



DEPARTMENT OF PURCHASING & CONTRACT COMPLIANCE

Winner 2000- 2008 Achievement of Excellence in Procurement Award
National Purchasing Institute

Cecil Moore, Director



ADDENDUM NUMBER 1
ATLANTA-FULTON COUNTY PUBLIC LIBRARY
ASSORTED PRINTER CARTRIDGES

September 24, 2009

Dear Vendors:

This is in reference to Quote Number 09RD70059B, for Assorted Printer Cartridges for the Atlanta-Fulton County Public Library. **Line 1 is for an HP 51645A ink jet cartridge. The opening date of 9/25/2009 has not changed.**

Except as provided herein, all terms and conditions in the proposal reference above remains unchanged and in full force and effect.

Sincerely,

Rodney F. Dority
Rodney E. Dority
Procurement Officer