



**DEPARTMENT OF PURCHASING & CONTRACT COMPLIANCE**

**Winner 2000- 2009 Achievement of Excellence in Procurement Award  
National Purchasing Institute**

**CECIL S. MOORE, Director**



**February 22, 2011**

Re: **11CR76951C**  
**Maintenance Service and Calibration of Lifepak 12/3D Biphase**  
**Defibrillator**

Dear **QUOTERS:**

Attached is one (1) copy of Addendum 1, hereby made a part of the above referenced: **11CR76951C-Maintenance Service and Calibration of Lifepak 12/3D Biphase Defibrillator**

Except as provided herein, all terms and conditions in the **11CR76951C** referenced above remain unchanged and in full force and effect.

Sincerely,

*Cynthia Richardson*

Cynthia Richardson  
Procurement Officer

**11CR76951C**

**Maintenance Service and Calibration of Lifepak 12/3D Biphase Defibrillator**

This Addendum forms a part of the contract documents and **modifies** the original RFQ documents as noted below:

**THE QUOTE OPENING DATE HAS BEEN CHANGED FROM  
FEBRUARY 22, 2011 TO FEBRUARY 23, 2011.**

**ACKNOWLEDGEMENT OF ADDENDUM NO.1**

The undersigned proposer acknowledges receipt of this addendum by returning one (1) copy of this form with the proposal package to the Purchasing Department, Fulton County Public Safety Building, 130 Peachtree Street, Suite 1168, Atlanta, Georgia 30303 by the RFQ due date and time **FEBRUARY 23, 2:00 P.M.**

This is to acknowledge receipt of Addendum No.1, \_\_\_\_\_ day of \_\_\_\_\_, 2011.

\_\_\_\_\_  
Legal Name of Bidder

\_\_\_\_\_  
Signature of Authorized Representative

\_\_\_\_\_  
Title