



DEPARTMENT OF PURCHASING & CONTRACT COMPLIANCE

**Winner 2000- 2014 Achievement of Excellence in Procurement Award
National Purchasing Institute**

Felicia Strong-Whitaker, Director



**ADDENDUM NUMBER 1
Atlanta/Fulton County Public Library System
Inventory of Furniture and Fixtures**

July 16, 2015

Dear Vendors:

1. This is in reference to Quote Number 15RD98656B, Inventory of Furniture and Fixtures. This is the amended specifications to include the Milton Library. We will **not** be adding South Fulton and Auburn Ave. The quote is extended to July 20, 2015 at 2:00 p.m. EST.

Except as provided herein, all terms and conditions in the proposal reference above remains unchanged and in full force and effect.

Sincerely,

Rodney E. Dority

Rodney E. Dority
Procurement Officer