



Fulton County, GA

# Department of Purchasing & Contract Compliance

*Cecil S. Moore, CPPO, CPPB, CPSM, C.P.M., A.P.P*  
*Director*

*July 21, 2010*

**Re: 10ITB18379YC-BL**  
***Perishable and Non-Perishable Food Items***

Dear ***Bidder***:

Attached is one (1) copy of Addendum 1, hereby made a part of the above referenced 10ITB18379YC-BL, ***Perishable and Non-Perishable Food Items***.

Except as provided herein, all terms and conditions in the ***10ITB18379YC-BL Perishable and Non-Perishable Food Items as*** referenced above remain unchanged and in full force and effect.

Sincerely,

*William E. Long, Jr., CPPB*  
*Chief Assistant Purchasing Agent*

Winner 2000 - 2009 Achievement of Excellence in Procurement Award • National Purchasing Institute



**10ITB18379YC-BL**  
**Perishable and Non-Perishable Food Items**  
**Addendum No. 1**  
**Page Two**

This Addendum forms a part of the contract documents and **modifies** the original RFP documents as noted below:

Having realized that this solicitation has numerous “**Pricing Pages,**” in an effort to assist you in providing your pricing, we have developed an Excel Worksheet that has all items requested for bid by location. To receive the Excel Worksheet, please email me, William E. Long, Jr., at [william.long@fultoncountyga.gov](mailto:william.long@fultoncountyga.gov), or call me at **(404) 612.7660** and I will send you the Excel Worksheet to be used for pricing your bid items. Once you have priced the items, please save the **Excel Worksheet to a CD and submit the CD with your bid package.**

In addition to developing an Excel Worksheet for pricing, I have listed the page number and location for the pricing pages in the bid document for each location as to where the pricing pages will appear in the bid document.

<b>MULTI-PURPOSE SENIOR FACILITIES</b>		
<b>Location Name</b>	<b>Pages</b>	<b>Total Pricing Pages</b>
Harriett G. Darnell	56 – 101	45
Dorothy Benson	102 – 147	45
Helene S. Mills	148 – 193	45
HJC Bowden	194 – 239	45
Jefferson Place	240 – 285	45
<b>TRAINING CENTERS</b>		
North Training Center	287 – 291	5
Central Training Center	293 – 298	6
South Training Center	300 - 305	6

**ACKNOWLEDGEMENT OF ADDENDUM NO. 1**

The undersigned proposer acknowledges receipt of this addendum by returning one (1) copy of this form with the proposal package to the Purchasing Department, Fulton County Public Safety Building, 130 Peachtree Street, Suite 1168, Atlanta, Georgia 30303 by the RFP due date and time **August 11, 2010, 11:00 A.M.**

This is to acknowledge receipt of Addendum No. 1, \_\_\_\_\_ day of \_\_\_\_\_, 2010.

\_\_\_\_\_  
Legal Name of Bidder

\_\_\_\_\_  
Signature of Authorized Representative

\_\_\_\_\_  
Title