



**DEPARTMENT OF PURCHASING & CONTRACT COMPLIANCE**

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National Purchasing Institute**

**Felicia Strong-Whitaker, Interim Director**



May 1, 2009

**Re: 09ITB67650B-TR Archive Shelving System Expansion 2009**

Dear Bidders:

Attached is one (1) copy of Addendum 2, hereby made a part of the above referenced Bid (ITB).

Except as provided herein, all terms and conditions in the Bid referenced above remain unchanged and in full force and effect.

Sincerely,

*Terrence Reese, CPPB*

Terrence Reese, CPPB  
Assistant Purchasing Agent

**09ITB67650B-TR Archive Shelving System Expansion 2009  
Addendum No. 2  
Page Two**

This Addendum forms a part of the contract documents and **modifies** the original ITB documents as noted below:

**The following addition and questions were posed of the aforementioned ITB project:**

Please be advised that two hundred (200') feet of hand railing on the 2<sup>nd</sup> and 3<sup>rd</sup> level of the existing mezzanine will need to be removed to connect the new shelving. The railing has been spot welded on the existing mezzanine.

1. What are you storing on the shelves (boxes or Computer hardware ETC)?

Records storage boxes

2. Does the County want Laminate or Metal Shelving or both?

Metal shelving

3. How many shelves are there per section?

Twenty-one (21)

4. What is the weight capacity of each shelf?

Six hundred (600) lbs.

5. How much spacing does the County want between each shelf?

Twelve (12) inches

6. What is the over all height of the unit?

The height should be some where between two hundred-forty eight (248") to two hundred-fifty eight (258").

7. Can the shelves be ganged together?

Eleven (11) units - space then 4 as shown on the layout

8. Do the Shelves have to be adjustable or fixed?

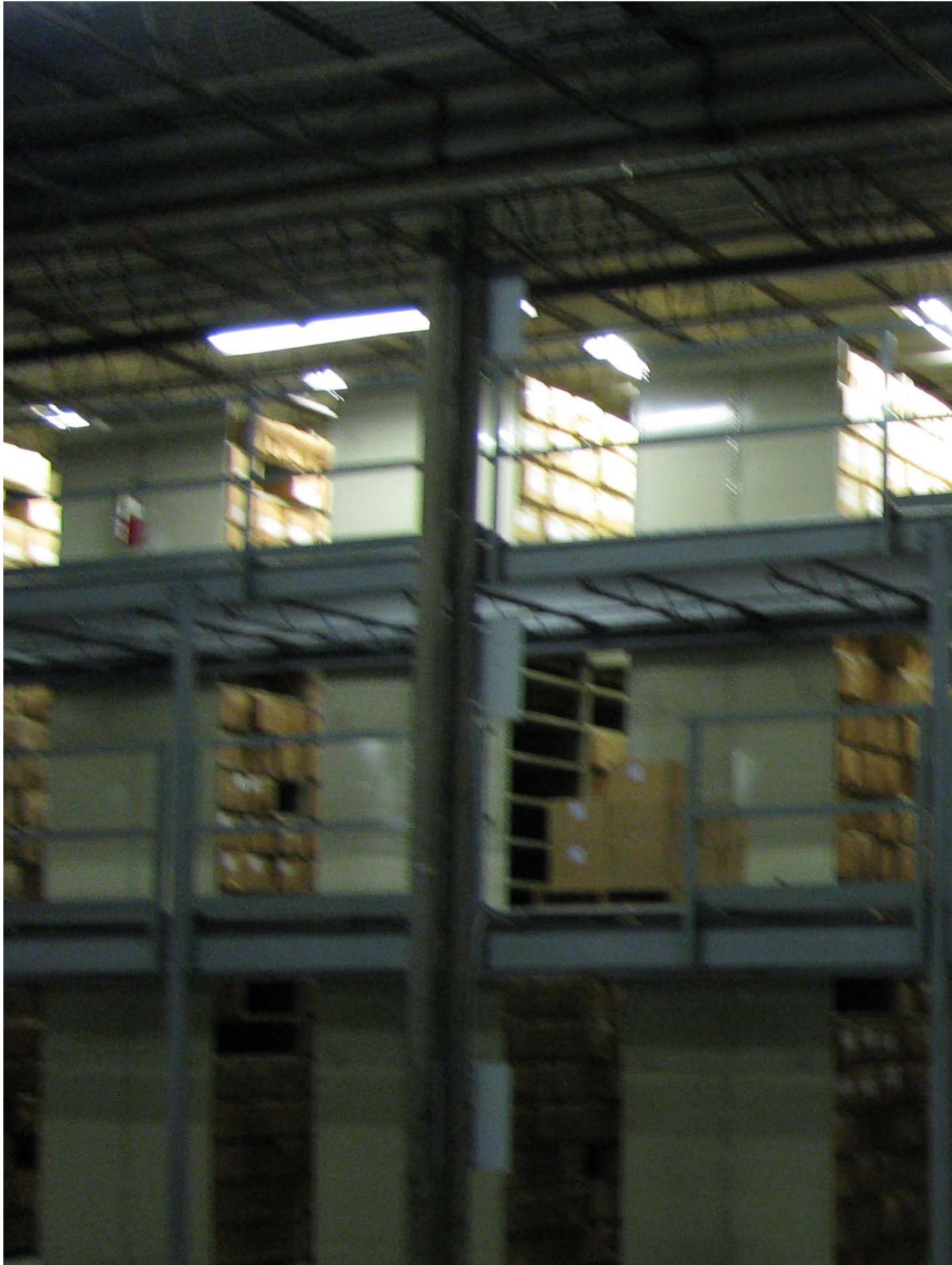
Fixed

9. Is there a particular brand or product you are looking for to fill this need?

No

10. Can I have a picture of an existing unit?

Attached





ACKNOWLEDGEMENT OF ADDENDUM NO.: 2

The undersigned bidder acknowledges receipt of this addendum by returning one (1) copy of this form with the bid package to the Purchasing Department, Fulton County Public Safety Building, 130 Peachtree Street, Suite 1168, Atlanta, Georgia 30303 by the ITB due date and time Tuesday, **May 26, 2009 at 11:00 A.M.**

This is to acknowledge receipt of Addendum No. 2, \_\_\_\_\_ day of \_\_\_\_\_, 2008.

\_\_\_\_\_  
Legal Name of Bidder

\_\_\_\_\_  
Signature of Authorized Representative

\_\_\_\_\_  
Title