

Georgia Government Transparency & Campaign Finance Commission
DECLARATION OF INTENTION TO ACCEPT CAMPAIGN CONTRIBUTIONS
FORM DOI

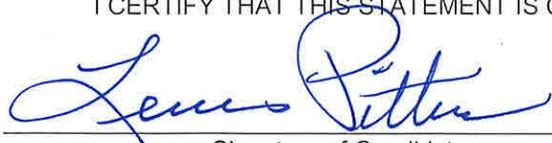
INCOMPLETE FORMS WILL NOT BE PROCESSED • If form is handwritten, it must be legible.

1	Today's Date: <u>January 29, 2015</u>	
2	Candidate (full name): <u>LEWIS PITTMAN</u> Address: <u>2197 ADDISON PARK</u> City, State, Zip: <u>RIVERDALE, GA. 30296</u> Telephone (optional): <u>404-914-4484</u> Email: <u>electlewisrittman@gmail.com</u>	
3	Select Office Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> County <input type="checkbox"/> Municipal Name of Office Sought or Held: <u>CLERK, FULTON SUPERIOR COURT</u> <small>(include district, post, or judicial circuit if applicable)</small>	Party Affiliation (optional): <input type="checkbox"/> Democrat <input type="checkbox"/> Non Partisan <input type="checkbox"/> Republican <input type="checkbox"/> Other
4	Incumbent: <u>CATHELENE "TINA" ROBINSON</u>	Next Election Year: <u>2016</u>

Complete sections 5 and 6 ONLY if you have a campaign committee.
This information does not register a campaign committee. (Please use Form RC to register.)

5	Campaign Committee Chairperson (full name): <u>JEROME CALVERT</u> Address: <u>260 LINSTONE PLACE</u> City, State, Zip: <u>UNION CITY, GA. 30291</u> Email: <u>electlewisrittman@gmail.com</u>	
6	Treasurer (full name): <u>LINDA SMITH</u> Address: <u>3567 WARBLER DRIVE</u> City, State, Zip: <u>DECATUR, GEORGIA 30034</u> Email: <u>electlewisrittman@gmail.com</u>	

I CERTIFY THAT THIS STATEMENT IS COMPLETE, TRUE AND ACCURATE.



Signature of Candidate

January 29, 2015

Date