

Hearing no objections, Chairman Lomax stated that this item be held until the Recess Meeting, December 19, 1990.

**90-RCM-831 REQUEST FOR APPROVAL OF RESOLUTION
ESTABLISHING A BLUE RIBBON CITIZEN'S PANEL FOR
DISABILITY AFFAIRS (APPROVED)**

Ms. Avarita L. Hanson, Clerk, presented the following memorandum dated May 30, 1990:

TO: Chairman Michael L. Lomax,
 Commissioner Martin L. King, III and
 Commissioner Nancy A. Boxill

FROM: Elizabeth E. Long, County Attorney

SUBJECT: Blue Ribbon Citizens' Panel for Disability Affairs

Attached is a proposed Resolution establishing a Blue Ribbon Citizens' Panel for Disability Affairs. I have attempted to put into the Resolution the items which were mentioned in the memorandum from Jason Patterson to me.

If you have any questions, or wish me to make any additions or changes, do not hesitate to let me know.

WHEREAS, the Fulton County Board of Commissioners desires to identify the factors which most directly affect the quality of life for persons with disabilities in Fulton County; and

WHEREAS, the Fulton County Board of Commissioners desires to establish a "Blue Ribbon Citizens' Panel for Disability Affairs" to conduct a comprehensive review of Fulton County's policies and practices pertaining to disabled persons; and

WHEREAS, the Blue Ribbon Citizens' Panel should be composed of 14 members; and

WHEREAS, the Blue Ribbon Citizens' Panel should review, identify, and make recommendations regarding those factors

which most directly affect the quality of life of persons with disabilities in Fulton County.

NOW, THEREFORE, BE IT RESOLVED that a group called the "Blue Ribbon Citizens' Panel for Disability Affairs" is hereby established by the Board of Commissioners.

BE IT FURTHER RESOLVED, that each Commissioner shall have two appointees to the Blue Ribbon Citizens' Panel.

BE IT FURTHER RESOLVED, the members of the Blue ribbon Citizens' Panel shall select a Chairman from among their members.

BE IT FURTHER RESOLVED, that the Blue Ribbon Citizens' Panel shall review, identify and make recommendations regarding those factors in Fulton County which most directly affect the quality of life of persons with disabilities.

BE IT FURTHER RESOLVED, that the Blue Ribbon Citizens' Panel shall be dissolved after presenting its recommendations to the Board of Commissioners.

BE IT FURTHER RESOLVED, that the Blue Ribbon Citizens' Panel should complete its work within three months of its information.

Chairman Lomax - "I think this is a worthy and timely effort, one where the County needs to take leadership, not only with respect to facilities and programs that the County owns and operates, but as guardians of the public health to look more broadly throughout the County to determine where we can be strong advocates to improve the quality of life for our disabled citizens. I would urged that this matter receive the unanimous vote of the Board of Commissioners."

Commissioner Lowe made a motion for approval. Commissioner Hightower seconded the motion and the motion carried 7-0-0.

90-RCM-782 ARTS COUNCIL - CONTRACT AMENDMENT WITH MONTONE CONSULTING TO CONTINUE PROVISION OF SERVICES TO PROCESS DATA FOR RESEARCH STUDY ON ARTS IN FULTON COUNTY (APPROVED)

Deputy County Manager Bob Regus presented the following memorandum dated October 31, 1990:

TO: Bob Regus, Acting County Manager
FROM: Veronica Njoku
SUBJECT: Vito Montone - Montone Consulting Contract Amendment for Consulting Services

This memo is to request the Board of Commissioner's approval of Montone Consulting Contract Amendment with the Fulton County Arts Council in the amount of \$1,500.00 for the provision of Consulting services for processing data for a research study on the arts in Fulton County.

Commissioner Lomax made a motion for approval. Commissioner Joyner seconded the motion and the motion carried 4-0-0. Commissioners Boxill, Hightower and King did not vote.

CLERK'S NOTE: CONTRACT AMENDMENT WITH MONTONE CONSULTING APPROVED BY THE BOARD OF COMMISSIONERS IN THEIR RECESS MEETING HELD NOVEMBER 21, 1990 IS ON FILE IN THE CLERK'S OFFICE.

90-RCM-783 ARTS COUNCIL - CONTRACT WITH CLOPTON TYPOGRAPHY AND GRAPHICS TO PROVIDE TYPOGRAPHIC SERVICES FOR "CATALYST" MAGAZINE (APPROVED)

Deputy County Manager Bob Regus presented the following memorandum dated October 31, 1990:

TO: Bob Regus, Acting County Manager
FROM: Veronica Njoku, Assistant Director, Arts Council