

PUBLIC COMMENT
[None]

ITEMS ADDED DURING THE MEETING

97-0353 COMMISSIONERS' ITEM - Request approval of Board Reinitiation for Petition #Z96-0057, Lake Forrest Drive, by Carl E. Westmoreland (Lowe)

M L/H to approve; 4-0-0; Y: B,H,J,L; NV: D,F; NP: S

97-0354 COMMISSIONERS' ITEM - Request approval of Letter of Consent by the Board of Commissioners for SCLC/W.O.M.E.N to be a Direct Recipient of Grant Funds from the Governor's Children and Youth Coordinating Council (Boxill)

M B/J to approve; 4-0-0; Y: B,H,J,L; NV: D,F; NP: S

97-0355 COMMISSIONERS' ITEM - Request approval of Resolution calling for study of Negative Secondary Effects of Adult Entertainment Establishments and Certain Adult Mini Theaters (Fulton)

MOVED UP ON THE AGENDA

M F/H to approve; 6-0-0; Y: B,F,J,L,D,H; NP: S

97-0356 COUNTY MANAGER - Update on Legislative Package, Welfare Reform and EMS Bill.

MOVED UP ON THE AGENDA AND HEARD WITH 97-0294

A. M J/H to approve the approach offered by Department of Human Resources (DHR); 4-0-0; Y: B,H,J,L; NV: D,F; NP: S

B. M J/H to formerly create an EMS/911 Advisory Board; 5-0-0; Y: B,D,H,J,L; NV: F; NP: S