



Fulton County, GA

Department of Purchasing & Contract Compliance

Cecil S. Moore, CPPO, CPPB, CPSM, C.P.M., A.P.P
Director

December 20, 2011

Re: #11ITB81587K-DB; Dental Equipment and Installation 2011

Dear Vendors:

Attached is one (1) copy of Addendum 1, hereby made a part of the above referenced project #11ITB81587K-DB; Dental Equipment and Installation 2011.

Except as provided herein, all terms and conditions in the ITB referenced above remain unchanged and in full force and effect.

Sincerely,



Darlene A. Banks

Darlene A. Banks, CPPB
Assistant Purchasing Agent

Winner 2000 - 2009 Achievement of Excellence in
Procurement Award • National Purchasing Institute



130 Peachtree Street, S.W., Suite 1168 • Atlanta, GA 30303 • (404) 612-5800

This Addendum forms a part of the contract documents and modifies the original Proposal documents as noted below:

Attached:

Floor Plans for Adamsville Furniture and Floor Plans

Questions and Answers:

- Q1.** Can we quote a portion of all the requirements there a just a few we can't supply (please refer to the attachment, capability statement)?
- A1.** Because we (The County) are standardizing our dental operations for every facility, we must have all that is specified in the solicitation. Vendor must quote all requirements.
- Q2.** Can we get drawings or specifications for line items 8 and 11?
- A2.** Two of the projects (Adamsville and Oak Hill) are currently under construction and we can provide approximate specs/dimensions for line #8 (Stericenter). Each area for the Stericenter will vary in size, so they will not be the same for each center. The specs for line #11 is left up to the vendor, they will have to tell us what wall mount will fit best. We understand that they are giving us general specs/proposals and that these items may be modified later on after construction is completed. For a site visit at Aldredge, contact Ronald Conley, Maintenance Manager, at 404-613-1246.
- Q3.** Item #8 is a custom Stericenter (Dental EZ) but we will need actual dimensions for the dental furniture. (height, width, depth etc.)
- A3.** For line #8, based on the Stericenter, the vendor(s) will provide us (The County) with the type of dental furniture (including the dimensions) best for the unit.

ACKNOWLEDGEMENT OF ADDENDUM NO. 1

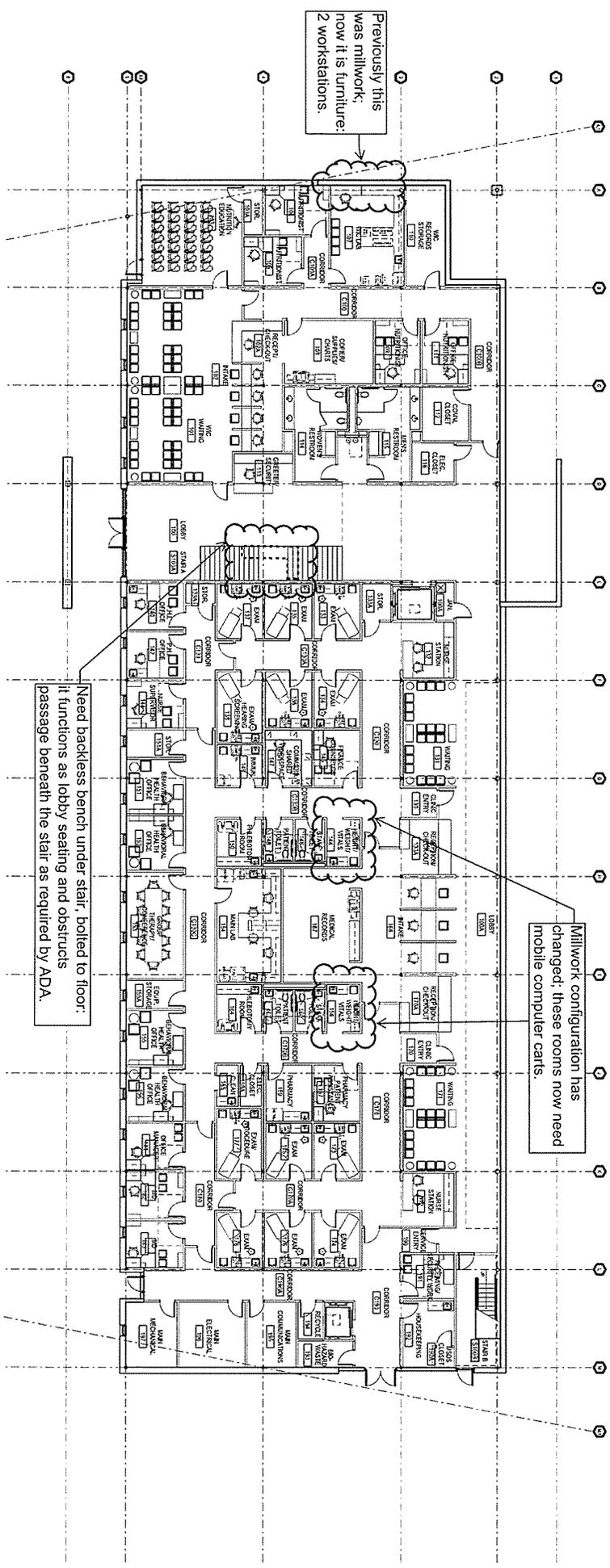
The undersigned bidder acknowledges receipt of this addendum by returning one (1) copy of this form with the bid package to the Department of Purchasing and Contract Compliance, Fulton County Public Safety Building, 130 Peachtree Street, Suite 1168, Atlanta, Georgia 30303 by **11:00am on Monday, January 9, 2012.**

This is to acknowledge receipt of Addendum No. 1 _____ day of _____, 2012.

_____ Legal Name of Bidder

_____ Signature of Authorized Representative

_____ Title



SBS Markups
12/14/11

Note: Refer to attached drawing 2A1, dated 12/8/11, for the most current floor plan and millwork configurations.

Scale: 1/8" = 1'-0"



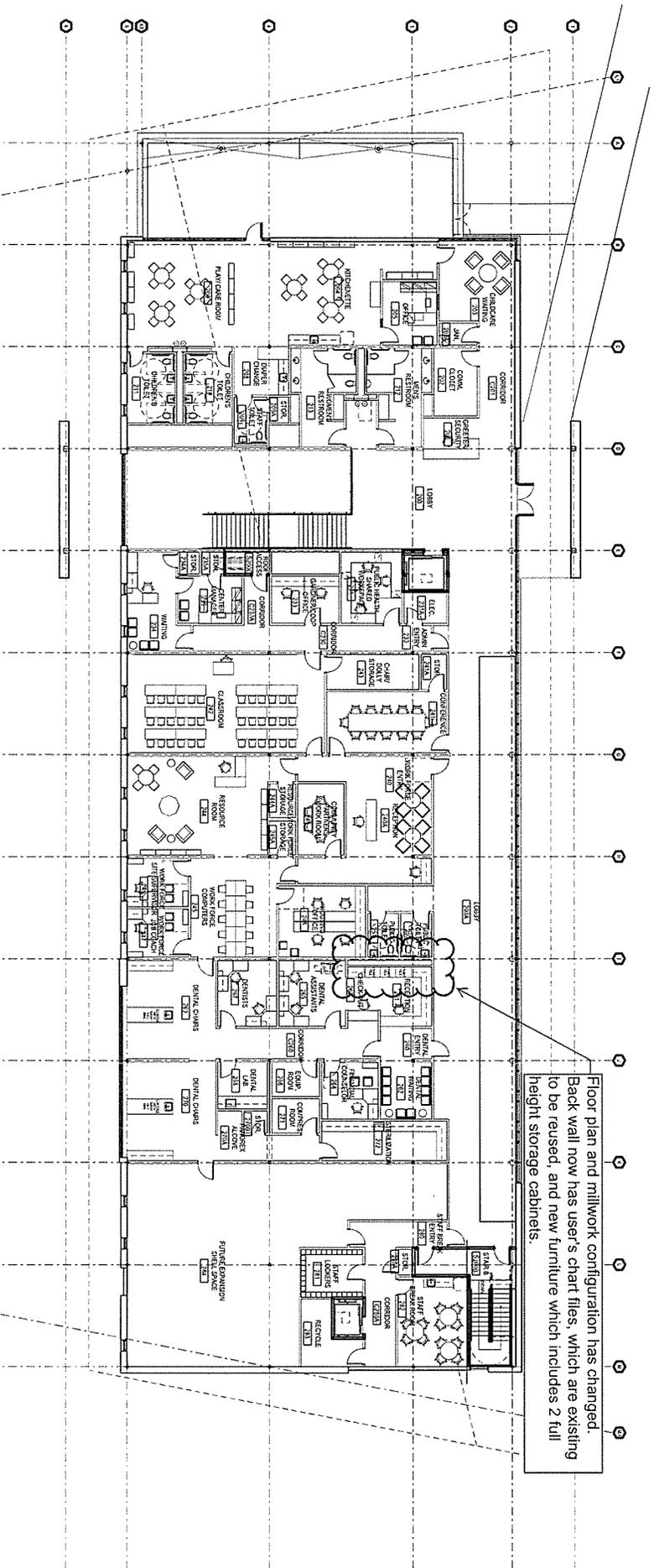
Adamsville Regional Health Center

September 14, 2011

First Floor Plan



STANLEYBEAMAN&SEARS



Floor plan and millwork configuration has changed. Back wall now has user's chart files, which are existing to be reused, and new furniture which includes 2 full height storage cabinets.

SBS Markups
12/14/11

Note: Refer to attached drawing 2A2, dated 12/8/11, for the most current floor plan and millwork configurations.

Scale: 1/8" = 1'-0"



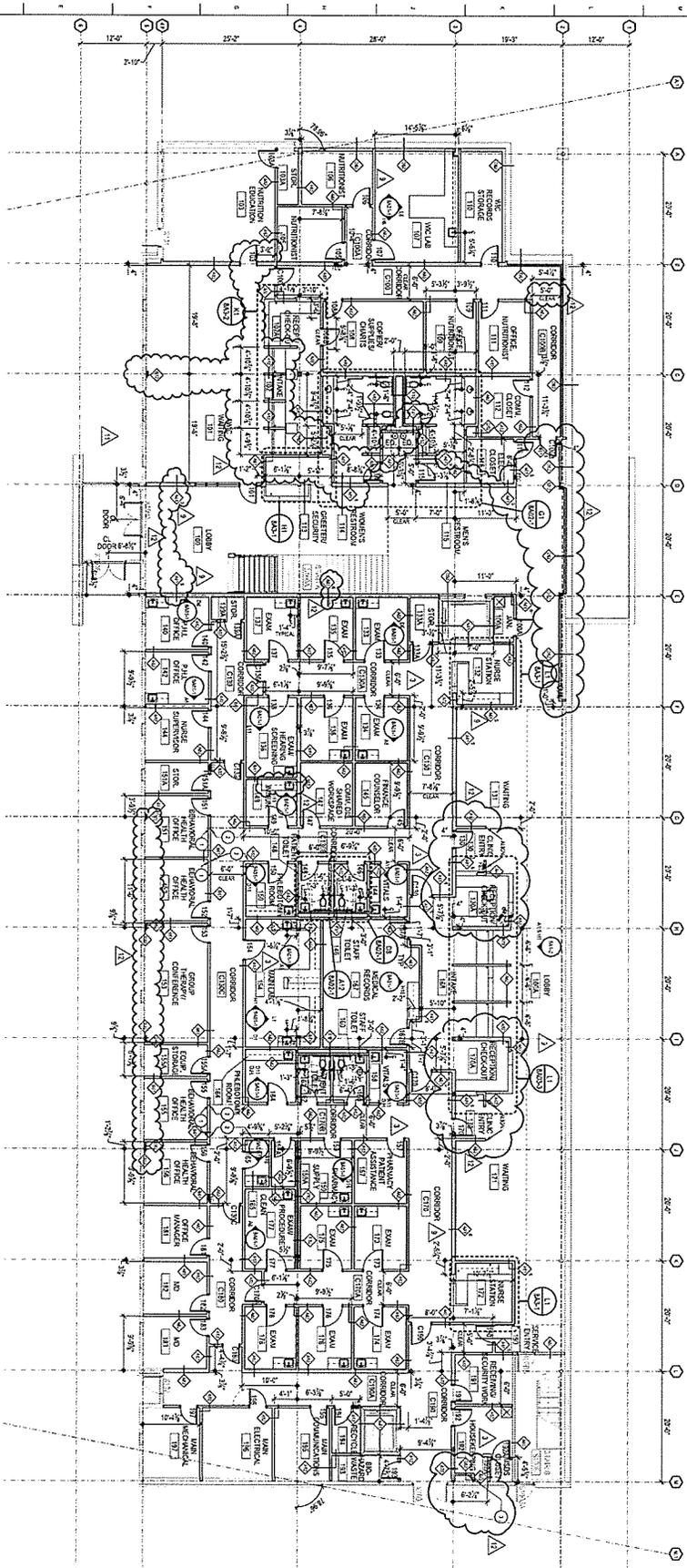
Adamsville Regional Health Center

September 14, 2011

Second Floor Plan



STANLEY BEAMAN & SEARS



D1 First Floor Plan

- GENERAL NOTES**
1. ROOM DIMENSIONS SHOWN UNLESS OTHERWISE NOTED.
 2. FINISHES INDICATED ON THE DRAWING OR IN THE SCHEDULE.
 3. REFER TO THE SCHEDULE FOR FINISHES AND MATERIALS.
 4. REFER TO THE SCHEDULE FOR FINISHES AND MATERIALS.
 5. REFER TO THE SCHEDULE FOR FINISHES AND MATERIALS.
 6. REFER TO THE SCHEDULE FOR FINISHES AND MATERIALS.

- SHEET SPECIFIC NOTES**
1. REFER TO THE SCHEDULE FOR FINISHES AND MATERIALS.
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CONSULTANTS

STANLEY SEAMAN ARCHITECTS
 3100 Maple Ridge St.
 Austin, TX 78751
 (512) 331-1111
 www.stanleyseaman.com

PROJECT INFORMATION

PROJECT NAME: ADVANTAGE REGIONAL
 PROJECT ADDRESS: 3100 Maple Ridge St., Austin, TX 78751
 PROJECT NUMBER: 2010-001

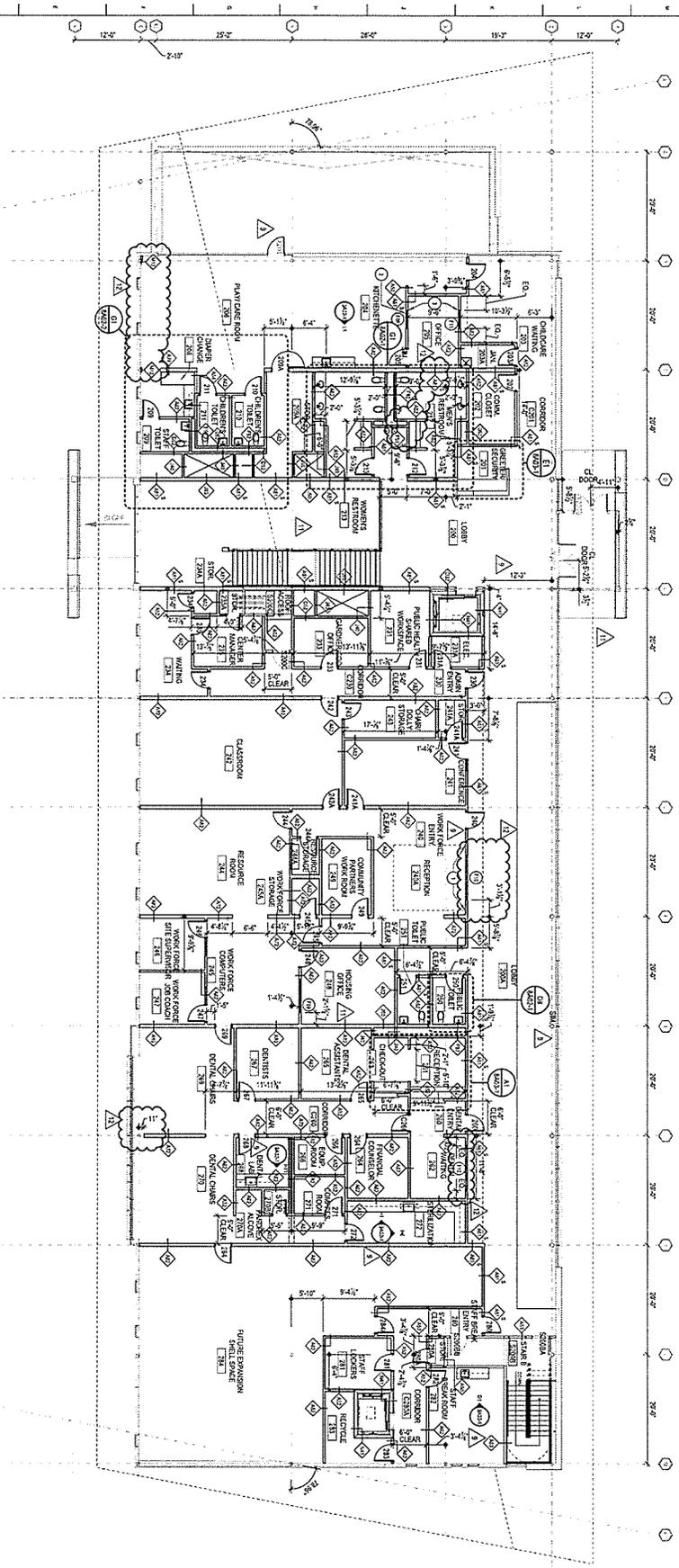


ISSUANCE AND DATE

NO.	DESCRIPTION	DATE
1	ISSUED FOR PERMITTING	08/20/10
2	ISSUED FOR CONSTRUCTION	09/01/10
3	ISSUED FOR CONSTRUCTION	09/01/10
4	ISSUED FOR CONSTRUCTION	09/01/10
5	ISSUED FOR CONSTRUCTION	09/01/10

SHEET INFORMATION

PROJECT NAME: ADVANTAGE REGIONAL
 SHEET NUMBER: 2A01
 SHEET TOTAL: 2A01



D1 Second Floor Plan

- GENERAL NOTES**
1. ROOM NUMBER, POSITION, AREA, WALL TYPE AND ADJACENT ROOMS TO BE IDENTIFIED ON THIS PLAN. ROOMS TO BE REMOVED OR ADDED TO THIS PLAN SHALL BE IDENTIFIED BY A DASHED LINE.
 2. ALL ROOMS SHALL BE IDENTIFIED BY A ROOM NUMBER.
 3. SEE SHEET PACKS FOR ADDITIONAL CORE EXTERIOR WALLS AND SHELL ELEVATIONS. SEE SHEET PACKS FOR ADDITIONAL CORE EXTERIOR WALLS AND SHELL ELEVATIONS. SEE SHEET PACKS FOR ADDITIONAL CORE EXTERIOR WALLS AND SHELL ELEVATIONS.
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 5. ROOMS IDENTIFIED WITH A DASHED LINE ARE TO BE REMOVED. IN THE EVENT THAT THIS PLAN IS USED FOR CONSTRUCTION, THE CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFYING THE EXISTING CONDITIONS AND FOR OBTAINING THE NECESSARY PERMITS AND APPROVALS.

- SHEET SPECIFIC NOTES**
- 1. ANNOTATED NUMBERS REFER TO THE GENERAL NOTES.
 - 2. ALSO WITH EDGE OF CEILING CLING ABOVE.
 - 3. HORIZONTAL OR ONE-WAY HORIZONTAL GLAZING.
 - 4. ALSO.



CONSULTANTS

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 Atlanta, Georgia 30309
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 Fax: 404.525.1101
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WTB CONSULTING ENGINEERS & ARCHITECTS
 1000 Peachtree Street, N.E.
 Atlanta, Georgia 30309
 Phone: 404.525.1100
 Fax: 404.525.1101
 www.wtb.com

PROJECT DATA

Project Name: Adamsville Regional High School
 Project Location: 3100 Maple Ridge Road, Adamsville, MD 21501
 Project Number: 2008-001
 Project Date: 08/2008

ADAMSVILLE REGIONAL HIGH SCHOOL
 3100 Maple Ridge Road
 Adamsville, MD 21501

ISSUANCE AND DATE

DATE	DESCRIPTION
08/2008	ISSUED FOR PERMIT
08/2008	ISSUED FOR CONSTRUCTION
08/2008	ISSUED FOR CONSTRUCTION

SHEET INFORMATION

GENERAL NOTE: CONSULTANT'S SEAL AND SIGNATURE REQUIRED FOR PERMITTING AND CONSTRUCTION.

DATE: 08/2008
 DRAWN BY: [Name]
 CHECKED BY: [Name]
 PROJECT: [Name]

Second Floor Plan
 Interior Architecture
2A02