



PUBLIC NOTICE

**MEETING OF THE FULTON COUNTY URBAN
REDEVELOPMENT AGENCY (URA) BOARD**

**WEDNESDAY, JULY 20, 2011, IMMEDIATELY
FOLLOWING THE ADJOURNMENT OF THE BOARD
OF COMMISSIONERS RECESS MEETING**

**The Fulton County Finance Department and the Economic Development
Department will bring items before the Board of Commissioners relating to
the issuance of the 2011 Qualified Energy Conservation Bonds, including:**

- URA Board approval of Bond Resolution (Parameters)
- County approval of Authority Resolution
- Intergovernmental Agreement
- Filing Agent Agreement
- Placement Agent Agreement

**FULTON COUNTY GOVERNMENT CENTER
141 PRYOR STREET SW
ATLANTA, GEORGIA 30303
ASSEMBLY HALL**

**If you have additional questions or concerns, please call the Fulton County
Manager at 404-612-8320.**


Mark Massey, Clerk to the Commission
[SEAL]

Posted on: 7/12/11 at 2:30 p.m.

