



DEPARTMENT OF PURCHASING & CONTRACT COMPLIANCE

Winner 2000- 2008 Achievement of Excellence in Procurement Award  
National Purchasing Institute

Cecil S. Moore, Director



ADDENDUM NUMBER 1  
ATLANTA-FULTON COUNTY PUBLIC LIBRARY  
SERVICE/MAINT FOR MINOLTA MS6000 MKII DIGITAL  
MICROFILM/IMAGING EQUIPMENT

October 6, 2009

Dear Vendors:

This is in reference to Quote Number 09RD70296YB, for Service/Maintenance for Minolta MS6000 MKII Digital Microfilm/Imaging Equipment for the Atlanta-Fulton County Public Library. **The solicitation also includes service/maintenance of the above mentioned equipment or equivalent equipment. The opening date of 10/16/2009 has not changed.**

Except as provided herein, all terms and conditions in the proposal reference above remains unchanged and in full force and effect.

Sincerely,

*Rodney F. Dority*

Rodney E. Dority  
Procurement Officer