



Fulton County Board of Commissioners

# 15-0337

### Agenda Item Summary: Item #15-0337

MEETING DATE:

5/20/15

Requesting Agency  
**COMMISSIONERS (ELLIS)**

Requested Action *(Identify appropriate Action or Motion, purpose, cost, timeframe, etc.)*

#### APPROVAL

Requirement for Board Action *(Cite specific Board policy, statute or code requirement)*

Is this Item Goal Related? *(If yes, describe how this action meets the specific Board Focus Area or Goal)*

Yes     No

Summary & Background *(First sentence includes Agency recommendation. Provide an executive summary of the action that gives an overview of the relevant details for the item.)*

**15-0337**

**REQUEST APPROVAL OF A RESOLUTION INCREASING THE AMOUNT OF THE STIPEND PAID TO EACH MEMBER OF THE FULTON COUNTY BOARD OF TAX ASSESSORS FROM \$1,000 MONTHLY TO \$1,500 MONTHLY; AND FOR OTHER PURPOSES.**

Fiscal Impact / Funding Source *(Include projected cost, approved budget amount and account number, source of funds, and any future funding requirements.)*

Exhibits Attached *(Provide copies of originals, number exhibits consecutively, and label all exhibits in the upper right corner.)*

Source of Additional Information *(Type Name, Title, Agency and Phone)*

1     **A RESOLUTION INCREASING THE AMOUNT OF THE STIPEND PAID TO**  
 2     **EACH MEMBER OF THE FULTON COUNTY BOARD OF TAX ASSESSORS**  
 3     **FROM \$1,000 MONTHLY TO \$1,500 MONTHLY; AND FOR OTHER**  
 4     **PURPOSES**

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 6     **WHEREAS**, on or around December 1, 1993, the Fulton County ("County") Board  
 7 of Commissioners, pursuant to state law (O.C.G.A. § 45-5-290), and by resolution  
 8 (93-RC-632), established the Fulton County Board of Tax Assessors ("Board of Tax  
 9 Assessors"); and

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 11     **WHEREAS**, the Board of Tax Assessors was established for the purpose of filling  
 12 the duties and functions of tax assessors with respect to the assessment and fixing of the  
 13 value of all taxable property located within the boundaries of Fulton County, and the City  
 14 of Atlanta within Fulton County, for all state, county, city, school and other tax purposes,  
 15 including the giving of notices of assessments, as well as hearing appeals with respect to  
 16 such assessments; and

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 18     **WHEREAS**, state law (O.C.G.A. § 45-5-294) expressly provides that  
 19 compensation shall be paid from the county treasury to each member of any board of  
 20 assessors established by a county for his or her services in an amount to be determined  
 21 from time-to-time by the county governing authority; and

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 23     **WHEREAS**, the County rules establishing the Board of Tax Assessors are codified  
 24 in the Fulton County Code of Laws ("FCC") § 170-62 et seq.; and

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 26     **WHEREAS**, pursuant to FCC § 170-65, the Board of Commissioners authorized  
 27 the County to finance the operations of the Board of Tax Assessors; and

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 29     **WHEREAS**, on December 16, 1998, the Board of Commissioners, pursuant to  
 30 Agenda Item # 98-1622, adopted changes to the Board of Tax Assessors to make its  
 31 members part-time members, and set the stipend paid to each member of the Board of  
 32 Tax Assessors at \$12,000 annually, which amounts to \$1,000 monthly; and

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 34     **WHEREAS**, the Board of Commissioners has determined that it is in the County's  
 35 best interest to increase the monthly stipend paid to each member of the Board of Tax  
 36 Assessors from \$1,000 monthly to \$1,500 monthly, which amounts to \$18,000 annually.

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 38     **NOW, THEREFORE, BE IT RESOLVED**, by the Board of Commissioners of  
 39 Fulton County, Georgia that the monthly stipend paid to each member of the Board of Tax  
 40 Assessors is increased from \$1,000 monthly to \$1,500 monthly, which amounts to  
 41 \$18,000 annually.

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**BE IT FURTHER RESOLVED**, that this Resolution shall become effective when adopted, and that all resolutions or parts of Resolutions in conflict with this Resolution are hereby repealed to the extent of the conflict.

**SPONSORED BY:**



*Bob Ellis*  
\_\_\_\_\_  
Bob Ellis, Commissioner  
District 2

**ATTEST:**

**APPROVED AS TO FORM:**

*Mark Massey*  
\_\_\_\_\_  
Mark Massey, Clerk to the Commission

*R. David Ware*  
\_\_\_\_\_  
R. David Ware, County Attorney

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