FULTON COUNTY PURCHASING DEPARTMENT

Winner 2000- 2005 Achievement of Excellence in Procurement Award
National Purchasing Institute

Jerome Noble, Director

April 25, 2007

Re: 07ITB55705YC, LARPO506 ROAD RESURFACING

Dear PROSPECTIVE BIDDERS

Attached is one (1) copy of Addendum 1, hereby made a part of the above referenced **07ITB55705YC, LARPO506 ROAD RESURFACING**.

Except as provided herein, all terms and conditions in the **Bid # 07ITB55705YC, LARPO506 ROAD RESURFACING** referenced above remain unchanged and in full force and effect.

Sincerely,

William E. Long, Jr., CPPB, Chief Assistant Purchasing Agent

07ITB55705YC, LARPO506 ROAD RESURFACING
Addendum No. 1
Page Two

This Addendum forms a part of the contract documents and **modifies** the original RFP documents as noted below:

The reference to road resurfacing for NORTH FULTON COUNTY is hereby removed from Bid #07ITB55705YC, LARPO506 ROAD SURFACING. PLEASE DO NOT PROVIDE PRICING FOR NORTH FULTON COUNTY, AS IT IS BEING REMOVED FROM THIS SOLICITATION.

FULTON COUNTY ROAD	LENGTH (mi)	FROM	TO
BARNWELL ROAD	2.55	JONES BRIDGE ROAD	HOLCOMB BRIDGE ROAD
HOPEWELL ROAD	4.34	FRANCIS ROAD	CHEROKEE COUNTY LINE
ROGERS CIRCLE	1.4	BELL ROAD	END - BELL ROAD
BRUMBELOW ROAD	2.06	OLD ALABAMA ROAD	NESBIT FERRY ROAD
HOBGOOD RD	2.48	RIVERTOWN RD	ROOSEVELT HWY

NORTH FULTON PRICING QUOTE

Notice to Contractors: Please provide a unit price in the first blank, multiply the submitted unit price by the estimated quantity shown, and show this price in the blank marked total. For the bid total, please add all total costs and provide this in the space marked bid total.

Line No.	Approx. Quant.	Item	Unit Price	Amount
5	39,000 SQ YD	210-0250 SHOULDER REHABILITATION		
10	18,000 TON	402-1802 RECYC ASPH CONC PATCHING, INCL BITUM MATL & HYD LIME		

15	800 TON	402-1811 RECYC ASPH CONC LEVELING, INCL BITUM MATL		
20	376 TON	402-1812 RECYC ASPH CONC LEVLING, INCL BIT MAT & HYD LIM		
25	5,000 TON	402-3143 RECYC ASPH CONC 25MM SUPERPAVE, GP1 OR 2, INCL BITUM MAT		
30	5,000 TON	402-3190 RECYC ASPH CONC 19MM SUPERPAVE, GP1 OR 2, INC BITUM MAT		
35	38,050 TON	402-3130 RECYC ASPH CONC 12.5MM SUPERPAVE, GP2 ONLY, INCLUDE BITUM MTL		
40	50,000 TON	402-3110 RECYC ASPH CONC 9.5MM SUPERPAVE, GP 1 OR 2, INCL BITUM MATL		
45	47,000 TON	402-3140 RECYC ASPH CONC 9.5MM SUPERPAVE BLEND INCL BITUM MATL & HYDRATED LIME		
50	219,000 GAL	413-1000 BITUM TACK COAT		
55	20,000 SQ YD	432-5010 MILL ASPHALT CONC PVMT, VARIABLE DEPTH (less than 1.5", includes concrete areas)		
60	18,000 SQ YD	432-5010 MILL ASPHALT CONC PVMT, VARIABLE DEPTH (greater than 1.5", includes concrete areas)		
65	7 EACH	647-7300 6'X6' LOOP IN ASPH INCLUDING LEAD IN SPLICE		

70	7 EACH	647-7320 6'X50' DIPOLE LOOP IN ASPH INCLUDE LEAD IN SPLICE		
75	67 LIN MI	653-2501 THERMOPLASTIC SOLID TRAFFIC STRIPE, 5 IN, WHITE		
80	59 LIN MI	653-2502 THERMOPLASTIC SOLID TRAFFIC STRIPE, 5 IN, YELLOW		
85	9 GLM	653-3502 THERMOPLASTIC SKIP TRAFFIC STRIPE, 5 IN, YELLOW		
90	31 GLM	653-3501 THERMOPLASTIC SKIP TRAFFIC STRIPE, 5 IN, WHITE		
95	5 EACH	653-0120 THERMOPLASTIC PVMT MARKING, ARROW, TP 2		
100	5 EACH	653-0210 THERMOPLASIC PVMT MARKING, WORD TP 1		
105	4 EACH	653-0235 THERMOPLASTIC PVMT MARKING, WORD, TP 3B		
110	500 GLM	653-1804 THERMOPLASTIC SOLID TRAFFIC STRIPE, 8 IN, WHITE		
115	500 GLM	654-1003 THEMOPLASTIC TRAF STRIPING, YELLOW		
120	500 EACH	654-1001 RAISED PVMT MARKERS, TP 1		
125	Lump	TRAFFIC CONTROL		

130	Lump	MAILBOX/UTILITY ADJUSTMENT		
135	25 Rolls	GEOTEXILE FABRIC-PETROMAT		
140	6500 TON	PERMAFLEX		
145	553 EACH	ADJUSTMENT OF MANHOLE COVERS TO FINAL GRADE		
150	48 EACH	ADJUSTMENT OF WATER VALVE COVERS TO FINAL GRADE		

ACKNOWLEDGEMENT OF ADDENDUM NO. 1

The undersigned proposer acknowledges receipt of this addendum by returning one (1) copy of this form with the proposal package to the Purchasing Department, Fulton County Public Safety Building, 130 Peachtree Street, Suite 1168, Atlanta, Georgia 30335 by the RFP due date and time, **May 30, 2007 at 11:00 A.M.**

This is to acknowledge receipt of Addendum No. 1, _____ day of _____, 2007.

_____
Legal Name of Bidder

_____
Signature of Authorized Representative

_____
Title