



FULTON COUNTY PURCHASING DEPARTMENT

Winner 2000 -2004 Achievement of Excellence in Procurement Award -

National Association of Purchasing Management

Jerome Noble, Director

MAY 25, 2005

Addendum 1

05ITB43904YA

PEST CONTROL SERVICES

The submittal deadline for the bid listed above has been changed. The new date is as follows. Thursday June 9, 2005

AWARD

The award will be made to the lowest "responsive and responsible" vendor for each of the five (5) Sections (Jail Complex, Fire Stations, Health & Wellness Department, Fulton County Sites North of I-285, and Fulton County Justice Facilities). Failure to submit a bid price for any line item within a Section will deem your bid "non-responsive" for that particular Section. The County may award in whole or in part (by section) to one (1) or more vendor(s). Any award made as result of this bid will be from date of issuance of purchase order and continue for twelve (12) consecutive months. Fulton County reserves the right to add or delete any item(s) from the award. The County also reserves the right to reject all bids and/or waive any technicalities if is in the best interests of the County to do so.

The award evaluation of contract will be based on the following criteria:

- Item pricing.
- Ability of the vendor to meet schedules in the time specified.
- Any other criteria which will materially affect the critical need of receiving services as when needed.
- Insurance requirements.
- Compliance with all other terms and conditions required in this specification.
- State "No Charge" or No Bid" where applicable. Blank spaces are considered to be no offer.



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PRE-BID CONFERENCE AND SITE VISIT

The County will hold a Pre-Bid Conference and Site Visit on May 11, 2005 at 9:30 - 11:30 AM at the Fulton County Jail Complex located at 901 Rice Street, Atlanta, Georgia 30318. The purpose of this conference is to explain the bidding process and provide general information regarding this bid. A site visit for the Jail Complex (Section I) will follow the Pre-Bid meeting. A second site visit will be held for the Fulton County Justice Facilities (Section V). We will assemble at 1:30 PM at the General Services Department, Conference Room located at 141 Pryor Street, Suite G119, Atlanta Georgia 30303, and from there we will go to the Justice Facilities to review sites. The walk through for the Jail Complex and the Justice Facilities is mandatory because these restricted areas. However, the other sites (Section II, III, & IV) are not mandatory, but interested vendor(s) are encouraged to visit and review the sites to familiarize the bidder with the existing conditions of the site. Vendor(s) have to submit in writing any questions and/or clarifications pertaining to the Scope of Work, and forwarded to the Purchasing Department NLT May 16, 2005. The Failure to adhere to this requirement will deem your bid "non-responsive" and disqualification for consideration of award.

SCOPE OF WORK

(SECTION V): FULTON COUNTY JUSTICE FACILITIES

The successful vendor(s) is to furnish all labor, equipment, transportation and material necessary to provide monthly Pest Control Services at the sites listed below. All materials/ supplies/services provided to Fulton County must be of the highest quality and must conform to any related state, municipal or federal standard and be consistent with top quality commercial practices.

	Building Name	Address	Square Ft.
1.	Fulton County Justice Center	185 Central Avenue, Atlanta	
2.	Carnes Justice Center	160 Pryor Street, Atlanta	
3.	Fulton County Court House	136 Pryor Street, Atlanta	



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PRICING

(Section V) – Fulton County Justice Facilities

Facility	Address
74. Fulton County Justice Center	185 Central Avenue
75. Cost for bird control (indicate method of control and unit cost):	
<hr/> <hr/>	
	\$ _____

Facility	Address
76. Carnes Justice Center	160 Pryor Street
77. Cost for bird control (indicate method of control and unit cost):	
<hr/> <hr/>	
	\$ _____

Facility	Address
78. Fulton County Court House	136 Pryor Street
79. Cost for bird control (indicate method of control and unit cost):	
<hr/> <hr/>	
	\$ _____

80. Total Monthly Cost of Services for Justice Facilities (Section V):
\$ _____



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For additional information regarding this addendum, contact Alonzo Arnold, Assistant Purchasing Agent at (404) 730-4215.

Except as provided herein, all terms and conditions in the bid referenced above remain unchanged and in full force and effect.

Failure to return a signed copy of this addendum could render your bid non-responsive.

Sincerely,


Alonzo Arnold
Assistant Purchasing Agent