



Fulton County, GA

# Department of Purchasing & Contract Compliance

## BID TABULATION SHEET Replacement of Domestic Water Pumps

PROJECT NUMBER: 11ITB80705K-JAJ

DATE: November 7, 2011

TOTAL NUMBER OF BIDDERS: 2

James A. Jones  
Assistant Purchasing Agent

| CONTRACTOR'S NAME      | BID BOND YES/NO | TOTAL BASE BID AMOUNT | GA UTILITY LICENSE YES/NO |
|------------------------|-----------------|-----------------------|---------------------------|
| ONSITE MECHANICAL SVCS | yes             | 67,995                |                           |
| ARS MECHANICAL, LLC    | yes             | 85,675                |                           |
|                        |                 |                       |                           |
|                        |                 |                       |                           |
|                        |                 |                       |                           |
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\*INDICATES BUSINESS IS LOCATED IN FULTON COUNTY

THE RESULTS RECEIVED IN RESPONSE TO THIS SOLICITATION DOES NOT REFLECT AWARD OF THIS CONTRACT. RESPONSES WILL BE FURTHER EVALUATED BY FULTON COUNTY REPRESENTATIVES.



Fulton County, GA

# Department of Purchasing & Contract Compliance

## BID OPENING SIGN-IN SHEET

Project # & Title: 11ITB80705K-JAJ

Date: November 7, 2011

Replacement of Domestic Water Pumps

James A. Jones, Assistant Purchasing Agent

| Name   | Company        | Telephone<br>Fax | Email Address                  |
|--|----------------|------------------|--------------------------------|
| 1. Sadat Nichols   | ARS Mechanical | 770 760-1533     | snichols@arsmechanical.com     |
| 2.  | Purchasing     | 612-5818         | james.jones@fultoncountyga.gov |
| 3. Sherida Miller  | Purchasing     | 612-5825         |                                |
| 4.   |                |                  |                                |
| 5.   |                |                  |                                |
| 6.   |                |                  |                                |
| 7.   |                |                  |                                |
| 8.   |                |                  |                                |
| 9.   |                |                  |                                |
| 10.  |                |                  |                                |