recharge			\$ _____
35.	Hydrostatic Test			\$ _____
36.	New	10 lbs	CO ₂	\$ _____
37.	Recharge			\$ _____
38.	Hydrostatic Test			\$ _____
39.	New	15 lbs	CO ₂	\$ _____
40.	Recharge			\$ _____
41.	Hydrostatic Test			\$ _____
42.	New	20 lbs	CO ₂	\$ _____
43.	Recharge			\$ _____
44.	Hydrostatic Test			\$ _____
45.	New	2 ½ Gal	WP	\$ _____
46.	Recharge			\$ _____
47.	6 Year Maintenance			\$ _____
48.	Hydrostatic Test			\$ _____
49.	Minimum flat charge for Visit (irrespective of the actual quantity inspected)			\$ _____
50.	Maintenance Charges for quantities 49 and less		Cylinder	\$ _____
51.	Maintenance charges for quantities 40 and above		Cylinder	\$ _____

Inspection Charges will be calculated as shown in the example below. Vendors are requested to make sure that they understand the procedure before quoting the price. Fulton County will not entertain any dispute based on poor understanding of the procedure.

Example:

Minimum Charges quoted: \$ 30

Inspection Charges for quantities 49 and less - \$ 3.5

Inspection Charges for quantities 50 and above - \$ 2.5

1. A facility has only three (3) extinguishers:
The inspection charges will be \$ 30 plus 3 x \$ 3.5 = \$ 40.5

2. A facility has sixty (60) extinguishers:
Inspection charges will be \$ 30 plus 60 x \$ 2.5 = \$ 180

$$(\text{Inspection Charges} = \text{Minimum Charge} + (\text{Quantity} \times \text{Rate per cylinder}))$$

Note: the quote for refill/recharge shall include all costs associated with parts, ties, tags, labels, haz-mat charges, transportation charges and labor charges.

Fire Extinguisher Inspection

List of buildings for survey

Attachment "A"

Building Code	Building Name	Address	City	State	Zip Code
B251012	Hickory Flat Park, House/Residence	16050 Old Bullpen Rd.	Alpharetta	GA	30004
B248014	Autry Mill Farm House	9770 Autry Mill Rd.	Alpharetta	GA	30022
B202091	Chattahoochee Nature Ctr. Store	9135 Willeo Rd.	Roswell	GA	30075
B820101	Johns Creek Maintenance Building	8100 Riverbirch Dr.	Roswell	GA	30076
B248011	Autry Mill Nature Preserve Center	9770 Autry Mill Rd.	Alpharetta	GA	30082
B703041	North Fulton Trans. & Const. Supervisors	11575 B2 Maxwell Rd.	Alpharetta	GA	30201
B231011	Union Hill Community Center	12600 Morris Rd.	Alpharetta	GA	30201
B206013	Clarence Duncan Memorial Recreation Ctr.	6000 Rivertown Rd.	Fairburn	GA	30213
B323013	Fairburn Health Center	95 East Malone St.	Fairburn	GA	30213
B414013	Fairburn Hobgood-Palmer Library	60 Valley View Dr.	Fairburn	GA	30213
B809013	Fairburn Neighborhood Senior Center	109 Milo Fisher St.	Fairburn	GA	30213
B117013	Fire Station #17, Cedar Grove	8675 Ridge Rd.	Fairburn	GA	30213
B124013	Fire Station #21, Fairburn	19 East Broad St.	Fairburn	GA	30213
B105023	Fire Station #5, Pine Ridge	3175 Bethsaida Rd.	Fairburn	GA	30213
B605013	Old Campbell County Courthouse	45 East Broad St.	Fairburn	GA	30213
B223013	Farbest Community Center	6740 Johnson Rd.	Fairburn	GA	30214
B115013	Fire Station #15, Palmetto	501 Mennefee St.	Palmetto	GA	30268
B109013	Fire Station #9, Rico	6615 Rico Rd.	Palmetto	GA	30268
B407013	Dunbar Library	477 Windsor St., SW	Atlanta	GA	30312
B504082	Sheriff Fleet Division	1135 Jefferson St.	Atlanta	GA	30313
B444013	Carver Homes Library	1654 Pryor Rd., SE	Atlanta	GA	30315
B814023	General Services South Zonal Maint. Office	736 Cleveland Ave., SW	Atlanta	GA	30315
B814043	General Services South Zone Maint. Storage	736 Cleveland Ave., SW	Atlanta	GA	30315
B814044	General Services South Zone Mechanical Building	736 Cleveland Ave., SW	Atlanta	GA	30315
B814054	General Services South Zone Struct. & Elect.	736 Cleveland Ave., SW	Atlanta	GA	30315
B814064	General Services South Zone, Crestview Storage	736 Cleveland Ave., SW	Atlanta	GA	30315

Building Code	Building Name	Address	City	State	Zip Code
B355012	Group Home, St. Therese	806 Kirkwood Ave.	Atlanta	GA	30316
B805022	Animal Control Barn	860 Marietta Blvd., NW	Atlanta	GA	30318
B501102	Bellwood Laundry Building	1101 Jefferson St.	Atlanta	GA	30318
B501062	Bellwood Music & Athletics Center	1101 Jefferson St.	Atlanta	GA	30318
B501082	Bellwood Operations Center - Old Rehab. School	1101 Jefferson St.	Atlanta	GA	30318
B501112	Bellwood Storage - Old Lab Building	1101 Jefferson St.	Atlanta	GA	30318
B504042	Bellwood Trailer, Sup. Ct. Pre-Trial	1101 Jefferson St., NW	Atlanta	GA	30318
B504102	Jefferson Place Craft Building	1135 Jefferson St., NW	Atlanta	GA	30318
B504032	Jefferson Place Homeless Complex	1135 Jefferson St., NW	Atlanta	GA	30318
B701012	Mental Health Operations Division	1090 Jefferson St.	Atlanta	GA	30318
B347011	Group Home, Mount Paran	152 Mount Paran Rd.	Atlanta	GA	30327
B947013	South Fulton Maintenance Public Works	2924 Jonesboro Rd.	Fairburn	GA	30328
B845013	Communication Tower, Plummer Road	Plummer Rd.	Atlanta	GA	30331
B351012	Group Home, Boatrock	1393 Boatrock Rd.	Atlanta	GA	30331
B817013	Physical Health Storage Old Purchasing Wrhs	915 Estes Dr., SW	Atlanta	GA	30331
B214053	Sandtown Park Field House # 1	5314 Campbellton Rd.	Atlanta	GA	30331
B214063	Sandtown Park Field House # 2	5314 Campbellton Rd.	Atlanta	GA	30331
B923012	County Home: 3881 Sandy Creek Dr., NW	3881 Sandy Creek Dr., NW	Atlanta	GA	30336
B603062	General Services Maintenance (Storage Bldg.)	3929 Aviation Cir., Bldg. B	Atlanta	GA	30336
B800133	4-H Kitchen and Mess Hall	4300 Herschel Rd.	College Park	GA	30337
B800073	4-H Residence # 1, Caretaker	2486 Spring Rd.	College Park	GA	30337
B800083	4-H Residence # 2, Sr. Citizen	2480 Spring Rd.	College Park	GA	30337
B321013	College Park Health Center USED by Library	3637 Auditorium Way	College Park	GA	30337
B123011	Fire Station #39 & #4, Wieuca	4697 Wieuca Rd., NW	Atlanta	GA	30342
B702013	East Point Human Services Center	2768 North East Point St.	East Point	GA	30344
B200023	Burdett Park Tennis Center Lounge	5975 Old Carriage Dr., SE	College Park	GA	30349
B203013	Cliffondale Recreation Center	4645 Butner Rd.	College Park	GA	30349
B233043	Park and Recreation South Maint. Storage # 3	5565 Stonewall Tell Rd.	College Park	GA	30349
B602013	South Fulton Service Center	5600 Stonewall Tell Rd.	College Park	GA	30349
B205023	South Fulton Tennis Ctr. Maintenance Bldg.	5645 Mason Rd., SW	College Park	GA	30349

Building Code	Building Name	Address	City	State	Zip Code
B233023	South Parks Maint. Complex, Storage # 1	5565 Stonewall Tell Rd.	College Park	GA	30349
B233033	South Parks Maint. Complex, Storage # 2	5565 Stonewall Tell Rd.	College Park	GA	30349
B502053	Stonewall Camp Oil House	5601 Stonewall Tell Rd.	College Park	GA	30349
B343011	Group Home, Spalding	1105 Spalding Dr.	Atlanta	GA	30350
B354013	Group Home, Buffington	6450 Buffington Rd.	College Park	GA	30354
B870013	Information Technology Record Center	3031 Commerce Way	Hapeville	GA	30354
B816093	Oak Hill Homes Ivan Allen Gym & Rec. Ctr.	2799 Metropolitan Pkwy., SW	Atlanta	GA	30376

Number of fire extinguishing devices in each building

Attachment "B"

<i>Type of extinguisher</i>	<i>Size</i>	<i>Number of devices</i>	<i>Total # in the building</i>
<u>Zip - 30004</u>			
1.	<u>B110011 - Fire Station #10, Hopewell, 15260 Thompson Rd., Alpharetta</u>		6
	A.B.C	1	
	CO2	1	
	Dry Chem	2	
	Dry Chem	1	
	PKP	1	
2.	<u>B208011 - North Park Maintenance Complex, 11655 Maxwell Rd., Alpharetta</u>		14
	Dry Chem	13	
	Dry Chem	1	
3.	<u>B208021 - North Park Maintenance Storage Barn, 11655 Maxwell Rd., Alpharetta</u>	3	
	Dry Chem	3	
4.	<u>B208031 - North Park Maintenance Garage, 11655 Maxwell Rd., Alpharetta</u>		6
	A.B.C	6	
5.	<u>B208041 - Alpharetta Satellite Garage, 11575 A3 Maxwell Rd., Alpharetta</u>		9
	A.B.C	1	
	A.B.C	1	
	A.B.C	7	
6.	<u>B211011 - Providence Park Center, Activities Bldg., 13440 Providence Park Dr., Alpharetta</u>		3
	A.B.C	1	
	CO2	1	
	Dry Chem	1	
7.	<u>B211021 - Providence Nature Ctr. Maintenance Bldg., 13440 Providence Park Dr., Alpharetta</u>		1
	A.B.C	1	
8.	<u>B222011 - Crabapple Community Center, Crabapple Rd., Rt. 4, Alpharetta</u>		1
	Dry Chem	1	
9.	<u>B225011 - Bethwell Community Center, Hopewell Rd., Rt. 1, Alpharetta</u>		1
	A.B.C	1	
10.	<u>B247011 - Bell Memorial Park Concession/Restroom, 15245 Bell Park Dr., Alpharetta</u>		1
	A.B.C	1	
11.	<u>B317011 - Meter Reading Section, 95 Academy St., Alpharetta</u>		1
	Dry Chem	1	
12.	<u>B356012 - North Fulton Regional Health Center, 2260 Old Milton Pkwy., Atlanta</u>		8
	A.B.C	1	
	CO2	1	
	Dry Chem	5	
	Dry Chem	1	
13.	<u>B435011 - Alpharetta Library, 238 Canton St., Alpharetta</u>		3
	A.B.C	2	
	CO2	1	

Number of fire extinguishing devices in each building
"B"

Attachment

<i>Type of extinguisher</i>	<i>Size</i>	<i>Number of devices</i>	<i>Total # in the building</i>
14. <u>B631012 - North Fulton Inspectors Office, 289 S. Main St., Suite 301, Alpharetta</u>			1
A.B.C	10 Lbs	1	
15. <u>B703011 - North Fulton Water System, 11575 A Maxwell Rd., Alpharetta</u>			4
Dry Chem	10 Lbs	4	
16. <u>B703021 - North Fulton Trans. & Const. Admin. Bldg., 11575 B Maxwell Rd., Alpharetta</u>			2
Dry Chem	10 Lbs	2	
17. <u>B703031 - North Fulton Trans. & Const. Employees, 11575 B3 Maxwell Rd., Alpharetta</u>			3
Dry Chem	10 Lbs	3	
18. <u>B703051 - North Fulton Storm Water, 11575 C Maxwell Rd., Alpharetta</u>			3
Dry Chem	5 Lbs	3	
19. <u>B703061 - North Fulton Water System Office, 11575 A2 Maxwell Rd., Alpharetta</u>			2
Dry Chem	10 Lbs	1	
Dry Chem	2.5 Lbs	1	
20. <u>B806011 - Communication Center, Kimball Bridge Rd., 154 Kimball Bridge Rd., Alpharetta</u>			3
Dry Chem	10 Lbs	2	
Halon/Halotron	11 Lbs	1	
21. <u>B813011 - Alpharetta Greenhouse-Gutter Connected #1, 11595 Maxwell Rd., Alpharetta</u>			1
A.B.C	10 Lbs	1	
22. <u>B813021 - Alpharetta Greenhouse-Gutter Connected #2, 11595 Maxwell Rd., Alpharetta</u>			2
A.B.C	10 Lbs	2	
23. <u>B813031 - Alpharetta Greenhouse Head House 1, Staff, 11595 Maxwell Rd., Alpharetta</u>			5
A.B.C	10 Lbs	1	
Dry Chem	10 Lbs	3	
Dry Chem	5 Lbs	1	
24. <u>B813041 - Alpharetta Greenhouse #3, 11595 Maxwell Rd., Alpharetta</u>			1
A.B.C	5 Lbs	1	
<u>Zip - 30004-2615</u>			
1. <u>B116012 - Fire Station #18, Christopher B. May, 750 Hickory Flat Rd., Alpharetta</u>			9
A.B.C	10 Lbs	6	
Class K	6 Ltr	1	
Halon/Halotron	5 Lbs	1	
PKP	20 Lbs	1	
<u>Zip - 30022</u>			
1. <u>B108011 - Fire Station #8, Newtown, 3165 Old Alabama Rd., Alpharetta</u>			14
Class K	6 Ltr	1	
CO2	20 Lbs	4	
Dry Chem	10 Lbs	6	
Dry Chem	20 Lbs	2	
PKP	20 Lbs	1	

Number of fire extinguishing devices in each building
"B"

Attachment

<u>Type of extinguisher</u>	<u>Size</u>	<u>Number of devices</u>	<u>Total # in the building</u>
2. <u>B122011 - Fire Station #12, Warsaw/Police Precinct, 10205 Medlock Bridge Pkwy., Alpharetta</u>			18
A.B.C	2.5 Lbs	1	
A.B.C	20 Lbs	1	
Class K	2.5	1	
CO2	20 Lbs	3	
Dry Chem	10 Lbs	6	
Dry Chem	20 Lbs	3	
Dry Chem	5 Lbs	1	
PKP	20 Lbs	1	
Water	2.5 gal	1	
3. <u>B239021 - Nature Science/Youth Foundation Caretaker, 9770 Autry Mill Rd., Alpharetta</u>			5
A.B.C	10 Lbs	1	
A.B.C	2.5 Lbs	1	
A.B.C	5 Lbs	2	
Dry Chem	5 Lbs	1	
4. <u>B244041 - Ocee Park Concession Stand/RestRm/Admin/Storage, 10900 Buice Rd., Alpharetta</u>			4
A.B.C	10 Lbs	3	
CO2	10 Lbs	1	
5. <u>B248012 - Autrey Mill Tenant House, 9770 Autrey Mill Rd., Alpharetta</u>			1
Dry Chem	10 Lbs	1	
6. <u>B248013 - Autrey Mill Farm House, 9770 Autrey Mill Rd., Alpharetta</u>			1
Dry Chem	10 Lbs	1	
7. <u>B248015 - Autrey Mill Chapel, 9770 Autrey Mill Rd., Alpharetta</u>			1
A.B.C	10 Lbs	1	
8. <u>B315011 - Communication Tower, Jones Bridge, 10735 Jones Bridge Rd., Alpharetta</u>			3
A.B.C	10 Lbs	2	
Halon/Halotron	10 Lbs	1	
9. <u>B428012 - Northeast/Spruill Oaks Regional Library, 9560 Spruill Road, Alpharetta</u>			7
A.B.C	10 Lbs	2	
A.B.C	5 Lbs	3	
CO2	10 Lbs	1	
Halon/Halotron	5 Lbs	1	
<u>Zip - 30075</u>			
1. <u>B114011 - Fire Station #14, Crabapple, 12675 Arnold Mill Rd., Roswell</u>			5
A.B.C	10 Lbs	5	
2. <u>B202011 - Chattahoochee Nature Ctr. Recreation Bldg., 9135 Willeo Rd., Roswell</u>			9
A.B.C	10 Lbs	8	
A.B.C	5 Lbs	1	
3. <u>B202051 - Chattahoochee Nature Ctr. Rehab. Wildlife Clinic, 9135 Willeo Rd., Roswell</u>			3
A.B.C	10 Lbs	3	

Number of fire extinguishing devices in each building
"B"

Attachment

<i>Type of extinguisher</i>	<i>Size</i>	<i>Number of devices</i>	<i>Total # in the building</i>
4. <u>B202061 - Chattahoochee Nature Ctr. Barn & Classroom, 9135 Willeo Rd., Roswell</u>			2
A.B.C	10 Lbs	1	
A.B.C	5 Lbs	1	
5. <u>B202111 - Chattahoochee Nature Ctr. Maint. Barn, 9135 Willeo Rd., Roswell</u>			3
A.B.C	10 Lbs	2	
A.B.C	5 Lbs	1	
6. <u>B320011 - Communication Tower, Roswell School, 11595 King Rd., Roswell</u>			2
A.B.C	10 Lbs	1	
Halon/Halotron	13 Lbs	1	
7. <u>B333011 - North Fulton Environmental Health Office, 2181 Strickland Rd., Roswell</u>			1
Dry Chem	10 Lbs	1	
8. <u>B436011 - Roswell Library, 115 Norcross St., Roswell</u>			6
A.B.C	10 Lbs	4	
A.B.C	5 Lbs	1	
CO2	10 Lbs	1	
9. <u>B632012 - North Fulton Holcomb Woods Offices, 1000 Holcomb Woods Pkwy., Bldg. 100, Suite 112, Roswell</u>			4
A.B.C	10 Lbs	2	
CO2	5 Lbs	2	
<u>Zip - 30076</u>			
1. <u>B227011 - Newtown Community Center, 3115 Old Alabama Rd., Roswell</u>			1
A.B.C	10 Lbs	1	
2. <u>B227021 - Newtown Concession/Restroom/Office/Storage Bldg., 3150 Old Alabama Rd., Roswell</u>			6
A.B.C	10 Lbs	4	
A.B.C	5 Lbs	1	
CO2	10 Lbs	1	
3. <u>B227091 - Newtown Tennis Court Restroom Building, 3150 Old Alabama Rd., Roswell</u>			1
A.B.C	10 Lbs	1	
4. <u>B227101 - Newtown Maintenance Building with Attached Shed, 3150 Old Alabama Rd., Roswell</u>			5
A.B.C	10 Lbs	4	
CO2	5 Lbs	1	
5. <u>B810013 - Roswell Neighborhood Senior Center, 1250 Warsaw Rd., Roswell</u>			9
A.B.C	10 Lbs	8	
CO2	10 Lbs	1	

Number of fire extinguishing devices in each buildingAttachment "B"

<u>Type of extinguisher</u>	<u>Size</u>	<u>Number of devices</u>	<u>Total # in the building</u>
<u>Zip - 30097</u>			
1. <u>B112012 - Fire Station #20, Shakerag, 10925 Rogers Cir., Duluth</u>			7
A.B.C	10 Lbs	4	
Class K	6 Ltr	1	
CO2	10 Lbs	1	
PKP	20 Lbs	1	
<u>Zip - 30134</u>			
1. <u>B200013 - Burdett Park Gym, 2945 Burdett Rd., SW, College Park</u>			1
A.B.C	5 Lbs	1	
<u>Zip - 30213</u>			
1. <u>B221013 - Cedar Grove Community Center, 9285 Cedar Grove Rd., Fairburn</u>			1
A.B.C	5 Lbs	1	
2. <u>B622022 - F. C. Transportation Customer Service Bldg., 1090 Jefferson St., Atlanta</u>			2
A.B.C	10 Lbs	1	
CO2	5 Lbs	1	
<u>Zip - 30268</u>			
1. <u>B235013 - Rico Community Center - Old Elem. School, 6505 Rico Rd., Rico</u>			7
A.B.C	10 Lbs	4	
A.B.C	5 Lbs	3	
2. <u>B237023 - Wilkerson Mill Park Open Pavilion # 1, 8095 Wilkerson Mill Rd., Palmetto</u>			4
A.B.C	5 Lbs	4	
3. <u>B808013 - Palmetto Neighborhood Senior Citizens - Vacant, 205 School St., Palmetto</u>			8
A.B.C	10 Lbs	5	
Class K	6 Ltr	1	
CO2	5 Lbs	1	
Halon/Halotron	5 Lbs	1	
4. <u>B841113 - Communication Tower, Palmetto, 505 Carlton Rd., Palmetto</u>			2
A.B.C	10 Lbs	1	
Halon/Halotron	11 Lbs	1	
<u>Zip - 30291</u>			
1. <u>B448013 - South Fulton Regional Library, 4055 Flat Shoals Rd., SW, Union City</u>			6
A.B.C	10 Lbs	5	
CO2	10 Lbs	1	

Number of fire extinguishing devices in each building
"B"

Attachment

<i>Type of extinguisher</i>	<i>Size</i>	<i>Number of devices</i>	<i>Total # in the building</i>
<u>Zip - 30303</u>			
1.	<u>B326012 - Main (Aldredge) Health Center, 99 Jesse Hill Jr. Dr., Atlanta</u>		40
	A.B.C	10 Lbs	35
	A.B.C	5 Lbs	3
	Halon/Halotron	11 Lbs	1
	Halon/Halotron	5 Lbs	1
2.	<u>B400012 - Central Library, 1 Margaret Mitchell Sq., Atlanta</u>		59
	A.B.C	10 Lbs	53
	CO2	5 Lbs	1
	Halon/Halotron	10 Lbs	1
	Halon/Halotron	13 Lbs	4
3.	<u>B451011 - Auburn Avenue Research Library, 101 Auburn Ave., Atlanta</u>		24
	A.B.C	10 Lbs	23
	CO2	10 Lbs	1
4.	<u>B600012 - Lewis R. Slaton Courthouse (FCC), 136 Pryor St., Atlanta</u>		59
	A.B.C	10 Lbs	55
	Halon/Halotron	10 Lbs	1
	Halon/Halotron	5 Lbs	3
5.	<u>B600032 - Charles L. Carnes Justice Center Building of FC, 160 Pryor St., Atlanta</u>		39
	A.B.C	10 Lbs	34
	A.B.C	5 Lbs	1
	Dry Chem	10 Lbs	1
	Halon/Halotron	11lbs	1
	Halon/Halotron	5 Lbs	2
6.	<u>B600052 - Justice Tower - Was Justice Center Tower, 185 Central Ave., Atlanta</u>		114
	A.B.C	10 Lbs	102
	A.B.C	2.5 Lbs	1
	A.B.C	5 Lbs	7
	Halon/Halotron	11lb	2
	Halon/Halotron	5 Lbs	2
7.	<u>B610012 - 132 Mitchell St. Tax Comm. Office (SEE LEASE), 132 Mitchell St., SW, Atlanta</u>		8
	A.B.C	5 Lbs	6
	CO2	5 Lbs	1
	Halon/Halotron	5 Lbs	1
8.	<u>B613012 - Government Center - Assembly Building, 141 Pryor St., SW, Atlanta</u>		3
	A.B.C	5 Lbs	3
9.	<u>B613022 - Government Center - Midrise Building, 141 Pryor St., SW, Atlanta</u>		16
	A.B.C	10 Lbs	10
	Class K	10 Lbs	4
	CO2	10 Lbs	1
	Halon/Halotron	10 Lbs	1

Number of fire extinguishing devices in each building
"B"

Attachment

<i>Type of extinguisher</i>	<i>Size</i>	<i>Number of devices</i>	<i>Total # in the building</i>
10. <u>B613042 - Government Center - Public Safety Building, 130 Peachtree St., SW, Atlanta</u>			16
A.B.C	10 Lbs	14	
CO2	10 Lbs	1	
Halon/Halotron	5 Lbs	1	
11. <u>B613052 - Government Center - Tower Building, 141 Pryor St., SW, Atlanta</u>			41
A.B.C	10 Lbs	41	
12. <u>B613062 - Government Center - Atrium Building, 141 Pryor St., SW, Atlanta</u>			14
A.B.C	10 Lbs	11	
CO2	10 Lbs	2	
Halon/Halotron	10 Lbs	1	
13. <u>B720012 - Auburn Neighborhood Senior Center, 300 Edgewood Ave., NE, Atlanta</u>			6
A.B.C	10 Lbs	3	
Class K	6 Ltr	1	
CO2	10 Lbs	1	
CO2	5 Lbs	1	
14. <u>B815013 - Medical Examiner's Facility, 430 Pryor St., SW, Atlanta</u>			14
A.B.C	10 Lbs	12	
CO2	5 Lbs	1	
Halon/Halotron	5 Lbs	1	
15. <u>B852012 - Office of The Public Defender, 137 Peachtree St., SW, Atlanta</u>			13
A.B.C	10 Lbs	12	
CO2	10 Lbs	1	
<u>Zip - 30305</u>			
1. <u>B431012 - Buckhead Library, 269 Buckhead Ave NE, Atlanta</u>			5
A.B.C	10 Lbs	2	
A.B.C	5 Lbs	2	
CO2	10 Lbs	1	
<u>Zip - 30306</u>			
1. <u>B433012 - Ponce De Leon Library, 980 Ponce De Leon Ave., Atlanta</u>			4
A.B.C	5 Lbs	3	
CO2	10 Lbs	1	
<u>Zip - 30308</u>			
1. <u>B329012 - Northeast Health Center, 626 Parkway Dr., NE, Atlanta</u>			4
A.B.C	10 Lbs	3	
CO2	5 Lbs	1	
<u>Zip - 30309</u>			
1. <u>B420012 - Peachtree Library, 1315 Peachtree St., NE, Atlanta</u>			3
A.B.C	10 Lbs	2	
Halon/Halotron	5 Lbs	1	

Number of fire extinguishing devices in each building
"B"

Attachment

<i>Type of extinguisher</i>	<i>Size</i>	<i>Number of devices</i>	<i>Total # in the building</i>
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Zip - 30310

1.	<u>B337013 - Roy McGee Health Center, 406 Lawton St., SW, Atlanta</u>		5
	A.B.C	10 Lbs	4
	Halon/Halotron	5 Lbs	1
2.	<u>B342013 - Central Training Center, 425 Langhorne St., SW, Atlanta</u>		10
	A.B.C	10 Lbs	7
	A.B.C	5 Lbs	2
	Halon/Halotron	5 Lbs	1
3.	<u>B424013 - West End Arts Center, 945 Ralph D. Abernathy Blvd., Atlanta</u>		5
	A.B.C	10 Lbs	4
	Halon/Halotron	5 Lbs	1
4.	<u>B426013 - Hammond House, 503 Peoples St., Atlanta</u>		2
	A.B.C	10 Lbs	2
5.	<u>B452013 - West End Library, 525 Peoples St., SW, Atlanta</u>		4
	A.B.C	10 Lbs	3
	CO2	5 Lbs	1

Zip - 30311

1.	<u>B302013 - West Mental Health Center, 475 Fairburn Rd., SW, Atlanta</u>		6
	A.B.C	10 Lbs	3
	A.B.C	5 Lbs	2
	CO2	5 Lbs	1
2.	<u>B615013 - General Services Grounds Division, 125 Willis Mill Rd., SW, Atlanta</u>		23
	A.B.C	10 Lbs	7
	A.B.C	20 Lbs	1
	A.B.C	5 Lbs	13
	CO2	5 Lbs	1
	Purple K	20 Lbs	1

Zip - 30311-46071

1.	<u>B427013 - Adams Park Library, 2231 Campbellton Rd., Atlanta</u>		5
	A.B.C	10 Lbs	4
	CO2	10 Lbs	1

Zip - 30312

1.	<u>B374012 - Helene S. Mills Senior Multipurpose Facility, 515 John Wesley Dobbs Ave., Atlanta</u>		10
	A.B.C	10 Lbs	5
	A.B.C	5 Lbs	1
	Class K	6 Ltr	1
	CO2	10 Lbs	1
	Halon/Halotron	11 Lbs	1
	Halon/Halotron	5 Lbs	1

Number of fire extinguishing devices in each building
"B"

Attachment

<i>Type of extinguisher</i>	<i>Size</i>	<i>Number of devices</i>	<i>Total # in the building</i>
2. <u>B410013 - Georgia Hill Library, 250 Georgia Ave., SE, Atlanta</u>			3
A.B.C	10 Lbs	3	
3. <u>B457013 - Mechanicsville Library, 400 Formwalt St., SW, Atlanta</u>			4
A.B.C	10 Lbs	2	
Halon/Halotron	11 Lbs	2	
4. <u>B506011 - Judge Romae T. Powell Juvenile Justice Center, 395 Pryor St., SW, Atlanta</u>			32
A.B.C	10 Lbs	30	
Class K	6 Ltr	1	
Halon/Halotron	11LB	1	
<u>Zip - 30314</u>			
1. <u>B327012 - Neighborhood Union Health Center, 186 Sunset Dr., NW, Atlanta</u>			3
A.B.C	10 Lbs	3	
2. <u>B450013 - Washington Park/Annie McPheeters Library, 1116 M. L. King Jr., Dr., Atlanta</u>			4
A.B.C	10 Lbs	3	
Halon/Halotron	11 Lbs	1	
3. <u>B891012 - New Horizons Neighborhood Senior Center, 745 Orr St., NW, Atlanta</u>			7
A.B.C	10 Lbs	4	
Class K	6 Ltr	1	
CO2	5 Lbs	1	
Halon/Halotron	5 Lbs	1	
<u>Zip - 30315</u>			
1. <u>B325013 - Lakewood Health Center, 1853 Jonesboro Rd., SE, Atlanta</u>			3
A.B.C	10 Lbs	3	
2. <u>B335013 - South Fulton Health Center, 1225 Capitol Ave., SE, Atlanta</u>			3
A.B.C	10 Lbs	2	
A.B.C	5 Lbs	1	
3. <u>B341013 - South Central Mental Health Center, 215 Lakewood Way, Atlanta</u>			7
A.B.C	10 Lbs	7	
4. <u>B373013 - Southeast Neighborhood Senior Center, 1650 New Town Cir., Atlanta</u>			5
A.B.C	10 Lbs	3	
A.B.C	5 Lbs	1	
Halon/Halotron	11 Lbs	1	
5. <u>B423013 - Stewart Lakewood Library, 2893 Lakewood Ave., SW, Atlanta</u>			5
A.B.C	10 Lbs	4	
Halon/Halotron	11lb	1	
6. <u>B443013 - Thomasville Heights Library, 1700 Thomasville Dr., SE, Atlanta</u>			1
A.B.C	10 Lbs	1	

Number of fire extinguishing devices in each buildingAttachment "B"

<i>Type of extinguisher</i>	<i>Size</i>	<i>Number of devices</i>	<i>Total # in the building</i>
7. <u>B447013 - Cleveland Avenue Roy Lyndell Yancy, Sr. Library, 47 Cleveland Ave., Atlanta</u>			5
A.B.C	10 Lbs	3	
A.B.C	5 Lbs	2	
8. <u>B803013 - Elections Warehouse Building (Storage), 736 Cleveland Ave., SW, East Point</u>			8
A.B.C	10 Lbs	4	
A.B.C	5 Lbs	4	
9. <u>B804013 - Elections Office Building, 736 Cleveland Ave., SW, East Point</u>			2
A.B.C	10 Lbs	2	
10. <u>B811023 - Fulton County Family Resource Center, 2836 Springdale Rd., SW, Atlanta</u>			12
A.B.C	10 Lbs	10	
Class K	10 Lbs	1	
Dry Chem	10 Lbs	1	
11. <u>B816013 - Oak Hill Homes Cottage #1, 2799 Metropolitan Pkwy., SW, Atlanta</u>			33
A.B.C	10 Lbs	14	
A.B.C	13 Lbs	1	
A.B.C	2.5 Lbs	1	
A.B.C	5 Lbs	16	
Class K	10 Lbs	1	
12. <u>B816063 - Oak Hill Homes Old Admin. Office, 2799 Metropolitan Pkwy., SW, Atlanta</u>			5
A.B.C	10 Lbs	4	
A.B.C	5 Lbs	1	
13. <u>B816123 - Oak Hill Homes Administration Office, New, 2799 Metropolitan Pkwy., SW, Atlanta</u>			2
A.B.C	10 Lbs	2	
14. <u>B882014 - General Services Purchasing Warehouse, 79 Milton Ave., Atlanta</u>			13
A.B.C	10 Lbs	2	
A.B.C	5 Lbs	11	
<u>Zip - 30316</u>			
1. <u>B408013 - East Atlanta Library , 457 Flat Shoals Ave., SE, Atlanta</u>			3
A.B.C	10 Lbs	3	
<u>Zip - 30317</u>			
1. <u>B453012 - Kirkwood Library, 11 Kirkwood Rd., Atlanta</u>			3
A.B.C	10 Lbs	2	
Halon/Halotron	5 Lbs	1	
<u>Zip - 30318</u>			
1. <u>B406012 - Dogwood Neighborhood Senior Center, 1953 Bankhead Hwy., NW, Atlanta</u>			4
A.B.C	10 Lbs	2	
A.B.C	5 Lbs	1	
CO2	10 Lbs	1	

Number of fire extinguishing devices in each buildingAttachment "B"

<i>Type of extinguisher</i>	<i>Size</i>	<i>Number of devices</i>	<i>Total # in the building</i>
2. <u>B441012 - Bowen Homes Library, 2880 Yates Dr., NW, Atlanta</u>			2
A.B.C	10 Lbs	1	
CO2	5 Lbs	1	
3. <u>B449012 - Dogwood Library, 1838 Bankhead Hwy., NW, Atlanta</u>			4
A.B.C	10 Lbs	2	
A.B.C	5 Lbs	1	
CO2	10 Lbs	1	
4. <u>B501022 - Central Maintenance Facility, 895 Marietta Blvd., Atlanta</u>			56
A.B.C	10 Lbs	28	
A.B.C	20 Lbs	14	
A.B.C	5 Lbs	12	
CO2	10 Lbs	1	
CO2	5 Lbs	1	
5. <u>B504052 - Pre-Trial Services Intake Unit, 1101 Jefferson St., Atlanta</u>			3
A.B.C	10 Lbs	1	
A.B.C	5 Lbs	2	
6. <u>B504092 - Jefferson Place Storage Building, 1135 Jefferson St., NW, Atlanta</u>			1
A.B.C	10 Lbs	1	
7. <u>B504112 - Sheriff Department Warehouse, 673 Rice St., Atlanta</u>			8
A.B.C	10 Lbs	7	
A.B.C	2.5 Lbs	1	
8. <u>B805012 - Animal Control Center, 860 Marietta Blvd., NW, Atlanta</u>			6
A.B.C	10 Lbs	5	
Halon/Halotron	11 Lbs	1	
9. <u>B818012 - Public Works Warehouse, 780 Marietta Blvd., NW, Atlanta</u>			3
A.B.C	10 Lbs	3	
10. <u>B818022 - Public Works Warehouse, 780 Marietta Blvd., NW, Atlanta</u>			1
A.B.C	10 Lbs	1	
11. <u>B991012 - Perry Homes Library, 2121 Hollywood Rd., 1st Floor, Atlanta</u>			2
A.B.C	10 Lbs	1	
CO2	10 Lbs	1	
<u>Zip - 30327</u>			
1. <u>B430012 - Northside Library, 3295 Northside Pkwy., NW, Atlanta</u>			8
A.B.C	10 Lbs	5	
A.B.C	5 Lbs	2	
Halon/Halotron	5 Lbs	1	
<u>Zip - 30328</u>			
1. <u>B102011 - Fire Station #2, Johnson Ferry, 135 Johnson Ferry Rd., NE, Atlanta</u>			6
A.B.C	10 Lbs	4	
A.B.C	20 Lbs	1	
Class K	6 Ltr	1	

Number of fire extinguishing devices in each buildingAttachment "B"

<i>Type of extinguisher</i>	<i>Size</i>	<i>Number of devices</i>	<i>Total # in the building</i>
2.	<u>B109012 - Fire Station #22, Heards Rd., 6025 Heards Dr., Atlanta</u>		6
	A.B.C	4	
	Class K	1	
	Halon/Halotron	1	
3.	<u>B207012 - Hammond Park Gym & Recreation Center, 705 Hammond Dr., NE, Sandy Springs</u>		5
	A.B.C	4	
	Halon/Halotron	1	
4.	<u>B207022 - Hammond Park Community Ctr., Round Bldg., 6005 Glenridge Dr., NE, Sandy Springs</u>		2
	A.B.C	2	
5.	<u>B207042 - Hammond Park Restroom/Storage, 705 Hammond Dr., NE, Sandy Springs</u>		1
	A.B.C	1	
6.	<u>B210011 - North Fulton Tennis Center, Club House, 500 Abernathy Rd., NE, Atlanta</u>		3
	A.B.C	2	
	CO2	1	
7.	<u>B213011 - Abernathy Arts Center, 254 Johnson Ferry Rd., NW, Sandy Springs</u>		3
	A.B.C	1	
	A.B.C	1	
	CO2	1	
8.	<u>B213021 - Abernathy Arts Center Garage, 254 Johnson Ferry Rd., NW, Sandy Springs</u>		5
	A.B.C	4	
	A.B.C	1	
9.	<u>B213041 - Abernathy Arts Center Annex, 254 Johnson Ferry Rd., NW, Sandy Springs</u>		2
	A.B.C	2	
10.	<u>B243012 - Payne Historical House (Sandy Springs), 6075 Sandy Springs Cir., Atlanta</u>		3
	A.B.C	2	
	Halon/Halotron	1	
11.	<u>B260013 - Sandy Springs Historical Foundation, 135 Hilderbrand Dr., Sandy Springs</u>		3
	A.B.C	3	
12.	<u>B260023 - Sandy Springs Historical Site, 6110-6118 Bluestone Rd., Atlanta</u>		4
	A.B.C	1	
	A.B.C	1	
	A.B.C	1	
	Halon/Halotron	1	
13.	<u>B334011 - Sandy Springs Health Center, 330 Johnson Ferry Rd., NE, Atlanta</u>		2
	A.B.C	2	
14.	<u>B360012 - Dorothy C. Benson Senior Multipurpose Complex, 6500 Vernon Woods Dr., Sandy Springs</u>		19
	A.B.C	14	
	A.B.C	1	
	CO2	1	
	CO2	2	

Number of fire extinguishing devices in each building
"B"

Attachment

<i>Type of extinguisher</i>	<i>Size</i>	<i>Number of devices</i>	<i>Total # in the building</i>
15. Halon/Halotron	5 Lbs	1	10
<u>B421011 - Sandy Springs Library, 395 Mt. Vernon Hwy. NE, Atlanta</u>			
A.B.C	10 Lbs	8	
CO2	10 Lbs	1	
Halon/Halotron	5 Lbs	1	1
16. <u>B847012 - Communication Tower, Concourse V, Concourse V Pkwy., Sandy Springs</u>			
Halon/Halotron	11 Lbs	1	5
17. <u>B867012 - Marsh Creek Construction Maint. Field Office, 6500 Old Riverside Dr., Sandy Springs</u>			
A.B.C	10 Lbs	4	
CO2	5 Lbs	1	
<u>Zip - 30331</u>			
1. <u>B111012 - Fire Station #11, Fulton Industrial, 4760 Fulton Industrial, SW, Atlanta</u>			9
A.B.C	10 Lbs	4	
A.B.C	5 Lbs	1	
Class K	6 Ltr	1	
CO2	5 Lbs	2	
Purple K	20 Lbs	1	
2. <u>B113012 - Fire Station #13, Cascade, 5980 Plummer Rd., Atlanta</u>			7
A.B.C	10 Lbs	4	
Class K	6 Ltr	1	
Halon/Halotron	5 Lbs	1	
Purple K	20 Lbs	1	
3. <u>B121012 - Fire Maintenance Building # 1, 5890 Plumber Rd., Atlanta</u>			9
A.B.C	10 Lbs	6	
A.B.C	20 Lbs	1	
A.B.C	5 Lbs	1	
CO2	2.5 Lbs	1	
4. <u>B121022 - Fire Maintenance Building # 2, 5890 Plumber Rd., Atlanta</u>			1
A.B.C	10 Lbs	1	2
5. <u>B121032 - Fire Maintenance Building # 3, 5890 Plumber Rd., Atlanta</u>			
A.B.C	10 Lbs	2	10
6. <u>B125013 - Fire Station #23, Cascade, 4121 Cascade Rd., Atlanta</u>			
A.B.C	10 Lbs	5	
A.B.C	20 Lbs	1	
A.B.C	5 Lbs	2	
Class K	6 Ltr	1	
CO2	5 Lbs	1	
7. <u>B214023 - Sandtown Gym (Reginald A. Eaves), 5320 Campbellton Rd., Atlanta</u>			5
A.B.C	10 Lbs	5	

Number of fire extinguishing devices in each building
"B"

Attachment

<i>Type of extinguisher</i>	<i>Size</i>	<i>Number of devices</i>	<i>Total # in the building</i>
8. <u>B219011 - Trammel Crow Park, 4980 Cascade Rd., Atlanta</u>			1
A.B.C	10 Lbs	1	
9. <u>B308033 - South Training Center, 2605 Fairburn Rd., SW, Atlanta</u>			9
A.B.C	10 Lbs	1	
A.B.C	5 Lbs	6	
Class K	6 Ltr	1	
Halon/Halotron	11lb	1	
10. <u>B316013 - Adamsville Health Center, 3699 Bakers Ferry Rd., SW, Atlanta</u>			6
A.B.C	10 Lbs	5	
CO2	5 Lbs	1	
11. <u>B370013 - Harriett G. Darnell Senior Multipurpose Facility, 677 Fairburn Rd. NW, Atlanta</u>			18
A.B.C	10 Lbs	15	
CO2	10 Lbs	1	
CO2	5 Lbs	1	
Halon/Halotron	5 Lbs	1	
12. <u>B380013 - Southwest Arts Center, 915 New Hope Rd., SW, Atlanta</u>			4
A.B.C	10 Lbs	3	
CO2	5 Lbs	1	
13. <u>B434012 - Adamsville/Collier Heights Library, 3424 M.L.K. Jr., Dr., Atlanta</u>			5
A.B.C	10 Lbs	4	
CO2	5 Lbs	1	
14. <u>B440013 - Southwest Regional Library, 3665 Cascade Rd., SW, Atlanta</u>			7
A.B.C	10 Lbs	6	
Halon/Halotron	5 Lbs	1	
15. <u>B442012 - Bankhead Library, 1415 Maynard Rd., NW, Atlanta</u>			2
A.B.C	10 Lbs	1	
Halon/Halotron	5 Lbs	1	
16. <u>B853013 - David L. Hagins Firing Range, 5301 Aldredge Rd., Atlanta</u>			1
A.B.C	10 Lbs	1	
17. <u>B853033 - David L. Hagins Classroom Trailer, 5301 Aldredge Rd., Atlanta</u>			1
A.B.C	10 Lbs	1	
18. <u>B853034 - David L. Hagins Simulator Trailer, 5301 Aldredge Rd., Atlanta</u>			2
A.B.C	10 Lbs	1	
CO2	10 Lbs	1	
19. <u>B880012 - QLS Center for Senior Citizens, 4001 Danforth Rd., SW, Atlanta</u>			11
A.B.C	10 Lbs	7	
Class K	6 Ltr	1	
CO2	5 Lbs	1	
Halon/Halotron	10 Lbs	1	
Halon/Halotron	5 Lbs	1	

Number of fire extinguishing devices in each building
"B"

Attachment

<i>Type of extinguisher</i>	<i>Size</i>	<i>Number of devices</i>	<i>Total # in the building</i>
<u>Zip - 30336</u>			
1.	<u>B119012 - Fire Station #19, Charlie Brown Airport, 3965 Aero Dr., Atlanta</u>		6
	A.B.C	10 Lbs	4
	Class K	10 Lbs	2
2.	<u>B603012 - General Services Electronics Division, Bldg. A, 3929 Aviation Cir., Bldg. A, Atlanta</u>		9
	A.B.C	10 Lbs	6
	Halon/Halotron	11 Lbs	1
	Halon/Halotron	5 Lbs	2
3.	<u>B603022 - D. A. Pearson Maintenance Complex, Bldg. B, 3929 Aviation Cir., Bldg. B, Atlanta</u>		25
	A.B.C	10 Lbs	15
	A.B.C	20 Lbs	9
	Class D	30 Lbs	1
4.	<u>B603032 - General Services Material Management, Bldg. C, 3929 Aviation Cir., Bldg. C, Atlanta</u>		10
	A.B.C	10 Lbs	9
	CO2	5 Lbs	1
5.	<u>B603042 - General Services Material Management, Bldg. D, 3929 Aviation Cir., Bldg. D, Atlanta</u>		2
	A.B.C	10 Lbs	1
	A.B.C	5 Lbs	1
6.	<u>B603052 - D. A. Pearson Maint. Storage, Pest Control, 3929 Aviation Cir., Bldg. B, Atlanta</u>		1
	A.B.C	10 Lbs	1
7.	<u>B603072 - Airport Fuel Site (Gas Pumps), 3929 Aviation Cir., Atlanta</u>		1
	A.B.C	10 Lbs	1
8.	<u>B606012 - Airport - Administration Building, 3952 Aviation Cir., Atlanta</u>		13
	A.B.C	10 Lbs	11
	Class K	6 Ltr	1
	CO2	10 Lbs	1
9.	<u>B606022 - Airport - FAA, Fire Department, 3977 Aviation Cir., Atlanta</u>		11
	A.B.C	10 Lbs	8
	A.B.C	5 Lbs	1
	CO2	10 Lbs	1
	Halon/Halotron	11 Lbs	1
10.	<u>B606212 - Airport - Maintenance Round Building, 3920 Airway Dr., Atlanta</u>		5
	A.B.C	10 Lbs	5
<u>Zip - 30337</u>			
1.	<u>B320013 - College Park Regional Health Center, 1920 John Wesley Ave., College Park</u>		11
	A.B.C	10 Lbs	10

Number of fire extinguishing devices in each building
"B"

Attachment

<i>Type of extinguisher</i>	<i>Size</i>	<i>Number of devices</i>	<i>Total # in the building</i>
2. Halon/Halotron	10 Lbs	1	5
<u>B404023 - College Park Library, 3647 Main St., College Park</u>			
A.B.C	10 Lbs	4	
Halon/Halotron	11 Lbs	1	
3. <u>B800243 - Camp Truitt Neighborhood Senior Center, 4320 Herschel Rd., College Park</u>			7
A.B.C	10 Lbs	1	
A.B.C	5 Lbs	4	
Class K	6 Ltr	1	
Halon/Halotron	5 Lbs	1	
<u>Zip - 30342</u>			
1. <u>B352012 - North Training Center, 5025 Roswell Rd., NE, Atlanta</u>			10
A.B.C	10 Lbs	1	
A.B.C	5 Lbs	8	
CO2	10 Lbs	1	
<u>Zip - 30344</u>			
1. <u>B301013 - South Fulton Mental Health Center, 1636 Connally Dr., East Point</u>			8
A.B.C	10 Lbs	8	
2. <u>B425013 - East Point Library, 2757 Main St., East Point</u>			6
A.B.C	5 Lbs	4	
CO2	10 Lbs	1	
CO2	5 Lbs	1	
3. <u>B604013 - East Point Education Center, 1757 Washington Rd., East Point</u>			5
A.B.C	10 Lbs	4	
Halon/Halotron	5 Lbs	1	
4. <u>B710013 - H.J.C Bowden Senior Multipurpose Facility, 2885 Church St, East Point</u>			23
A.B.C	10 Lbs	20	
Class K	6 Ltr	1	
CO2	5 Lbs	1	
Halon/Halotron	5 Lbs	1	
<u>Zip - 30349</u>			
1. <u>B101013 - Fire Station #1, Red Oak, 5165 Welcome All Rd., College Park</u>			7
A.B.C	10 Lbs	3	
Class K	6 Ltr	1	
CO2	5 Lbs	1	
Halon/Halotron	9 Lbs	1	
PKP	20 Lbs	1	
2. <u>B103013 - Fire Station #3, Cliftondale, 4035 Stonewall Tell Rd., College Park</u>			7
A.B.C	10 Lbs	4	
A.B.C	5 Lbs	2	
Class K	6 Ltr	1	

Number of fire extinguishing devices in each building
"B"

Attachment

<i>Type of extinguisher</i>	<i>Size</i>	<i>Number of devices</i>	<i>Total # in the building</i>
3. <u>B107013 - Fire Station #7, Midway, 5965 Buffington Rd., College Park</u>			8
A.B.C	10 Lbs	5	
Class K	6 Ltr	1	
Halon/Halotron	5 Lbs	1	
PKP	20 Lbs	1	
4. <u>B205013 - South Fulton Tennis Center, Clubhouse, 5645 Mason Rd., SW, College Park</u>			6
A.B.C	10 Lbs	6	
5. <u>B220022 - Old National Park, Pavilion/Conces./Restroom, 2400 Pleasant Hill Rd., College Park</u>			2
A.B.C	10 Lbs	2	
6. <u>B220072 - Old National Park, Judges Stand, 2400 Pleasant Hill Rd., College Park</u>			1
A.B.C	5 Lbs	1	
7. <u>B229023 - Tom Lowe Shooting Grounds 25 Meter Bldg., 3025 Merk Rd., SW, Atlanta</u>			3
A.B.C	10 Lbs	3	
8. <u>B229033 - Tom Lowe Shooting Grounds 50 Meter Bldg., 3025 Merk Rd., SW, Atlanta</u>			9
A.B.C	10 Lbs	9	
9. <u>B233013 - Park and Recreation South Maint. Complex, 5565 Stonewall Tell Rd., College Park</u>			6
A.B.C	5 Lbs	6	
10. <u>B239042 - Creel Park Community Center, 2775 Creel Rd., College Park</u>			2
A.B.C	10 Lbs	2	
11. <u>B241013 - Cliftdale Community Ctr., Elem. School (Arts), 4645 Butner Rd., College Park</u>			12
A.B.C	10 Lbs	10	
A.B.C	5 Lbs	1	
CO2	5 Lbs	1	
12. <u>B241023 - Cliftdale Community Center Storage, 4645 Butner Rd., College Park</u>			3
A.B.C	10 Lbs	2	
A.B.C	5 Lbs	1	
13. <u>B251013 - South Fulton Multipurpose Center, 4255 Will Lee Rd., College Park</u>			23
A.B.C	10 Lbs	3	
A.B.C	5 Lbs	15	
A.B.C	6 Lbs	3	
CO2	5 Lbs	1	
Halon/Halotron	5 Lbs	1	
14. <u>B502023 - Stonewall Camp Operation Center Off. & Visit, 5601 Stonewall Tell Rd., College Park</u>			3
A.B.C	10 Lbs	3	
15. <u>B502033 - Stonewall Camp Barracks, Utility Construction, 5601 Stonewall Tell Rd., College Park</u>			1
A.B.C	10 Lbs	1	

Number of fire extinguishing devices in each building
"B"

Attachment

<i>Type of extinguisher</i>	<i>Size</i>	<i>Number of devices</i>	<i>Total # in the building</i>
16. <u>B502063 - Stonewall Gas Pumps, 5601 Stonewall Tell Rd., College Park</u>			1
A.B.C	20 Lbs	1	
17. <u>B502073 - General Services SM&T, South Satellite, 5601 Stonewall Tell Rd., College Park</u>			11
A.B.C	10 Lbs	6	
A.B.C	2.5 Lbs	1	
A.B.C	20 Lbs	1	
A.B.C	5 Lbs	3	
18. <u>B621013 - Old National Precinct, 5549 Old National Hwy., College Park</u>			7
A.B.C	10 Lbs	6	
Halon/Halotron	5 Lbs	1	
19. <u>B812013 - Human Services One Stop Shop, Airport Business Ctr, 4842 Old National Highway, College Park</u>			4
A.B.C	5 Lbs	3	
CO2	5 Lbs	1	
20. <u>B831023 - Merk Road Landfill, Admin. Bldg., 3150 Merk Rd., SW, Atlanta</u>			1
A.B.C	10 Lbs	1	
21. <u>B831033 - Merk/Miles Operations Center, 3225 Merk Rd. SW, Atlanta</u>			4
A.B.C	10 Lbs	4	
22. <u>B834013 - South Zonal Maintenance Facility DO NOT USE, 5590 Stonewall Tell Rd., College Park</u>			2
A.B.C	10 Lbs	2	
23. <u>B834023 - South Zonal Maintenance Facility DO NOT USE, 5590 Stonewall Tell Rd., College Park</u>			2
A.B.C	10 Lbs	2	
24. <u>B834033 - South Zonal Maintenance Facility DO NOT USE, 5590 Stonewall Tell Rd., College Park</u>			2
A.B.C	10 Lbs	2	
25. <u>B841013 - Public Safety Training Center, 4710 Campbell Dr., College Park</u>			10
A.B.C	10 Lbs	9	
Halon/Halotron	5 Lbs	1	
26. <u>B841213 - Communication Tower, Burdett, 5901 Deerfield Trail, College Park</u>			2
A.B.C	10 Lbs	1	
Halon/Halotron	11 Lbs	1	
27. <u>B944012 - Camp Creek Contractors Office, 7520 Cochran Rd., Atlanta</u>			1
A.B.C	5 Lbs	1	

Number of fire extinguishing devices in each buildingAttachment "B"

<u>Type of extinguisher</u>	<u>Size</u>	<u>Number of devices</u>	<u>Total # in the building</u>
<u>Zip - 30350</u>			
1. <u>B106011 - Fire Station #6/#16, Spalding Dr., 1425 Spalding Dr., Dunwoody</u>			7
A.B.C	10 Lbs	4	
A.B.C	20 Lbs	1	
Class K	6 Ltr	1	
CO2	20 Lbs	1	
2. <u>B601011 - North Fulton Service Center, 7741 Roswell Rd., Roswell</u>			15
A.B.C	10 Lbs	12	
CO2	5 Lbs	1	
Dry Chem	10 Lbs	2	
3. <u>B601021 - North Fulton Service Center Gas Pump, 7741 Roswell Rd., Roswell</u>			1
PKP	20 Lbs	1	
4. <u>B700031 - Sandy Springs Recycle Center (Schmaltz), 470 Morgan Falls Rd., NE, Sandy Springs</u>			3
A.B.C	10 Lbs	1	
A.B.C	2.5 Lbs	1	
A.B.C	5 Lbs	1	
5. <u>B846011 - Communication Tower, Morgan Falls, 460 Morgan Falls Rd., Atlanta</u>			3
A.B.C	10 Lbs	2	
Halon/Halotron	11 Lbs	1	
<u>Zip - 30354</u>			
1. <u>B324013 - Hapeville Health Center, 3444 Claire Dr., Hapeville</u>			3
A.B.C	10 Lbs	3	
2. <u>B371013 - Hapeville Senior Center, 527 King Arnold St., Hapeville</u>			5
A.B.C	10 Lbs	3	
Class K	6 Ltr	1	
Halon/Halotron	5 Lbs	1	
3. <u>B412013 - Hapeville Library, 525 King Arnold St., Hapeville</u>			4
A.B.C	10 Lbs	3	
CO2	5 Lbs	1	
<i>Grand Total</i>			
1584			

INSURANCE REQUIREMENTS

It is Fulton County Government’s practice to obtain Certificates of Insurance from our Contractors and Vendors. Insurance must be written by a licensed agent in a company licensed to write insurance in the State of Georgia. Respondents shall submit with the bid/proposal evidence of insurability satisfactory to Fulton County Government as to form and content. Either of the following forms of evidence is acceptable:

- A letter from in insurance carrier stating that upon your firm/company being the successful Bidder/Respondent that a Certificate of Insurance shall be issued in compliance with the Insurance and Risk Management Provisions outlined below.
- A Certificate of Insurance complying with the Insurance and Risk Management Provisions outlined below (Request for Bid/Proposal number and Project Description must appear on the Certificate of Insurance).

Upon award, the Contractor/Vendor must maintain at their expense, insurance with policy limits equal to or greater than the limits described below. Any and all Insurance Coverage(s) and Bonds required under the terms and conditions of the contract shall be maintained during the entire length of the contract, including any extensions or renewals thereto, and until all work has been completed to the satisfaction of Fulton County Government.

Accordingly the Respondent shall provide a certificate evidencing the following:

1. **WORKERS COMPENSATION – STATUTORY (In compliance with the Georgia Workers Compensation Acts and any other State or Federal Acts or Provisions in which jurisdiction my be granted)**

EMPLOYER’S LIABILITY	BY ACCIDENT - EACH ACCIDENT	-\$500,000.
INSURANCE	BY DISEASE - POLICY LIMIT	-\$500,000.
(Aggregate)	BY DISEASE - EACH EMPLOYEE	- \$500,000.

2. **COMMERCIAL GENERAL LIABILITY INSURANCE (Including contractual Liability Insurance)**

Bodily Injury and Property Damage Liability (Other than Products/Completed Operations)	Each Occurrence- General Aggregate	\$1,000,000. \$2,000,000.
Products\Completed Operation	Aggregate Limit	\$1,000,000.
Personal and Advertising Injury	Limits	\$1,000,000.
Fire Damage	Limits	\$ 100,000.

3. **BUSINESS AUTOMOBILE LIABILITY INSURANCE**
Combined Single Limits Each Occurrence \$1,000,000
 (Including operation of non-owned, owned, and hired automobiles).

4. **ELECTRONIC DATA PROCESSING LIABILITY**
 (Required if computer contractor) Limits \$1,000,000

5. **UMBRELLA LIABILITY**
(In excess of above noted coverage's) Each Occurrence \$2,000,000
6. **PROFESSIONAL LIABILITY** Each Occurrence \$1,000,000
(Required if respondent providing quotation for professional services).
7. **FIDELITY BOND**
(Employee Dishonesty) Each Occurrence \$ 100,000

Certificates shall stat that the policy or policies shall not expire, be cancelled or altered without at least thirty (30) days prior written notice to Fulton County Government. Policies and Certificates of Insurance are to list Fulton County Government as an Additional Insured (except for Workers' Compensation) and shall conform to all terms and conditions (including coverage of the indemnification and hold harmless agreement) contained in the Insurance and Risk Management Provisions.

If Fulton County Government shall so request, the Officer, Contractor or Vendor will furnish the County for its inspection and approval such policies of insurance with all endorsements, or confirmed specimens thereof certified by the insurance company to be true and correct copies.

Such certificates and notices shall be sent to:

Fulton County Government-Purchasing Department
130 Peachtree Street, S.W.
Suite 1168
Atlanta, GA 30303-3459

The Contractor/Vendor shall insure that the Request for Bid/Proposal number and Project Descriptions appears on the Certificate of Insurance.

It is understood that **Insurance in no way Limit the Liability of the Contractor/Vendor.**

INDEMNIFICATION AND HOLD HARMLESS AGREEMENT

Contractor/Vendor hereby agrees to release, indemnify, defend and hold harmless the County, it's Commissioners, officers, employees, subcontractors, successors, assigns and agents, from and against any and all losses (including death), claims, damages, liabilities, costs and expenses (including but not limited to all actions, proceedings, or investigations in respect thereof and any costs of judgments, settlements, court costs, attorney's fees or expenses, regardless of the outcome of any such action, proceeding, or investigation), caused by, relating to, based upon or arising out of any act or omission by contractor, it's directors, officers, employees, subcontractors, successors, assigns or agents, or otherwise in connection with it's acceptance, or the performance, or nonperformance, of it's obligations under this agreements.

THE OFFEROR ACKNOWLEDGES HAVING READ, UNDERSTANDING, AND AGREES TO COMPLY WITH THE ABOVE STATEMENTS, AND IS AUTHORIZED TO SIGN CONTRACTS ON BEHALF OF THE RESPONDING COMPANY.

COMPANY: _____ SIGNATURE: _____

NAME: _____ TITLE: _____ DATE: _____

4. SPECIAL CONDITIONS / INSTRUCTIONS

The vendor shall list on a separate sheet of paper any variations from or exceptions to the conditions and specifications of this request for quote. This sheet shall be labeled "Exceptions to Quote Conditions" and shall be attached to the quote.

Vendors not providing quote pricing on the exact items(s) listed in these specifications must provide literature, brochure, drawing, etc., that clearly demonstrates the proposed item(s) is equal. Any bidder that is not compliant in providing the exact items listed or the requested information shall be deemed as a non-responsive quote.

No person, firm or business entity, however situated or composed, obtaining a copy of or responding to the solicitation shall initiate or continue any verbal or written communications regarding this solicitation with any county officer, elected official, employee, or designated county representative between the date of the issuance of this solicitation and the date of the final contract award by the authorized and permitted by the terms and conditions of this solicitation.

All verbal and written communications initiated by such person, firm or entity regarding this solicitation, same are authorized and permitted by the terms and conditions of this solicitation shall be directed to Delores Miles at 404-730-5815.

Any violation of this prohibition or the initiation or continuation or verbal or written communications with county officers, elected officials, employees or designated county representatives shall result a written finding by the purchasing agent that the submitted quote of the person, firm or entity in violations is not responsive and same shall not thereafter be considered for award.