



## RIGHT-OF-WAY DEDICATION INFORMATION SUMMARY

Fulton County Land Division  
141 Pryor Street, Suite 8021  
Atlanta, Georgia 30303  
404-612-7870  
404-730-7877 (fax)

### FOR FULTON COUNTY USE ONLY

Project Name: \_\_\_\_\_ LDP Number: \_\_\_\_\_  
Development Type: \_\_\_\_\_ Zoning/Special Use Number: \_\_\_\_\_  
Road/Street Name: \_\_\_\_\_ R/W to be Dedicated: \_\_\_\_\_  
(# feet from existing centerline)  
Approval Date & Initials \_\_\_\_\_

### PETITIONER INFORMATION

(\*\* Please attach business card if available \*\*)

Developer Name: \_\_\_\_\_  
Name of Entity or Person Dedicating Property: \_\_\_\_\_  
(if different than above) \_\_\_\_\_  
Contact Person: \_\_\_\_\_  
Contact Company (if different than above): \_\_\_\_\_  
Contact Phone Number: \_\_\_\_\_  
Contact E-mail Address: \_\_\_\_\_

### SITE INFORMATION (TO BE COMPLETED BY PETITIONER)

District Number: \_\_\_\_\_ Section Number\*: \_\_\_\_\_ Land Lot(s): \_\_\_\_\_  
\*(if applicable)

Tax Parcel Identification Number(s) of the **parcel(s) from which the right of way is being dedicated** (Please note if property is a parent parcel to be subdivided): \_\_\_\_\_

If the **property to be developed** was purchased within past three years, please provide the following information:

Sales price: \_\_\_\_\_  
Sales date: \_\_\_\_\_  
Total acreage \_\_\_\_\_

Do you anticipate that ownership of **parcel(s) from which the right-of-way is being dedicated** will change within the next 60 days? (If yes, please provide date) \_\_\_\_\_

\*\*\* THESE DOCUMENTS MAY ONLY BE RECORDED BY A REPRESENTATIVE OF THE LAND DIVISION.  
PLEASE DO NOT ATTEMPT TO RECORD THEM ON YOUR OWN. THANK YOU. \*\*\*

[BLANK SPACE ABOVE THIS LINE IS FOR THE SOLE USE OF THE CLERK OF SUPERIOR COURT

\*\*\*THIS DOCUMENT MUST ONLY BE RECORDED BY PERSONNEL OF THE FULTON COUNTY LAND DIVISION\*\*\*

Return to:  
Fulton County General Services Department  
Land Division  
141 Pryor Street, S.W., Suite 8021  
Atlanta, Georgia 30303

**RIGHT-OF-WAY DEED  
(Individual Form)**

Project Name: \_\_\_\_\_  
Road/Street Name: \_\_\_\_\_  
Tax Parcel Identification No.: \_\_\_\_\_  
Land Disturbance Permit No.: \_\_\_\_\_  
Zoning/Special Use Permit No.: \_\_\_\_\_  
*(if applicable)*

*For Fulton County Use Only*  
Approval Date: \_\_\_\_\_  
Initials: \_\_\_\_\_

**STATE OF GEORGIA,  
COUNTY OF FULTON**

This indenture entered into this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, between \_\_\_\_\_, of said state and county, party of the first part (hereinafter referred to as Grantor) and **FULTON COUNTY**, a Political Subdivision of the State of Georgia, party of the second part (hereinafter referred to as Grantee).

WITNESSETH, that for and in consideration of the benefits which will accrue to the undersigned property owner from laying out, constructing, and otherwise improving a public road across Grantor's property, and in consideration of the benefits which will accrue to the subject property from laying out, constructing and otherwise improving a public road across Grantor's property; and as an inducement to Fulton County to do said work, Grantor(s) does (do) hereby agree to dedicate and dedicates (dedicate) to Fulton County, and its duly constituted authorities, in FEE SIMPLE, all rights, title and interest which the Grantor(s) has (have) or may have

in and to any portion of the property of the undersigned, included in or embraced within the limits of the right-of-way and appurtenances, spillways and embankments, described and more fully set forth in a plat thereof on file in the Fulton County Department of Environment and Community Development, reference to which is hereby made for a more detailed description.

The Grantor hereby deeds to Fulton County sufficient land in FEE SIMPLE to make a right-of-way for said \_\_\_\_\_ roadway \_\_\_\_\_ (\_\_\_\_\_) feet from the existing centerline plus an additional right-of-way as may be necessary for acceleration or deceleration lanes and the location of necessary utilities as indicated on plans on file in the Department of Public Works for LDP Number \_\_\_\_\_ and on Exhibit "A". Said right-of-way dedicated herein is conveyed pursuant to requirements established under Zoning Application No. \_\_\_\_\_, Use Permit No. \_\_\_\_\_, on file in the Department of Environment & Community Development of Fulton County, Georgia. Said land is in Land Lot(s) \_\_\_\_\_ of the \_\_\_\_\_ Section (*if applicable*), \_\_\_\_\_ District of Fulton County, Georgia, and more particularly described as follows: To wit:

---

*Project Name*

**[ See Exhibit "A" attached hereto and made a part hereof ]**

Grantor(s) hereby releases (release) Fulton County, its agents and officers from any and all liability for damages occasioned directly or indirectly by the work contemplated and provided for herein.

In addition to the foregoing, for the same consideration, Grantor(s) does (do) further dedicate and grant to Fulton County an easement over the adjoining land subject to this right of way and utility easement dedication that is necessary for the construction and maintenance of standard slopes to protect and support the roadway, embankments and other appurtenances according to the standards contained in the regulations for roads on file in the Department of Public Works.

Said Grantor hereby warrants that it has the right to sell and convey said right of way, utility easement and slope easement and binds itself, its successors and assigns forever to warrant and defend the right and title to the above-described right of way and easements unto the said FULTON COUNTY, its successors and assigns against the claims of all persons whomever by virtue of these presents. Said Grantor hereby waives for itself, its successors and assigns all rights to any further compensation or claim to damages on account of the construction or maintenance of said roadway as herein agreed.

IN WITNESS WHEREOF, Grantor(s) has (have) hereunto set his/her (their) hand (hands) and seal (seals) this the \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_\_.

Signed, sealed and delivered this \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_\_ in the presence of:

\_\_\_\_\_  
Witness By: \_\_\_\_\_ (L.S.)

\_\_\_\_\_  
Notary Public Print Name: \_\_\_\_\_ (L.S.)

[NOTARIAL SEAL]

Signed, sealed and delivered this \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_\_ in the presence of:

\_\_\_\_\_  
Witness By: \_\_\_\_\_ (L.S.)

\_\_\_\_\_  
Notary Public Print Name: \_\_\_\_\_ (L.S.)

[NOTARIAL SEAL]

cc: Department of Environment and Community Development