



Department of Purchasing & Contract Compliance

Felicia Strong-Whitaker, Interim Director

Fulton County, GA

December 12, 2013

Re: 13ITB32695C-MT – Preventive & Predictive Swimming Pool Maintenance

Dear Bidders:

Attached is one (1) copy of **Addendum 3**, hereby made a part of the above referenced **13ITB32695C-MT – Preventive & Predictive Swimming Pool Maintenance**

Except as provided herein, all terms and conditions in the Bid referenced above remain unchanged and in full force and effect.

Sincerely,

Malcolm Tyson
Assistant Purchasing Agent

Winner 2000 - 2009 Achievement of Excellence in Procurement Award • National Purchasing Institute





Department of Purchasing & Contract Compliance

Felicia Strong-Whitaker, Interim Director

Fulton County, GA

This Addendum forms a part of the contract documents and **modifies** the original RFP documents as noted below:

1. Section 2, Bid Form has been revised (See Attachment).

ACKNOWLEDGEMENT OF ADDENDUM NO. 3

The undersigned proposer acknowledges receipt of this addendum by returning one (1) copy of this form with the proposal package to the Department of Purchasing & Contract Compliance, Fulton County Public Safety Building, 130 Peachtree Street, Suite 1168, Atlanta, Georgia 30303 by the **Bid** due date and time of **December 18, 2013 at 11:00 A.M.**

This is to acknowledge receipt of Addendum No. 3, _____ day of _____, 20__.

Legal Name of Bidder

Signature of Authorized Representative

Title

Winner 2000 - 2009 Achievement of Excellence in Procurement Award • National Purchasing Institute



BID FORM

Submitted To: Fulton County Government

Submitted By: _____

For: **# Preventive & Predictive Swimming Pool Maintenance**

Submitted on _____, 2013.

The undersigned, as Bidder, hereby declares that the only person or persons interested in the Bid as principal or principals is or are named herein and that no other person than herein mentioned has any interest in this Bid or in the Contract to be entered into; that this Bid is made without connection with any other person, company or parties making a Bid; and that it is in all respects fair and in good faith without collusion or fraud.

The Bidder further declares that he has examined the site of the work and informed himself fully in regard to all conditions pertaining to the place where the work is to be done; that he has examined the Drawings and Specifications for the work and contractual documents relative thereto, and has read all instructions to Bidders and General Conditions furnished prior to the openings of bids; that he has satisfied himself relative to the work to be performed.

The Bidder proposes and agrees, if this Bid is accepted, to contract with the Board of Commissioners of Fulton County, Atlanta, Georgia, in the form of contract specified, to furnish all necessary materials, equipment, machinery, tools, apparatus, means of transportation and labor necessary, and to complete the construction of the work in full and complete accordance with the shown, noted, and reasonably intended requirements of the Specifications and Contract Documents to the full and entire satisfaction of the Board of Commissioners of Fulton County, Atlanta, Georgia, with a definite understanding that no money will be allowed for extra work except as set forth in the attached General Conditions and Contract Documents for the following prices.

THE BASE BID IS THE AMOUNT UPON WHICH THE BIDDER WILL BE FORMALLY EVALUATED AND WHICH WILL BE USED TO DETERMINE THE LOWEST RESPONSIBLE BIDDER.

The base bid may not be withdrawn or modified for a period of sixty (60) days following the receipt of bids.

BASE BID AMOUNT (Do not include any Bid Alternates)

\$ _____
(Dollar Amount In Numbers)

(Dollar Amount in Words)

The Bidder agrees hereby to commence work under this Contract, with adequate personnel and equipment, on a date to be specified in a written "Notice to Proceed" from the County.

The Bidder declares that he understands that the quantities shown for the unit prices items are subject to either increase or decrease, and that should the quantities of any of the items of work be increased, the Bidder proposes to do the additional work at the unit prices stated herein; and should the quantities be decreased, the Bidder also understands that payment will be made on the basis of actual quantities at the unit price bid and will make no claim for anticipated profits for any decrease in quantities; and that actual quantities will be determined upon completion of work, at which time adjustments will be made to the contract amount by direct increase or decrease.

1. Chemical Treatment (at least twice a week):

| Item No. | Item Description | Estimated Quantity | Unit of Issue | Unit Price (\$) |
|-----------------|--|--|----------------------|------------------------|
| 1.1 | Dorothy Benson Multipurpose Facility | Twice a week inspection (8 visits/per Month) | Per Month | \$ _____ |
| 1.2 | Harriett G. Darnell Multipurpose Center | Twice a week inspection (8 visits/per Month) | Per Month | \$ _____ |
| 1.3 | H.J.C. Bowden Multipurpose Center | Twice a week inspection (8 visits/per Month) | Per Month | \$ _____ |
| 1.4 | Helene S. Mills Multipurpose Center | Twice a week inspection (8 visits/per Month) | Per Month | \$ _____ |
| 1.5 | South Fulton Community Center/Welcome All Park (Lap Pool) | Twice a week inspection (8 visits/per Month) | Per Month | \$ _____ |
| 1.6 | South Fulton Community Center/Welcome All Park (Splash Pool) | Twice a week inspection (8 visits/per Month) | Per Month | \$ _____ |
| 1.7 | Total Cost (#1.1 thru # 1.6) | | | \$ _____ |

2. Preventive Monthly Maintenance on Pool Environmental Control System (see scope of work):

| Item No. | Item Description | Control System | Unit of Issue | Unit Price (\$) |
|----------|--|-----------------------------------|---------------|-----------------|
| 2.1 | Dorothy Benson Multipurpose Facility | Desert Aire Dehumidification Unit | Per Month | \$ _____ |
| 2.2 | Harriett G. Darnell Multipurpose Center | Desert Aire Dehumidification Unit | Per Month | \$ _____ |
| 2.3 | H.J.C. Bowden Multipurpose Center | Pool Pak Dehumidification Unit | Per Month | \$ _____ |
| 2.4 | Helene S. Mills Multipurpose Center | Pool Pak Dehumidification Unit | Per Month | \$ _____ |
| 2.5 | South Fulton Community Center/Welcome All Park (Lap Pool) | | Per Month | \$ _____ |
| 2.6 | South Fulton Community Center/Welcome All Park (Splash Pool) | | Per Month | \$ _____ |
| 2.7 | Total Cost (#2.1 thru # 2.6) | | | \$ _____ |

3. Preventive Annual Maintenance on Pool Environmental Control System (to include all monthly and semi-annual maintenance, see scope of work):

| Item No. | Item Description | Control System | Unit of Issue | Unit Price (\$) |
|----------|---|-----------------------------------|---------------|-----------------|
| 3.1 | Dorothy Benson Multipurpose Facility | Desert Aire Dehumidification Unit | Annually | \$ _____ |
| 3.2 | Harriett G. Darnell Multipurpose Center | Desert Aire Dehumidification Unit | Annually | \$ _____ |
| 3.3 | H.J.C. Bowden Multipurpose Center | Pool Pak Dehumidification Unit | Annually | \$ _____ |
| 3.4 | Helene S. Mills Multipurpose Center | Pool Pak Dehumidification Unit | Annually | \$ _____ |

| | | | | |
|------------|--|--|----------|----------|
| 3.5 | South Fulton Community Center/Welcome All Park (Lap Pool) | | Annually | \$ _____ |
| 3.6 | South Fulton Community Center/Welcome All Park (Splash Pool) | | Annually | \$ _____ |
| 3.7 | Total Cost (#3.1 thru # 3.6) | | | \$ _____ |

4. Hourly Labor Cost:

| Item No. | Labor category | Estimated hours/year | Hourly labor rate |
|------------|---|----------------------|-------------------|
| 4.1 | Cost per man hour for normal operating hours, for other repairs | Per man hour | \$ _____ |
| 4.2 | Cost per man hour for after-hours and weekends, for other repairs | Per man hour | \$ _____ |

The undersigned acknowledges receipt of the following addenda (list by the number and date appearing on each addendum) and thereby affirms that its Bid considers and incorporates any modifications to the originally issued Bidding Documents included therein.

ADDENDUM # _____ DATED _____
 ADDENDUM # _____ DATED _____
 ADDENDUM # _____ DATED _____
 ADDENDUM # _____ DATED _____

BIDDER: _____

Signed by: _____
[Type or Print Name]

Title: _____

Business Address: _____

Business Phone: _____

Note: If the Bidder is a corporation, the Bid shall be signed by an officer of the corporation; if a partnership, it shall be signed by a partner. If signed by others, authority for signature shall be attached.

The full name and addresses of persons or parties interested in the foregoing Bid, as principals, are as follows:

| Name | Address |
|-------|---------|
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |

END OF SECTION